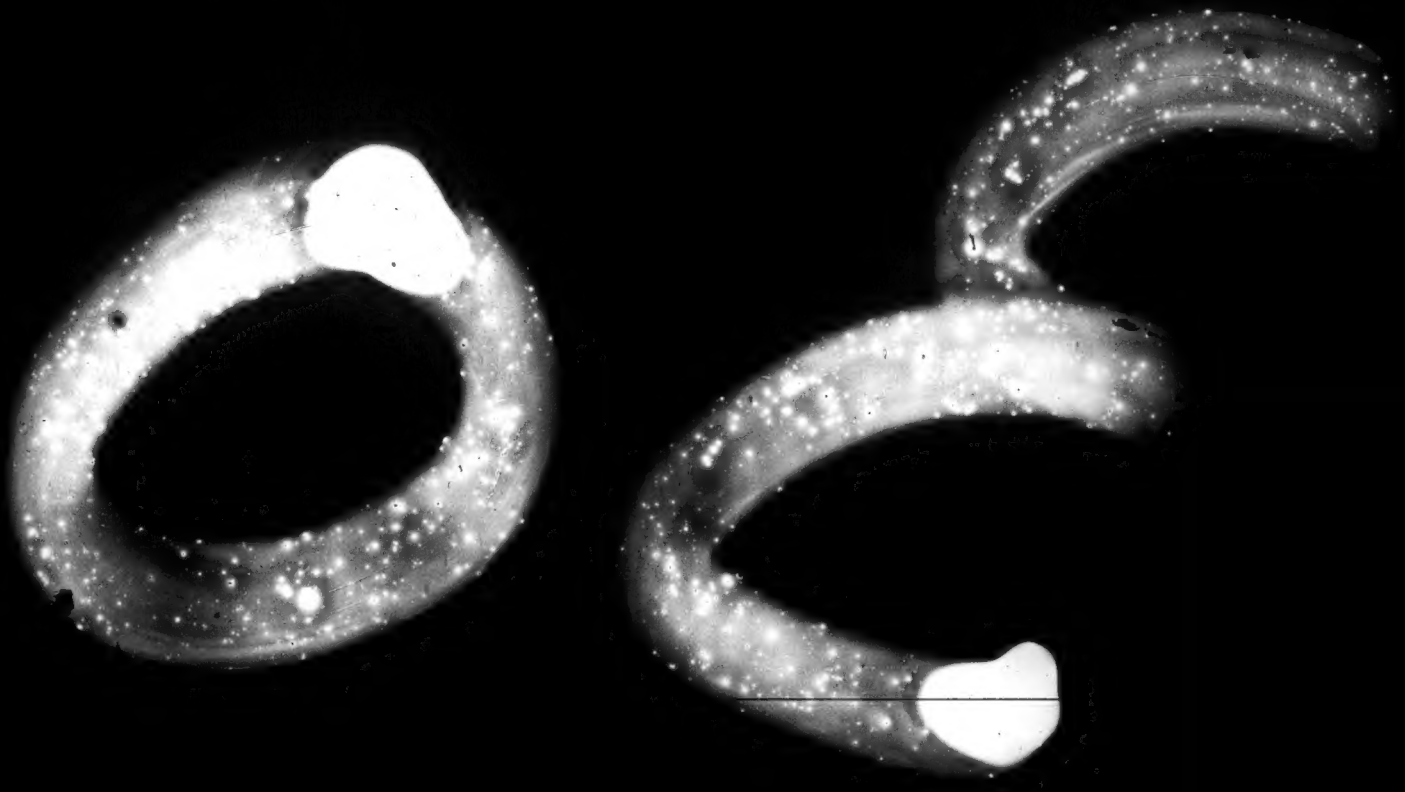
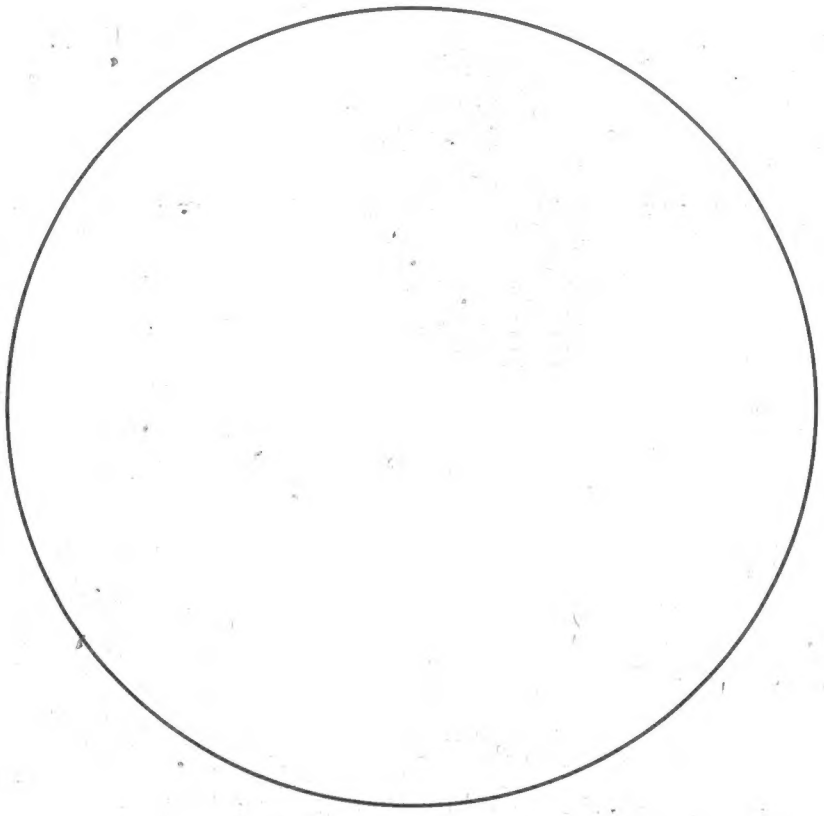
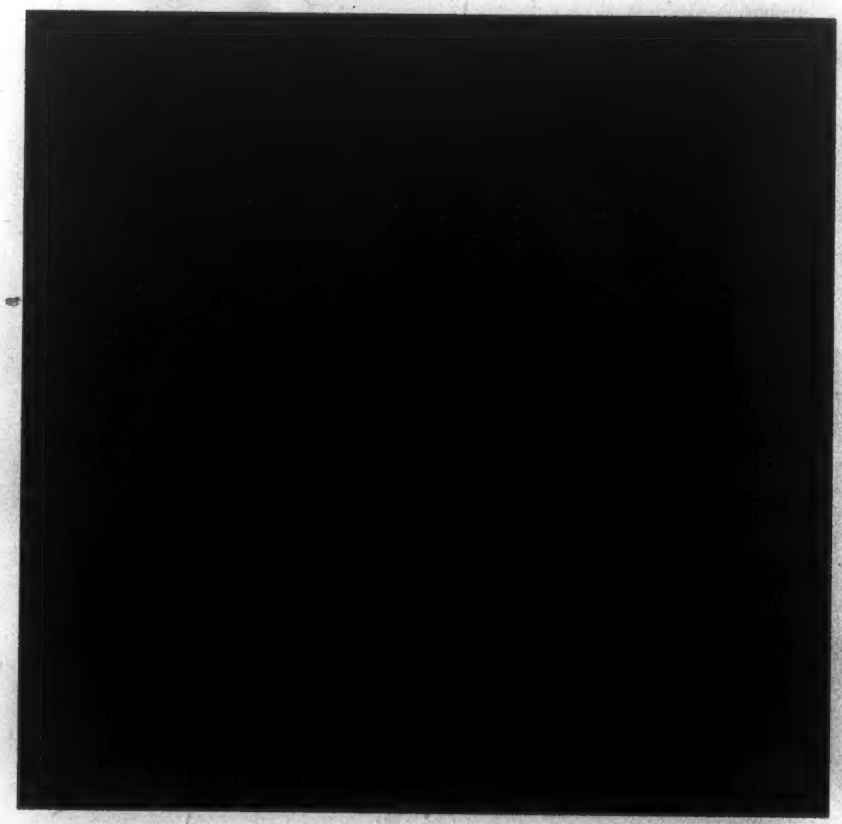




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APPLICATIONS FOR ENROLLMENT OF THE

COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 444

CHICKASAW BY BLOOD 1127 - 1275

THE NATIONAL ARCHIVES
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GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

Chic_1127

Ellis McGee

See Choc 5422

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Chic 1127

Ch.c 1128

Isaac Newton Love

Ch.c 1128

9-1128

Muskogee, Indian Territory, January 29, 1906.

Connell & Deck,

Attorneys at Law,

Durant, Indian Territory,

Gentlemen:

Receipt is hereby acknowledged of the petition of Emma Love for enrollment as an intermarried citizen of the Chickasaw Nation in which she alleges that she is the lawful wi wife of Isaac Newton Love a citizen by blood of the Chickasaw Nation and was married to him April 13, 1893, and has resided with him since that time in the Indian Territory until the date of the filing of this petition; that she made application to the Dawes Commission for enrollment as a citizen by intermarriage in 1896.

In reply to your letter you are advised that it does not appear from the records of this office that application was made by or on behalf of Emma Love for citizenship in the Chickasaw Nation under the act of Congress approved June 10, 1896, nor does it appear that application has been made for her enrollment as such citizen since that time.

The petition forwarded is herewith returned and if it is alleged that application was made by or on behalf of Emma

C & D #2

Love prior to December 25, 1902, she will be heard upon her personal appearance at this office accompanied by the person by whom such application was made together with witnesses who have actual knowledge of the facts, at which time the petition returned herewith may be presented if it is so desired. Notice of the time of taking such testimony must first be served on the attorneys for the Choctaw and Chickasaw Nations.

Respectfully,

LM 2/29

Acting Commissioner.

1128

Chic 1129

Sanford Minor Mead

Chic 1129

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of-

SANFORD MINOR MEAD - 9-1129.

Copy.

Know all men by these presents that I James A. Colbert have this day joined together Mr. S. M. Mead & Mrs. Elzira Colbert In the Holy bonds of Matrimony this Sept 18th 1872.

Attest

W. Colbert Clerk

I hereby certify that this is a true & correct copyof the Marriage certificate of Mr. S. M. Mead & Mrs. Elzira Colbert which is on record in the Clerks Office in Panola County. C. N.

T. W. Short Clerk

P. C. C. N.

(SEAL)

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 4, 1902.

Chickasaw 1129.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Santford M. Mead.

Santford M. Mead being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A Santford M. Mead.
Q What is your age? A I will be fifty-four next month.
Q What is your post office address? A Sterrett, I.T.
Q You claim the right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes, sir.
Q What is the name of your wife through whom you claim the right to enrollment? A Her maiden name was Elzira Hoat; she was a Colbert when I married her.
Q Is she living? A No, sir.
Q Was she a citizen by blood of the Chickasaw Nation? A Yes, sir.
Q When did she die? A About '73 the best I remember.
Q When were you married to her? A '72.
Q Were you married under a Chickasaw tribal license? A Yes, sir.
Q Where were you married? A In Panola County, Chickasaw Nation.
Q How long had you been living in the Chickasaw Nation prior to your marriage? A From '68 until '72.
Q What was your wife's residence at the time you married her? A Chickasaw Nation.
Q Did you live with her as her husband from the time of your marriage up until her death? A Yes, sir.
Q There had been no separation of any kind or character between you? A No, sir.
Q Was she your first wife? A Yes, sir.
Q Were you her firwt husband? A No, sir.
Q How many times had she been married prior to her marriage to you? A Once.
Q What was the name of her first husband? A Willis Colbert.
Q Was he living at the time you married her? A No, sir.
Q Have you remarried since the death of your first wife? A Yes, sir
Q What is the name of your second wife? A Rosanna Cobb was her maiden name.
Q When did you marry her? A I think 1875.
Q Was she a citizen by blood of the Choctaw or Chickasaw Nations? A A Chickasaw Nation.
Q Is she living? A No, sir.
Q When did she die? A About '80 I believe.
Q Did you live with her as her husband from the time of your marriage to her up until the time of her death? A I did.
Q After the death of your second wife did you remarry? A Yes, sir.
Q Whom did you marry the third time? A Her name was Frances Elizabeth Kemp.
Q That was her maiden name? A Yes, sir.
Q Is she living? A Yes, sir.

#2

Q Is she a citizen by blood of the Chickasaw Nation? A Yes, sir.
Q Have you resided continuously in the Choctaw-Chickasaw Nations during the last five years? A Yes, sir.
Q You have not been outside the Indian Territory during that time to establish a residence or make a home? A No, sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on November 4, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 17 day of January 1903.

Charles F Stanyer

Notary Public.

W 284

Know all men by these presents that
I James A Colbert have this day married,
together Mr L. M. Mead & Miss Elvira
Colbert in the Holy bonds of
Matrimony this Sept 18th 1872

Attest
W. Colbert Clerk

State of Ky that this is a true
certificate of the Marriage certificate
of Mr L M Mead & Miss Elvira Colbert
which is on record in the Clerks
Office of Carroll County

C. Ky

J. W. Short Clerk
C. C. C.

9-1121.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Santford Minor Mead as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on September 18, 1872, the applicant, Santford Minor Mead, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Elzira Mead (formerly Colbert), a recognized citizen by blood of the Chickasaw Nation; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; that they lived together continuously as husband and wife from the date of said marriage until the death of the said Elzira Mead during the year of 1873; that in 1878, the applicant was married in accordance with the laws, customs and usages of the Chickasaw Nation to Rosanna Mead (nee Cobb), a recognized and enrolled citizen by blood of the Chickasaw Nation, who is identified upon the 1878 Chickasaw Annuity Roll, Panola County; that the applicant and said Rosanna Mead lived together continuously as husband and wife from the date of said marriage until the death of the said Rosanna Mead about the year 1880; that subsequent to the date of the death of the said Rosanna Mead the applicant was married in accordance with the laws, customs and usages of the Chickasaw Nation to Frances Elizabeth Mead (nee Kemp), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3347 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; and that the applicant and the said Frances Elizabeth Mead lived together continuously as husband and wife from the date of said marriage up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1878 Chickasaw Annuity Roll, Panola County, number 17.

It is, therefore, the opinion of this Commission that Santford Minor Mead should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the

acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

Chickasaw 1129.

Muskogee, Indian Territory, March 14, 1903.

S. M. Mead,

Sterrett, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 8, in which you ask if certain land described by you, on which you have improvements, is coal land, and if so, whether you can take your allotment there; or if not, you desire to know if you will be paid for your improvements.

In reply to your letter you are advised that under the following provision of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, lands which are principally valuable by reason of their deposits of coal and asphalt, not to exceed five hundred thousand acres, will be reserved from allotment:

"Within six months after the final ratification of this agreement the Secretary of the Interior shall ascertain, so far as may be practicable, what lands are principally valuable because of their deposits of coal or asphalt, including therein all lands which at the time of the final ratification of this agreement shall be covered by then existing coal or asphalt leases, and within that time he shall, by a written order, segregate and reserve from allotment all of said lands. Such segregation and reservation shall conform to the subdivisions of the Government survey as nearly as may be, and the total segregation and reservation shall not exceed five hundred thousand acres. No lands so reserved shall be allotted to any member or

freedman, and the improvements of any member or freedman existing upon any of the lands so segregated and reserved at the time of their segregation and reservation shall be appraised under the direction of the Secretary of the Interior, and shall be paid for out of any common funds of the two tribes in the Treasury of the United States, upon the order of the Secretary of the Interior. All coal and asphalt deposits, as well as other minerals which may be found in any lands not so segregated and reserved, shall be deemed a part of the land and shall pass to the allottee or other person who may lawfully acquire title to such lands."

Segregation of this land is now being made under the direction of this Commission, but the amount of land to be so segregated and the location thereof have not as yet been determined.

Respectfully,

Chairman.

Chickasaw 1129

Muskogee, Indian Territory, August 24, 1903.

S. M. Mead,

Sterrett, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 20, asking if your name is enrolled as a citizen of the Chickasaw Nation.

In reply to your letter you are informed that it appears from our records that Sanford Minor Mead has been listed for enrollment as a citizen by intermarriage of the Chickasaw Nation, but his final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

Chickasaw 1129

Muskogee, Indian Territory, April 26, 1904.

S. M. Mead,

Sterrett, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 15, relative to your enrollment as an intermarried citizen of the Chickasaw Nation, and asking if you now have the right to select your allotment.

In reply to your letter you are advised that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw nation, but will, as early as practicable, take up the same for consideration and determination. As soon as a decision is reached you will be notified of the action taken therein.

Pending your enrollment by the Commission and the approval thereof by the Secretary of the Interior you would not be permitted to select your allotment, but, in the event other citizens have filed on the land on which you have improvements and which you desire to select in allotment, you will be permitted to make application therefor, upon your personal appearance at the land office for the nation in which the land is located, for the purpose of instituting

S M M 2

contest proceedings therefor.

Respectfully,

Chairman.

Chickasaw 1129

COPY.

Muskogee, Indian Territory, June 13, 1904.

Santford Minor Mead,

Sterrett, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 13, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED) Tams Bixby.

Chairman.

Registered.

Incl. 9- 1129.

Chickasaw 1129

COPY

Muskogee, Indian Territory, June 13, 1904.

M

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 13, 1904, granting the application of Santford Minor Mead for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Registered.

See Chickasaw 1613 fo registry receipt for this letter.

Incl. 9- 1129.

Chickasaw 1129

Muskogee, Indian Territory, December 30, 1904.

Martha Frances Mead Eddleman,

Ada, Indian Territory,

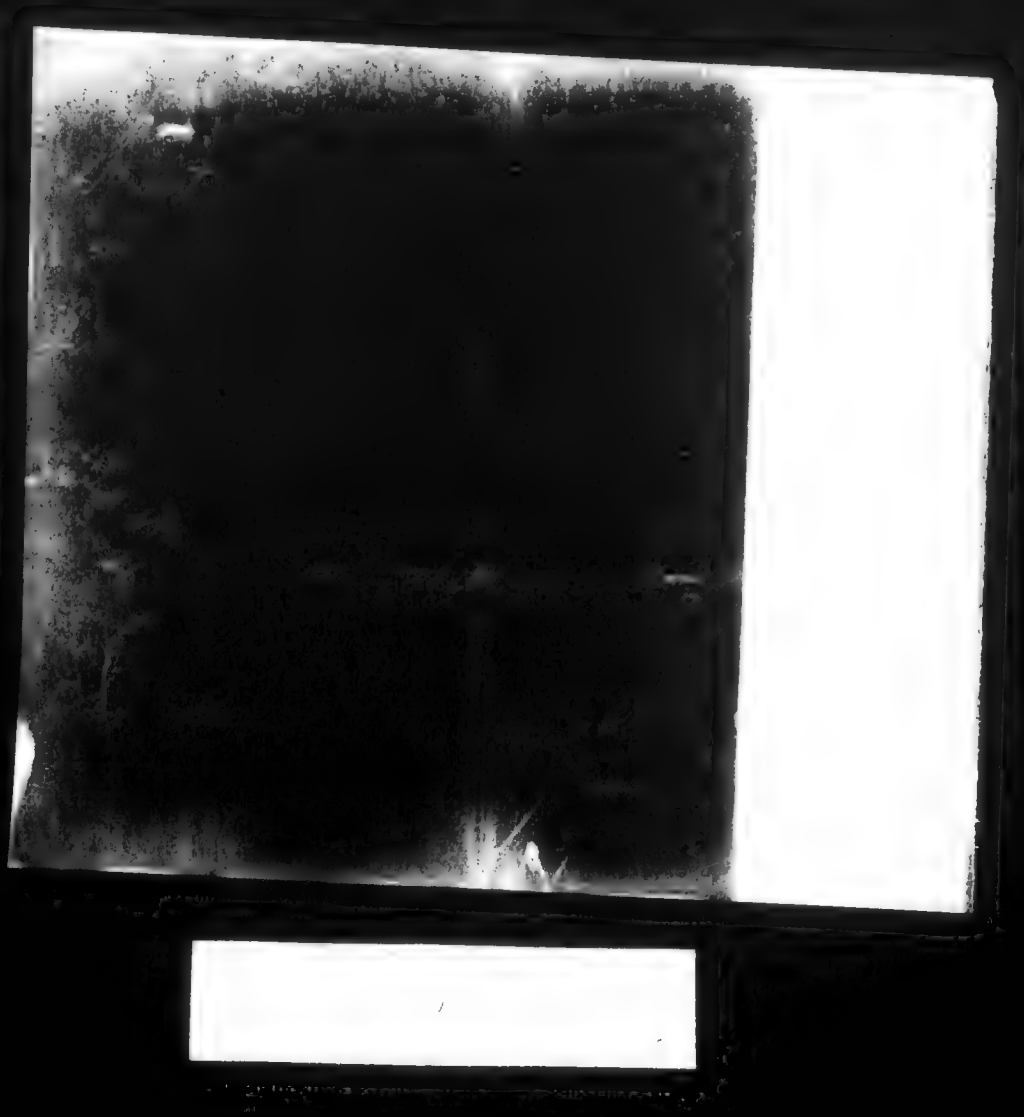
Dear Madam:

Receipt is hereby acknowledged of your letter of December 26, inclosing marriage license and certificate between O. T. Eddleman and Martha F. Mead, of December 27, 1903, and stating that you desire to have your present married name of "Eddleman" added to your name as it appears upon the rolls.

In reply to your letter you are advised that under the provisions of the act of Congress approved July 1, 1902, the rolls of the Choctaw and Chickasaw nations closed as of September 25, 1902, the date of the ratification of said act, and the names to which persons were lawfully entitled on that date are the names under which they will be enrolled and receive allotment of land. It is, therefore, impracticable to comply with your request. The marriage license and certificate inclosed with your letter are herewith returned.

Respectfully,

Chairman.



Chic 1130

Robert Breckenridge Lemon

Chic 1130

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

ROBERT BRECKINRIDGE LEMON, 9-1130.

- ----

C o p y.

License and Marriage Certificate of R. B. Lemons and Maria Roark, Panola County, C. N., March 9th, 1889.

This is to certify that R. B. Lemons and Maria Roark has complied with late law and granted license to marry

SIMON KEMP,

County & Probate Judge.

Chickasaw Nation,)
County of Panola)

I hereby certify that I have this united in the holy bonds of matrimony R. B. Lemons and Miss Maria Roark in conformity with law of the Chickasaw Nation.

Given under my hand and official signature this the 10th day of March, 1889.

SIMON KEMP,

County Judge of
Panola County, C.N.

I hereby certify that the above is a true & correct copy of the Original,

This the 3-11 89.

E. GRAHAM, Clerk P.C., C.N.

I do hereby certify that this is a true and correct copy of the marriage certificate of R. B. Lemons and Miss Maria Roark, which is on record in the Clerk's Office in Panola County,

C. N.
T. W. SHORT, Clerk
P.C., C.N.

Chickasaw, 1130.

Department of the Interior,
Commission to the Five Civilized Tribes.
Tishomingo, I. T., November 5, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Robert Breckinridge Lemon.

Robert Breckinridge Lemon being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Robert Breckinridge Lemon.
Q What is your age? A 34.
Q What is your post office address? A Sterrett.
Q You daim rights to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim citizenship? A Maria Roark.
Q Was that her maiden name? A Yes sir.
Q Is she living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A March 10, '89.
Q Were you married under a Chickasaw tribal license? A Yes sir.
Q Where were you living at that time? A Panola County.
Q Chickasaw Nation? A Yes sir.
Q How long had you been a resident of the Chickasaw Nation prior to your marriage? A About 5 years.
Q Was your wife a resident of the Chickasaw Nation before you married her? A Yes sir.
Q Have you and your wife continued to reside in the Choctaw-Chickasaw country since your marriage up to the present time? A Yes sir.
Q Have not been outside to establish a residence or make a home? A No sir.
Q Never been any separation of any kind or character? A No sir.
Q Was she your first wife? A Yes sir.
Q Are you her first husband? A Yes sir.

W. H. Martin beingduly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Tishomingo, I. T., on the 5th day of November, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this 13 day of November, 1902.

Charles K. Sawyer
Notary Public.

Encl

License & Marriage Certificate of

R. B. Lemons & Maria Roark
Panola County, C. N.
March the 7th 1887

This is to certify that R. B. Lemons and Maria Roark have complied with the law and granted License to Marry.

Simon Kemp
County & Probate Judge

Chickasaw Nation
County of Panola

I hereby certify that I have this united in the holy bonds of Matrimony R. B. Lemons and Maria Roark in accordance with law of the Chickasaw Nation

Given under my hand and official seal this the 10th day of March 1887

Simon Kemp
County Judge of
Panola County
C. N.

I hereby certify that the above is a true

A correct copy of the Original

This The 3-11-89

E. Graham clerk

P.C. C.N.

I do hereby certify that this is a true & correct copy of the Marriage Certificate of R.B. Lemons and Miss Maria Roark which is on record in the Clerks Office in Pamlico County

C.N.

T.W. Short Clerk

P.C. C.N.

J.W.L.
L.G.R.
9-1130

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Robert Breckinridge Lemon as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Robert Breckinridge Lemon, on March 10, 1889, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Maria Lemon (nee Roark) a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3353 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in the Choctaw-Chickasaw country as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Robert Breckinridge Lemon should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman

C. R. Breckinridge.

Muskogee, Indian Territory,

MAY 1 1903

Chickasaw 1130

COPY.

Muskogee, Indian Territory, May 1, 1903.

Robert Breckinridge Lemon,

Sherrett, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission rendered May 1st, 1903, granting your application for enrollment as citizen by intermarriage of the Chickasaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from said date within which to file protest against the action of the Commission, if any, in your citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior ofor his approval.

Respectfully,

Tams Bixby.
Chairman.

Registered.
Enc CYC -21

Chickasaw 1130

COPY

Muskogee, Indian Territory, May 1, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission rendered May 1st 1903, granting the application of Robert [illegible] Eldridge Mason for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

[illegible]

Chairman.

Register.
Enc. MYC-22

9,0

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Robert E. Lemon

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 11 1898

Commissioner

C-3358

9-1190

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)
Southern District.)

I, Wm. Grimm, being duly sworn, on oath, state that I was the physician who attended on Mrs. Maria Simon on the 12 day of March 1898, and that there was born to her on said date a male child, and that said child was named Robert E. Simon, and is now living.

Wm. Grimm M.D.

Subscribed and sworn to before me this 10th day of October 1898.

B. C. Wigand
NOTARY PUBLIC
So Dist I.T.

1130 99

IN RE

Application for Enrollment of

INFANT CHILD.

Mary L. Nemon

As a citizen of the

Chickasaw Nation.

Approved Nov. 4 1899.

Commissioner.

C-335-9

R-1130

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Mary Kyle Lemon, born on the 10 day of Oct, 1899.

Name of father: R. B. Lemon, a citizen of the Chickasaw Nation.

Name of mother: M. E. Lemon, a citizen of the Chickasaw Nation.

Post Office: Ada I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, M. E. Lemon, on oath, state that I am 30 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of R. B. Lemon who is a citizen, by marriage, of the Chickasaw Nation; that a child was born to me on the 10 day of Oct, 1899; that said child has been named Mary Kyle, and is now living.

M. E. Lemon

Subscribed and sworn to before me this 12 day of October, 1899.

T. B. Mecum

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, C. C. Yeiser, a Physician, on oath, state that I attended on Mrs. M. E. Lemon, wife of R. B. Lemon on the 10 day of Oct, 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named May Kyle.

C. C. Yeiser M.D.

Subscribed and sworn to before me this 12 day of October, 1899.

T. B. Mecum

Notary Public.

1130

Chic 1131

Joseph B. Potts

Chic 1131

Copy.

Colbert 10/11/98

Ind.Ter.)
So.Dist.) Before me the undersigned a notary public, this 11th day of Oct. 1898 personally appeared Benj. F. Kemp, a Chickasaw by birth, whose age is 65 years a resident of Tishomingo, Tish Co. C. N. who being duly sworn testifies and says as follows that on or about April 4th, 1880 he was County and Probate Judge of Panola County C. N. and that on the 4th day of April 1880 did issue a marriage license to Joseph B. Potts a Citizen of the Chickasaw nation by blood and Nanny Davis a Citizen of the United States.

B. F. Kemp.

Before me a Notary Public in and for the Southern Dist. Chickasaw Nation sworn to & subscribed this 11th day of October 1898.

B. C. Wigand,
Notary Public, St. Dist. Ind. Ter.

((SEAL))

Copy.

This is to certify that I have this day Solemnized the rites of matrimony between Mr. Joe Potts a citizen of the Chickasaw Nation and Miss Nanie Davis a citizen of the United States. Given under my hand this 4th day of April, 1880.

Benj. Kemp
County Judge of Pontotoc County,
Chickasaw Nation.

Endorsed:

duly recorded in book of Records at page 45.
J. H. Godfrey Clk.
P Co. C. N.

((SEAL))

9-1131

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 5, 1902.

In the matter of the application for enrollment of Nannie V. Potts as a citizen by intermarriage of the Chickasaw Nation.

Joseph B. Potts, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Joseph B. Potts.
Q What is your age? A Forty-six.
Q What is your postoffice address? A Colbert.
Q Are you a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Are you the husband of Nannie V. Potts who claims right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir
Q Is she a white woman? A Yes sir.
Q When were you married to her? A The fourth day of February, 1880.
Q Is she living? A Yes sir.
Q What is her age? A About forty.
Q Is her postoffice address the same as yours? A Yes sir.
Q Where were you married? A At Colbert.
Q In the Chickasaw Nation? A Yes sir.
Q Were you married under a Chickasaw tribal license? A Yes sir.
Q Where did you obtain the license? A In Panola County, Chickasaw Nation, from Judge Kemp.
Q What did you pay for it? A One dollar and a half.
Q What became of that license? A I don't know anything about what went with it--the same judge issued the license and performed the ceremony.
Q Were you married by the Judge at the same time that you procured the license? A Yes sir.
Q At the same time? A A day or two afterwards.
Q Did he issue a license and give it to you? A Yes, issued a license and gave it to me.
Q What did you do with it? A I turned it over to him.
Q When? A At the time that he married me.
Q Was it recorded, do you know? A No sir, there was no record of the license at all, the books didn't show any record. At the time of the enrolling at Colbert I couldn't produce any record of the licenseand they told me if I would take the Judge before a notary public and have him make an affidavit that he did issue a license to marry me--they said that was all I could do, and I did that.
Q How long had you been a resident of the Chickasaw Nation prior to your marriage? A All the time--born and raised there.
Q How long had your wife been a resident of the Chickasaw Nation when you married her? A About three years, three or four years in the Choctaw and Chickasaw Nation together.
Q Have you and your wife continued to live together as husband and wife up to the present time? A Yes sir.
Q Never been any separation of any kind or character? A No sir.
Q Have you continued to reside in the Chickasaw Nationsince your marriage? A Yes sir.
Q You haven't been outside of the Indian Territory since your marriage to establish a residence or make a home? A No sir.
Q Was she your first wife? A Yes sir.

Q Are you her first husband? A Yes sir.
Q Are you and your wife living together at the present time? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 5, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 26 day of November, 1902.

Charles H. Sampson

Notary Public.

9 - 1131

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nannie V. Potts as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N.

It appears from the record herein that Nannie V. Potts (nee Davis), on April 4, 1880, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Joseph B. Potts, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3360 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Nannie V. Potts should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat.,495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory,

JUL 16 1903

Colbert 10/11 98

Ind. Ter.
So. Dist.

Before me the undersigned, a Notary Public, this 11th day of Oct. 1898 personally appeared Benj F. Kemp, a Chickasaw by birth, whose age is 65 years a resident of Tishomingo Fish Co C.N. who being duly sworn testifies and says as follows that on or about April 4th 1880 he was County and Probate Judge of Panola County C.N. and that on the 4th day of said April issued a marriage license to one W. Watts and Eliza Colbert both citizens of the Chickasaw Nation by blood and Fanny Davis a citizen of the United States.

B F Kemp

Sworn to a Notary Public in and for the Southern Dist. Chickasaw Nation Sworn to & subscribed this 11th day of October 1898

B. C. Wigand
Notary Public, So. Dist.
Ind. Ter.

Muskogee, Indian Territory, December 3, 1900.

Mr. J. B. Potts,

Colbert, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen by blood of the Chickasaw Nation of Douglas Howard Potts, infant son of Nannie V. and J. B. Potts, born July 19, 1900, and the same, being in proper form, has been filed with the recor ds of the Commission, and the child will be duly listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Tams Bixby

AB

Chickasaw-1131

COPY.

Muskogee, Indian Territory July 16, 1903.

Mannie V. Potts,

Colbert, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 16, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED) T. B. Needles.

Commissioner in Charge.

Registered.

Enc. IBS. 27

Chickasaw-1131.

COPY.

Muskogee, Indian Territory, July 16, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 16, 1903, granting the application of Mannie V. Potts, for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED) T. B. Needles.

Commissioner in Charge.

Registered.

Enc. I.S.28

1131

IN RE

Application for Enrollment of

INFANT CHILD.

Douglas Nunard

As a citizen of the

CHICKASAW Nation.

Approved DEC - 3 1900 1

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 3 1900

ACTING CHAIRMAN.

CHICKASAW
1

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Douglas Howard, born on the 19 day of July, 1900.

Name of father: J. B. Potts, a citizen of the Chickasaw Nation.

Name of mother: Nannie V. Potts, a citizen of the Chickasaw Nation.

Post Office: Colbert I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Nannie V. Potts, on oath, state that I am 32 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of J. B. Potts who is a citizen, by Blood, of the Chickasaw Nation; that a Boy child was born to me on the 19 day of July, 1900; that said child has been named Douglas Howard, and is now living.

Nannie V. Potts.

Subscribed and sworn to before me this 30 day of November, 1900.

[illegible]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, [illegible], a [illegible], on oath, state that I attended on Mrs. [illegible], wife of J. B. Potts on the 19 day of July, 1900; that there was born to her on said date a Boy child; that said child is now living and is said to have been named Douglas Howard.

[illegible]

Subscribed and sworn to before me this 30 day of November, 1900.

[illegible]
Notary Public.

Chic 1132

Mart Love

Chic 1132

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

MINNIE LOVE, 9-1132.

C o p y.

Chickasaw Nation.

County of Panola.

Marriage license to any Judge of the Chickasaw Nation, ordained or licensed minister of the Co of Panola, Greeting:

You are hereby authorized to delebrate the rites of matrimony between Minnie Shelton, a citizen of U.S.A. and Martin Love, a citizen of Panola County, Chickasaw Nation, and make due return to the Clerk of said County within 30 days thereafter, certifying your action under this license.

Witness my official signature this 12 day of Aug. 1899.

J. T. POTTS,
County and Probate Judge.
of Panola Co. C.N.

I hereby certify that Mr. Martin Love and Miss Minnie Shelton were united by me in the holy bonds of matrimony on the 13 day of Aug. 1899.

Witnesses:

B. C. Collins,
C. W. Colbert.

J. T. POTTS,
County and Probate Judge of
Panola County, Chickasaw
Nation.

Chickasaw, 1152.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tishomingo, I. T., November 3, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Minnie Love.

Minnie Love being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Minnie Love.
Q What is your age? A 21.
Q What is your post office address? A Colbert.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of husband through whom you claim citizenship? Martin Love.
Q Is he living? A Yes sir.
Q Is he a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to Mr Love? A August 13, 1899.
Q Married under the Chickasaw law? A Yes sir.
Q Where were you living at that time? A Choctaw Nation.
Q How long had you been living in the Choctaw Nation prior to your marriage? A About 8 years.
Q Did you live in the Chickasaw Nation prior to your marriage to Mr. Love? A No sir.
Q Where was your husband residing just prior to your marriage? A Colbert, Chickasaw Nation.
Q Have you continued to reside in the Choctaw-Chickasaw country since your marriage up to the present time? A Yes sir, in the Chickasaw Nation.
Q Never have been outside of the Indian Territory toestablish a residence or make a home since your marriage to Mr Love? A No sir.
Q Have you and Mr Love lived together continuously as husband and wife since your marriage up to the present time? A Yes sir.
Q Never been any separation of any kind or character? A No sir.
Q Are you his first wife? A Yes sir.
Q Was he your first husband? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Tishomingo, I. T., on the 3rd day of November, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 19 day of November, 1902.

Charles Hetsawyer

Notary Public.

Chickasaw nation

County of Panola
marriage license
to any Judge of the Chickasaw nation
ordained or licensed minister
of the ~~C~~ Co of panola Greeting
you are here by authorised to delebrate the
rites of matrimony
between minnie Shelton a citizen of u s a
and martin Moore a citizen of
panola Co Chickasaw nation
&
and make due return to the Clerk
of said County within 30 days
there after certifying your action
under this license
witness my official Signature
this ~~day~~ 12 day of aug 1944

J. T. Potts
County ~~and~~ Probate Judge
& Panola Co C n

Martin Love

Recorded in
Book A page
58
Lit. Short
Clk
P. C. Co N

J.W.L.

9-1132

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Minnie Love, as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Minnie Love, on August 13, 1899, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Mart Love, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3367 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage this applicant was a resident of the Choctaw Nation and Mart Love was a resident of the Chickasaw Nation, and that they have lived together continuously as husband and wife in the Choctaw-Chickasaw country from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Minnie Love should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

COMMISSIONER

COMMISSIONER

Muskogee, Indian Territory,

MAY 5 1903

9-1138.

Muskogee, Indian Territory, September 18, 1902.

Martin Love,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Pierre Sparlin Love, infant son of Martin and Minnie Love, born August 13, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Tams Bixby

Acting Chairman.

Chickasaw 1138

COPY.

Muskogee, Indian Territory, May 5, 1903.

Minnie Love,

Colbert, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of this Commission, rendered on the 5th day of May, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Registered
Enclosure 5
MDS.

Chickasaw 1138

COPY.

Muskogee, Indian Territory, May 5, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered on the 5th day of May, 1903, granting the application of Minnie Love, for enrollment as a citizen by intermarriage on the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman

Registered

Enc MBS Nos

CHICKASAW. INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Pierre Sparlin

as a citizen of

Chickasaw Nation.

Approved SEP 1 1902 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
Sep 1 1902

ACTING CHAIRMAN.

9-1132

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Pierre Spalsin (Here insert name of child.), born on the 13 day of August, 1902
Name of Father: Marten Lone a citizen of the Chickasaw Nation.
Name of Mother: Minnie Lone a citizen of the Chickasaw Nation.
Post-office Calbert I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Minnie Lone, on oath state that I am 21 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Marten Lone, who is a citizen, by blood, of the Chickasaw Nation; that a Male (male or female.) child was born to me on 13th day of August 1902; that said child has been named Pierre Spalsin, and is now living.

Minnie Lone

WITNESSES TO MARK:
(Must be Two Witnesses) S. S. Wigand

Subscribed and sworn to before me this 13 day of September 1902.
Central
P. B. Wigand
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, C. C. Veirs, a Physician, on oath state that I attended on Mrs. Minnie Lone, wife of Marten Lone on the 13th day of August, 1902; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Pierre Spalsin

C. C. Veirs M.D

WITNESSES TO MARK:
(Must be Two Witnesses) S. S. Wigand

Subscribed and sworn to before me this 13th day of September 1902.
Central
P. B. Wigand
NOTARY PUBLIC.

MEMORANDA.

(Date) ... 1 ... 16 ... 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

18 ✓Wife's name, Minnie Lane

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? yes County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? yes

Married under what law ? .....

License filed this day yes certif

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

✓ Rita ...

Chickasaw 1132

Chic 1133

Darius Reynolds

Chic 1133

Muskogee, Indian Territory, October 4, 1900.

Doris Reynolds,

Kemp, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen by blood of the Chickasaw Nation of Gilbert Ubaldo Hicker Reynolds, the infant son of Doris and Elizabeth Reynolds, born June 13th, 1900.

The same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Tams Bixby
Acting Chairman.

9-1133

9-1133

Muskogee, Indian Territory, June 20, 1905.

James A. Cotner,
Attorneyat Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 8, 1905, asking if Joe H. Powell has an application pending for enrollment as an intermarried citizen of the Chickasaw Nation, by reason of his marriage to his Indian wife Elizabeth Reynolds.

In reply to your letter you are advised that it appears from our records that Betty Powell, formerly Reynolds, was an applicant to this Commission for enrollment as a citizen by blood of the Chickasaw Nation, but it does not appear that application has been made to this Commission by or on behalf of Joe H. Powell for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Chairman.

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Manilla Reynolds

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 11, 1898

[redacted]

Commissioner

C-3374

9-1133

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

District.)

I, J L Jones, being duly sworn, on oath state that I was the physician who attended on Mrs. Lizie Reynolds on the 23 day of February 1898, and that there was born to her on said date a Girl child, and that said child was named Marcella, and is now living.

J L Jones

Subscribed and sworn to before me this 10 day of Oct 1898.

[illegible]

NOTARY PUBLIC

Grayson County Ty

20

IN RE

Application for Enrollment of

INFANT CHILD

Colbert Ubedo Hickman Reynolds

as a citizen of the

Chickasaw Nation.

Approved OCT 8 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 8 1900

ACTING CHAIRMAN

1133.

20

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Colbert Ubado Kicher Reynolds (Here insert name of child), born on the 13 day of June, 1900

Name of Father: Deria Reynolds, a citizen of the Chickasaw Nation.

Name of Mother: Elizabeth Reynolds, a citizen of the Chickasaw Nation.

Postoffice, Kemp I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Southern District. }

I, Elizabeth Reynolds, on oath state that I am 29 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Deria Reynolds, who is a citizen, by blood, of the Chickasaw Nation; that a Male (male or female) child was born to me on the 13 day of June, 1900; that said child has been named Colbert Ubado Kicher Reynolds, and is now living.

Elizabeth Reynolds

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 3 day of October 1900

T.N. Fowler

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
District. }

I, E.L. Mead a Practicing Physician, on oath state that I attended on Mrs. Elizabeth Reynolds, wife of Deria Reynolds, on the 13 day of June, 1900; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Colbert Ubado Kicher Reynolds

E L Mead M.D.

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 3 day of Oct 1900

T.N. Fowler

NOTARY PUBLIC

T133

Chic 1134

Edward Graham

Chic 1134

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

EDWARD GRAHAM, 9-1134.

C o p y.

Chickasaw Nation,)
Panola County.)

To any ordained or licensed minister of the gospel having the care of souls, or Judge of the Chickasaw Nation. These are to authorize you to solemnize the rites of matrimony between Mr. Edward Graham and Miss M. Kemp of this County, according to the laws of the Chickasaw Nation and due return make of this license with your endorsement thereon to the Clerk of the County Court of Panola County.

Given under my hand and official signature this 30th Nov. 1875,
H. F. MUNG, Judge of the
County & Probate Court,
Panola County, C. N.

Marriage license to E. Graham & M. Kemp.

I have this day solemnized the rites of matrimony between the parties named in the within license, according to the laws of the Chickasaws Nation. Given under my hand and official signature this Dec. 1st, 1875.

H. F. MUNG, Judge of the
C. & P. Court, Panola Co.
C. Nation.

Duly recorded in Book of Records for marriages this 11th day of June, 1885.

E. Graham, Clk.
Panola Co., C. N.

Page 102.

This is to certify that I have this day united in the holy bonds of matrimony Mr. Edward Graham to Mrs. Menerva Kingsbury, in the town of Colbert, Chickasaw Nation, this the 2nd day of Nov. 1887.

C. E. GOODING, L.D.
Colbert Circuit Ind. Mp Conf.

9-1134

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 6, 1902.

In the matter of the application for enrollment of Edward Graham as a citizen by intermarriage of the Chickasaw Nation.

Said Edward Graham, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Edward Graham .
Q What is your age? A Fifty-one.
Q What is your postoffice address? A Colbert.
Q Do you claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim that right?
A Martha Kemp.
Q Was that her maiden name? A Yes sir.
Q Is she living? A No sir.
Q Was she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A In 1875.
Q Were you married to her under a Chickasaw tribal license? A Yes sir.
Q Where were you married? A Near Colbert.
Q In the Chickasaw Nation? A Yes sir.
Q How long had you lived in the Chickasaw Nation before you married your wife Martha? A Some over two years.
Q Was she a resident of the Chickasaw Nation at the time of your marriage? A Yes sir.
Q Have you continued to reside in the Choctaw-Chickasaw country from the time of your marriage to Martha up until the present time?
A All the time , yes sir.
Q Not been outside of the Indian Territory since your marriage to her to establish a residence or make a home? A No sir.
Q When did she die? A In '85.
Q Did you live with her continuously as husband and wife from the time of your marriage to her until the time of her death? A Yes sir.
Q There had been no separation of any kind or character between you?
A No sir.
Q Did you marry again after her death? A Yes sir.
Q Whom did you marry them? A Mrs. Minerva Kingsberry.
Q Is she living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A In 1887.
Q Have you lived with your wife Minerva from the time of your marriage to her until the present time? A Yes sir.
Q Never been any separation of any kind or character between you?
A No sir.
Q Have you been married more than these two times? A No sir.
Q Was your wife Minerva married before she married you?
A Yes sir.
Q How many times had she been married? A Once.
Q What was the name of her first husband? A Charles B. Kingsberry.
Q Was Mr. Kingsberry dead at the time you married Minerva? A Yes sir.

Edvard Graham-3

Did you procure a tribal license to marry your second wife? A No sir, they didn't require a license.
Q Why was it not required? A They didn't require it--I was rec gnized as a citizen of the Chickasaw Nation and the laws didn't require citizens to get a license.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 6, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 16 day of November, 1902.

Charles H Sawyer

Notary Public.

Chickasaw Nation } To any ordained or Licensed
Panola County } Minister of the Gospel having
the Care of Souls or Judge of the Chickasaw
nation. Greeting You are to authorize you
to Solemnize the rites of Matrimony Between
Mr Edward Graham & Miss M. A. Kemp of this
County according to the Laws of the Chickasaw
Nation & due return make of this License
with your endorsement thereon to the Clerk of
of the County Court of Panola County

Given under my hand & official
Signature this 30th Nov 1875

W. F. Harris Judge of the
County Court Panola County
Panola Co. Chickasaw Nation

Chickasaw Nation
6 Sections
Mr. [illegible]

I have this day selected
and the sites of
Missionary, between
the Parties named
in the within Agreement
according to the Laws
of the Chickasaw Nation
Given under my
hand & official Signature
this Dec 9th 1878
H. Kellum Judge of the
U.S. Court Panola Co
& Nation

Duly recorded in Book
[illegible]
[illegible]
[illegible]
[illegible]
Page 102
[illegible]

Chickasaw Nation
Pontotoc County
Mail Service

I have this day selected
and the sites of
Mail Stations, between
the Points named
in the within Contract
according to the Law
of the Chickasaw Nation
Given under
my official Signature
this date 3rd 1878
H. Kellum Judge of the
Co. Ct. Pontotoc Co
Chickasaw Nation

Daily Mail Service
Pontotoc
Stations
Distance
Time
Pontotoc

This is to Certify
that I have this day
United in the holy bonds
of matrimony Mr Edward
Graham & Miss Mennie
Kingsbury in the town
of Calbert Chickasaw
Nation this the 2d day
of Nov 1887

C. E. Gooding L.M.
Calbert Circuit
and Sup Coy.

J.W.L.

9 - 1134.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Edward Graham as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the records of the Commission and the record herein that Edward Graham, on December 1, 1875, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Martha Graham (nee Kemp), a recognized citizen by blood of the Chickasaw Nation, whose name with that of the applicant herein is identified on the 1878 Chickasaw annuity roll, Panola County, No. 42, as Ed Graham and wife; that at the time of this marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they lived together in said nation as husband and wife until the death of the latter in 1885; that on November 2, 1887, this applicant was married to Minerva Graham, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3377 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary on December 12, 1902; that the applicant and the said Minerva Graham have lived together continuously in the Choctaw-Chickasaw country as husband and wife from the date of their said marriage up to and including September 25, 1902; that the name of this applicant is also found on the 1896 Chickasaw census roll, Panola County, page 76, as Ed Graham.

It is, therefore, the opinion of this Commission that Edward Graham should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Muskogee, Indian Territory

MAY 6 1903

Chickasaw 1134

COPY.

Muskogee, Indian Territory, May 6, 1903.

Edward Graham,

Colbert, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 6, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED) Tams Bixby.

Chairman.

Registered.

Enc. MT. 9

COPY.

Chickasaw 1134

Muskogee, Indian Territory, May 6, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 6, 1903, granting the application of Edward Graham, for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(Sig.) Tams Bixby.

Chairman.

Registered.

Enc. MT. 10

Chic 1135
Wyatt Love

Chic 1135

Muskogee, Indian Territory, March 15, 1901.

Mr. Arthur N. Leecraft,

Colbert, Indian Territory,

Dear Sir:-

The Commission has information of the death of Wyatt Love, age 66 years, of Colbert, Indian Territory, subsequent to the time application was made for his enrollment, October 11, 1898.

It is thought that you could supply the Commission with the facts relative to his death and there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission. In the event that you are unable to comply with this request, please place the blank in the hands of someone who can furnish the required information.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The Notary Public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

James Dixon

Acting Chairman.

9-1135

Muskogee, Indian Territory, April 2nd, 1901.

Mr. I. N. Love,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit relative to the death of your father Wyatt Love, which occured June 21, 1899, and the same being in proper form has been filed with the records of the Commission.

Yours truly,

Tams Bixby

Acting Chairman.

[redacted]

9-1135

Muskogee, Indian Territory, April 3rd, 1901.

Mr. I. N. Love,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit relative to the death of your father Wyatt Love, which occurred June 21, 1899, and the same being in proper form has been filed with the records of the Commission.

Yours truly,

Tams Bixby

Acting Chairman.

P-1135.

CHICKASAW.

Dor

22. XIX

IN RE
THE DEATH OF

Wyatt Love

a citizen of the

Chickasaw Nation.

Approved Apr. 2 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 2 1901

ACTING CHAIRMAN.

CHICKASAW.

1125

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Wyatt Love (Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Coebert (Here insert name of post office.), Ind. Ter., and died on the 21 day of June,
1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.)
Southern District.

I, J N Love, on oath state that I am 32 years of age and a citizen, by Blood, of the Chickasaw Nation; that my post office address is Coebert (Here insert name of post office.), Ind. Ter.; that I am a Son (State relationship, as: the father; an uncle; a cousin, etc.) of Wyatt Love (Here insert name of deceased.), who was a citizen, by Blood, of the Chickasaw Nation; and that said Wyatt Love (Here insert name of deceased.) died on the 21 day of June, 1899.

J. N. Love

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 30 *day of* March 1901

B. C. Wigand
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.)
Southern District.

I A N Leecraft, on oath state that I am 34 years of age, and a citizen, by Marriage, of the Chickasaw Nation; that my post office address is Coebert (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Wyatt Love (Here insert name of deceased.) who was a citizen, by Blood, of the Chickasaw Nation; and that said Wyatt Love (Here insert name of deceased.) died on the 21 day of June, 1899.

A N Leecraft

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 30 *day of* March 1901

B. C. Wigand
Notary Public.

Chic 1136

Luke Prior Moore

Chic 1136

1136

1136

... K. Feland age 18

... age 18

James C. age 15

... James C.

age 18

... Feland ...

1136

Chic 1137

Edward O Franklin

Chic 1137

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVECIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

EDWARD Q. FRANKLIN, 9-1137.

(C O P Y)

This is to certify that I have this day by authority of Law vested in me Granted unto E. L. Franklin Marriage License to Mary Miss Meuisa Calhoun a citizen of Panola County, Chickasaw Nation. Given under my hand and date this 1st day of May, A.D. 1883, Tishomingo County, C. N.

J. D. HARRIS, County Judge, Tishomingo County, C.N.

Chickasaw Nation,

County of Panola.

May 1st 1883 I J. J. Gardner did Marry E. L. Franklin and Louisa Calhoun the day and date above named.

J. J. Gardner, L. D.

I hereby certify that the ab ove is a true and correct copy of original Given under my hand and official sig May 7th, 1883.

J. H. Godfrey, Clk.

P. Co. C. N.

------o------

I hereby certify that this is a true and correct copy of the Marriage Certificate of E. L.Franklin and Louisa Calhoun. Which is on record in the Clerk's Office in Panola County., Chickasaw Nation.

Given under my hand & official signature this the 28th day of Sept. 1898.

T. W. Short,

County Clerk ((SEAL))

Panola County, C. N.

(COPY)

Durant, Ind. Ter. Mch 12 1903.

William H. Bacon being duly sworn Testifies as follows:
My name is William H. Bacon I am 57 years old. I live at Colbert Ind Ter. I have lived near Colbert for forty years or more - I was personally acquainted with J. J. Gardner, who was a preacher of the M. E. Church South. and who was recognized as a Ordained Minister, for over twenty years. He has been dead for several years. for several years From 1882 up to Time of his death he married people and his work was recognized as an ordained minister. which he was to the best of my knowledge. But I never saw him ordained but to the best of my knowledge and belief he was. and was a Competent at the time he married E. Q. Franklin and Louisa Calhoun in 1883.

W. H. Bacon.

Subscribed and sworn to before me this 12" of Mar.1903

N. W. Carter Sr.
Notary Public.

(SEAL)

My term of office expires January the 15th 1907.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 25 1903.

Tams Bixby,

Acting Chairman.

(COPY)

Central District Ind ter.

Affidavit.

Cassandre F. O Neill after being Duly aworn Deposes and says.

My name is Cassandre F. ONeill I am Seventy Two years old the 14 day of Feb 1903. I live in the Central District Chocktaw Nation Ind Ter I have been living in the Chocktow Nation Ind Ter since 1874. Continuously I was Personally acquainted with Rev. J. J. Gardner and knew him to have been an ordained Minister of the M. E. Church South at the Time he Married E. Q. Franklin and Louisa Calhoun in 1883. he performed that Ceremony in the Capacity of an ordained Minister and was competant to so act at that time.

Cassandra F. Oneill

(SEAL)

Subscribed and sworn to before me this 14 day of March 1903.

F. M. Kizer

Notary public

Central District

Ind Ter

My Com expires March 10 1907.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 25 1903

Tams Bixby,

Acting Chairman.

(COPY)

Southern District)
Indian Territory)

Allibama Burrows, Being duly Sworn Testifies to the following. I now live at Bee, Ind. Ter. I formerly lived at Cox's Chappel, Choctaw Nat. I. T. I lived thare for Thirty years or more. I was personally acquainted with Reverend J. J. Gardner. I knew him Twenty years or more he was an ordained Minister of the M. E. Church South he acted in that capacity by solemnizing the Rites of Matrimona and administering the ordinance of Baptism from the time I knew him up to his death which was about Ten yaars ago or possibly Twelve years.

Allabama burrows (SEAL)

Subscribed and sworn to before the undersigned Notary Public this 13 day of March 1903.

W. R. Willimas N P

(SEAL)

My commission expires March 13th 1904.

9-1137

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 5, 1902.

In the matter of the application for enrollment of Edward Q. Franklin as a citizen by intermarriage of the Chickasaw Nation.

Said Edward Q. Franklin, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Edward Q. Franklin.
Q What is your age? A Born in '59--I guess about forty-three.
Q What is your postoffice address? A Mead, Indian Territory.
Q Do you claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim right to enrollment? A Louisa Calhoun.
Q Was that her maiden name? A Yes.
Q Is she living? A No sir, she's dead.
Q When were you married to her? A The first day of May, 1883.
Q Where were you married? A Panola County, Chickasaw Nation.
Q How long had you lived in Panola County before your marriage?
A I don't remember how long--seven or eight years.
Q Was she a resident of the Chickasaw Nation at the time of your marriage? A Yes sir.
Q Have you continued to reside in the Choctaw-Chickasaw country from the time of your marriage up to the present time? A Yes sir.
Q Never been outside of the Indian Territory since your marriage to establish a residence or make a home? A No sir.
Q Were you married to her under a Chickasaw tribal license? A Yes sir, from the County Judge.
Q Of Panola County? A No sir.
Q Of what County? A Tishomingo County.
Q When did your wife die? A She died November 5, 1900.
Q Did you live with her continuously from the time that you were married to her up until her death? A Yes sir.
Q There was no separation of any kind or character between you?
A No sir.
Q Have you remarried since the death of your wife? A No sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 5, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 6 day of November, 1902.

Charles H. Sawyer
Notary Public.

This is to certify that I have this day by
authority of law united in the United
bonds of H. L. H. [illegible]
May [illegible] and [illegible] of
[illegible] County Oklahoma Ter. given
under my hand and seal this 1st day
of May A.D. 1893 Richmond County

J. C. H.

J. C. Hazel
County Judge Richmond
County O. T.

Oklahoma Ter.
County of Kingfisher

May [illegible] of [illegible] and
H. L. H. [illegible] [illegible] this day
and [illegible] sworn

J. J. Hudson Clk

Subscribed in my presence and sworn to
before me this [illegible]
May A.D. 1893

J. J. Hudson Clk
Kingfisher O. T.

I hereby certify that this is a true and
correct copy of the Marriage certificate
of E. L. Franklin and Eliza Cathaun
which is recorded in the Clerks
Office and Panola County
Chickasaw Nation

D. H. Hunt
County Clerk
Panola Co C.N.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED
FILED
MAR 19

LOUIS ROSENBAUM,

..Largest..

IMPLEMENT AND VEHICLE HOUSE

IN THE CHOCTAW NATION.

DURANT, IND. TER., Mch 12 ——1903

William. H. Bacon being duly sworn
Testifies as ~~befo~~ follows —
My name is William. H. Bacon
I am 57 years old. I live at Calbert
Ind. Ter. have lived near Calbert for
forty years or more — I was personaly
acquainted with J. J. gardner who
was a preacher of the M.E. Church
South. and who was recognized as
a Ordained minister. for over twenty
years. he has been dead for seveal
years. for several years. Jirom 1882 up
to time of his death he married
People. and his work was Recognized
as an ordained minister. which he was
to the best of my knowledge. But I never
saw him ordained - But to the best of
my knowledge and belief he was. and
was Considered at the time he married
E.L. Franklin and Louisa Calhoun. in
1883. W. H. Bacon

Subscribed & sworn to before
me this 12th of mar. 1903
N. W. Carter Jr.
Notary Public

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED T
FILED
MAR 15 1903

Central District Ind Ter,

Affidavit

Cassandra F O'Neill of the being Duly sworn Deposes and says.

My Name is Cassandra F O'Neill I am Seventy Two years old the 11 day of Feb 1903 I live in the Central District Choctaw Nation And Ter I have been living in the Choctaw Nation And Ter Since 1874.

Continuously I was Personaly acquainted With Rev. J. J. Gardner and Knew him to have been an ordained Minister of the M.E. Church South at the time he Married E.B. Franklin and Louisa Calhoun in 1883 he Performed that Ceremony in the Capacity of an ordained Minister and was Competant to do so at that time

Cassandra F O'Neill

Subscribed and Sworn to before me this 14 Day of March 1903.

C. M. Kizer
Notary Public
Central District
Ind Ter

My Com. Expires March 10 1907

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED
RECEIVED
MAR 1903

Southern District
Indian Territory

Alibama Burrows.
Being Duly Sworn
Testifies As the Following.
I now live at [illegible] and for
3 Years my family lived at Coxit
Chapel. Creek Nat. I
I lived there for Thirty
years or more. I Was
personaly acquainted With
Reverend J. J. Gardner. I
Knew him Twenty years
or More he Was an
Ordained Minister of the
M. E. Church South he
acted in that Capasity by
Solemnizing the Rites of
Matrimony and administer-
ing the ordinance of Baptism
from the time I knew him up
to his death Which Was
about Ten year ago or
possibly Twelve years

Alabama Burrows

Subscribed and Sworen to before
Me this 15 day of March 1903
W R Williams N P

My Commission
Expires March 15th 1904

N.T.
Dec'd

1-1137.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Edward Q. Franklin as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record here in that Edward Q. Franklin, on [illegible], 1898, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Louisa Franklin (nee Calhoun), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name is found upon the 1898 Chickasaw census roll, Panola County, page 1; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that he lived with his said wife in the Choctaw-Chickasaw country until the death of the latter on November 7, 1900; that he has not remarried, and has continuously resided in the Choctaw-Chickasaw country from the time of his removal thereto, about 1898, to and including September 25, 1902.

It also appears from the records of the Commission that the applicant, since his marriage to the said Louisa Franklin, has been recognized and enrolled by the tribal authorities of the Chickasaw Nation as a citizen by intermarriage of said Nation, his name being found on the 1898 census roll Panola County, page 1.

It is, therefore, the opinion of this Commission that Edward Q. Franklin should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the acts of Congress approved June [illegible], 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

In Re

Application for Enrollment

of

Infant Child

Oliver West Franklin

as a Citizen of the

Cherokee Nation

Approved Nov. 29, 1898

On motion

C-3389

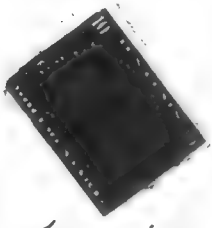
9-1197

OFFICE OF

Dr. E. W. Mollison,

Physician and Surgeon.

0145.



Mead, Ind. Ter. Oct 29 1898

This certifies that I Waitsdon Indian [illegible] in her confinement and there was born to her a male child, on, Oct 14 98 which was named Oliver West Franklin and is still living.

E. W. Mollison M.D.

Subscribed and sworn to before me this 29 Oct. 1898

L. D. Horton

Notary Public

9-1137

D.C. 28339-1902. (Copy)

Mead, I.T. Nov-22/1902.

To the Hon Com to 5 civilised Tribes-
Hon- Sirs-

I was before your Commission at Tishomingo a short time ago- and not having the record herewith attached with me I did not say any thing to the Commission about it, and I concluded best to write you- and if necessary, Let me know and I will come before the Commission again-

I went in April 1883 to office of Co Judge Mashburn of Panola Co to get marriage License- and he was gone off on a Trip. I went back on the Last day of April 1883 and the Judge was still gone- and his wife told me that she did not think he would be back for several days, so I went that night to County Judge of Tishomingo Co. and stated my case to him and he gave me the license when I had paid him fifty Dollars & I came back and was married on time By an ordained minister in Panola Co. as shown in record you have.

Several days after Judge Mashburn returned and said he would issue more License and then it would be Legal. So if I was wrong I wanted to get right- and he issued these here attached & I paid him fifty Dollars, part of it was national money and part U.S. money.

I then taken these license and went back to Rev. Gardner who had married me, and he laughed at me and said I had been married legally under the Indian Law and all he could do was to take our acknowledgments- and he said- Do you & each of you agree to Continue to Live to-gether as man and wife- our answer was yes- and he said, I still declare you man & wife.

Mead, I.T. Nov-22/1902.

A Short Time after the Secon Ceremony I saw Judge Harris, who issued the first License and he Laughed- and said he had not turned the money into the National Treasurer yet- and the Chickasaws did not want to rob no one- and he gave me my first fifty Dollars back, and Judge Mashburn kept the fifty I gave him and Turned it in to the Nation. Less his fees- The minister gave me no certificate the second Time saying I did not need it- and the minister is now dead.

Now this is the facts in my case, and I have always since my marriage Been Recognized as a citizen of the Chickasaw Nation have been elected by the people to office here, drew annuity and have continuously resided in Chickasaw Nation Since I was about 14 or 15 years old and am now 43 years of age- and hope there will be no question about my citizenship-

Respectfully,

Edward Q. Franklin.

Edward Q. Franklin,

Mead, I.T.

Chickasaw 1137

Muskogee, Indian Territory, December 9, 1902.

Edward Q. Franklin,

Mead, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of November 22, stating that you recently appeared before the Commission at Tishomingo, Indian Territory, to testify relative to your status as an intermarried citizen of the Chickasaw Nation on September 25, 1902. You forward certified copy of the license between E. Q. Franklin and Louisa C. Cahoun, issued by J. H. Washburn, County and Probate Judge of Panola County, Chickasaw Nation, and give certain information relative thereto. You ask if it will be necessary for you to appear again before the Commission to testify in your case.

In reply to your letter you are advised that the certified copy of marriage license has been filed with the record in your case, together with your statements regarding same, and if it is necessary to take any further steps in your case you will be duly notified thereof.

Respectfully,

Acting Chairman.

9- 1137

Muskogee, Indian Territory, March 6, 1903.

Edward Q. Franklin,

Mead, Indian Territory.

Dear Sir:-

In the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation, it appears from the records of the Commission that E. Q. Franklin and Louisa Calhoun were married by J. J. Gardner, but there is no evidence with the Commission to show that J. J. Gardner was competent to perform the marriage ceremony.

You are requested to furnish the Commission with the affidavits of two disinterested persons stating the capacity in which the said J. J. Gardner acted in performing the ceremony, and whether or not at the time he performed the marriage he was competent to so act.

As nothing further can be done relative to the final determination of your rights as a citizen by intermarriage of the Chickasaw Nation until this evidence is supplied, it is requested that you give this matter your immediate attention.

Respectfully,

Chairman

Chickasaw 1137.

Muskogee, Indian Territory, March 24, 1903.

E. Q. Franklin,

Mead, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your two letters of March 13 and March 16, inclosing the affidavits of W. H. Bacon, Cassandra F. Oneill and Allabama Burrows, relative to the marriage of E. Q. Franklin and Louisa Calhoun in 1883, and the same have been filed with the record in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Chairman.

Chickasaw 1137

Muskogee, Indian Territory , April 30, 1904.

J. James Franklin,

Mead, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 21, relative to the enrollment of your father, E. Q. Franklin, as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that the application of Edward Q. Franklin for enrollment as an intermarried citizen of the Chickasaw Nation is now receiving the consideration of the Commission and as soon as a decision is reached he will be notified of the action taken therein.

Respectfully,

Chairman.

Chickasaw-1137

COPY.

Muskogee, Indian Territory, June 13, 1904.

Edward Q. Franklin,

Mead, Indian Territory,

Dear Sir:-

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 13, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered

Incl. 9-1137.

Chickasaw, 1137

COPY.

Muskogee, Indian Territory, June 13, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 13, 1904, granting the application of Edward Q. Franklin for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens ofthe Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9- 1137.

See Chickasaw 1613 for registry receipt for this letter.

Chickasaw-1137.

Muskogee, Indian Territory, June 23, 1904.

Edward C. Franklin,

Sledd, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 14th, in which you ask why you have not been approved.

In reply to your letter, you are informed that on June 13, 1904 the Commission rendered its decision granting your application for enrollment as an intermarried citizen of the Chickasaw Nation and on the same date a copy thereof was forwarded you by registered mail. The attorneys for the Choctaw and Chickasaw Nations have been allowed fifteen days from the date wit in which to file protest again t the action of the Commission and f t the expiration of th t time no protest is filed your name will be placed upon the schedule of int married citizens of the Chickasaw Nation to be prepared for forwardi g to the Secretary of the Interior.

The matter of the contest referred to in your letter, will be made the subject of another communication. You state in your letter, that your wife, Eliza Franklin, died on November , 1900. There is enclosed herewith blank upon which please furnish your affidavit and the affidavit of an acquaintance as

E.C.F.--2.

to the correct time of the death of Eliza Franklin. In having the same executed, be careful to see that all blanks are properly filled, all names written in full and that the notary public, before whom the affidavits are acknowledged, writes his name and seal to each affidavit.

Respectfully,

Commissioner in Charge.

Enc.

Chicka. w-1137.

Muskogee, Indian Territory, July 7, 1904.

E. O. Franklin,

Head, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 30th, enclosing affidavits of Johnson Franklin and J. B. Cox relative to the death of your wife, Louisa Franklin, on November [illegible], 1900: the same being in proper form have been filed with the records of the Commission.

You refer to our communication allowing thirty days within which to select allotment for your minor children, Edna and Joe Franklin; you state that the thirty days allowed for this purpose, will expire on July 11th and that you are confined to your bed and the doctor says you will not be able to go to the Land Office for thirty days. You also state that you would like to make selection of the e allotments yourself and request that the time be extended for that purpose.

In reply to your letter, you are advised that under the provisions of law referred to in our former communication, the Commission can not make any definite extension of time for the purpose of selecting allotments of your minor children, Joe and Edna Franklin; but in the event such selections are not made

within the time allowed, the Commission will arbitrarily designate as allotments for said children the lands upon which their improvements are located.

Respectfully,

Commissioner in Charge.

(County Judge's Office)
Tahlequah, Cherokee Nation
May 19th 1883

[illegible]
[illegible]
[illegible]

1137

Chic 1138

Henry G. Grinslade

Chic 1138

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

HENRY GRINSLADE, 9-1138

C o p y.

This is to certify that I, Jas. H. Franklin, have issued License to any person legally authorized by the laws of the Chickasaw Nation to confer the rites of matrimony upon Henry Grinslate, a citizen of the United States and Miss Sallie Kemp a citizen of the Chickasaw Nation, for which I have received $50.00 fifty dollars in cash paid to me in hand.

Given under my hand this the 1st day of Febry. 1885.

J. H. Franklin,

County and Probate Judge P.C.
C.N., I. T.

This is to certify that I, Jas. H. Franklin, have confered the rites of matrimony upon Henry Grinslate, a citizen of the United States and Miss Sallie Kemp, a citizen of the Chickasaw Nation, according to the laws of the Chickasaw Nation, given under my hand at my office this the 1st day of Febry. 1885.

JAS. H. FRANKLIN,
County and Probate Judge,
P.C., C.N., I.T.

Witness
Martha Franklin.

I hereby certify that the above is a true and correct

This, the 6th day Febry, 1885.
E. Graham, Clk. P.C., C.N.

I hereby certify that this is a true and correct copy of the marriage certificate of Henry Grinslate and Miss Sallie Kemp, which is on record in the Clerk's Office in Panola County, Chickasaw Nation.

T. W. SHORT, Clk Panola County, C.N.

Chickasaw, 1136.

Department of the Interior,
Commission to the Five Civilized Tribes.
Tishomingo, I. T., November 3, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Henry G. Grinslade.

Henry G. Grinslade being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Henry G. Grinslade.
Q How do you sign your name? A Henry Grinslade usually.
Q You do not use the middle initial "G" then? A No sir.
Q What is your age? A 41.
Q What is your post office address? A Pauls Valley.
Q Are you a citizen by blood of the Choctaw or Chickasaw Nation? A By intermarriage.
Q What is the name of your wife through whom you claim the right to enrollment by intermarriage? A Sally Kemp.
Q Is she living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Where were you living at the time of your marriage to your wife, Sally? A In the Choctaw Nation.
Q Whereabouts in the Choctaw Nation? A In Blue County.
Q How long had you been living in the Choctaw Nation prior to your marriage to your wife? A A little over two years.
Q Where was your wife living prior to your marriage? A Chickasaw Nation, Panola County.
Q Had you ever made your residence in the Chickasaw Nation prior to your marriage? A No sir, I lived in the Choctaw.
Q Did you continue to reside in the Choctaw Nation after your marriage to your wife? A For a while I did, then I moved to the Chickasaw Nation.
Q You were never married to her but the one time? A Thats all.
Q Did you procure a tribal license? A Yes sir.
Q In which Nation? A Chickasaw.
Q What did you pay for it? A Fifty dollars.
Q Have you continued to reside in theChoctaw-Chickasaw country from the time of your marriage to the present time? A Yes sir.
Q Never been outside of the Indian Territory to establish a residence or make a home? A No sir.
Q Have you and your wife lived together continuously as man and wife since your marriage? A Yes sir.
Q Was she your first wife? A Yes sir.
Q Are you her first husband? A Yes sir.
Q There has never been any separation of any kind or character between you? A No sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Tishomingo, I. T., on November 3, 1902, and that the within and foregoing is a full true and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 19 day of November, 1902.

Charles Hetherington

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, Indian Territory,
January 19, 1904.

Chickasaw 1138 ---------:---------
Intermarried.

In the matter of the application for the enrollment of Henry Grinslade as a citizen by intermarriage of the Chickasaw Nation.

Said Henry Grinslade, being first duly sworn, on his oath, testified as follows:

EXAMINATION BY THE COMMISSION.

Q What is your name? A Henry Grinslade.
Q What is your post-office address? A Paucaunla, Chickasaw Nation.
Q You are an applicant as a citizen by intermarriage of the Chickasaw Nation? A Yes, sir.
Q You are a white man? A Yes, sir.
Q Claim any rights as an Indian by blood, do you? A No, sir.
Q Your father was a white man and your mother a white woman? A Yes, sir.
Q What is the name of the Chickasaw wife through whom you claim? A Sallie Kemp was her maiden name.
Q Where were you born? A I was born in Indiana.
Q When did you come to Indian Territory? A Twenty-one years ago, the 17th day of this month -- January twenty-one years ago.
Q Have you lived in Indian Territory continuously since that time up to the present time? A Yes, sir.
Q What nations have you been living in during that time? A In the Chickasaw and Choctaw both. Twenty-one years ago, I farmed land in the Chickasaw Nation, three miles east of Colbert, on the place known at that time as the Herman place, since as the Joe Potts place. It was a small place at that time. Good big place now. Mr. Potts has made it a good big place.
Q You were not married before you were married to Sallie Kemp? A No, sir.
Q 1883 was when you came to the Chickasaw Nation? A Yes, sir, my father moved to the Choctaw Nation in that time. I was with him and then I farmed land across on the other side the same year. He was -- and he sold it to Potts.
Q That was in the Chickasaw Nation? A Yes, sir. The Herman place was in the Chickasaw Nation. My first crop in Indian Territory was on that place, three miles east of Colbert out there.
Q Did you have that place, the Herman place, at the time you married Sallie Kemp? A No, sir, I didn't have that place at that time, because he sold it to Joe Potts and gave him possession of it.
Q Did you have property interests in the Chickasaw Nation at the time you married Sallie Kemp? A Stock, cattle and anything, yes, sir.
Q In the Chickasaw Nation? A Yes, sir.
Q At the time you married Sallie Kemp? A Yes, sir. I had no land or anything like that of course.

Q Was a part of your father's farm in the Chickasaw Nation? A Yes, sir.
Q It was? A Yes, sir. We farmed both years part of the time in the Chickasaw Nation and part of the time in the Choctaw Nation. Right on the line. My father's farm extended into the Chickasaw Nation. The farm that he lived on at that time didn't but the land that we farmed was part in the Chickasaw Nation, but the fields did not join together.
Q In 1885, when you married Sallie Kemp, you did not have any permanent home anywhere, did you? A No, sir, I didn't because I didn't try to arrange for any home for I was fixing to marry and waited until after I was married to make arrangements for a home.
Q Now, from the time you came to the Chickasaw Nation in 1883 until you married Sallie Kemp, did you take up a permanent residence in the Choctaw Nation? A No, sir.
Q What was your object in living with your father in the Choctaw Nation at the time of your marriage to Sallie Kemp? A Why, to assist him in his living -- to help him on account of his old age.
Q Did you, when you went to live with your father in the Choctaw Nation, intend to make that your permanent home? A No, sir, I didn't of course. I didn't aim to stay with him.
Q At that time were your interests in the Chickasaw Nation? A Yes, sir, at that time.
Q You obtained a license from the Chickasaw tribal authorities, did you not, to marry Sallie Kemp? A Yes, sir, from Judge Franklin.
Q How did you happen to go to the Chickasaw Nation to obtain the tribal license? A Why, her father said that when I asked that I -- I -- if I would marry according to law I could have her and I asked him for information what was the law, and he told me and then I went to the Judge to see about it and find out all the requirements -- I thought, as he suggested them to me, him and the Judge both.
Q Did you, at that time, when you obtained the marriage license from Judge Franklin, tell him of the circumstances in connection with your residence? A He knew where I lived. He knew me and he knew my father-in-law and knew my wife. Was personally acquainted with us.
Q Did he advise you to take out the Chickasaw tribal license? A Yes, sir.
Q How long had you known your wife, Sallie Kemp, when you married her? A About eighteen months.
Q Did you have a farm in the Chickasaw Nation at that time, when you got acquainted with her? A Yes, sir, I had part of the farm that Potts owns now -- had it rented from Herman.
Q Did your father live in 1885 close on the border of the Chickasaw Nation? A Yes, sir.
Q How near the border was it? A About half a mile. The house was about half a mile from the line.
Q Did his land reach up to the line? A Yes, sir, right close to it. There was a bow in the creek. The farm I farmed was about four or five or six miles from the line on the Chickasaw side.
Q Since you married her, have you lived in the Chickasaw Nation? A I have been on both sides and lived part of the time on the Choctaw side and part of the time on the Chickasaw side. Lived nine years on the Choctaw side and ten years on the Chickasaw. Been married nineteen years.
Q Did you live in the Chickasaw Nation immediately after you got married? A I lived there a little while and then I moved to the Choctaw Nation and then lived there nine years and then moved back to the Chickasaw Nation.

Chickasaw 1138

Henry Grinslade 3

Sallie Grinslade, the wife of the applicant, is identified on Chickasaw card, field number 1138, and is numbered 3390 upon the final roll of citizens by blood of the Chickasaw Nation, approved by the Secretary of the Interior on December 12, 1902.

The name of the applicant is identified upon the 1896 Chickasaw Census Roll, Panola County, page 76.

Q Is there anything, Mr. Grinslade, that you wish to say with respect to your residence at the time you were married? A That is about all there is to say, about.
Q Did you draw the 1893 money? A Yes, sir, I drew the Chickasaw money.
Q In 1893? A Yes, sir.
Q You have always been recognized by the tribal authorities as an intermarried Chickasaw? A Yes, sir. In either nation I have lived in been recognized.
Q Have you held any offices? A No, sir, never held any offices. Never cared for any; never tried to get any.
Q When you first came to the Territory you made your home in the Chickasaw Nation? A When I first came I moved to the Choctaw Nation and staid there a while and went to the Chickasaw Nation and rented this place the first year after I came here. I come here and rented this place in the Chickasaw Nation.
Q Did you have a house there? A Yes, sir, I batched there.
Q And you didn't make any home anywhere else until you married Sallie Kemp? A No, sir. Sometimes I was down in Texas; sometimes on this side. Made my home mostly in the Chickasaw Nation.

Wirt Franklin, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported all proceedings had in the above entitled cause at Muskogee, Indian Territory, on January 19, 1904, and that the above and foregoing is a full, true and correct transcript of his stenographic notes, taken in said cause.

Wirt Franklin

Subscribed and sworn to before me this 21 day of January, 1904.

John L. Fieber
Notary Public.

This is to certify that I, Jno. H. Franklin
a minister of the Gospel, or some Person legally
authorized by the laws of the Chickasaw
Nation, do join the rites of Matrimony
between Jno. H. Franklin a citizen of
the United States and Mrs. Hattie
Co... a citizen of the Chickasaw Nation
for which service I do charge the sum of fifty dollars
which sum I have received in full
Given under my hand this the 1st day
of [illegible]

J. H. Franklin
County of [illegible]
Judge [illegible]

State of [illegible] that I, Jno. H. Franklin
a minister of the Gospel did join in the rites of Matrimony
on the [illegible] Jno. H. Franklin a citizen of the
United States and Hattie [illegible] a
citizen of the Chickasaw Nation
[illegible]
[illegible]
[illegible]

I do hereby certify that the above and foregoing
is a true copy
This the 6th day Feby 1865
E. [illegible]
I.C.C.N.

I do hereby certify that this is a true
and correct copy of the Marriage certificate
of Henry Ingersole and Miss Hallie
Cargill, which is and record in the
Clerks Office and Randolph County
Court in [illegible]

[illegible]
Randolph County
C.N.

9-1138

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

In the matter of the application for the enrollment of Henry Grinslade as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that Henry Grinslade, on February 1, 1885, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Sallie Grinslade (nee Kemp), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3390 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both parties above mentioned were residents in good faith of the Chickasaw Nation and that they have lived together continuously in the Choctaw-Chickasaw country as husband and wife from the date of said marriage up to and including September 25, 1902.

From an examination of the tribal rolls of the Chickasaw Nation in the possession of the Commission it is found that the name of the applicant herein appears upon the 1896 Chickasaw Census Roll, Panola County, page 76, enrolled thereon as a citizen by intermarriage of the Chickasaw Nation.

It is, therefore, the opinion of this Commission that Henry Grinslade should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 11 1904

Chickasaw 1138

Muskogee, Indian Territory, July 3, 1902.

Henry Grinslade,

Paucaunla, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Hattie May Grinslade, the infant daughter of Henry and Sallie Grinslade, born May 6, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Chickasaw 1138
Chickasaw 1510
Choctaw 567

Muskogee, Indian Territory, January 1, 1903.

E. E. Dyer,

Durant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 1, asking whether Henry Grinslade, Lee White, A. B. Crabtree and T. B. Bartee are recognized citizens of the Choctaw Nation, as they are having a controversy over certain land southeast of Sterrett. You also ask if a recognized citizen of the Choctaw Nation can file on the places claimed by court citizens and Mississippi Choctaws.

In reply to your letter you are advised that it does not appear from our record that Lee White or T. B. Bartee have been listed for enrollment as citizens or freedmen of either the Choctaw or Chickasaw Nation. It does appear from our records that Henry Grinslade has been listed for enrollment as an intermarried citizen of the Chickasaw Nation, and that his wife, Sallie Grinslade, and his minor children, Benjamin Jackson, William Edward, Martha Elizabeth, John Wilson, Albert Milton, Henry Martin, Walter Lee and Hattie May Grinslade, have been enrolled by this Commission as citizens by blood of the Chickasaw Nation, and on December 12, 1902, their enrollment as such citizens by blood of the Chickasaw Nation was approved by the Secretary of the Interior.

E E D 2

E E D 2

You are further advised that it appears from our records that Allen B. Crabtree, now deceased, and his wife and minor children were admitted to citizenship in the Chickasaw Nation by a judgment of the United States Court in Indian Territory, Southern District, at Ardmore, rendered May 27, 1899, in court case, citizenship docket, Number 83. On December 17, 1902, the "Choctaw-Chickasaw Citizenship Court", created under the act of Congress approved July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, vacated and set aside all judgments of the United States Courts in Indian Territory, admitting persons to citizenship in the Choctaw and Chickasaw Nations.

It may be added that in the case of what are known as court claimants and other disputed or doubtful claimants to enrollment as citizens of the Choctaw and Chickasaw Nations, the Commission will not, until their rights are determined, allot lands they may hold, not in excess of lawful allotments, on which they may have improvements.

You are further advised that the Commission cannot at this time render any opinion relative to the rights of individuals to hold particular tracts of the land of the Choctaw-Chickasaw country, or take cognizance of any controversies between citizens in regard thereto. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nations, at which time the citizens of these two tribes may appear at the land office for the nation in which their allotment is located

E E D S

and make formal application for the land they desire to select in allotment.

You are further advised that it appears from our records that Elliston E. Dyer and his three minor children, Gertrude M., Bunney F., and Flordelle Dyer, have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on December 12, 1902, their enrollment was approved by the Secretary of the Interior. Nancy J. Dyer, wife of Elliston E. Dyer, has been listed for enrollment as an intermarried citizen of the Choctaw Nation, but her final enrollment as such has not yet been approved by the Secretary of the Interior.

Respectfully,

Chickasaw 1138

COPY.

Muskogee, Indian Territory, March 25, 1904.

Henry Grinslade,

Paucaunla, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished with a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Registered.
Enc:9-1138

Commissioner in Charge.

Chickasaw 1138

COPY.

Muskogee, Indian Territory, March 25, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Henry Grinslade for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If, at the expiration of that time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

I. F. Mendes.

Commissioner in Charge.

Registered.
Enc:9-1138.

See Chickasaw 20 for registry receipt for this letter.

AP

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Walter Lee Trumbo

FOR CITIZENSHIP IN

Cherokee

NATION.

Approved Oct. 11, 1898

[redacted]

Commissioner

C-3397

9-1135

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

[illegible] District.)

I, W. H. Perkins, being duly sworn, on oath, state that I was the physician who attended on Mrs. Nellie Chisholm on the 2 day of November 1897, and that there was born to her on said date a Boy child, and that said child was named Walter Lee Chisholm and is now living.

W. H. Perkins.

Subscribed and sworn to before me this 2 day of [illegible] 1898

[illegible]

NOTARY PUBLIC

[illegible]

CHICKASAW,

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Hattie May Comstock

as a citizen of

[illegible]

Nation.

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 1 1902

ACTING CHAIRMAN.

CHICKASAW

9-1138

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Hattie May Grinslade (Here insert name of child), born on the 6 day of May, 1902
Name of Father: Henry Grinslade, a citizen of the Chickasaw Nation.
Name of Mother: Sallie Grinslade, a citizen of the Chickasaw Nation.
Post-office, Paucauula I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sallie Grinslade, on oath state that I am 35 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Henry Grinslade, who is a citizen, by Marriage, of the Chickasaw Nation, that a Female (male or female.) child was born to me on the 6 day of May 1902 that said child has been named Hattie May Grinslade, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Sallie Grinslade

Subscribed and sworn to before me this 16 day of June 1902.

T. H. Fowler
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, E L Mead, a Physician, on oath state that I attended on Mrs. Sallie Grinslade, wife of Henry Grinslade, on the 6 day of May, 1902; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Hattie May Grinslade

WITNESSES TO MARK:
(Must be Two Witnesses)

E L Mead

Central
Subscribed and sworn to before me this 28 day of June 1902.

T. H. Fowler
NOTARY PUBLIC.

Chic 1139

Walter William Perkins

Chic 1139

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

WALTER WILLIAM PERKINS, 9-1139.

C o p y.

County of Panola,
Chickasaw Nation.

Colbert, Ind. Ter. July 7th, 1897

In the name and by the authority vested in me, I, Jackson Kemp, County and Probate Judge of Panola County, Chickasaw Nation, do this day issue license to Dr. W. W. Perkins, a citizen of the United States, to marry Miss Laura Moberly, a citizen of Panola County, Chickasaw Nation, to any licensed minister of the gospel or judge of any court of this Nation. You are hereby authorized to solemnise the rights of matrimony to the foregoing parties in said license.

Jackson Kemp,
County & Probate Judge of
Panola County, Chickasaw Natin

Recorded in the County Clerk's Office of Panola County, C. N. this the 19th day of July, A. D. 1897.

J. L. Harper, Clerk of Panola County,
Chickasaw Nation.

Meads Chapel,
July 14th, 1897.

This is to certify that I have this day joined in the holy bonds of matrimony in accordance with the laws of the Chickasaw Nation Mr. William Perkins and Miss Laura Moberly.

Given under my hand the day and date above written.

M. STURGEON, Minister of the Gospel.

9-1139

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 5, 1902.

In the matter of the application for enrollment of Walter William Perkins as a citizen by intermarriage of the Chickasaw Nation.

Said Walter William Perkins, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Walter William Perkins.
Q What is your age? A Thirty-two years old.
Q What is your postoffice address? A Sterrett, Indian Territory.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim your right to enrollment? A Laura Belle Moberly.
Q Is she living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A In 1897.
Q Where were you married? A Panola County.
Q In the Chickasaw Nation? A Yes sir.
Q How long had you been living in the Chickasaw Nation prior to your marriage? A Two years.
Q Were you married under a Chickasaw tribal license? A Yes sir.
Q Was your wife a resident of the Chickasaw Nation at the time of your marriage? A Yes sir.
Q Have you continued to reside in the Chickasaw Nation to the present time? A Yes sir.
Q You haven't been outside of the Indian Territory since your marriage to establish a residence or make a home? A No sir.
Q Have you and your wife continued to live together since your marriage as husband and wife? A Yes sir.
Q Been no separation of any kind or character? A No sir.
Q Was she your first wife? A Yes sir.
Q Are you her first husband? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 5, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 22 day of November, 1902.

Charles McSavage

Notary Public.

County of Panola.
Chickasaw Nation.
Collins' Land Dist.
July 7th 1877.

In the name and by the authority
vested in me, I Jackson Kemp
County and Probate Judge
of Panola County, Chickasaw
Nation, Do this day Issue
License to D. W. H. Perkins
a Citizen of the united States
to Marry Miss Laura Mahaney
a Citizen of Panola County
Chickasaw Nation, to any
licensed minister of the
gospel or Judge of any
Court of this Nation.
You are hereby authorized
to Solemnize the rights of
matrimony to the foregoing
parties and this shall be your license.

Jackson Kemp
County & Probate
Judge Panola
County
Chickasaw Nation

Friends Chapel
July 14th 1892

This is to certify that I have this day joined in the holy bonds of matrimony in accordance with the laws of the Cherokee Nation Mr William Perkins and Miss Laura Maberly

Given under my hand the day & date above written

H. S. Sturgeon. Minister of the Gospel

Marriage Licence
to
W. W. Watkins.

O.W.L
E.D.R
9-1139

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Walter William Perkins as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Walter William Perkins, on July 14, 1897, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Laura B. Perkins (nee Moberly), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3399 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Walter William Perkins should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Muskogee, Indian Territory,
MAY 1 - 1903.

Muskogee, Indian Territory, June 4, 1901.

Mr. William Walker Perkins,

Sixpenh, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Julia Frances Perkins, the infant daughter of William Walker and Laura Belle Perkins, born March 19, 1899, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Tams Bixby

Acting Chairman.

S-1159.

Chickasaw-1139

COPY.

Muskogee, Indian Territory, May 1, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South, McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting the application of Walter William Perkins for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.
Chairman.

Registered.

ENC. H.C. 15

COPY.

Chickasaw-1139

Muskogee, Indian Territory, May 1, 1903.

Walter William Perkins,
Sterrett, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.
Enc. H.C. 14

20 1139

IN RE

Application for Enrollment of

INFANT CHILD.

Karl M Perkins

As a citizen of the

Chickasaw Nation.

Approved Nov. 4 1899

Commissioner.

C-3400

9-1139

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Hoard Moberly Perkins, born on the 6 day of Oct, 1899.

Name of father: W. H. Perkins, a citizen of the Chickasaw Nation.

Name of mother: Laura B. Perkins, a citizen of the Chickasaw Nation.

Post Office: Sherrill I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I Laura B. Perkins, on oath, state that I am 21 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of W. H. Perkins who is a citizen, by Marriage, of the Chickasaw Nation; that a Baby child was born to me on the 6 day of Oct, 1899; that said child has been named Hoard Moberly Perkins and is now living.

Laura B. Perkins.

Subscribed and sworn to before me this 17 day of October, 1899.

A. B. Mcboone
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, G. G. Yeiser, a Physician, on oath, state that I attended on Mrs. Laura Perkins, wife of W. H. Perkins on the 6 day of Oct, 1899; that there was born to her on said date a Baby child; that said child is now living and is said to have been named Hoard Moberly.

G. G. Yeiser M. D.

Subscribed and sworn to before me this 17 day of October, 1899.

A. B. Mcboone
Notary Public.

CHICKASAW 1139

9-1139

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 5, 1902.

In the matter of the application for enrollment of Walter William Perkins as a citizen by intermarriage of the Chickasaw Nation.

Said Walter William Perkins, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Walter William Perkins.
Q What is your age? A Thirty-two years old.
Q What is your postoffice address? A Sterrett, Indian Territory.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim your right to enrollment? A Laura Belle Moberly.
Q Is she living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A In 1897.
Q Where were you married? A Panola County.
Q In the Chickasaw Nation? A Yes sir.
Q How long had you been living in the Chickasaw Nation prior to your marriage? A Two years.
Q Were you married under a Chickasaw tribal license? A Yes sir.
Q Was your wife a resident of the Chickasaw Nation at the time of your marriage? A Yes sir.
Q Have you continued to reside in the Chickasaw Nation to the present time? A Yes sir.
Q You haven't been outside of the Indian Territory since your marriage to establish a residence or make a home? A No sir.
Q Have you and your wife continued to live together since your marriage as husband and wife? A Yes sir.
Q Been no separation of any kind or character? A No sir.
Q Was she your first wife? A Yes sir.
Q Are you her first husband? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 5, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 12 day of November, 1902.

Charles Hesaunyer
Notary Public.

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Julia Frances Perkins

as a citizen of

Chickasaw Nation.

Approved, JUN 5 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 5 1901

ACTING CHAIRMAN

I.

CHICKASAW.

1139.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Julia Frances (Here insert name of child), born on the 12 day of March, 1901
Name of Father: Wm Walter Perkins, a citizen of the Chickasaw Nation.
Name of Mother: Laura Belle Perkins a citizen of the Chickasaw Nation.
Post-office, Sherrill I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Laura Belle Perkins, on oath state that I am 23 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Wm Walter Perkins, who is a citizen, by marriage, of the Chickasaw Nation; that a Girl (male or female) child was born to me on the 12 day of March 1901; that said child has been named Julia Frances, and is now living.

Laura Belle Perkins.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 3 *day of* June *1901.*

J. B. Moore
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, C. C. Grisso, a Physician, on oath state that I attended on Mrs. Laura Perkins, wife of W. W. Perkins, on the 12 day of March, 1901; that there was born to her on said date a Girl (male or female) child; that said child is now living and is said to have been named Julia Frances.

C. C. Grisso M.D.

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 3 *day of* June *1901.*

J. B. Moore
NOTARY PUBLIC.

1139

Chic 1140
John Horton Mashburn

Chic 1140

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as an intermarried citizen of the Chickasaw Nation of-

JOHN HORTON MASHBURN - 9-1140.

Copy.

AFFIDAVIT.

My name is John Mashburn.
My age is 59 years.
I was born on the 15th of March 1845 at Plairsville, Union County Georgia. I located here in the Chickasaw Nation, Panola County, in October 1871, and I have resided here contonuously ever since. I was married to Mrs. Lizzie Carter, widow of Colbert Carter then deceased on the 14th., of Feb 1872. and we were living together as man and wife at the time of the death of said Lizzie Carter Mashburn, on Jan. 1873.

I was married to my second wife, Henrietta E. Eastman, who was then divorced from her former husband- B. Simons, November 12th 1873, and we lived together continuously as man and wife until her death in Feb. 1894., The where-abouts of the former husband, said B. Simons, have never been known to me, and I do not know whether he is dead or alive.

I was married to my present wife Laura A. Easky, widow of James Easky, then deceased, November 22nd, 1896, and have lived together as man and wife continuously ever since.

All my marriages took place in the Chickasaw Nation.
My Post-Office is Colbert, Chickasaw Nation Indian Territory the same as it has been since 1875.

Signed., John Horton Mashburn

Indian Territory.
Chickasaw Nation.
Central Judicial Division.

Before me, E. K. Smith, a Notary Public in and for the Central District, Indian Territory, appeared John Horton Mashburn, to me personally well known, and upon oath states that all of the above statement is true and correct in every particular.

Witness my hand and seal as such Notary Public, this the 18th day of April A. D. 1904.

E. K. Smith

(SEAL)

Notary Public

Copy

Ind Ter)
So Dist)

Colbert Oct 11/98-

Before me the undersigned a Notary Public this 11th day of Oct 1898 personally appeared Martha A. Franklin who being duly sworn testifies and says my age is 62 years residence is Panola County a Chickasaw by birth. I am personally acquainted with Henrietta Simons who was formerly Henrietta Eastman her mother Harriet N. Eastman, being the sister of Hon. Holmes Colbert, who was a son of James Colbert a Chickasaw Indian

Martha A. Franklin-

Sworn & subscribed to before me a notary public in and for the Southern District- In witness whereof I have hereunto set my hand and seal of Office this 11th day of Oct 98

B. C. Wegand

(SEAL)

Notary Public So Dist. I. T.

COPY

Know all men by these presents that I Harvy Bacon this day joined together J. H. Mashburn & Henretta Simons in Holy bands of Matrimony This Nov. 12th 1873

ATTEST

Wilson Colbert Clerk

I hereby certify that the above is a True & correct copy of the marriage certificate of J. H. Mashburn & Henrietta Simons Given under my hand & official signature this the 11th day of Oct. 1898

(SEAL)

T. W. Short

Clerk. P.C. C.N.

Copy.

Tishomingo Co. C. N.

November 22nd 1896

This is to certify,

that I Jackson Kemp County & Probate Judge of Panola County Chickasaw Nation have this day & date Joined togather in the Holy Bonds of Matrimony J. H. Mashburn to Mrs Laura Easky Both Citizens of Panola County Chickasaw Nation,

Witnesses,

Jackson Kemp

County & Probate Judge

Panola County Chickasaw Nation.

"Endorsed on Back"

Recorded in the County Clerks Office of Panola County Chickasaw Nation, in book M on page 41

Given under my hand & seal of Office this the 18th day of Feb. 1897

J. L. Harper Clerk

P.C. C.N. (SEAL)

9-1140

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 6, 1902.

In the matter of the application for enrollment of John Horton Mashburn as a citizen by intermarriage of the Chickasaw Nation.

Said John Horton Mashburn, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A John Horton Mashburn.
Q What is your age? A Fifty-seven.
Q What is your postoffice address? A Colbert.
Q Do you claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim the right to enrollment? A Laura A. Kemp.
Q What was her father's name? A Joel Kemp.
Q Is your wife Laura A. living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q You state that you claim your right to enrollment through your wife Laura A.? A Yes sir.
Q When were you married to her? A In 1896.
Q Where were you married? A Down here at this Academy, about two miles.
Q Here in the Chickasaw Nation? A Yes sir.
Q How long had you lived in the Chickasaw Nation before your marriage to Laura? A Since 1871.
Q Was she a resident of the Chickasaw Nation at that time? A Yes sir.
Q Have you continued to reside in the Chickasaw Nation since that time? A Yes sir.
Q Not been outside of the Indian Territory within the last seven years to establish a residence or make a home? A No sir.
Q Is Laura A. your first wife? A No sir.
Q How many times had you been married before your marriage to her? A Twice.
Q What was the name of your first wife? A Lizzie Carter.
Q Was she a citizen by blood of the Choctaw or Chickasaw Nation? A Yes sir.
Q Of which Nation? A Chickasaw.
Q When did you marry her? A Married her in February, 1872.
Q Where were you married? A In Panola County, Chickasaw Nation.
Q Did you procure a marriage license for your marriage to Lizzie Carter? A No sir, there was no license in this country at that time.
Q Is Lizzie Carter living? A No sir.
Q When did she die? A 1873.
Q Did you live with her continuously from the time of your marriage up until the time of her death? A No sir, only two or three weeks we were separated.
Q Was that immediately prior to her death? A Yes sir, two or three months before her death.
Q You separated for a couple of weeks and then made up your differences and went to living together? A Yes sir.

Q Were you living together when she died? A Yes sir.
Q During that separation did you or she procure a divorce? A No sir.
Q After the death of your wife Lizzie Carter whom did you then marry? A Henrietta Eastman.
Q Was that her maiden name? A Yes sir.
Q When did you marry her? A In November, 1873.
Q Where did you marry her? A In Panola County.
Q Was she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Was she a resident of the Chickasaw Nationat the time of your marriage to her? A Yes sir.
Q Is she living? A No sir.
Q When did she die? A She died in 1894.
Q Did you live with her from the time of your marriage until her death? A Yes sir.
Q After her death whom did you marry? A My present wife, Laura A. Mashburn.
Q Were you married to her under a Chickasaw tribal license? A No sir, we were both recognized as citizens and there was no license.
Q Then your right to enrollment did not come through your wife, Laura A.? A Come through the three of them I suppose, but I suppose I should claim under the last one.
Q Were you recognized by the tribal authorities as a citizen of the Chickasaw Nation from the time that you married your first wife, Lizzie Carter? A Yes sir.
Q Did your name appear upon any of the rolls of the tribe made since that time? A Yes sir.
Q You and your wife Laura A. have lived together continuously as husband and wife since the time of your marriage to her? A Yes sir.
Q Never been any separation of any kind or character between you? A No sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 6, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 7th day of November, 1902.

Charles H Sawyer

Notary Public.

...ERS
Long Distance Telephone
Dealers in Dry Goods, Shoes, Groceries, Hardware.
Colbert, Ind. Ter.

AFFIDAVIT.

My name is John Horton Mashburn.
My age is 59 years.
I was born on the 15th of March 1845 at Blairsville, Union County Georgia.
I located here in the Chickasaw Nation, Panola County, In October 1871, and I have resided here continously ever since.
I was married to Mrs. Lizzie Carter, widow of Colbert Carter then deceased on the 14th., of Feb. 1872.and we were living together as man and wife at the time of the death of said Lizzie Carter Mashburn, in Jan. 1873.

I was married to my second wife, Henrietta E. Eastman, who was then divorced from her former husband-- B. Simons, November 15th 1873, and we lived together continously as man and wife until her death in Feb. 1894., The where-abouts of the former husband, said B. Simons, have never been known to me, and I do not know whether he is dead or alive.

I was married to my present wife Laura A. Haskey, widow of James Haskey, then deceased, November 22 d, 1896, and have ~~resided~~ lived together as man and wife continously ever since.

All of my marriages took place in the Chickasaw Nation.
My Post-office is Colbert, Chickasaw Nation Indian Territory the same as it has been since 1873.

Signed., John Horton Mashburn

Indian Territory.
Chickasaw Nation.
Central Judicial Division.

Before me E. K. Smith, a Notary Public in and for the Central District, Indian Territory, appeared John Horton Mashburn, to me personally well known, and upon oath states that all of the above statement is true and correct in every particular.
Witnesseth my hand and seal as such Notary Public, this the 18th. day of April A. D. 1904.

E K Smith

Central

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 21 1904

, CHAIRMAN.

Ind Ter
Collbert Oct 11/98

Before me the undersigned a Notary Public this 11th day of Oct 1898 personally appeared Martha A. Franklin who being duly sworn testifies and says my age is 42 years residence - Pickens County a Chickasaw by birth. I am personally acquainted with Mrs. Merrill a Chickasaw Indian who was formerly Miss Elizabeth Eastman the widow of Wm. Holmes deceased, Sarah E. Eastman being the sister of Wm. Holmes deceased, who was a Chickasaw Indian. Martha A. Franklin

Subscribed to before me a Notary Public in and for the Northern District I.T. on this the 11th day of Oct 1898.

B. L. Wigand
Notary Public Co. Dist
I.T.

Know all men by these presents
that I Aaron Brown have this day

9-1140.

Muskogee, Indian Territory, April 15, 1904.

John Horton Washburn,

Colbert, Indian Territory.

Dear Sir:-

In the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation, it appears from your testimony given before the Commissionat Tishomingo, Indian Territory, on November 6, 1902, that you have been married to three Chickasaw women, Lizzie Carter, Henrietta Simon and Laura A. Nasky. It does not appear from said testimony whether or not your said wives, at the time of their marriage to you, had living husbands.

It will be necessary for you to furnish the Commission with a sworn statement setting forth whether or not your said wives were married before they were married to you; and if so, whether or not their former husbands were living at the time of their marriage to you. If their former husbands were living at the time of their marriage to you, it will be necessary for you to furnish the Commission with evidence of their divorce from their said former husbands. You should also set forth in said sworn statement of what Nation each of your said wives was a resident at the time of her marriage to you.

Please give this matter your prompt attention as until

J.H.M. -2-

the evidence requested is supplied nothing further can be done in the matter of your enrollment as a citizen by intermarriage of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

9-2140

Muskogee, Indian Territory, April 21, 1904.

John Horton Mashburn,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit relative to the marriages between yourself and former wives, also to your present wife, Laura A. Mashburn, and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Chairman.

Chickasaw 1140;
1148; 1629; D 233 &
D 452.

Muskogee, Indian Territory, May 13, 1904.

Honorable D. H. Johnston,

Emet, Indian Territory,

Dear Sir:

In compliance with your personal request to be informed the status of the citizenship cases of Mrs. Rebecca Colbert, John H. Mashburn, G. A. Ramsey, A. N. Leecraft and Morris Marchiall, you are informed that it appears from our records that the applications of Arthur N. Leecraft and John Horton Mashburn are now receiving the consideration of the Commission and it is probable that decisions therein will be rendered within the near future. As soon as the same are reached you will be notified of the action taken.

The Commission has not yet passed upon the applications of Rebecca Colbert, J. Horace Marshall and Gustavus A. Ramsey for enrollment as intermarried citizens of the Chickasaw Nation, and in the case of Gustavus A. Ramsey you are informed that he was admitted by the Dawes Commission in 1896 as an intermarried citizen of the Chickasaw Nation, but on appeal the United States Court for the Southern District of the Indian Territory reversed the decision of the Commission. As soon as decisions are reached in these cases, however, you and the applicants will be advised.

Respectfully,

Chickasaw 1140

COPY.

Muskogee, Indian Territory, June 13, 1904,

John [illegible]erton Mashburn,

Colbert, Indian Territory,

[illegible]ear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 13, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9- 1140

Chickasaw 1140

COPY.

Muskogee, Indian Territory, June 13, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 13, 1904, granting the application of John Horton Washburn for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Incl. 9- 1140.

See Chickasaw 1613 for registry receipt for this letter.

9-1140.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of John Horton Mashburn as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

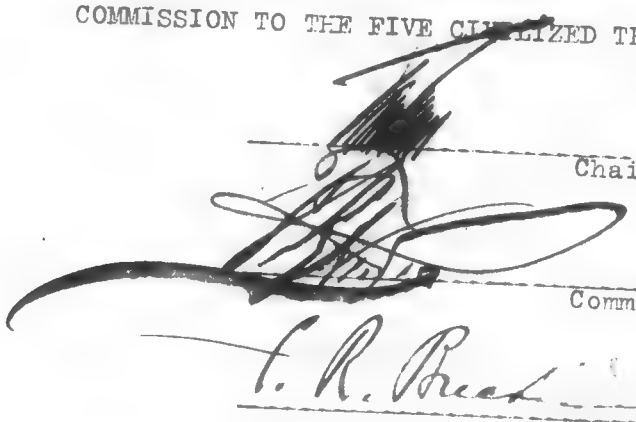
It appears from the record herein that on February 14, 1872, the applicant, John Horton Mashburn, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Lizzie Mashburn (formerly Carter), a recognized citizen by blood of the Chickasaw Nation; that said marriage ceremony was performed in the Chickasaw Nation; that said parties lived together as husband and wife in the Chickasaw Nation, except for a temporary separation of two or three weeks, from the date of said marriage until the death of the said Lizzie Mashburn in January, 1873; that on November 12, 1873, the applicant was married in accordance with the laws, customs and usages of the Chickasaw Nation to Henretta Mashburn (formerly Simons), a recognized citizen by blood of the Chickasaw Nation; that said marriage ceremony was performed in the Chickasaw Nation; that the applicant and the said Henretta Mashburn lived together continuously as husband and wife in the Chickasaw Nation from the date of said marriage until the death of the said Henretta Mashburn in February, 1894; that on November 22, 1896, the applicant was married in accordance with the laws, customs and usages of the Chickasaw Nation to Laura A. Mashburn (formerly Easky), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3402 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that said marriage ceremony was performed in the Chickasaw Nation; and that the applicant and said Laura A. Mashburn lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1896 Chickasaw Census Roll, Panola county, page 76, enrolled thereon as a citizen by intermarriage of said Nation.

John Horton Mashburn-2-

It is, therefore, the opinion of this Commission that John Horton Mashburn should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

_____

Chic 1141

Joe Frank O'Brien

Chic 1141

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of--

JOE FRANK O'BRIEN. 9-1141.

Indian Territory,

Southern District.

Know all men by these presents that on this 29th.day of July, A.D. 1904, personally appeared before me, a notary public within and for the Southern District of the Indian Territory, Mrs.Katie I. O'Brien, who being duly sworn states on oath as follows:

My name is Katie I. O'Brien, my age is 52 years, and I reside in Oakland, I.T. I was married to W. A. J. Finch on the 10th. day of June, 1892 and lived together as man and wife until his death which occurred 22nd. day of August, 1892. Mr. Finch was dead at time of my marriage to Mr. J. F. O'Brien. I was at his burial.

This 29th. day of July, A.D. 1904.

Katie I OBrien

Subscribed and sworn to before me this 29th. day of July, A.D. 1904.

Wm. M. Franklin
Notary Public.

(SEAL)

Endorsed on back as follows:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
AUG 4 1904
Tams Bixby
Chairman.

Indian Territory,
Southern District.

Know all men by these presents that on this 29th. day of July, A.D. 1904, personally appeared J. F. O'Brien before me, a notary public within and for the Southern District of the Indian Territory, and after being duly sworn states on oath as follows:

My name is J. F. O'Brien, my age is 51, and I reside in Oakland, I.T. I knew W. A. J. Finch during his life time. I heard that he died in August 1892. I lived in Denison at the time. Masons went from Denison to attend his funeral. Since his death I married Katie I. O'Brien, formerly Katie I. Finch.

This 29th. day of July, A.D. 1904.

J. Frank O'Brien

Subscribed and sworn to before me this 29th. day of July, A.D. 1904.

(SEAL)

Wm. Franklin.
Notary public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 4 1904
Tams Bixby
Chairman.

Henry Earls

vs.

Cathrine Earls

No. 4610

November 9th., 1883.

On this day came on to be heard the above entitled cause upon the cross bill of defendant, Catherine Earls, heretofore filed in this suit praying the Court to grant her a divorce, and thereupon came both parties by their attorneys and accounced ready for trial. No jury being demanded both parties submitted the matters in controversy, both of law and fact, to the Court; and the Court having heard the evidence and argument of counsel finds that the allegations set forth in cross bill of defendant are true.

It is therefore ordered, adjudged and decreed by the Court that the bonds of matrimony heretofore existing between the defendant, Catherine Earls, and plaintiff, Henry Earls, be and the same are hereby dissolved, set aside, annulled and forever held for naught; that the defendant, Catherine Earls, be restored to all the rights and privileges of a single person. It is further the judgment of the Court that the care, custody and exclusive control of the two children, Lizzie Earls and Willie Earls, be and the same are hereby awarded to Catherine Earls.

And it further appearing to the Court that Lot No. 16 in Block No. 93 in Miller's Second Addition to the City of Denison, Grayson County, Texas, is the separate property of the defendant, Catherine Earls, it is therefore ordered and decreed by the Court that all right, title, claim and interest that the plaintiff, Henry Earls, has in and to said above described property be and the same is hereby divested out of plainriff,

Henry Earls, and fully vested in the defendant, Catherine Earls, and that she be forever quieted in her title to and possession of said premises. It is also ordered by the Court that the defendant pay all costs by her incurred in this suit for which let execution issue. It is further the judgment and decree of the Court that the plaintiff, at reasonable times, have leave to see his children.

The State of Texas,
County of Grayson.

I, C. S. Arnold, Clerk of the District Court of Grayson County, Texas, do hereby certify that the above and foregoing isa true and correct copy of the decree of divorce rendered and entered in the above entitled and numbered cause as the same appears of record at page 103, Book "N", Civil Minutes of said Court.

Given under my hand and the seal of said Court at office in the City of Sherman, this the 30th. day of July,1904.

C. S. Arnold
Clerk District Court, Grayson County,
Texas.

(SEAL)

Endorsed on back as follows:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
AUG 4 1904
Tams Bixby
Chairman.

MAY TERM DIST COURT CHICKASAW NATION

TO ALL WHOME THIS MAY CONCERN GREETING

Know ye that I Ben F Kemp Dist Judge of the Chickasaw Nation do this day grant a decree of Divorce to Mrs Kate Orndorff from her Husband N. E. Orndorff in accordance with the verdict of the petit juror trying the case and in accordance with the Laws of the chickasaw Nation authorizing the District Court to grant Dissolution of Marriages

Given under my hand and seal of office this May 14th 1892

Ben F Kemp
District Judge Chickasaw Nation

Attest

J Brown
Dist Clk Co N

SEAL

Endorsed on back as follows:

Decree of Devorce

Kate Ondolph

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
JAN 26 1904
Tams Bixby
Chairman.

J. F. O'Brien

No. 6319. --v--

E. M. O'Brien.

APRIL 10, 1889.

This day this cause being called for trial, came the plaintiff and announced ready for trial; and the defendant came not but wholly made default, though it appeared to the Court that the [illegible] waived the issuance and service of process herein, the same being in writing and filed herein; and all matters both of law and of fact being submitted to the Court, after hearing the pleadings read and the evidence adduced, the Court finds that the allegations in plaintiff's petition are true.

It is therefore ordered, adjudged and decreed by the Court that the bonds of matrimony heretofore existing between the plaintiff, J. F. O'Brien, and the defendant, E. M. O'Brien, be and the same are hereby dissolved, set aside and held for naught; that the plaintiff be restored to all the rights and privileges of a single person, and that plaintiff pay all costs herein, for which let execution issue.

The State of Texas,
County of Grayson.

I, C. S. ARNOLD, Clerk of the District Courts of Grayson County, Texas, do hereby certify that the above and foregoing is a true and correct copy of the original judgment in the above cause, as same now appears of record in my office, Vol "P", p. 503, Civil Minutes of said Court.

Given under my hand and seal of said Court, at office in the City of Sherman, this February 17th, 1904.

C S Arnold
Clerk of the District Courts, of Grayson County, Texas.

(SEAL)

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
FEB 24 1903

Tams Bixby
Chairman.

CHICKASAW NATION COUNTY OF PICKENS.

TO ANY JUDGE OF THE COUNTY OR DISTRICT COURT, ORDAINED MINISTER OF THE GOSPEL IN AND FOR SAID COUNTY OF PICKENS, GREETING:

You Are Authorized to Solemnize The

RITES OF MATRIMONY

Between Mr. J. F. OBrin and Mrs Kate Finch

And make due Return to the clerk of the County Court within Thirty Days thereafter certifying your action Under This License.

Witness my Official Signature and Seal of Office,

Pickens County Court-House, this 7" day of June 1894

Isaac O. Lewis
Judge County Court, Pickens County.

By _____
Deputy

I, I. O. Lewis hereby certify that on 7" day of June A.D. 1894 I United in Marriage Mr J. F. OBrin and Mrs Kate Fich the parties above named.

Witness my hand this 7" day of June 1894

Isaac O. Lewis
County Judge P Co C.N.

Filed for Record 13 day June 1894, Recorded 13 day of June 1894

F. F. Reynolds Clerk.

CHICKASAW NATION, IND. TER.,)
)
COUNTY OF PICKENS.)

I, B. F. Reynolds Clerk of the County Court, of Pickens County, Chickasaw Nation, Ind. Ter., do hereby certify that the foregoing was duly filed for record and correctly recorded on page 275 on general records of Pickens Co., C.N.

WITNESS MY HAND and the Seal of said county, at office in Pickens county this 13th day of June 1894

B. F. Reynolds
County Clerk, Pickens County,
Chickasaw Nation.

(SEAL)

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 6, 1902.

Chickasaw 1141

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Joe Frank O'Brien.

Joe Frank O'BRien being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A Joe Frank O'Brien.
Q What is your age? A Forty-nine.
Q Your post office address? A Oakland.
Q You claim the right to enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes,sir.
Q What is the name of your wife through whom you claim that right? A Katie.
Q What was her maiden name? A Sturdevant.
Q Is she living? A Yes,sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes,sir.
Q When were you married to her? A '94.
Q Married under a Chickasaw tribal license? A Yes,sir.
Q Where were you married? A Oakland.
Q In the Chickasaw Nation? A Yes,sir.
Q How long had you lived in the Chickasaw Nation before you were married? A Not at all.
Q Where had you been living before you were married? A In Denison
Q Texas? A Yes,sir.
Q How long had your wife been livingin the Chickasaw Nation before you were married? A I suppose fourty- five years. She was born in Mississippi and raised here from a child.
Q Did you move back to Denison after you were married to your wife? A I lived over there about a year, part of the time over there and part of the time in Old Mexico.
Q That was in '95? A Yes,sir.
Q When did you go to the Chickasaw Nation to make it your home? A In '97, spring of '97.
Q Have you continued to reside in the Chickasaw Nation since '97? A Yes,sir.
Q You have not been been outside of the Indian Territory since 1897 to establish a residence or make a home? A No,sir; I have hardly been outside of the Territory since then.
Q You and your wife lived together continuously as husband and wife since your marriage in 1894? A Yes,sir.
Q There has been no separation of any kind or character between you? A No,sir.
Q Was she your first wife? A No,sir.
Q How many times had you been married? A Twice.
Q What was the name of your first wife? A Ella Tulk.
Q What was the name of your second wife? A Nora Strobe.
Q Was Ella Tulk living at the time you married your second wife? A I think she was.
Q Had you been divorced from her? A Yes,sir.
Q Where was that divorce procured? A Sherman.
Q Before your marriage to your second wife? A Yes,sir .

#2

Q Was your wife Nora Strobe living at the time you married your Indian wife? A No,sir; she was dead.
Q Had your wife Katie been married before she married you? A Yes, sir.
Q How many times? A Twice.
Q What was the name of her first husband? A Earl.
Q Give me his given name? A No,sir; I can't get his given name.
Q What was the name of her second husband? A Arendolph.
Q Was Earl living when she married Arendolph? A Yes,sir.
Q Had she been divorced from him? A Yes,sir.
Q You know where that divorce was procured? A No,sir.
Q Was Arendolph living at the time you married her? A Yes; supposed to be.
Q Was she divorced from Arendorf? A Yes,sir.
Q Where was that divorce from Arendolpg procured? A I think it was procured here.
Q Did she procure that divorce? A Yes,sir.
Q In the tribal Courts? A Yes,sir.
Q You know in what County the divorce was granted? A Why it was in Pickens County.
Q You are certain she was divorced from him before you married her? A Yes,sir; Judge Kemp down here granted the divorce?

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on November 6, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 17 day of January 1903.

Charles K. Sampson

Notary Public.

Indian Territory,

Southern District.

Know all men by these presents that on this 20th. day of July, A.D. 1904, personally appeared before me, a notary public within and for the Southern District of the Indian Territory, Mrs. Katie I. O'Brien, who being duly sworn states on oath as follows:

My name is Katie I. O'Brien, my age is 52 years, and I reside in Oakland, I.T. I was married to W. H. H. Finch on the 10th. day of June, 1892 and lived together as man and wife until his death which occurred 22nd. day of August, 1903. Mr Finch was dead at time of my marriage to Mr. J. F. O'Brien. I was present at his burial.

This 20th. day of July, A. D. 1904.

Katie I O'Brien

Subscribed and sworn to before me this 20th. day of July, A. D. 1904.

Wm. M. Franklin

Notary Public.

Indian Territory,

Southern District .

Know all men by these presents that on this 29th. day of July, A. D. 1904, personally appeared J. F. O'Brien before me, a notary public within and for the Southern District of the Indian Territory, and after being duly sworn states on oath as follows:

My name is J.F. O'Brien, my age is 51, and I reside in Oakland, I.T. I knew W.A. J. Finch during his life time. I heard that he died in August 1902. I lived in Denison at the time. Masons went from Denison to attend his funeral. Since his death I married Katie I.O'Brien, formerly Katie I. Finch.

This 29th. day of July, A. D. 1904.

J. Frank O'Brien

Subscribed and sworn to before me this 29th. day of July, A. D. 1904.

Wm. M. Franklin

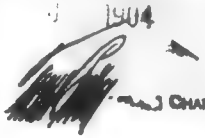
Notary Public .

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 1 1904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

1904



Chairman.

Henry Earls

No.4610 Vs. November 9th., 1903.

Catherine Earls

On this day came on to be heard the above entitled cause upon the cross bill of defendant, Catherine Earls, heretofore filed in this suit praying the Court to grant her a divorce, and thereupon came both parties by their attorneys and announced ready for trial. No jury being demanded both parties submitted the matters in controversy, both of law and fact, to the Court; and the Court having heard the evidence and argument of counsel finds that the allegations set forth in cross bill of defendant are true.

It is therefore ordered, adjudged and decreed by the Court that the bonds of matrimony heretofore existing between the defendant, Catherine Earls, and plaintiff, Henry Earls, be and the same are hereby dissolved, set aside, annulled and forever held for naught; that the defendant, Catherine Earls, be restored to all the rights and privileges of a single person. It is further the judgment of the Court that the care, custody and exclusive control of the two children, Lizzie Earls and Willie Earls, be and the same are hereby awarded to Catherine Earls.

And it further appearing to the Court that Lot No.16 in Block No.93 in Miller's Second Addition to the City of Denison, Grayson County, Texas, is the separate property of the defendant, Catherine Earls, it is therefore ordered and decreed by the Court that all right, title, claim and interest that the plaintiff, Henry Earls, has in and to said above described property be and the same is hereby divested out of plaintiff, Henry Earls, and fully vested in the defendant, Catherine Earls, and that she have peaceable title to and possession of said premises. It is also ordered by the Court that the defendant pay all costs by her incurred in this suit for which let execution issue. It is further the judgment and decree of the Court that the plaintiff, at reasonable times, have leave to see his children.

+=+=+=

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

1904

Chairman.

J. F. O'Brien
Nº 6319 -v-
E. M. O'Brien.

APRIL 10, 1889.

This day this cause being called for trial, came the plaintiff and announced ready for trial; and the defendant came not but wholly made default, though it appeared to the Court that she had waived the issuance and service of process herein, the same being in writing and filed herein; and all matters both of law and of fact being submitted to the Court, after hearing the pleadings read and the evidence adduced, the Court finds that the allegations in plaintiff's petition are true.

It is therefore ordered, adjudged and decreed by the Court that the bonds of matrimony heretofore existing between the plaintiff, J.F. O'Brien, and the defendant, E.M. O'Brien, be and the same are hereby dissolved, set aside and held for naught; that the plaintiff be restored to all the rights and privileges of a single person, and that plaintiff pay all costs herein, for which let execution issue.

The State of Texas,
County of Grayson.

I, C.S. ARNOLD, Clerk of the District Courts of Grayson County, Texas, do hereby certify that the above and foregoing is a true and correct copy of the original judgment in the above cause, as same now appears of record in my office, Vol."I", p.503, Civil Minutes of said Court.

Given under my hand and seal of said Court,
at office in the City of Sherman,
this February 17th, 1904.

C S Arnold

Clerk of the District Courts,
of Grayson County,
Texas.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 21 1903

Chairman.

DEPARTMENT
COMMISSION TO [illegible] RIVERS,
FILED
JAN 2 1904
[signature]
CHAIRMAN.

May Term Dist Court
Chickasaw Nation

To all whom this may Concern
Greeting

Know ye that I Ben
H Reneé Dist Judge of the Chi
Chickasaw nation do this day
grant a decree of Divorce
to Mrs Kate Orndorff from
her Husband N. E. Orndorff
in accordance with the verdict
of the petit jury trying the
case and in accordance
with the Laws of the Chick
Saw Nation authorizing the
District Court to grant Disso
lution of Marriages Given
under my hand and Seal of
office this May 14th 1892

Ben H. Reneé
District Judge
Chickasaw Nation

Attest

CHICKASAW NATION, IND. TER.,
COUNTY OF PICKENS

I, [illegible] Clerk of the County Court, of Pickens County, Chickasaw Nation, Ind. Ter., do hereby certify that the foregoing was duly filed for record and correctly recorded on page 275 on general records of Pickens Co., C. N.

WITNESS MY HAND and the Seal of said county, at office in Pickens County this 13th day of June 1894

[illegible] County Clerk Pickens County Chickasaw Nation

[illegible]Y OF
PICKENS.

Said County of Pickens.

RITES OF MATRIMONY

BETWEEN MR [illegible] And M [illegible]

And make due Return to the clerk of the County Court within Sixty Days thereafter certifying your action Under This License.

Witness my Official Signature and Seal of Office, Pickens County Court-House, this [illegible] day of [illegible], 189[illegible]

By [illegible] Deputy

[illegible] Judge County Court, Pickens County.

I, [illegible] hereby certify that on [illegible] day of [illegible] A. D. 189[illegible] I United in Marriage [illegible] and [illegible] the parties above-named.

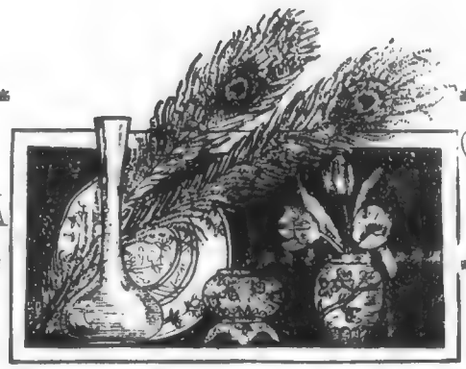
WITNESS my hand this [illegible] day of [illegible] 189[illegible]

[illegible]

Filed for Record [illegible] *day* [illegible] *189*[illegible], *Recorded* [illegible] *day of* [illegible] *189*[illegible]

[illegible] *Clerk.*

CHICKASAW NATION



COUNTY OF PICKENS.

To Any Judge of The County or District Court, Ordained Minister of The Gospel in and for Said County of Pickens, GREETING:

You Are Authorized to Solemnize The

RITES OF MATRIMONY

BETWEEN MR [illegible] And M [illegible]

And make due Return to the Clerk of the County Court within Sixty Days thereafter certifying your action Under This License.

Witness my Official Signature and Seal of Office, Pickens County Court-House, this [illegible] day of [illegible] 189[illegible]

By [illegible] Deputy

[illegible] Judge County Court, Pickens County.

I, [illegible] hereby certify that on [illegible] day of [illegible] A. D. 189[illegible] I United in Marriage [illegible] and [illegible] the parties above-named.

WITNESS my hand this [illegible] day of [illegible] 189[illegible]

[illegible]

Filed for Record [illegible] day [illegible] 189[illegible]. Recorded [illegible] day of [illegible] 189[illegible]

[illegible] Clerk.

O.T.-C.
9-11-41.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Joe Frank O'Brien as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on June 7, 1894 the applicant, Joe Frank O'Brien, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Katie O'Brien (formerly Orndorff), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 340 upon the list prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage Katie O'Brien (formerly Orndorff) was a resident in good faith of the Chickasaw Nation and that they lived together continuously as husband and wife in said nation from the date of their said marriage up to and including September 25, 1902, with the exception of two years in 1898 and 1899, when they resided temporarily in Texas and Old Mexico.

It appears from the records in the possession of the Commission that the applicant (Joe F. O'Brien) was found upon the 1896 Chickasaw Census Roll, Pickens County, page 77.

It is, therefore, the opinion of this Commission that Joe Frank O'Brien should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions of the act of Congress approved June 28, 1898 (30 U.S., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

DONE AT THE CITY OF MUSKOGEE, IN CIVILIZED TRIBES.

Chairman.

Commissioner.

OCT 1504

Muskogee, Indian Territory.

C. R. Breedlove
Commissioner.

Muskogee, Indian Territory, February 23, 1901.

T. A. Caperton,

Russett, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant in which you desire to be advised if J. F. and Kate O'Brian are recognized citizens of the Chickasaw Nation and also if citizens of the town of Russett are required to pay rents to her before allotment is made.

Replying to your letter the Commission has to inform you that our records show that on October 11th, 1898, Joe Frank O'Brian 45 years of age and his wife, Katie O'Brian, 45 years of age, were listed for enrollment as citizens of the Chickasaw Nation, Joe Frank O'Brian being listed as a citizen by intermarriage and his wife Katie, as a citizen by blood of the Chickasaw Nation.

As to the rights of these parties to collect rent from the inhabitants of your town, you are informed that the Commission cannot at this time render any decision or opinion relative to the rights of possession of citizens of the Choctaw and Chickasaw Nations of any certain tract of land in the Choctaw-Chickasaw country.

If, however, your town has been incorporated and is included in the towns set aside under the provisions of the act of Congress of June 28th, 1898 or of May 31st, 1900, the proper person

T A C 2

for you to address relative to the payment of rents and purchase of town lots would be the United States Indian Inspector, Muskogee, Indian Territory.

Yours truly,

Acting Chairman.

9-1141

Chickasaw 1141

Muskogee, Indian Territory, October 21, 1902.

Mrs. J. F. O'Brien,

Oakland, Indian Territory.

Dear Madam:

Your letter of the 5th instant addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action.

Therein you desire to be advised if any citizen of the Choctaw and Chickasaw Nations can select land for an allotment that is held by a court citizen.

In reply to your letter you are advised that matters of this character will receive the consideration of the Commission upon the establishment of a land office or offices in the Choctaw-Chickasaw country for the purpose of allowing the citizens of these two tribes to make selection of and file upon their prospective allotments.

Respectfully,

Acting Chairman.

S-1141

Muskogee, Indian Territory, February 6, 1903.

Joe Frank O'Brien,

Oakland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 31, 1903, in which you state that you are surprised to learn that the name of your wife, Catherine Isobla O'Brien, does not appear on our rolls, and state that she sometimes signs her name as Kittie or Kattie, but that Catherine Isobla, is her correct name.

In reply to your letter you are advised that it appears from our records that Katie O'Brien, wife of Joe Frank O'Brien, and her son, Calvin Orndorff, are enrolled by this Commission as citizens by blood of the Chickasaw Nation, and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

9-1141.

Muskogee, Indian Territory, January 14, 1904.

Joe Frank O'Brien,

Oakland, Indian Territory.

Dear Sir:

It appears from the records of the Commission that you are an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation, claiming your right thereto by virtue of your marriage to Katie Orndorff (nee Sturdivant), a recognized and enrolled citizen by blood of the Chickasaw Nation.

In your testimony before the Commission, given at Tishomingo, Indian Territory, November 6, 1902, you state that you had been married twice previous to your marriage to your present wife, and that you had been divorced from your first wife, Ella Tulk, and that your second wife was dead at the time of your marriage to Katie Orndorff.

You are advised that it will be necessary for you to furnish the Commission with the original or a certified copy of the decree of divorce between you and your first wife.

You further state in your testimony given at the time and place above mentioned that your wife had been married twice prior to her marriage to you. You should furnish the Commission with the original or a certified copy of the decrees of divorce between your wife and

her said former husbands.

This matter should receive your immediate attention.

Respectfully,

Chairman.

9-1141

Muskogee, Indian Territory, January 26, 1904.

Joe Frank O'Brien,

Oakland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st inst., enclosing the original decree of divorce granted Kate Orndorf from her husband H. E. Orndorf; and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

9-1141

Muskogee, Indian Territory, February 24, 1904.

J. F. O'Brien,

Oakland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th inst., enclosing a certified copy of the divorce proceedings between J. F. O'Brien and E. M. O'Brien, and the same have been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

Chickasaw-1141.

Muskogee, Indian Territory, July 23, 1904.

Joe Frank O'Brien,

Oakland, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation, it will be necessary for you to file with this Commission either the original or a certified copy of the decree of divorce of your wife, Katie O'Brien, from her first husband, Mr. Earl.

This matter should receive your immediate attention.

Respectfully,

Commissioner in Charge.

Chickasaw-1141.

Muskogee, Indian Territory, July 25, 1904.

Joe Frank O'Brien,

Oakland, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation, it will be necessary for you to file with this Commission either the original or a certified copy of the decree of divorce of your wife, Katie O'Brien, from her first husband, Mr. Earl.

In your marriage certificate filed with this Commission the name of your wife appears as Mrs. Kate Finch. Relative to this you are requested to furnish the Commission your sworn statement stating whether or not Mr. Finch was dead at the time of her marriage to you; but if living at said time it will be necessary for you to forward either the original or a certified copy of the decree of divorce annulling their marriage.

This matter should receive your prompt attention.

Respectfully,

Commissioner in Charge.

9-1141

Muskogee, Indian Territory, August 4, 1904.

Harvey & Franklin,
Attorneys at Law,
Ravill, Indian Territory.

Gentlemen :-

Receipt is hereby acknowledged of your letter of the 2nd inst, enclosing a certified copy of the divorce proceedings between Henry and Cathrine Earls, also the affidavits of Katie I. O'Brien and Joe Frank O'Brien, relative to the death of W. A. J. Finch, former husband of Katie O'Brien, and the same have been duly filed with the records of the Commission in the matter of the application of Joe Frank O'Brien for enrollment as an inter-married citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

Chickasaw 1141

COPY.

Muskogee, Indian Territory, October 15, 1904.

Joe Frank O'Brien,

Oakland, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.
Chairman.

Registered.

Incl. 9-1141.

Chickasaw 1141

COPY.

Muskogee, Indian Territory, October 15, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting the application for the enrollment of Joe Frank O'Brien, as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Registered. Chairman.

Incl. 9-1141.

See Chickasaw 180 for registry receipt of this letter.

F Chickasaw 1141

Muskogee, Indian Territory, October 15, 1904.

COPY.

Harvey & Franklin,

Attorneys at Law,

Madill, Indian Territory,

Gentlemen:

You are hereby notified that the Commission to the Five Civilized Tribes, on October 15, 1904, rendered its decision, granting the application for enrollment of Joe Frank O'Brien, as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Registered.

Chairman.

Chic 1142
Allen Carney

Chic 1142

CHICKASAW 1142

Allen Carney

Record transferred to
Choctaw card # 542

Chic 1143

Susie Gardner

Muskogee, Ind. Ter., August, 22d, 1900.

R. M. Gardner Esq.

Okla, Ind. Ter.

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Chickasaw Nation of Pitzhugh Lee Gardner, the infant son of R. M. and Susie Gardner, born June 22d, 1900, and the same being in proper form has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

9-1142.

CHICKASAW: 20

IN RE

Application for Enrollment of

INFANT CHILD

Fitzhugh Lee Gardner

as a citizen of the

Chickasaw Nation.

Approved, AUG 18 1900 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 18 1900

ACTING CHAIRMAN.

CHICKASAW:
1143.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Fitzhugh Lee Gardner (Here insert name of child.), born on the 22nd day of June, 1900

Name of Father R. M. Gardner, a citizen of the Choctaw Nation.

Name of Mother: Susie Gardner, a citizen of the Chickasaw Nation.

Postoffice, Ada I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Southern District.

I, Susie Gardner, on oath state that I am 21 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of R. M. Gardner, who is a citizen, by Blood, of the Choctaw Nation; that a male (male or female) child was born to me on the 22nd day of June 1900; that said child has been named Fitzhugh Lee Gardner, and is now living.

Susie Gardner.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 day of August 1900

M M Webster
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Southern District.

I, W. S. Webster, a Physician, on oath state that I attended on Mrs. Susie Gardner wife of R M Gardner, on the 22nd day of June, 1900 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Fitzhugh Lee Gardner.

W. S. Webster M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 day of August 1900

M M Webster
NOTARY PUBLIC.

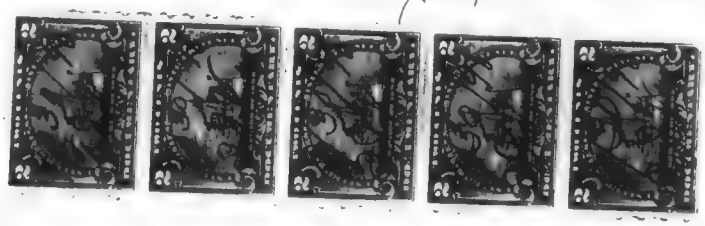
No Letter Rec'd in Case

Indian Territory
Central Judicial District }
Before me T. J. Vaughan a notary Public
in and for the Central Judicial District
personally appeared J. O Rogers M. D.
who being by me duly sworn on oath
says that he attend Mrs R M Gardner
wife of R. M. Gardner on her confinement
and delivered her of a girl ~~boy~~ Child on
or about the 20th day of Oct. 1897.

J. O Rogers M.D

Subscribed and sworn to by Dr J. O.
Rogers before me this 30th day of Sept 1898

T. J. Vaughan
Notary Public
Central Jud. Dist. I. T.

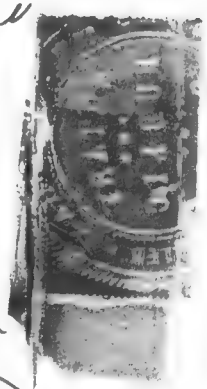


This is to certify that R. M Gardner
Wife is now living in the Chickasaw
nation

this Oct 10 1898
W. S. Webster M.D.

Sworn & Subscribed to before me
This 10 th Oct. 1898 — T. J. Vaughan Com

In Re
Application for Enrollment
of
Infant Child
Dollie Gardner
as a Citizen of the
Chickasaw Nation



Approved

Commissioner

366

1143

Chic 1144

Coleman Perry

Chic 1144

CHICKASAW 1144

Coleman Perry, et al.

Record transferred to
Choctaw card #0404

Chic 1145
Austin Moore

Chic 1145

CHICKASAW 1145

Austin Moore.

Record transferred to
Chickasaw card # 5428

Chic 1146

Tom Anderson

Chic 1146

CHICKASAW 1146

Tom Anderson, et al.

Record transferred to
Choctaw card #626

Chic-1147
Dora Carnes

Chic 1147

CHICKASAW

Dora Barnes, et al.

Record transferred to
Choctaw card # 5426

Chic 1148
Arthur N. Leecraft

Chic 1148

Arthur M. Leecraft being sworn says:

I live at Colbert. I have lived here three years. I lived at White Bead Hill three years before I married. I married Lela Moffin. I thought if I had a license here the ceremony could be performed anywhere. I wrote Judge Gooding. He wrote me that it would be of no value if the ceremony was not performed in the Territory. He met me and it was carried out according to the law. My wife was a resident of the Territory at that time.

Mrs. S. W. Gooding being sworn says:

I live three miles from Colbert. I know Arthur M. Leecraft and knew Lela Moffin. I remember the occasion of their marriage.

I was present at both marriages.

My hudband was county judge at the time. Mr. Leecraft was desirous of complying with the law and he wrote Mr. Gooding. He wrote Mr. Leecraft that he didnot think it would be necessary for him to take out license and be married in the Nation. Mr. Leecraft lived in Denison. Mr. Gooding afterwards wrote him that it would be better for him to do so.

Mr. Gooding met the party between Colbert and the river and performed the ceremony under an oak tree.

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 4,1902.

Chickasaw 1148.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Arthur N. Leecraft.

Arthur N. Leecraft being fir st duly sworn testified as follows:

Examination by the Commission

Q What is your name? A Arthur N. Leecraft.
Q How old are you? A Thirty-six.
Q What is your post office address? A Colbert.
Q You claim the right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes,sir.
Q What is the name of your wife through whom you claim the right to enrollment? A Lela Maupin.
Q Is she living? A Yes,sir.
Q Citizen by blood of the Chickasaw Nation? A Yes,sir.
Q When were you married to her? A January 9th 1895.
Q Were you married under a Chickasaw tribal license? A Yes,sir.
Q Where were you married? A Near Colbert.
Q In the Chickasaw Nation? A Yes,sir.
Q How long had you resided in the Chickasaw Nation prior to your marriage? A I had resided three years but at that time I was living in Denison.
Q Had not established a residence in the Chickasaw Nation before you married your wife? A I had but not at the time; I had lived three years in the Chickasaw Nation but that particular time I ~~it~~ was in Denison.
Q Your residence was in Denison at the time you married your wife? A Yes,sir.
Q How long had you lived in Denison at that time? A Several years two or three.
Q What were the three years you resided in Denison prior to your marriage? A I think it was '94---'95---I mean '83-4 and '5---or '84, '5 and '6.
Q Then you had not resided in the Chickasaw Nation for several years prior to your marriage? A No,sir.
Q What was her residence at that time? A Near Colbert.
Q Was she your first wife? A Yes,sir.
Q Are you her first husband? A Yes,sir.
Q Have you continued to live together as husband and wife since the time of your marriage up until the present time? A Yes,sir.
Q There has been no separation of any kind or character between you? A No,sir.
Q Have you continued to reside in the Choctaw-Chickasaw country from the time of your marriage up until the present time? A No, sir; we resided in Denison? something over a year before we moved here.
Q The year following your marriage you resided in Denison? A Yes, sir.
Q When did you remove to the Chickasaw Nation to make it your home? A 1895
Q Have you resided in the Chickasaw Nation continuously since 1895? A Yes,sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled

cause on November 4, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 17 day of January 1903.

Charles H Sawyer

Notary Public.

COPY.

DEPOSITION and AFFIDAVIT.

My name is Mary Stowe.

My age is 46 years.

I now reside at Ardmore, Chickasaw Nation, Indian Territory.

I lived during the years of 1883 1884 and 1885., at White Bead Hill (now know as White Bead, PostOffice) Chickasaw Nation.

I know Arthur N. Leecraft, now residing at Colbert Chickasaw Nation Indian Territory.

I know that said Arthur Leecraft, resided continuously at White Bead Hill, Pickens county Chickasaw Nation Indian Territory from May 1st, 1883 until October 1st, 1885, and that during all of that time he was employed as salesman by Stowe & Myers a General Mercantile firm composed of my husband, L. L. Stowe, since deceased, and J. F. Myers, now residing at Pauls Valley, Chickasaw Nation Indian Territory., said firm doing business at that time at White Bead Hill, Chickasaw Nation Indian Territory.

All of the above statements are true, and I do so certify.

Witness my hand this the 2 day of April, A.D. 1904.

Mary Stowe.

UNITED STATES OF AMERICA,

INDIAN TERRITORY?

SOUTHERN JUDICIAL DIST.

On this the 2 day of April.A.D., 1904, before me , a duly authorized Notary Public, within and for said District, appeared in person Mary Stowe to me personally well known to be the person whose name appears upon the within and foregoing Deposition, and upon oath, states the same to be her free act and deed and that all s statements made therein are true in every respect.

Given under my hand and seal of office this day and date last above mentioned.

S S Tolson
Notary Public

(SEAL)

COPY.

DEPOSITION and AFFIDAVIT.

----------o----------

My name is Joseph F. Myers.
My age is 45 years.
I now reside at Pauls Valley, Chickasaw Nation Indian Territory.
I resided during the years of 1883 1884 and 1885 at White Bead Hill, Pickens County, Chickasaw Nation Indian Territory, now known as White Bead Post Office.
I was engaged during all of that time in the General Mercantile business, having a co-partner L. L. Stowe, since deceased., said business being conducted under the firm name of Stowe & Myers.
I know Arthur N. Leecraft, formerly of White Bead Hill, Chickasaw Nation, Indian Territory, but now of Colbert, Chickasaw Nation, Indian Territory.
I know that he was an emploee of the said firm of Stowe & Myers, from May 1st, 1883 until October 1st, 1885., and that he resided at White Bead Hill, Pickens County, Chickasaw Nation Indian Territory, continuously during the time , from May 1st 1883 until October 1st, 1885.
All the above statements are true and I do so certify.
Witness my hand this the day of April A. D. 1904.

Joseph L. Myers.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN JUDICIAL DIST.

On this , the 4th day of April, A. D. 1904, before me , a duly authorized Notary Public, within and for said District, appeared in person Joseph F. Myers to me personally well known to be the person whose name appears upon the within and foregoing Deposition, and that all statements made therein are true in every respect.

Given under my hand and seal of office this the day and date last above mentioned.

M. J. Matthews
Notary Public.

(SEAL)

COPY.

DEPOSITION and AFFIDAVIT.

My name is William T. Shannon.
My age is 41 years.
I now reside at Chickasha, Chickasaw Nation, Indian Territory.
I lived during the years of 1883, 1884 and 1885, at White Bead Hill, Pickens county, Chickasaw Nation, Indian Territory, now known under the name of White Bead, Post Office.
I know Arthur N. Leecraft, now of Colbert, Chickasaw Nation, Indian Territory.
I know that said Arthur N. Leecraft resided continuously, at White Bead Hill, Chickasaw Nation, Indian Territory, from May 1st 1883, until October 1st, 1885, and that he was employed as salesman in the General Mercantile business of L. L. Stowe, (now deceased) and J. F. Myers, (at present residing at Pauls Valley, Chickasaw Nation, Indian Territory) under the firm name of Stowe & Myers.
I was also employed during all the time as above set forth, by said Stowe & Myers, as salesman.
All the above statements are true and correct, and I do so certify.
Witness my hand, this 2 day of April, 1904.

William T. Shannon.

United States of America
Indian Territory.
Southern Judicial District.

On this 2nd day of April A. D. 1904., before me a duly authorized Notary Public within and for said District, appeared in person, William T. Shannon, to me personally well known to be the person whose name appears upon the within and foregoing Deposition, and and acknowledged the same to be his free act and deed, and that all statement made therein, are true in every respect.
Given under my hand and seal as such Notary Public, on the day and date last above mentioned.

(SEAL)

S. W. Hayes,
Notary Public as aforesaid.

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES. FILED APR-8-1904.

Tams Bixby, Chairman.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory April 14, 1904.

7-1148.

In the matter of the application of Arthur N. Leecraft as an intermarried citizen of the Chickasaw Nation.

Arthur N. Leecraft being first duly sworn testifies as follows:

Examination by the Commission:

Q What is your post office address? A Colbert.
Q You are an applicant as a Chickasaw by intermarriage? A Yes, sir.
Q Is your wife alive? A Yes, sir.
Q Do you claim through Lelah M. Leecraft? A Yes, sir.
Q

The person through whom applicant claims is identified as number 3411 on the final roll approved December 12, 1902.

Q Had you lived in the Chickasaw Nation prior to your marriage to Lelah M. Maupin? A Yes, sir.
Q If so how many years? A Between two and three years.
Q Immediately to your marriage? A No, sir, several years before.
Q When did you first come to live in the Chickasaw Nation? A In 1883.
Q And lived there about three years? A Yes, sir.
Q Then lived where? A Denison, clerked in a store.
Q Was your home there? A The first one I had was in the Chickasaw Nation.
Q When you went to Denison in 1895 did you go there for the purpose of residing there permanently? A I went there looking for work.
Q When you left the Chickasaw Nation in 1885 or 1886 did you have any property in the Chickasaw Nation? A No, sir.
Q You married your wife Lela in 1893? A Yes, sir January 9th.
Q When did you live to the Chickasaw Nation to live? A 1895.
Q You have lived in the Chickasaw Nation ever since? A Yes, sir.
Q You have been recognized by the tribal authorities? A Yes, sir always.
Q In what way? A The first recognition was drawing the annuity for myself and wife.
Q In what county? A In Panola. The next recognition I was fined in the court on the permit law.
Q Was the question of your citizenship brought up in that case? A No, sir they didn't ~~xxxxxxxxxxx~~ receive money from any one they didn't recognize as a citizen.
Q In what county were you fined? A Panola.
Q And you were fined? A Yes, sir, twenty-five dollars.
Q Any other recognition? A I voted.
Q Are you on the 1896 roll? A I am on every roll the Chickasaws have.
Q You know Mr. Leecraft that the Chickasaw law provided that you should have resided in the Chickasaw Nation two years prior to your marriage to a Chickasaw by blood; what have you to say to that? A I will say that I was not posted on the laws when I applied for

the license but it was immediately granted to me and I didn't know there was any such question of law until after I was married several years; I did not obtain my livense under any fraud.
Q Did you tell the officers about your residence? A The judge knew me and I simply applied for a license and he granted it; since this question has come up I have talked with him and he said the law didn't say when the two years was to be, the law does not say whether it should be the two years immediately before the marriage.
Q Where were you born? A South Carolina.
Q You are pretty well known in the Chickasaw Nation? A Yes, sir.
Q Have k been known since 1883? A yes, sir.
Q Did you ever have any business transactions in the Chickasaw Nation prior to 1883? A No, sir, at that time I was clerking. I have been in business where I live now ever since I lived there.
Q In 1883 you state that you first come to the Chickasaw Nation how did you happen to come there at that time? A To enter the employ of my uncle who was in business there.
Q Did you work with him until you left for N Texas? A Yes, sir, until he went out of business; the reason I left in 1885 or 1886 was that my uncle had gone out of business and I went to Texas to work. The Chickasaw tribal authorities have always recognized me as a citizen from the governor down. I have inquired all along so I could protect my citizenship - I could have remarried.
Q Had you met your wife prior to that time? A Yes, sir.

----o----

Chas. T. Difendafer being first duly sworn states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. T. Difendafer

Subscribed and sworn to before me this 21st day of April 1904.

Charles D. Sawyer
Notary Public.

C o p y.

Marriage License of A. N. Leecraft and Lela Maupin.
Ponola County, C. N., I. T.

To any Minister of the Gospel or lawful Judge of the Chickasaw Nation.

GREETING:

Know ye that by authority vested in me by the above said Nation I hereby authorize you to perform the marriage ceremony between Arthur N. Leecraft, a citizen of the United States, and Lela Maupin, a citizen of the Chickasaw Nation, herein fail not but of this license make due return to the County Court having jurisdictions with your action thereon.

Given under my hand and official signature this 5th day of Jan. 1893,

FRANK GOODING,
County & Probate Judge,
Ponola Co., C.N., I.T.

The marriage license solemnized between the writen named parties performed by myself this 9th day of January, A. D. 1893 in the presence of the Writen named witnesses.

2

FRANK GOODING,
County & Probate Judge
Ponola Co., C. N.

Witnesses: E. RENNIE,
Fannie Colbert,
S. W. Gooding.

I do hereby certify that this is a true and correct copy of the original instrument hand me for record.
Given under my hand and official signature this the 11th day of January, 1893.

M. C. Murray, Clerk.

I do hereby certify that this is a true and correct copy of the original now on reccord in this office.
Given under my hand and official signature this the 13th day of Aug. A. D. 1894.

A. B. Roark,
County Clerk, P. C., C. N.

9-1148.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Arthur N. Leecraft as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N:--

It appears from the record herein that on January 9, 1893, the applicant, Arthur N. Leecraft, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Lelah M. Leecraft (nee Maupin), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3411 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage the applicant was a resident of the state of Texas and the said Lelah M. Leecraft was a resident in good faith of the Chickasaw Nation, and that they lived together continuously as husband and wife from the date of said marriage up to and including September 25, 1902.

On an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1896 Chickasaw Census Roll, Panola County, page 83, enrolled thereon as a citizen by intermarriage of said Nation.

It further appears from the record herein that the applicant was a resident in good faith of the Chickasaw Nation on June 28, 1898.

It is, therefore, the opinion of this Commission that Arthur N. Leecraft should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

Chickasaw 1148

COPY.

Muskogee, Indian Territory, October 11, 1902.

A. W. Leecraft,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, in which you desire to be informed if there are any steps necessary for you to take looking to the final enrollment of yourself and your family, as citizens of the Chickasaw Nation.

In reply to your letter, you are advised that nothing further is required by the Commission in the matter of the enrollment of your wife and children and your mother-in-law, but it is necessary for you to personally present yourself before the Commission at one of the appointments specified in the circular enclosed you herewith, in order that your status as an intermarried citizen of the Chickasaw Nation on September 25, 1902, may be determined.

Respectfully,

SIGNED T. B. Needles

Commissioner in Charge.

Enc circular

COPY. Chickasaw 1148

Muskogee, Indian Territory, November 13, 1902.

Arthur N. Leecraft,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, furnishing statements as to your rights to enrollment as a citizen by intermarriage of the Chickasaw Nation , and requesting that you be advised if further proof is required.

In reply to your letter you are advised that the Commission will accept any statements you may desire to make as to your right to enrollment as a citizen by intermarriage of the Chickasaw Nation upon your personal appearance before the Commission at one of the appointments specified in the circular enclosed you herewith.

The rolls as now being made by this Commission of the citizens of the Choctaw and Chickasaw Nations will be as of September 25, 1902, the date of the final ratification of the act of Congress approved July 1, 1902, entitled, "An Act to ratify and confirm an agreement with the Choctaw and Chickasaw tribes of Indians and for other purposes", and it is necessary that the Commission ascertain the status of all applicants for

A N L S

enrollment as intermarried citizens on the date of such final ratification.

It will therefore be necessary that you personally present yourself before the Commission at one of the appointments specified in the circular enclosed you herewith in order that your status as an intermarried citizen of the Chickasaw Nation on September 25, 1902, may be determined.

Respectfully,

SIGNED Tams Bixby.

Acting Chairman.

Enc.circular

COPY. Chickasaw 1148

Muskogee, Indian Territory, December 9, 1902.

A. N. Leecraft,

Colbert, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 2, stating that you have recently appeared before the Commission at Tishomingo and answered all questions put to you, and you ask if it will be necessary for you to appear before the Commission again at one of its appointments in the Choctaw Nation prior to December 25, 1902 and give further evidence in support of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised if it is necessary to take any further steps in the matter of your enrollment as an intermarried citizen of the Chickasaw Nation you will be duly advised thereof.

Respectfully,

SIGNED *Tams Bixby.*

Acting Chairman.

9-1148

(C O P Y)

Colbert, Ind. Ter., Jan. 27th, 1903.

The Hon. Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sirs:-

I write to ask if you can give me at this time, any information, in regard to my status as an inter-married citizen of the Chickasaw Tribe of Indians., and also to ask if, in case it is not convenient for you to write, if you would give me any information, i calling in person at your office in Muskogee, The thing that I most desire to know, is, if my case is hung up on any particular point., what is that point? I have thought that possibly the question at issue, is, That at the time of my marriage, that I was living out of the Chickasaw Nation., but to off-set that, I had just previously lived over three years at White Bead, in the Chickasaw Nation., and on this line, I have always felt secure in my claims to citizenship, on the grounds that I married according to law in the matter of having a Chickasaw license, for which I paid good coin of the United States., I could have easily re-married, time and again, if having any idea what-ever that there was any doubtful point, to be raised regarding my case. In 1895 and at several later dates, if your Commission had placed me on a doubtful card, as they did numerous of my [illegible] acquaintances, (on the grounds that their marriage was not according to law,) I could have easily covered that point, by procuring another Chickasaw license, and re-marriage as so many of them did, and who are not enjoying "full citizenship". While these questions have arisen in my own mind, (while waiting to hear something definate, in regard to my case,) still I may have been "borrowing trouble"., and one thing that leads me to believe so, is the fact, that I have seen similar, and even parellel cases to mine, already finally disposed of by your Commission, with your approval, and later confirmed by the Hon. Sec. of the Interior., and since filing on their allotments in regular order.

Trusting you will make allowance for this long letter, on the grounds of the matter at stake and the anxiety occassioned by the same, I am,

Yours truly,

Arthur N. Leecraft.

P.S. The license above referred to, has been, since, I believe -in 1895 on file with the Commission with other papers. Beg to also state that I was on the 1893 Chickasaw rolls. My wife and self drawing $130.00 each annuity, paid out that year. Had no children then, but now have three children, aged 5, 7 & 10. I have been at all times & in many ways recognized as a bonafide citizen by the Chickasaws.

Yours,

A. N. Leecraft.

COPY.

9-1148

Muskogee, Indian Territory, May 29, 1903.

Arthur N. Leecraft,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 25, asking the status of your enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are informed that it appears from our records that you have been listed for enrollment as a citizen of the Chickasaw Nation, but your final right to such enrollment has not been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

Respectfully,

SIGNED T. B. Needles

Commissioner in Charge.

COPY.

9-1148

Muskogee, Indian Territory, December 2, 1903.

Arthur L. Legcraft,

Box 21, Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 27, asking the status of your enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

SIGNED Tams Bixby.

Chairman.

COPY.

Chickasaw 1148

Muskogee, Indian Territory, February 19, 1904.

Arthur N. Leecraft,

Colbert, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 27, in which you ask the status of your application as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that as soon as a decision is reached in this case you will be notified of the action taken therein. In the event further evidence is necessary to enable the Commission to determine your right to enrollment you will be notified. The question in your case at the present time seems to be that at the time of the issuance of the Chickasaw license you were not a resident of the Chickasaw nation. However, if, as you state, you had, just prior to that time, been a resident of the Chickasaw Nation for overthree years, it might be well for you to introduce evidence of that fact.

Respectfully,

SIGNED T. B. Needles

Commissioner in Charge.

COPY.

Chickasaw 1148

Muskogee, Indian Territory, February 26, 1904.

Arthur N. Leecraft,

Colbert, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 22, in which you state that if it is necessary you will introduce evidence relative to your residence in the Chickasaw Nation over three years previous to your marriage, but that it will cost you the expense of a trip to White Bead, Indian Territory, where you used to reside, which you do not care to incur unless the same is absolutely necessary.

In reply to your letter you are advised that as this seems to be the question in your case, it is suggested that you procure the affidavits of several persons who knew you at the time and knew of your continuous residence in the Chickasaw Nation prior to your marriage, giving the years of such residence, they will receive consideration in connection with the record in your case.

Respectfully,

SIGNED T. B. Needles

Commissioner in Charge.

9-1145

(COPY)

Colbert, Ind. Ter. March 23rd, 1904.

The Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sirs:

I write to ask if any decision has yet been reached by the Commission, relative to my status as an inter-married citizen of the Chickasaw Nation. I was advised some time ago, that my case was held up pending an investigation, account of my residence at the time of marriage in Texas. You will find on looking over the papers filed in my case, that I married according to tribal laws, in the matter of tribal license to marry my wife, nee Miss Lelah Maupin, Chickasaw by blood. As to the question of my residence at the time of my marriage, I take the ground that such point was waived by the Chickasaw Nation, when they accepted the price($50.00) and issued to me the license, and at the same time, being married by the County and Probate Judge of the Chickasaw Nation. Judge Frank Gooding performed the ceremony, on Chickasaw soil, Jan. 9th, 1893, and while on this line, will call your attention to the fact, that your Commission and later the Hon. Secretary of the Interior, approved of the citizenship of an identical case with mine, excepting that the one I refer to, the marriage occurred a few years earlier, but the conditions were the same, the price of the license was the same, the wife a citizen of the Chickasaw Nation by blood, the man an approved inter-married citizen, at the time of marriage resided in Texas, and the marriage was the outcome of meeting and courtship with the bride, who was then attending school in Pottsboro Texas. I now give you the name of the inter-married citizen to whom I have referred, W. D. Kiersey, who has been approved of, nearly a year ago, has drawn his personal $40.00 per capita payment, (last summer) and has now received certificate to a part of his allotment. I do not go into these details for the purpose of in any way meddling with Mr. Kierseys affairs, as he and his family are good friends of mine, but simply as an explanation, together with the statement that I can not understand why his status as an intermarried citizen is approved of, while mine is hanging up on a certain point, and the conditions of the two cases being the same. Kindly let me know if I have mis-quoted any facts in this communication as I should be glad to be corrected, if such is the case.

Hoping to hear from you soon.

Yours truly,

(Signed) Arthur N. Leecraft,
Colbert, Ind. Ty.

COPY.

Chickasaw 1148

Muskogee, Indian Territory, March 28, 1904.

Arthur W. Lecraft,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 22, asking if a decision has yet been reached relative to your status as an intermarried citizen of the Chickasaw Nation. You state that you were advised some time ago that your case was held up pending an investigation of your residence at the time of your marriage. You further call attention to the intermarried case of W. D. Kiersey, which, you allege, involves the same question of your own, and state that his enrollment has been approved almost a year.

In reply to your letter, you are informed that, on February 26, 1904, in reply to your communication of February 22, you were requested to procure the affidavits of several persons who knew you at the time of your marriage and knew of your continuous residence in the Chickasaw Nation for three years prior thereto, giving the years of such residence, for consideration in connection with your case. These affidavits have not yet been received and your case has not, therefore, been taken up for consideration.

It is suggested that you forward these affidavits as early as practicable when they will receive consideration in the matter

of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

SIGNED T. B. Needles

Commissioner in Charge.

COPY.

9-1143

Muskogee, Indian Territory, April 9, 1904.

Arthur N. Leecraft,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th inst., enclosing the affidavits of Mary Stowe, Joseph F. Myers and William T. Shannon, relative to your residence from May 1, 1883 until October 1, 1885, and the same have been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

SIGNED T. B. Needles

Commissioner in Charge.

COPY. Chickasaw 1148

Muskogee, Indian Territory, May 6, 1904.

Arthur N. Leecraft,

Colbert, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 18 and May 4, 1904, relative to your enrollment as an intermarried citizen of the Chickasaw Nation, and in reply you are advised that the Commission is now considering your application for enrollment as an intermarried citizen of the Chickasaw Nation and it is probable that a decision will be reached within the near future. As soon as a decision is rendered you will be notified of the action taken therein

Respectfully,

SIGNED T. B. Needles

Commissioner in charge.

COPY.

Chickasaw 1140;
1148; 1629; D 25A;
D 452.

Muskogee, Indian Territory, May 13, 1904.

Honorable D. H. Johnston,

Emet, Indian Territory,

Dear Sir:

In compliance with your personal request to be informed the status of the citizenship cases of Mrs. Rebecca Colbert, John H. Washburn, G. A. Ramsey, A. H. Lescraft and Morris Marshall, you are informed that it appears from our records that the applications of Arthur H. Lescraft and John Horton Washburn are now receiving the consideration of the Commission and it is probable that decisions therein will be rendered within the near future. As soon as the same are reached you will be notified of the action taken.

The Commission has not yet passed upon the applications of Rebecca Colbert, J. Horace Marshall and Gustavus A. Ramsey for enrollment as intermarried citizens of the Chickasaw Nation, and in the case of Gustavus A. Ramsey you are informed that he was admitted by the Dawes Commission in 1896 as an intermarried citizen of the Chickasaw Nation, but on appeal the United States Court for the Southern District of the Indian Territory reversed the decision of the Commission. As soon as decisions are reached in these cases, however, you and the applicants will be advised.

Respectfully,

SIGNED Tams Bixby.

Chickasaw 1148

COPY.

Muskogee, Indian Territory, June 13, 1904.

Arthur N. Leecraft,

Colbert, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 13, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9- 1148

Chickasaw 1148

COPY

Muskogee, Indian Territory, June 13, 1904

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 13, 1904, granting the application of Arthur N. Leecraft for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Chairman.

Registered.

Incl. 9- 1148.

See Chickasaw 1613 for registry receipt for this letter.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:
Chickasaw 1151

Muskogee, Indian Territory, August 15, 1904.

Henry C. Hamblin,

Durant, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered August 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered.

Incl. 9- -1151.

J.P.

DEPARTMENT OF THE INTERIOR, FHE.

D.C. 1161-1907.
I.T.D. 25956-1906.
L.R.S.

WASHINGTON.

December 31, 1906.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

It is asserted in an argument filed in the intermarried Chickasaw enrolment case of Martin M. Yoakum, submitted with your letter of July 11, 1906, that

it has been the policy of the Commission and of the Department, heretofore, to enroll white persons as intermarried Chickasaws, who had married Chickasaw spouses under a tribal license regardless of what the priod of their residence had been in the Chickasaw Nation prior to said marriage, and we respectfully direct your attention to the case of Arthur N. Leecraft whose name appears upon the approved roll of citizens by intermarriage of the Chickasaw Nation on Chickasaw Field Card #1148; this man was a white man who married a Chickasaw woman under a Chickasaw license on January 9, 1893, but who, according to the decision rendered in his case enrolling him, was, at the time of his marriage, a resident of the State of Texas. The case of James Bonner, an enrolled citizen by intermarriage of the Chickasaw Nation (found on Field Card 9-D-127) is similar to the one at bar and to the one just previously quoted; Bonner had not resided in the Chickasaw Nation two years when he secured his marriage license and yet he is enrolled by the Commission.

It is requested that you advise the Department as to the material facts in the cases of Leecraft and Bonner, and under what authority they were enrolled.

Respectfully,

Thos Ryan.

First Assistant Secretary.

Through the Commissioner
of Indian Affairs.

COPY.

Muskogee, Indian Territory, January 15, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to acknowledge receipt of Departmental letter of December 31, 1906 (I.T.D. 25956-1906), accompanied by the report of the Acting Commissioner of Indian Affairs of December 24, 1906 (Land 59951, 76234-1906), in reference to the application of Martin M. Yoakum for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The Department in its letter of December 31, 1906, affirms my decision of July 11, 1906, adverse to the applicant.

The Department in a separate communication dated December 31, 1906 (I.T.D. 25956-1906), referring to the Yoakum case, invites attention to an assertion in an argument, submitted on behalf of the applicant, by Charles von Weise on August 30, 1906, as follows:

> "it has been the policy of the Commission and the Department, heretofore, to enroll white persons as intermarried Chickasaws who had married Chickasaw spouses under a tribal license regardless of what the period of their residence had been in the Chickasaw Nation prior to said marriage, and we respectfully direct your attention to the case of Arthur W. Leecraft, whose name appears upon the approved roll of citizens by intermarriage of the Chickasaw Nation on Chickasaw Field Card #1148; this man was a white man who married a Chickasaw woman under a Chickasaw license on January 9, 1893, but

who, according to the decision rendered in his case enrolling him, was, at the time of his marriage, a resident of the State of Texas. The case of James Bonner, an enrolled citizen by intermarriage of the Chickasaw Nation (found on Field Card 9-D-127), is similar to the one at bar and to the one just previously quoted; Bonner had not resided in the Chickasaw Nation two years when he secured his marriage license and yet he is enrolled by the Commission."

The Department requests to be informed as to the material facts in the cases of Leecraft and Bonner and under what authority they were enrolled.

In reply to the Department's inquiry I have the honor to report that Arthur N. Leecraft was enrolled as a citizen by intermarriage of the Chickasaw Nation by a decision of the Commission to the Five Civilized Tribes of June 13, 1904, and that his name appears upon a schedule constituting a part of the final roll of the citizens by intermarriage of the Chickasaw Nation approved by the Secretary of the Interior, September 22, 1904, opposite No. 405.

James Bonner was enrolled as a citizen by intermarriage of the Chickasaw Nation by a decision of the Commission to the Five Civilized Tribes of January 20, 1905, and his name appears upon a schedule constituting a part of the final roll of citizens by intermarriage of the Chickasaw Nation approved by the Secretary of the Interior March 14, 1905, opposite No. 576.

For the consideration of the Department in connection with this report, there are transmitted herewith the original records in the Leecraft and Bonner cases, with the respective

decisions of the Commission to the Five Civilized Tribes of June 13, 1904, and January 20, 1905.

In the case of Martin M. Yoakum, the record will show that this applicant had never lived in the Chickasaw Nation prior to his marriage on September 16, 1875, to Fannie Moore, and that at the time of said marriage, Yoakum and his wife were both residents of the State of Texas; that they were married under a license issued by the clerk of Red River County, Texas; that this was the only marriage ever solemnized between them and that Yoakum did not establish a bona fide residence in the Chickasaw Nation until about 1879.

The decision of the Commissioner of July 11, 1906, refusing Yoakum's application was based upon two propositions:

First: he acquired no rights as an intermarried citizen of the Chickasaw Nation by reason of his marriage in Texas on September 16, 1875, for the reason that the Act of the Chickasaw Legislature of September 20, 1872, affecting marriages between citizens of the United States and citizens of the Chickasaw Nation, required such citizens of the United States should have resided within the Nation for two years preceding the marriage, under a permit of the Chickasaw authorities.

Second: after the establishment of a residence within the Chickasaw Nation by Yoakum in 1879, he never complied with the provisions of the Act of the Chickasaw Legislature of September 25,

1875, requiring white persons to be married to citizens by blood of the Chickasaw Nation under a license duly issued by the tribal authorities in order to obtain the right and recognition of intermarried citizens of the Chickasaw Nation.

In the Leecraft case the record will show that Leecraft was married January 9, 1893 to his Chickasaw wife, Lelah M. Maupin, under a Chickasaw tribal license duly issued by the County and Probate Judge of Panola County, Chickasaw Nation.

While the record discloses that at the time of the marriage Leecraft was residing at Denison, Texas, it nevertheless appears that from May 1, 1883, to October 1, 1885, he was an actual resident of the Chickasaw Nation and that his residence in Denison, Texas, was for the purpose of earning a livelihood.

The question of the two years' residence in the Chickasaw Nation prior to securing a tribal license, was fully gone into in the Leecraft case and the decision of the Commission to the Five Civilized Tribes of June 13, 1904, was based upon the theory that Leecraft's residence within the Chickasaw Nation had been sufficiently established to comply with the provisions of the Chickasaw statute.

The record in the Bonner case shows that James Bonner was first married to his Chickasaw wife, Margaret Corbet (formerly Margaret Boyd), in 1885. This marriage was performed by a minister

of the gospel and it does not appear that any tribal or other license was secured for this marriage.

Bonner appears from the record to have resided in the Choctaw Nation since about 1889, where he lived continuously with his Chickasaw wife until 1898, when he was remarried to her on October 2, 1898, under a Chickasaw tribal license issued by the County Judge of Pickens County, Chickasaw Nation.

There is no doubt that Bonner had for a number of years prior to the procurement of this license been a resident of the Choctaw Nation and was not a resident of Pickens County, Chickasaw Nation, although his wife, Margaret Bonner, had always been enrolled by the tribal authorities of the Chickasaw Nation as a resident of Pickens County.

The Commission to the Five Civilized Tribes, in its decision of January 20, 1905, in the Bonner case, after referring to the Act of the Chickasaw Legislature of October 19, 1876, as amended September 24, 1887, expressed the opinion that the issuance of a Chickasaw license to Bonner by the County Judge of Pickens County, estopped the Chickasaw Nation from denying the validity of the license and that the applicant was duly married to Margaret Bonner in conformity with the laws, customs and usages of the Chickasaw Nation.

This question of estoppel, which was passed upon by the Commission in its decision of January 20, 1905, in the Bonner case, enters into a few other cases of intermarried citizens of the Chickasaw Nation and had been resolved in favor of the applicants prior to the opinion of the Department of June 30, 1905 (I.T.D. 7678-1905), in the case of John Y. F. Blake, an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation, in which the following views were expressed:

> "It is evident from the laws quoted that it was the intention of the Chickasaw Nation not to confer citizenship rights on intermarried whites unless such white persons should have first been married to citizens of the Chickasaw Nation under the authority of Chickasaw licenses, and that the requirements necessary to the procurement of the Chickasaw license should be complied with. Such a license, of course, is prima facie evidence that the conditions precedent were complied with . . . . . The Department does not believe that a technical construction of the law should be allowed to defeat its object. Inasmuch as it is shown that this condition (the payment of the $1,000 fee required by the Act of the Chickasaw Legislature on September 8, 1901) was not complied with, the Department believes that the applicant is not entitled to any of the rights of an intermarried citizen of the Chickasaw Nation."

Since the rendition by the Department of its decision in the Blake case, this office, in disposing of the cases of applicants for enrollment as citizens by intermarriage of the Choctaw and Chickasaw Nations has directed special inquiries to ascertain if all the conditions precedent in reference to obtaining tribal licenses had been complied with.

I believe, however, after a careful reading of the record in the Leecraft and Bonner cases, that the tribal licenses issued to these men were properly obtained and that the decisions of the Commission to the Five Civilized Tribes of June 13, 1904, and January 20, 1905, in enrolling them as citizens by intermarriage of the Chickasaw Nation, were correct.

The enrollment of Leecraft and Bonner has long since been approved by the Department, recorded in the office of the Commissioner to the Five Civilized Tribes and delivered to him.

It certainly cannot be contended, as argued by Mr. von Weise that the Yoakum case bears any similarity to the Leecraft and Bonner cases. Yoakum never secured a tribal license to marry his Chickasaw wife and the only marriage solemnized between them was in the State of Texas, in 1875, prior to the time that Yoakum had ever removed to the Indian Territory, and after his removal and establishment of a residence in 1879, he made no attempt whatever to comply with the laws of the nation of which he now seeks to be enrolled as a citizen by intermarriage. Upon this statement of

facts his application for enrollment was, in my opinion, rightfully denied.

Respectfully,

SIGNED Tams Bixby.

Through the Commissioner
of Indian Affairs.

Commissioner.

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Frances Leecraft

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Dec. 13, 1898

[signature]

Commissioner

C-3415

9-1148

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,

District.

I, Peter Wilson, being duly sworn, on oath, state that I was the physician who attended on Mrs. Arthur N. Scraggs on the 27 day of October 189[illegible], and that there was born to her on said date a [illegible] child, and that said child was named [illegible], and is now living.

Peter Wilson M.D.

Subscribed and sworn to before me this 2[illegible] day of [illegible] 1898.

[illegible]

NOTARY PUBLIC



Chic 1149
Joe Guess

Chic 1149

1149.

[illegible] age 38

[illegible] age 2

O.K.

1149

Chic 1150
Robert Guess

Chic 1150

Muskogee, Indian Territory, October 10, 1900.

William H. Murray,

Attorney at Law,

Tishomingo, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of October 6th enclosing application for enrollment of Jessie Clarence Guess, the infant son of Robertand Martha Guess, born September 20th, 1900, as a citizen by blood of the Chickasaw Nation, and also enclosing marriage license and certificate between Robert Guess and Martha Bridges.

The application for the enrollment of Jessie Clarence Guess being in proper form, has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation. The marriage license has also been filed with the records of the Commission in the matter of this application.

Yours truly,

Acting Chairman.

9-1150

Muskogee, Indian Territory, October 19, 1900.

William H. Murray,

Attorney at Law,

Tishomingo, Indian Territory.

Dear Sir:

The Commission wrote you on October 10th, acknowledging receipt of marriage license and certificate between Robert Guess and Martha Bridges of November 28th, 1899, in the matter of the application for enrollment as a citizen of the Chickasaw Nation of Jesse Clarence Guess, born September 10th, 1900.

The application for the enrollment of this child was duly filed with the records of the Commission and the child listed for enrollment as a citizen by blood of the Chickasaw Nation.

It appears from the records of the Commission, however, that the mother of Mr. Guess' other children appears as Fannie Guess, and that he was not married to his present wife until November 28th, [redacted]. You are therefore requested to inform the Commission if Fannie Guess is dead and if so the date of her death.

If, however, Robert and Fannie Guess have been divorced it will be necessary for the Commission to be furnished with the decree of divorce in the matter of the application for the enrollment of Jesse Clarance Guess. Your prompt attention to this matter will be greatly appreciated.

Yours truly, (SIGNED)

9-1180 Acting Chairman.

Chickasaw 1150.

Muskogee, Indian Territory, June 10,1902.

Robert Guess,

Colbert, Indian Territory,

Dear Sir:

It does not appear from the records of this office that any evidence of your marriage to your first wife, Fannie Guess, has been filed. It will be necessary that the same be supplied in the matter of the enrollment of your children as citizens of the Chickasaw nation. Kindly give the matter your immediate attention and forward to the Commission evidence of your marriage to Fannie Guess.

Yours truly,

Acting Chairman.

Chickasaw 1150

Muskogee, Indian Territory, June 23, 1902.

Robert Guess,

Platter, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th instant, enclosing certified copy of the marriage license and certificate between Rob Guess and Fannie Ivey, and the same has been duly filed with the records of this office.

In your letter you request that this evidence of marriage be returned to you. You are advised that the Commission cannot return the same at this time as it is necessary that it remain in our files in the matter of the enrollment of your children but if for any reason you desire a certified copy thereof, the same will be furnished you upon request.

Yours truly,

Commissioner in Charge.

9-1150

Muskogee, Indian Territory, May 28, 1907.

Robert Guess, Jr.,

Platter, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 11, 1907, in which you state you have married the widow of Tom Brooks and you ask relative to her right and the right of her children to land in the Territory; you also ask if there has been any guardian appointed for these children.

In reply to your letter you are advised that you do not state the name under which your wife was enrolled, nor the names of her children, and it is therefore impracticable to advise you whether application was made for their enrollment. If you will give the name of your wife, and the names of the children to whom you refer, when and where application was made for their enrollment the matter of your inquiry will receive further consideration.

Respectfully,

Commissioner.

Certified Copy

Marriage License.

Bob Cress

AND

Dennis Doty

Issued the day of

19

Clerk County Court Co.

By Deputy

Filed the day of

19

Clerk County Court Co.

By Deputy

Recorded in Book Page of Marriage Records

Certified Copy

Marriage License.

Bob Guess

AND

Dennie Doty

Issued the day of

19

Clerk County Court Co.

By Deputy

Filed the day of

19

Clerk County Court Co.

By Deputy

Recorded in Book Page of Marriage Records

The State of Texas }
County of Brazoria } I, Lon Judd clerk of the County Court of said County do hereby certify that the foregoing is a true and correct copy from the Record of my office of the marriage License and Ministers certificate of the marriage of Bobby Ness and Jannie Frey, as the same appears of Record in my office in Marriage Record Book U K. on page 265 of Brazoria County

Given under my hand and seal of Office on this 8th day of October A.D. 1898

Lon Judd clerk County Court
By Lee Dickerman Deputy

Certificate of

Marriage

Lon Judd Clerk

AND

Lee Dickerman Deputy

Issued the ... day of ...

A.D. 189...

... County Court

By ... Deputy

Filed the ... day of ...

A.D. 189...

... County Court

By ... Deputy

Recorded in Book ... Page ... of Marriage Records



To any Judge of the District Court, Judge of the County Court, Ordained or Licensed Minister Jewish Rabbi or Justice of the Peace of Grayson County Greeting:

You are hereby Authorized to Celebrate the

RITES OF MATRIMONY

Between [illegible]

and [illegible]

and make due return to the Clerk of said Court within sixty days thereafter certifying your action under this License.

Witness my Official Signature and Seal this 15th day of January 1883

[illegible] County Clerk

By [illegible] Deputy

I [illegible] certify that on the [illegible] day of January 1883 I united in Marriage [illegible] and [illegible] the parties above named.

Witness my hand this [illegible] day of [illegible] 1883

[illegible]

[illegible]

Returned and filed for record the [illegible] day of [illegible] 189

and recorded the [illegible] day of [illegible] 189

[illegible] Deputy [illegible] County Clerk.

Clarke & Courts, Stationers, Printers & Lithographers, Galveston.

MURRAY & O'BRYAN,
LAWYERS.
Will Practice in All the United States, Chickasaw and Texas Courts.
Offices Opposite Federal Court Building.

WM. H. MURRAY.
J. B. O'BRYAN.
Notary in Office.

Tishomingo, I. T., 1900:

Indian Territory,
Southern District.

Robert Guess being first by me duly sworn states on oath that his first wife, the mother of all his children except the baby, died on the 16 day of March 1899

Robert Guess

Subscribed and sworn to befor me this the 3 day of Nov 1900 A. D., I900.

J. B. O'Bryan
Notary Public.

8559

Certificate of Record of Marriage.

UNITED STATES OF AMERICA, } sct.
THE INDIAN TERRITORY.
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. Robert Innes and M Martha Bridges were filed in my office in said Territory and District the 5 day of Dec A. D. 1899, and duly recorded in Book A of Marriage Record, page 387

WITNESS my hand and seal of said Court at Ardmore, this 5 day of Dec A. D. 1899

C. M. Campbell CLERK

FILED
DEC 5 1899 8AM
C. M. CAMPBELL, Clerk.

DEPARTMENT OF THE INTERIOR
FILED
OCT 20 1900

No.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT } ss: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are Hereby Commanded, To solemnize the Rite and publish the Banns of Matrimony between Mr. Robert Guess of Caebert in the Indian Territory, aged 35 years, and Martha Bridges of Caebert in the Indian Territory, aged 20 years, according to law; and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 28 day of Nov. A. D. 1899

C M Campbell
Clerk of the United States Court

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss.

I, G D Mullins a Minister do hereby certify, that on the 3 day of Dec A. D. 1899, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 3 day of Dec A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore Book A Page 924.

G D Mullins
a Minister

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars, ($100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

ARDMORE ITE JOB PRINT, ARDMORE, I. T.

CHICKASAW.

9- 1150

20

IN RE

Application for Enrollment of

INFANT CHILD

Jessie Clarence Guess

as a citizen of the

Chickasaw Nation.

Approved, OCT 10 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
OCT 19 1900

ACTING SECRETARY

CHICKASAW

1150.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Jessie Clarence Guess (Here insert name of child), born on the 20th day of September, 1900

Name of Father: Robert Guess, a citizen of the Chickasaw Nation.

Name of Mother: Martha Guess, a citizen of the United States Nation.

Postoffice, Colbert, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Southern Judicial District. }

I, Martha Guess, on oath state that I am twenty-two years of age and a citizen, by ~~birth~~ of the United States Nation; that I am the lawful wife of Robert Guess, who is a citizen, by blood, of the Chickasaw Nation; that a male (male or female) child was born to me on the 20th day of September, 1900; that said child has been named Jessie Clarence Guess, and is now living.

Martha Guess

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 3rd day of October, 1900.

Jno. H. Murray
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Southern Judicial District. }

I, J. H. Baldwin, a physician, on oath state that I attended on Mrs. Martha Guess, wife of Robert Guess, on the 20th day of September, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Jessie Clarence Guess.

J. H. Baldwin M.D.

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 4th day of October, 1900

J. Crawford
NOTARY PUBLIC.

1/50

Chic 1151

Henry C. Hamblin

Chic 1151

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as citizens by intermarriage of the Chickasaw Nation of:

Henry C. Hamblin
Jessie I. Hamblin 9-1151.

----o----

C O P Y.

I Harvey Bacon hereby certify that on the 10th day of November 1875 Joined together in the holy Bonds of Matrimony one Ben F. Greenwood a citizen of the Chickasaw Nation and Jesse I. Webb citizen of the United States according to the laws of the Chick. Nation this April 8th 1876

Attest

Geo. W. Love Clerk

I hereby certify that the above is a true & correct copy of the Marriage certificate of Ben F. Greenwood & Jesse I. Webb. Given under my hand & Official Signature this the 10th of Oct 1889

T. W. Short
Clerk P. C. C. N.

(SEAL)

C O P Y.

Marriage Certificate of H. C. Hamblin & Jessie Greenwood.
To all whom these presents may come Greeting.
Know ye that I have solemnized the rites of Matrimony between Mr. H. Hamblin & Mrs Jessie Greenwood by uniting them in marriage agreeable to the Law of the Chicksaw Nation Given under my hand & official signature this the 27 day of Nov 1878.

H. F. Murray Judge
of the C & P Court.
Panola Co. C. N.

I hereby certify that the above certificate was filed for record Nov 28th 1878 & duly recorded this the 10th day of Dec 1878

H. Godfrey
C & P Clk
Panola Co. C.N.

I hereby certify that this is a true & correct copy of the Marriage certificate of H. C. Hamblin & Jessie Greenwood which is on record in the Clerks office in Panola County
C. N.

T. W. Short,
(SEAL) Clk. P. C. C. N.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, I.T. Nov.18, 1902.

9-1151

In the matter of the application of Henry C. Hamblin for enrollment as an inter-married citizen of the Chickasaw Nation.

Henry C. Hamblin being sworn testified as follows:

Examination by the Commission:

Q What is your name? A Henry C. Hamblin.
Q How old are you? A I am fifty seven years old on the 16th day of October.
Q What is your post office address? A Durant is now.
Q How long have you resided in the Choctaw Nation? A Ever since '72
Q Have you li ved here continuously since '72? A Yes sir.
Q Never made your home anywhere else? A No sir. I did move to Texas one year but I came right back; it was in '75.
Q Do you claim inter-married rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Indian wife through whom you claim these rights? A Mollie Perry.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q Her rights were never questioned? A No sir.
Q When were you married to Mollie Perry? A In '73.
Q Where was this marriage ceremony performed? A Panola County; Judge Kemp did it.
Q Were both of your residents of the Chickasaw Nation at that time?
A Yes sir.
Q Were you ever married before your marriage to Mollie Perry?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q How long did you live with her? A Till '77;she died in the Spring of &77.
Q Lived with her until her death? A Yes sir.
Q Have you got any evidence as to your marriage to Mollie Perry?
A Yes, Mrs.Greenwood was witness to this marriage.
Q What became of your marriage certificate? A Never had none. Didn't have no license them days.
Q Who performed this ceremony? A Judge Kemp.
Q Didn't he give you anything to show that he had married you?
A No sir, nothing at all; the Chickasaws didn't have no license them days.
Q I wasn't talking about a license, I was talking about a certificate-- A He never gave none.
Q After the death of your wife, Mollie, did you re-marry? A Yes sir.
Q What was the name of your second wife? A Jessie Greenwood; she was the widow of Ben Greenwood, the County Clerk of Panola County.
Q Was she a white woman? A Yes sir.
Q Does she claim inter-married rights in the Chickasaw Nation?
A Yes sir.
Q Are you still living with Jessie Greenwood? A No sir, separated in 1895.

Q Were you divorced? A No sir.
Q Have you married cainee then? A No sir.
Q Was Ben Greenwood living at the time of your marriage to Jessie Greenwood? A No sir he had been dead a year.
Q You are at present a bona fide resident of the Choctaw Nation?
A Yes sir.
Q You intend to make this your permanent home? A Yes sir, I do.

Henry G. Haina being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on November 18, 1902, and that this is as full, true and correct transcript of his stenographic notes in same.

Henry G. Haina

Subscribed and sworn to before me this 15 day of December, 1902.

P. C. Bogan

Notary Public.

In the matter of the application of Henry C. Hamblin for enrollment as a Chickasaw citizen.

B.F. Kemp being sworn says:

I live at Tishomingo. I know Henry C. Hamblin. I knew the woman he married, Mary Perry. She is now dead. Henry Hamblin and Mary Perry were married under Chickasaw law. I married them in 1874, according to Chickasaw law. He is an intermarried citizen. He lived with his wife until she died.

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 7,1902.

Chickasaw 1151.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Jessie I. Hamblin.

Jessie I. Hamblin being first duly sworn testified asfollows:

Examination by the Commission

Q What is your name? A Jessie I. Hamblin.
Q What is your age? A Forty-eight.
Q What is your post office address? A Sterrett.
Q You claim the right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes,sir.
Q What is the name of your husband through whom you claim the right to enrollment? A Benjamin Greenwood.
Q Is he living? A No,sir.
Q Was he a citizen by blood of the Chickasaw Nation? A Yes,sir.
Q When were you married to him? A In '75--November '75.
Q Where were you married? A At old Parson Bacon.
Q Near what place? A Near Colbert.
Q In the Chickasaw Nation? A Yes,sir.
Q How long had you lived in the Chickasaw Nation before you were married to Ben Greenwood? A Threeyears.
Q Was he a resident of the Chickasaw Nation at that time? A Yes, sir.
Q Have you continued to reside in the Choctaw-Chickasaw country from the time of your marriage to Ben Greenwood up until the present time? A No,sir; I stayed in Texas a few years to send my children to school.
Q What years were you in Texas? A I believe in '91.
Q How long did you remain there? A Three years.
Q You know what year it was you returned to the Choctaw-Chickasaw country? A No,sir; it as been about seven years ago--seven or eight.
Q When did Ben Greenwood die? A He died in seventy-eight I think.
Q Did you live with him continuously as his wife from the time of your marriage to him up until his death? A Yes,sir.
Q There has been no separation of any kind or character between you? A No,sir.
Q Were you his first wife? A Yes,sir.
Q Was he your first husband? A Yes,sir.
Q Do you know the name of Ben Greenwood's father? A Allen Greenwood.
Q Was he a citizen by blood of the Choctaw-or Chickasaw Nation? A A Yes,sir; Chickasaw Nation.
Q Do you know the name of his mother? A Nancy Greenwood.
Q Was she a citizen of either Nation? A Yes,sir; Chickasaw Nation
Q What degree of Chickasaw blood did Ben Greenwood have? A I could not tell you----he was nearly a full blood.
Q After the death of Ben Greenwood did you marry again? A Yes,sir.
Q What was the name of your next husband? A Henry Hamblin.
Q Is he living? A Yes,sir.
Q Is he a citizen by blood of the Choctaw or Chickasaw Nation? A A No,sir.
Q Is he a white man? A Yes; he is a citizen by marriage.

Q Through whom does he claim his right to enrollment as an intermarried citizen of the Chickasaw Nation? A Through his wife.
Q What is her name? A Mollie Perry.
Q Was she a citizen by blood of the Chickasaw Nation? A Yes,sir.
Q Did she ha ve any given name besides Mollie? A Mary Jane.
Q Where were you married to Henry C. Hamblin? A At my brother's.
Q Where were you married, in what Nation? A In the Chickasaw Nation.
Q When were you married to him? A In '78--December '78.
Q Did you procure a Chickasaw license at that time? A Yes,sir.
Q Have you and Mr. Hamblin lived together from the time of your marriage up until the present time? A Up until three years ago.
Q Have you procured a divorce from him? A No,sir.
Q Do you know whether or not he instituted proceedings for a divorc e from you? A No,sir; he did not.
Q What was the cause of your separation? A Well I can't hardly tell you only that we could not agree.
Q Where were you living at the time of the separation? A At Sterrett.
Q Were you living in town or on a farm? A Out East of town about a half mile.
Q Whose place were you living on? A On our own.
Q At the time you separated who left the place? A He did.
Q You remained there? A Yes,sir.
Q You are still living on the place? A Yes,sir.
Q Did he give any reason for leaving the place? A No,sir; he
Q just said he was going.
Q Had you had any quarrel of any kind before he left? A Yes; we had them very often.
Q What was the occasion for these quarrels? A Well the ill treatment of me and the children both.
Q What occurred just prior to the separation that led to his leaving? A Well I can't hardly tell you what it was. He wanted me to go to Purcell to live and I would not go there.
Q When he left you did he go to Purcell? A Yes,sir.
Q Where is he living now? A In the Territory I think.
Q In the Choctaw Nation? A Yes,sir .
Q Have you married since you separated from Mr. Hamblin? A No, sir.

Witness excused. . . . .

Benjamin F. Kemp called as a witness being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A Benjamin F. Kemp.
Q What is your age? A Nearly seventy.
Q What is your post office address? A Tishomingo.
Q Are you acquanted with one Henry C. Hamblin? A Yes,sir.
Q Do you know anything with reference to his marriage to Mary Perry? A Yes; I married them.
Q Were you married according to Chickasaw law? A Yes,sir.
Q You remember about what year it was when you married them? A Why I don't know; it must have been way along about the latter part of sixty or the first of the seventies; I was County Judge of Panola County.
Q Did you issue the license under which they were married? A We had no license then.
Q Were you acquainted with Mary Perry before her marriage to Hamblin? A Yes,sir.
Q Wasshe a citizen by blood of the Chickasaw Nation? A She was

#3

a citizen of both Nations; her mother was a Choctaw and her father a Chickasaw.

Q Was she generally recognized as a Chickasaw and enrolled on the rolls of the Chickasaw Nation? A Yes;--I made a mistake about no licenses; if there were any I know he got them, because I married them; I am under the impression that they married before the license law.

Q Were you acquainted with them after their marriage? A Yes; I lived not very far from them.

Q Did Hamblin and his wife Mary Perry live together up until the time of his death? A Yes; if they ever separated I don't know it; I lived there in the neighborhood.

Q Did you know Hamblin before he married Mary Perry? A Yes,sir.

Q Do you know whether or not he was married before he married her? A No,sir; I think not.

Q Was he Mary Perry's first husband? A Yes,sir.

Q Do you know Jessie I. Hamblin the applicant in this case? A Yes sir.

Q Was Mary Perry dead before Hamblin married Jessie I. Webb? ----- No answer.

By Chickasaw Commissioner Murray:

Q Do you remember whether or not there was a one dollar and a half license law? A I was----I would not be positive and since you called my attention to it I know there was because he came to my house and I gave him the license.

Q What position were you holding at that time? A County Judgeof Panola County.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on November 7, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G. Rosenwinkel

Subscribed and sworn to before me this 17 day of January 1903.

Charles K. Sawyer

Notary Public.

Wex

I Harvey Bacon hereby certify that on the 10th day of November 1875 I joined together in the holy Bonds of Matrimony one Benj F Greenwood a citizen of the Chickasaw Nation and Jesse D Webb citizen of the United States according to the laws of the Chickasaw Nation This April 8th 1876

Attest

Geo. W. Love Clerk

I hereby certify that the above is a True & Correct copy of the Marriage certificate of Benj F Greenwood & Jesse D Webb.

Given under my hand & Official Signature This the 10th of Oct 1876

T. N. Frost
Clerk P. C. C. N.

Marriage Certificate of
H. C. Hamblin & Jessie Fremwood

To all whom these presents
May come Greeting.

Know ye that I
have solemnized the rite of Matrimony between H. C. Hamblin &
Miss Jessie Fremwood by uniting
them in Marriage agreeable
to the Law of the Chickasaw Nation
Given under my hand & official
signature this the 27 day of Nov 1878

H. F. Murray Judge
of the 1st & 2nd Court
Pontotoc Co. C. N.

State of I. T. } ss
County of Pontotoc }

I hereby certify that the above
certificate was filed for record
Nov 28th 1878 & duly recorded
this the 10th day of Dec 1878

H. Godfrey
Clk 1st & 2nd Ct
Pontotoc Co. C. N.

State of I. T. } ss
County of Pontotoc }

I hereby certify that this is a true
& correct copy of the Marriage
certificate of H. C. Hamblin &
Jessie Fremwood

Which is on record in the Clerks
office in Tarrant County

C. H.
T. W. Short
Clk. T. C. C. M.

N.F.
Blkd

9-1151

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Henry C. Hamblin and Jessie I. Hamblin as citizens by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that in 1873 or 1874 the applicant, Henry C. Hamblin, was lawfully married to Mary (or Mollie) Hamblin (nee Perry) a recognized citizen by blood of the Chickasaw Nation; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they lived together continuously as husband and wife in the Choctaw-Chickasaw country from the date of said marriage until the death of said Mary Hamblin in the spring of 1877.

It further appears from the record herein that on November 10, 1875 the applicant, Jessie I. Hamblin, was lawfully married to Ben F. Greenwood a recognized citizen by blood of the Chickasaw Nation; that at the time of said marriage both the applicant and said Ben F. Greenwood were residents in good faith of the Chickasaw Nation, and that they lived together continuously as husband and wife in the Chickasaw Nation from the date of said marriage until the death of the said Ben F. Greenwood in 1878.

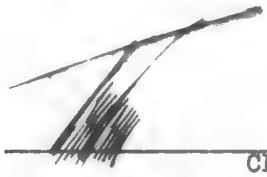
It further appears from the record herein that subsequent to the dates of the death of the former spouses of the applicants herein and on November 27, 1878 the applicant Henry C. Hamblin was lawfully married to the applicant Jessie I. Hamblin; that the applicants lived together continuously as husband and wife in the Choctaw-Chickasaw country, except for a temporary residence of two or three years in the state of Texas beginning in 1891, from the date of their said marriage until about 1897 or 1898 when they separated, and that they continued to reside in the Choctaw-Chickasaw country, and were husband and wife, up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession of the Commission the applicants Henry C. Hamblin and Jessie I. Hamblin are identified on the 1878 Chickasaw Annuity Roll, Panola County, numbers 24 and 39 respectively, upon the 1893 Chickasaw Leased District Payment Roll, number two, page 9,and upon the 1896 Chickasaw Census Roll, Panola County, page 76, enrolled on said rolls as citizens by intermarriage of said nation.

It is therefore the opinion of this Commission that Henry C. Hamblin and Jessie I. Hamblin should be enrolled as citizens by intermarriage of the Chickasaw Nation, in accordance with the provisions of theacts of Congress approved June 28, 1898 (30 Stat.,

495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

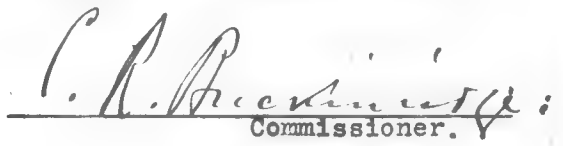
COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

AUG 15 1904

Chickasaw 1151

Muskogee, Indian Territory, April 4, 1903.

H. C. Hamblin,

Care J. S. Maytubb,

Tishomingo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 30, asking if you have been transferred from the Choctaw to the Chickasaw roll, and inreply to your letter you are advised that it does not appear from our records that you have been listed for enrollment in the Choctaw Nation. It appears that on October 11, 1898, Henry C. Hamblin and his wife, Jessie I. Hamblin, were both listed for enrollment as intermarried citizens of the Chickasaw Nation, and their final right to such enrollment has not yet been determined. As soon as decisions are reached in these cases you will be advised of the action of the Commission.

Respectfully,

Commissioner in charge.

9-1151

Muskogee, Indian Territory July 10, 1903.

T. S. Vandeveer,

Roff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 29, asking if H. C. Hamblin is enrolled and if not you wish to be informed what proof is lacking in his case.

In reply to your letter you are informed that it appears from our records that Henry C. Hamblin has been listed for enrollment as an intermarried citizen of the Chickasaw Nation but his final right to such enrollment has not yet been determined. As soon as a decision is reached in his case he will be notified of the action of the Commission.

In the event any further evidence is necessary to enable the Commission to pass upon his right to enrollment as such intermarried citizen he will be notified.

Respectfully,

Commissioner in Charge.

Chickasaw 1161

Muskogee, Indian Territory, May 7, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Receipt is hereb. acknowledged of your letter of May 2, asking what the records of the Commission show with reference to the application of Henry Hamlin for enrollment as a citizen by intermarriage of the Chickasaw nation, and requesting to be advised if further testimony is necessary.

In reply to your letter you are advised that it appears from our records that Henry C. Hamblin is an applicant for enrollment as an intermarried citizen of the Chickasaw Nation; that he claims his right to enrollment as an intermarried citizen of the Chickasaw Nation by virtue of his marriage, in 1873, to Mollie or Mary Perry, with whom he lived until she died. Subsequent to the death of his Chickasaw wife he married Jessie Greenwood, an intermarried white woman who was the widow of Ben Greenwood, County Clerk of Pontotoc County.

The Commission has not yet passed upon the applications of Henry C. Hamblin or Jessie I. Hamblin for enrollment as inter-

M McM & C 2

married citizens of the Chickasaw Nation. As soon as decisions are reached in these cases the applicants will be notified of the action taker therein, and you will be furnished copies of such decisions. In the event further evidence is necessary to enable the Commission to pass upon these applications, the applicants will be advised thereof, and given opportunity to introduce additional evidence.

Respectfully,

Commissioner in Charge.

Chickasaw 1151

Muskogee, Indian Territory, March 8, 1904.

Sedley S. Lowe,

Attorney at Law,

Sterrett, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 3, asking if Jessie I. Hamlin is on the rolls and entitled to allotment, and in reply you are advised that the Commission has not yet passed upon the application of Jessie I. Hamlin for enrollment as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached in this case she will be notified of the action taken therein Pending her enrollment by the Commission and the approval thereof by the Secretary of the Interior she would not be permitted to make selection of allotment.

Respectfully,

Commissioner in Charge.

9-1151

Muskogee, Indian Territory, June 15, 1904.

Hon. P. S. Mosely,

Governor Chickasaw Nation,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 27, 1904, in which you refer to the application of Henry C. Hamblin, for enrollment as an intermarried citizen of the Chickasaw Nation.

You state that Mr. Hamblin has experienced much difficulty in protecting his rights by reason of the disposition of others to file on his land and you request that the Commission take action in his case without further delay if his case is in a condition to be acted upon, and if not, you ask what is necessary to be done by Mr. Hamblin in order that his case may receive early consideration.

In reply to your letter you are informed that the Commission is passing upon the application of persons for enrollment as intermarried citizens of the Chickasaw Nation as rapidly as practicable, and as soon as a decision is reached in this case the applicant will be notified of the action taken therein. In the event further evidence is necessary to enable the Commission to determine his right to enrollment as an intermarried citizen of the Chickasaw Nation, he will be advised.

Respectfully,

Chairman.

Chickasaw-1625.
Chickasaw-1151.

Muskogee, Indian Territory, June 18, 1904.

T. H. Harrow,

Sterrett, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 13th, in which you ask why Emma F. Perry and Jessie I. Hamblin have not been approved as intermarried citizens.

In reply to your letter, you are informed that the Commission has not yet passed upon the application of Emma Frank Perry and Jessie I. Hamblin for enrollment as citizens of the Chickasaw Nation. As soon as a decision is reached in these cases the applicants will be notified of the action taken therein.

Respectfully,

Chairman.

Chickasaw 1151

Muskogee, Indian Territory, August 17, 1904.

J. G. V. Redmon,

Tishomingo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 10 asking what has been done with the application of Henry C. Hamblin for enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that on August 15, 1904, the Commission rendered its decision granting the application for the enrollment of Henry C. Hamblin and Jessie I. Hamblin as intermarried citizens of the Chickasaw Nation. The attorneys for the Choctaw and Chickasaw Nations were allowed fifteen days from that date within which to protest to this action of the Commission and if, at the expiration of that time no such protest has been filed the names of these persons will be placed upon a schedule of intermarried citizens of said nation prepared for forwarding to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

9-1151

Muskogee, Indian Territory, October 15, 1904.

J. B. Hamblin,

Sterrett, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 3rd instant, addressed to the Secretary of the Interior and by him referred to this Commission for consideration and appropriate action. Therein you request to be advised why Jessie I. Hamblin has not been approved.

You are advised that Henry C. Hamblin, and his wife Jessie I. Hamblin, have been duly enrolled as intermarried citizens of the Chickasaw Nation, and their names transmitted to the Secretary of the Interior upon a schedule of intermarried citizens of the Chickasaw Nation for approval, but the Commission has not yet been advised of Departmetal action therein.

Respectfully,

Commissioner in Charge.

Chickasaw 1151

Muskogee, Indian Territory, August 15, 1904.

Henry C. Hamblin,

Durant, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered August 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

T. B. Needles.

Commissioner in Charge.

Registered.

Incl. 9- -1151.

Chickasaw 9-1151

Muskogee, Indian Territory, August 15, 1904.

Jessie I. Hamblin,

Sterrett, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered August 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered.

Incl. 9-1151.

COPY. Chickasaw 1151

Muskogee, Indian Territory, August 15, 1904.

Sedley S. Lowe,

Attorney at Law,

Sterrett, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on August 15, 1904, rendered its decision granting the application of Jessie I. Hamblin, for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said Jessie I. Hamblin as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.

Chickasaw 1151

Muskogee, Indian Territory, August 15, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered August 15, 1904, granting the application for the enrollment of Henry C. Hamblin and Jessie I. Hamblin, as citizens by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicants as citizens of the Chickasaw Nation. If at the expiration of that time no protest has been filed, their names will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.

Incl. 9 1151.

See C [illegible] 1373 for [illegible] of this letter.

Chic 1152

Culberson Thompson

Chic 1152

Chickasaw

9-1152
7-369

Muskogee, Indian Territory, January 25, 1904.

Culberson Thompson,

Cowen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st inst., requesting to be advised if your son, Karnilies Thompson, has been enrolled either as a Choctaw or Chickasaw by blood.

You are informed it appears from our records that there was received at the post office at Muskogee, Indian Territory, December 25, 1902, the application for the enrollment of Cornelius Thompson, infant child of Colbertson and Lucy Thompson, born March 31, 1901; the Commission has not, however, up to this time, passed upon the application for enrollment of said child, as the same was received subsequent to the expiration of the ninety days prescribed by the Act of Congress of July 1902, from the date of the final ratification of said Act September 25, 1902, within which the Commission could receive and consider original applications for enrollment as citizens of the Choctaw and Chickasaw Nations.

You are requested to state whether you ever made personal appearance before the Commission for the purpose of making application for the enrollment of the above named child, and if so, state

C T 2

the time and place such appearance was made.

Please give this matter prompt attention.

Respectfully,

Commissioner in Charge.

7-369
9-1152

Muskogee, Indian Territory, February 13, 1904.

Culberson Thompson,

Gowen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th inst., requesting to be advised if your son, Karnilius Thompson, has been enrolled either as a Choctaw or Chickasaw by blood.

You are informed it appears from our records that there was received at the postoffice at Muskogee, Indian Territory, on December 25, 1902, the application for enrollment of Cornelius Thompson, infant son of Colbertson and Lucy Thompson, born March 31, 1901; the Commission has not however up to this time passed upon the application for the enrollment of said child as the same was received subsequent to the expiration of the 90 days prescribed by the Act of Congress, approved July 1, 1902, from the date of the final ratification of said Act, September 25, 1902, within which time the Commission could receive and consider original applications for enrollment as citizens of the Choctaw and Chickasaw Nations.

You are requested to state whether you ever made personal appearance before the Commission for the purpose of making application for the enrollment of the above named child, and if so, state

C T 2

the time and place such appearance was made.

Please give this matter prompt attention.

Respectfully,

Commissioner in Charge.

9-1152
7--369

Muskogee, Indian Territory, March 18, 1904.

Colbe rson Thompson,

Gowen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th inst., stating that you have never at any time appeared before the Commission for the purpose of making application for the enrollment of your infant son, Cornelius Thompson; that the only application made for the enrollment of said child is that referred to in your letter of February 13, 1904.

You are informed it appears from our records that the application for the enrollment of your infant son, Cornelius Thompson, was received at the postoffice at Muskogee, Indian Territory, December 25, 1902, and that the Commission has not up to this time taken any action relative to the enrollment of Cornelius Thompson, as a citizen by blood of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7--369
9-1152

Muskogee, Indian Territory, June 28, 1904.

Culberson Thompson,

Gowen, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th inst., relative to the application for enrollment of your minor son, Cornelius Thompson, and you state therein that you appeared before the Commission at South McAlester in 1902 and was present during each of the four days the Commission was in session at that time and that you then made earnest efforts to have the matter adjusted but failed for want of sufficient proof; that a blank was given you before leaving, which you forwarded the Commission as soon thereafter as possible, and you request to be advised when you may expect attention in the matter.

Under date of January 25, 1904, you were requested to state whether you ever made personal appearance before the Commission for the [redacted] of making application for the above named child, and if so, the time and place such appearance was made. On March 18, 1904, there was received at this office a letter from you dated March 12, 1904, in which you state that you have never appeared before the Commission for the purpose of making application for the enrollment of your son, Cornelius Thompson; that the only application made for the enrollment of said child was that referred to in

C T 2

your letter of February 13, 1904.

If it is still insisted that you did make personal application to the Commission in South McAlester, in December 1902, for the enrollment of your son, Cornelius Thompson, it will be necessary that you together with witnesses to the fact appear before before the Commission at its office in Muskogee, Indian Territory, for the purpose of an examination under oath relative to the said application, before the same can receive further consideration.

Respectfully,

Commissioner in Charge.

7-369
9-1152

Muskogee, Indian Territory, July 20, 1904.

Culberson Thompson,

Gowen, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 7th inst., stating that it is a fact that you were present at South Mc Alester during the entire four days session held by the Commission at that place in 1892, and that you made an earnest effort to have the name of your minor son, Cornelius Thompson, placed on the rolls, but failed on account of not having sufficient evidence with you. You state further that you can substantiate the above facts by witnesses who are citizens, and that you would at once appear before the Commission in person at Muskogee, Indian Territory, with such witnesses, for the purpose of having the matter adjusted, but you are unable to do so for the lack of means, and you request to be advised if such evidence cannot be taken before a Notary Public and forwarded to the Commission for consideration.

You are informed that the Commission cannot accept the affidavit testimony of witnesses in this matter. If it is insisted that you appeared bfore the Commission at South McAlester, in December, 1902, for the purpose of making application for the enrollment of your minor child, Cornelius Thompson, it will be necessary that

you substantiate that fact by your testimony and that of witnesses, who must appear in person before the Commission at its office in Muskogee, Indian Territory.

Respectfully,

Commissioner in Charge.

CHICKASAW
No. 1152.

Chic 1153

Sam Duke

See Chic D228

Chic 1153

No. 1153.

8

1153

Chic 1154
Frank Reynolds

Chic 1154

Muskogee, Indian Territory, August 1, 1901.

Mr. Frank Reynolds,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Lillie Francis Reynolds, the infant daughter of Frank and Vina Lee Reynolds, born January 9, 1901, and the same is returned to you herewith for further information relative to the mother of this child.

It is stated in the affidavit of the mother that her name is Vina Lee Reynolds; that she is twenty-one years of age; a citizen of the United States, and the lawful wife of Frank Reynolds, who is a citizen by blood of the Chickasaw Nation.

You are informed that our records show that when you were listed for enrollment as a citizen by blood of the Chickasaw Nation, it was stated that the name of your wife, the mother of your infant child, James Allen Reynolds, was Laura Reynolds. If Laura Reynolds has died since that time, you are requested to inform the Commission when her death occurred. If she is still living, and you and she have been divorced, and you have since married Vina Lee Reynolds, a copy of the decree of divorce between yourself and Laura Reynolds and legal evidence of the marriage between yourself

F. R.--R.

and Vina Lee Reynolds must be filed with the records of the Commission.

Upon return of this application, together with the information requested herein, the application for the enrollment of your child will receive further consideration.

Yours truly,

Tams Bixby.

Acting Chairman.

9-1154

MsM
163

Muskogee, Indian Territory, September 23, 1901.

Mr. Frank Reynolds,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th instant stating that your first wife, Laura Reynolds died November 19, 1899 and enclosing certificate of marriage between Frank Reynolds and Vinie Perkins.

You are informed that your letter and the certificate of marriage have been duly filed with the records of the Commission.

Receipt is also acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Lillie Francis Reynolds, the infant daughter of Frank and Vina Lee Reynolds born January 9, 1901 and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

T. B. Needles.

Commissioner in charge.

9-1154

Chickasaw 1154

Muskogee, Indian Territory, June 10,1902.

Frank Reynolds,

Kemp, Indian Territory,

Dear Sir:

It does not appear from the records of this office that any evidence of your marriage to your first wife, Laura Reynolds, has been filed. It will be necessary that the same be supplied in the matter of the enrollment of your child, James Allen Reynolds, as a citizen of the Chickasaw Nation. Kindly give the matter your immediate attention, and forward to the Commission evidence of your marriage to Laura Reynolds.

Yours truly,

SIGNED Tams Bixby.

Acting Chairman.

9-1184

Muskogee, Indian Territory, September 10, 1903.

Frank Reynolds,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of a certified copy of the marriage license and certificate between Frank Reynolds and Laura Harris, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment as a citizen of the Chickasaw Nation of James Allen Reynolds, minor child of Frank and Laura Reynolds.

Yours truly,

Acting Chairman.

Chickasaw 1154

Muskogee, Indian Territory, October 7, 1904.

Claude C. Hatchett,
Attorney at Law,
Durant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 4, asking the status of the citizenship case of Vina Reynolds, wife of Frank Reynolds, as an intermarried citizen of the Chickasaw Nation. You state that her case has never been passed upon but that you have our letter of September 23, 1901, acknowledging receipt of marriage certificate between her and Frank Reynolds, and you suppose this would be considered an application for enrollment.

In reply to your letter you are informed that the marriage certificate between Frank Reynolds and Vinie Perkins was forwarded in the matter of the application for the enrollment of their child, Lillie Francis Reynolds, as evidence of the legitimacy of said child and it does not appear from our records that application has been made to this Commission by or on behalf of Vina Reynolds for enrollment as an intermarried citizen of the Chickasaw Nation.

You are further informed that under the provisions of the act of Congress approved July 1, 1902, the Commission is now without

C C H 2

authority to receive or consider original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.

Chickasaw 1154

Muskogee, Indian Territory, October 15, 1904.

Claude C. Hatchett,

Durant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 8, in which you request that the Commission proceed to determine the right of Vina Reynolds, as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that it does not appear from our records that application has been made to the Commission for the enrollment of Vina Reynolds as an intermarried citizen of the Chickasaw Nation, but if it is insisted that application was made within the time prescribed by the act of Congress approved July 1, 1902, she may appear before the Commission at its office in Muskogee, Indian Territory, accompanied by witnesses who know that the same was made, at which time testimony will be taken relative to the alleged application for enrollment.

Respectfully,

Commissioner in Charge.

No.

Certified Copy of Marriage License.

of

Frank Reynolds

AND

Laura Harris,

Issued the _____ day of _____

19__

_____ Clerk County Court _____ Co.

By _____ Deputy

Filed the _____ day of _____

19__

_____ Clerk County Court _____ Co.

By _____ Deputy

Recorded in Book _____ Page _____ of Marriage Records.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 10 1902

ACTING COMMISSIONER

CHICKASAW

1134



To any Judge of the District Court, Judge of the County Court, Ordained or Licensed Minister Jewish Rabbi or Justice of the Peace of Grayson County Greeting:

You are Hereby Authorized to Celebrate the

RITES OF MATRIMONY

Between Frank Reynolds,

and Laura Harris —

and make due return to the Clerk of said Court within sixty days thereafter, certifying your action under this License.

(Seal) Witness my Official Signature and Seal this 13th day of July 1897

L. M. Tuck — Clerk

By Tom Everheart — Deputy

I G. B. Noland certify that on the 16th day of July 1897 I united in Marriage between Laura Harris and Frank Reynolds — the parties above named.

Witness my hand this 17th day of July 1897

G. B. Noland

Returned and filed for record the ____ day of ____ 189

and recorded the ____ day of ____ 189

____ Deputy ____ County Clerk.

Clarke & Courts, Stationers, Printers & Lithographers, Galveston.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 10 1902
ACTING CHAIRMAN.

CHICKASAW.
1134

No. Certified Copy of Marriage License.

Frank Reynolds
AND
Laura Harris

Issued the ... day of ... 19..
Wise County Court
By ... Deputy.

Filed the ... day of ... 19..
Wise County Court
By ... Deputy.

Recorded in Book ... Page ... of Marriage Records.

The State of Texas. !!
!!
County of Grayson. !! I, P. F. Ellis, Clerk of the County Court in and for Grayson County, Texas, do hereby certify that the instrument of writing which appears on the reverse hereof, is a true and correct copy of the Marriage License and Return thereon, that was issued to Frank Reynolds and Laura Harris as the same appears of record in my office, in Vol. "N" page 486 of the records of Marriages of Grayson County, Texas.

Given under my hand and seal of office, this the 3 day of Sept. 1907.

P. F. Ellis Clerk
by J. F. Hendrix deputy.

A 1134.

Mr. Grant Reynolds

AND

Miss Venie Perkins

Marriage Certificate

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 23 1901

ACTING CHAIRMAN.

Issued Aug 27 1901

J. J. Gray Clerk

By S. P. Henry Deputy

Marriage Certificate

STATE OF TEXAS. COUNTY OF [redacted]

This Instrument Witnesseth: That on the 30th day of June A.D. 1900 there was issued out of the office of the Clerk of the County Court of said County, a License for the Marriage of W. Frank Reynolds and Miss Venie Perkins and on the 8th day of July A.D. 1900 said parties were legally united in Marriage by a properly authorized person, named in said License and due return thereof made to this office in the manner and form required by law, all of which is duly entered upon the Marriage Records of my office in Vol. M Page 99

Witness my hand and official seal at my office in Bonham, Texas, on this the 27 day of Aug A.D. 1901.

J. F. Gray
Clerk County Court Fannin County, Texas.

By A. P. Henry Deputy.

A 1134 CLASS 4.

Clarke & Courts, Stationers, Printers & Lithographers, Galveston.

9-1154

McM
163

Died Nov 19 - 1899.

Thomas J. Reynolds 11/13/1901

My first wife Laura Reynolds died Nov 19 - 1899
& herewith send you a certificate of my
marriage to her.

Frank M. Reynolds

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 23 1901

ACTING CHAIRMAN.

J63
NCR
A-1104

mcm
163
CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Lillie Francis Reynolds

as a citizen of the

Chickasaw Nation.

Approved, SEP 23 1901 190

C. R. Breckinridge,
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 23 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Lillie Francis Reynolds (Here insert name of child), born on the 9 day of January, 1901

Name of Father: Frank Reynolds, a citizen of the Chickasaw Nation.

Name of Mother: Vina Lee Reynolds, a citizen of the U.S. State ~~Nation~~.

Post-office, Tecumseh I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Southern District.

I, Vina Lee Reynolds, on oath state that I am 21 years of age and a citizen, by ..... of the U.S. State Nation; that I am the lawful wife of Frank Reynolds, who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female) child was born to me on the 9 day of January 1901; that said child has been named Lillie Francis Reynolds, and is now living.

Vina Lee Reynolds

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 28 *day of* January *1901.*

T.H. Fowler

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Southern District.

I, J.N. Taylor, a Physician, on oath state that I attended on Mrs. Vina Lee Reynolds, wife of Frank Reynolds, on the 9 day of January, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Lillie Francis Reynolds.

J.N. Taylor M.D.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 29 *day of* January *1901.*

T.H. Fowler

NOTARY PUBLIC.

CHICKASAW. 32. INDEXED

IN RE
THE DEATH OF

Lillie Francis Reynolds.

a citizen of the

CHICKASAW.

Nation.

Approved AUG 1 9 1902 *1*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 12 1902

ACTING CHAIRMAN.

CHICKASAW.
1152

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lillie Francis Reynolds (Here insert name of deceased) a citizen of the Chickasaw Nation, who formerly resided at or near Kemp (Here insert name of post office), Ind. Ter., and died on the 1 day of Oct, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) Central District.

I, Frank Reynolds on oath state that I am 27 years of age and a citizen, by Blood, of the Chickasaw Nation; that my post office address is Kemp (Here insert name of post office), Ind. Ter.; that I am Father (State relationship, as the father; an uncle; a cousin, etc.) of Lillie Francis Reynolds (Here insert name of deceased), who was a citizen, by Blood, of the Chickasaw Nation; and that said Lillie Francis Reynolds (Here insert name of deceased) died on the 1st day of Oct, 1901.

Frank Reynolds

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 26 *day of* July 1902.

T. K. Fowler
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) Central District.

I, Jas. M. Taylor M.D., on oath state that I am 50 years of age and a citizen, by , of the United States ~~Nation~~; that my post office address is Kemp (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Lillie Francis Reynolds (Here insert name of deceased), who was a citizen, by Blood, of the Chickasaw Nation; and that said Lillie Francis Reynolds (Here insert name of deceased) died on the 1st day of Oct, 1901.

Jas M Taylor M D

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 26 *day of* July 1902.

T. K. Fowler
Notary Public.

In Re

Application for enrollment

of Stand Chief

for Alex Reynolds

as a Citizen of the

Chickasaw Nation

Approved Oct 12. 1899

Commissioner

To all whom this may concern greeting
This is to certify that I was called on
on or about Apl 11-1898 and did deliver
the offspring of Mr Frank Reynolds an
Indian by blood and his legal wife
Mrs Lana Reynolds This same
was a boy and is called James Allen
Reynolds —— I will further state that
Mrs Lana Reynolds is a perfect
Lady and no doubt as to this said
James Allen Reynolds being the legal
and true offspring of Mr Frank Reynolds the
Indian above mentioned
I herby set my hand and seal
this Oct 8th — 1898

H C Abbott

Subscribed & sworn to before
me this 8 day of Oct 1898

William Anderson
Notary Public Southern
District Ind. Ter.

Chickasaw 1155

Silas D. Folsom

See Choc #5496

Chic 1155

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Jandy Fulsom

as a citizen of

Chickasaw Nation.

Approved DEC 26 1901, 190..

C. R. Breckinridge,

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 26 1901

ACTING CHAIRMAN

11 50

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Sandy Fulsom (Here insert name of child.) born on the 5th day of September, 1901

Name of Father: Silas D Fulsom a citizen of the Chickasaw Nation.

Name of Mother: Margany Fulsom a citizen of the Chickasaw Nation.

Post-office Sasipio I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY Central District.

I, Margany Fulsom, on oath state that I am Twenty Eight years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Silas D Fulsom, who is a citizen, by Blood, of the Chickasaw Nation; that a Male (male or female.) child was born to me on Fifth day of September 1901, that said child has been named Sandy Fulsom, and is now living.

her Margany Fulsom mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Levina Fulsome

H. E. Harris

Subscribed and sworn to before me this 19th *day of* December *1901.*

R. B. Coleman NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District,

I, ..., a ....., on oath state that I attended on Mrs. ....., wife of ....., on the ..... day of ....., 1..; that there was born to her on said date a ..... (male or female.) child; that said child is now living and is said to have been named .....

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this *day of* ..... *190...*

..... NOTARY PUBLIC

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Alice Julia Folsom

as a citizen of

Chickasaw Nation.

Approved DEC 26 1901 190

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 26 1901

ACTING CHAIRMAN

CHICKASAW.

1153

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Alice Julia Fulsom (Here insert name of child.), born on the 5th day of September, 1907
Name of Father: Silas D Fulsom a citizen of the Chickasaw Nation.
Name of Mother: Margany Fulsom a citizen of the Chickasaw Nation.
Post-office Sulphur I T,

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Margany Fulsom, on oath state that I am Twenty Eight years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Silas D Fulsom, who is a citizen, by Blood, of the Chickasaw Nation; that a Female (male or female.) child was born to me on 5th day of September 1907 that said child has been named Alice Julia Fulsom, and is now living.

her
Margany + Fulsom
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
Levina Fulsombee
H G Harris

Subscribed and sworn to before me this 19th *day of* December *190*7.

R S Coleman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
..... District,

I, ... , a ..... , on oath state that I attended on Mrs. ..... , wife of ..... on the ..... day of ..... , 1 ; that there was born to her on said date a ..... (male or female) child; that said child is now living and is said to have been named .....

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this *day of* ..... *190* ..

NOTARY PUBLIC.

Subscribed and Sworn to before
me this 19th day of December 1903

R. D. Coleman
Notary Public

United States of America
Cent Dist Indian Terry

I Silas D Fulson on oath state that I am Twenty Nine years of age That I am a citizen of the Chickasaw Nation by Blood That I am the Lawful Husband of Margaret Fulson That on the 5th day of September 1901 there was born to my wife two Children a Male and Female that said Children have been named Respectively Tandy and Alice Julia Fulson and are now living and that I had no Physician or Midwife in attendance

Silas D Folsom

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Silas D. Folsom being first duly sworn states that he is a citizen of the Choctaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of himself and family. That Silas D. Folsom, the father, is enrolled by said tribe in Choctaw Nation, and the mother, Margaret Folsom in Choctaw Nation for Card. That ~~since the date of said enrollment by said Commission,~~ there has been born to said Margaret Folsom, to-wit: on the 1st day of December A.D. 1897, a male child, which has been named Edwin D. Folsom, and is still living.

Silas D. Folsom.

Subscribed and sworn to before me this 17th day of February A.D. 1898.

In Re 90

Application for enrollment
of
Infant Child
Edwin E. Folsom
as a Citizen of the
Cherokee Nation

Approved Oct 12. 1898

Commissioner

Roll 34.30

9—1153

Muskogee, Indian Territory, December 26, 1901.

Silas D. Fulsom,

Scipio, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the applications for enrollment as citizens of the Chickasaw Nation of Tandy Fulsom and Alice Julia Fulsom, the infant children of Silas D. and Margary Fulsom, born September 5, 1901, and the same being in proper form have been duly filed with the records of this office and the children listed for enrollment as citizens of the Chickasaw Nation.

Yours truly,

SIGNED. T. B. Needles.

Commissioner in Charge.

9-1155

Chic 1156
Rhoda Anderson

Chic 1156

CHICKASAW. 1156

Rhoda Anderson et al

Record transferred to
Choctaw card # 5427

Chic 1157

Kitsie Ott

Chic 1157

Kitsie Ott et al.

Record transferred to
Choctaw card #5428

Chic 1158

Joe Kemp

Chic 1158

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of-

MARILOUS E. KEMP, 9-1158.

C o p y.

Chickasaw Nation)
County of Panola)

To any ordain or Licensed Minister of the Gospel, or Judge of the Chickasaw Nation. These are to authorize you to solemnize the rites of matrimony between Mr. Joe Kemp, a citizen of the Chickasaw Nation, and Miss M. E. Waldon, a citizen of the U. S. aforesaid, according to the laws of said Nation.

Given under my hand official signature this the 18th day of December, 1890.

SIMON KEMP,
Co. Judge, Panola Co. C. N.

I hereby certify that I have this day united in the holy bonds of matrimony Mr. Joe Kemp, a citizen of the Chickasaw Nation and Miss M. E. Waldon, a citizen of the U. S. on the foregoing license according to the laws of the Chickasaw Nation.
Given under my hand and official signature this the 18th day of Dec. 1890

SIMON KEMP,
Co. Judge, P.C., C.N.

I hereby certify that this is a true and correct coppy of the original, Given me by the C. & P. Judge.
Given under my hand and official signature this the 21st day of Jan. 1891.

Attest:
W. M. KEMP,
C. & P. Clerk,

I hereby certify that the above is a true and correct copy of the marriage certificate of Mr. Joe Kemp and Miss M. E. Waldon, which is on record in the Clerk's office in Panola County.

C. N.
T. W. SHORT,
C. & P. Clerk,
P.C., C. N.

9-1158

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 7, 1902.

In the matter of the application for enrollment of Marilous E. Kemp as a citizen by intermarriage of the Chickasaw Nation.

Said Marilous E. Kemp, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Marilous E. Kemp.
Q What is your age? A Twenty-seven.
Q What is your postoffice address? A Kemp.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your husband through whom you claim the right to enrollment? A Joe Kemp.
Q Is he living? A Yes sir.
Q Is he a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to him? A In 1890.
Q Under Chickasaw law? A Yes sir.
Q Where were you married? A Panola County.
Q Chickasaw Nation? A Yes sir.
Q How long had you lived in the Chickasaw Nation before you married? A About three or four years.
Q Was Joe Kemp a resident of the Chickasaw Nation when you married him? A Yes sir.
Q Have you continued to reside in the Choctaw-Chickasaw country from the time of your marriage to the present time? A Yes sir, Chickasaw Nation.
Q Not been outside of the Indian Territory since your marriage to Joe Kemp to establish a residence or make a home? A No sir.
Q Have you and Mr. Kemp lived together continuously as husband and wife since your marriage? A Yes sir.
Q Never been any separation or any kind or character between you? A No sir.
Q Is he your first husband? A Yes sir.
Q Are you his first wife? A No sir, second wife.
Q What was the name of his first wife? A Ida Reynolds.
Q Is she living? A No sir.
Q Was she living at the time you married Mr. Kemp? A No sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause heard at Tishomingo, Indian Territory, November 7, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 26 day of November, 1902.

Seal

Charles McLaughlin

Notary Public.

9-1158

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Marilous E. Kemp as a citizen by intermarriage of the Chickasaw Nation.

-----D E C I S I O N ---

It appears from the record herein that Marilous E. Kemp (nee Waldon), on December 18, 1890, was married in accordance with the laws, customs and usages of the Chickasaw Nation, to Joe Kemp, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3433 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats. 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Marilous E. Kemp should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats. 495), and July 1, 1902 (32 Stats. 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

COMMISSIONER.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory
MAR 25 1903

Muskogee, Indian Territory, August 6, 1901.

Mr. Joe Kemp,
Kemp, Ind. Ter.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Joseph Franklin Kemp, the infant son of Joe and M. E. Kemp, born April 26, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

SIGNED T. B. Needles.

9-1158 Commissioner in Charge.

COPY.

Chickasaw-1158

Muskogee, Indian Territory, March 25, 1903.

Marilous E. Kemp,

Kemp, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 25, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.
Chairman.

Registered.
Enc. IB.S. 1

COPY.

Chickasaw-1158

Muskogee, Indian Territory, March 25, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 25, 1903, granting the application of Marilous E. Kemp, for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby
Chairman.

Registered.
Enc. IBS. 2

9-1158

CHICKASAW.

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Joseph Franklin Kemp

as a citizen of the

Chickasaw Nation.

Approved, AUG 5 1901 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 5 1901

ACTING CHAIRMAN

CHICKASAW.

11 5

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Joseph Franklin Kemp, born on the 26 day of April, 1901.
(Here insert name of child.)
Name of Father: Joe Kemp, a citizen of the Chickasaw Nation.
Name of Mother: M E Kemp, a citizen of the Chickasaw Nation.
Post-office, Kemp I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Southern District.

I, M E Kemp, on oath state that I am 26 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Joe Kemp, who is a citizen, by Blood, of the Chickasaw Nation; that a Male (male or female) child was born to me on the 26 day of April 1901; that said child has been named Joseph Franklin Kemp, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.)

M E Kemp

Subscribed and sworn to before me this 21 day of July 1901.

T H Fowler
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Southern District.

I, C A Kirby, a Midwife, on oath state that I attended on Mrs. M E Kemp, wife of Joe Kemp, on the 26 day of April, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Joseph Franklin Kemp.

WITNESSES TO MARK:
(Must be Two Witnesses.)

C A Kirby

Subscribed and sworn to before me this 20 day of July 1901.

T H Fowler
NOTARY PUBLIC.

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS

Penalty for private use, $300.

REGISTERED. MAR 23 1903 MUSKOGEE, IND. TER.

5359

Marilous E. Kemp,

Kemp, Indian Territory.

In Re

Application for enrollment

of

Infant Child

Robert Leneud Kemp

as a Citizen of the

Chetáasaw Nation

Approved Oct. 12. 1898

Commissioner

Roll 31, 34.

9-1157

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

Jon Kemp being first duly sworn states that he is a citizen of the Choctaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of [illegible] and family. That Jon Kemp, the father, is enrolled by said tribe in Atoka County, and the mother, Martha E. Kemp in Atoka County. That ~~since the date of said enrollment by said Commission,~~ there has been born to said Martha E. Kemp [illegible], to-wit: on the [illegible] day of [illegible] A.D. 1894, a male child, which has been named [illegible].

Jon Kemp

Subscribed and sworn to before me this [illegible] day of [illegible] A.D. 1894.

[illegible]
Commissioner.

Chic 1159

Joseph Lea Harper

Viola Harper Trans from
Chic D 155 7/2/04

Chic 1159

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of

VIOLA HARPER 9-D-155.

Panola County Chickasaw Nation, Indian Territory.

Sept. 24th, 1898.

In the name and by the authority of law vested in me I, J. T. Potts, County and Probate Judge of Panola County, Chickasaw Nation, do this day issue License to Viola Harper, formerly Shockey, a citizen of the United States to marry Mr. J. L. Harper, a citizen of Panola County Chickasaw Nation, in accordance with the requirements of the law of the Chickasaw Nation in relation to marriage.

Given under my hand and official signature, this the 24th, day of Sept. 1898.

J. T. Potts,
County & Probate Judge, Panola
County, Chickasaw Nation.

Endorsed on back as follows:

This is to certify that I have this day, the 2d, day of Oct. 1898, joined together in holy bonds of Matrimony, J. D. Harper, a citizen of Panola County, Chickasaw Nation to Mrs. Viola Harper, a resident of Panola County, C. N., according to the constitution and laws of the Chickasaw Nation.

Given under my hand and official signature, this the 2nd, day of Oct. 1898.

J. T. Potts,
County & Probate Judge, Panola Co.
C. N.

(SEAL)

Witness:
T. W. Short.

Recorded in the County Clerks office this the 3rd, day of Oct. 1898.

T. W. Short.
County & Probate Clerk of Panola County, C.N.

9-D-155

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 7, 1902.

In the matter of the application for enrollment of Viola Harper as a citizen by intermarriage of the Chickasaw Nation.

Said Viola Harper, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Viola Harper.
Q What is your age? A Twenty-seven.
Q What is your postoffice address? A Cumberland.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your husband through whom you claim the right to enrollment? A Joseph Lea Harper.
Q When were you married to him? A In 1898.
Q Where were you married to him? A Panola County.
Q In the Chickasaw Nation? A Yes sir.
Q Were you married under a Chickasaw license? A Yes sir, this last time.
Q Were you married under a Chickasaw tribal license in 1898? A Yes sir.
Q How long had you lived in the Chickasaw Nation before you married Mr. Harper under the Chickasaw law? A Ever since I can recollect.
Q Was he a resident of the Chickasaw Nayion at the time of your marriage under the Chickasaw law? A Yes sir.
Q Have you continued to reside in the Chickasaw Nation from the time of that marriage to the present time? A Yes sir.
Q You haven't been outside of Indian Territory since that marriage to establish a residence or make a home? A No sir.
Q Have you and your husband lived together continuously as husband and wife since your marriage? A Yes sir.
Q Been no separation of any kind or character between you? A No sr
Q Is he your first husband? A Yes sir.
Q Are you his first wife? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 7, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 26 day of November, 1902.

Week

Charles Hetaminer

Notary Public.

Parole Court Chickasaw Nation
Ind Ter

Sept 24th 1895

In the matter of the custody of
Dave Wells charged with the murder of J. F. Potts
County and Parole Judge of Panola
County Chickasaw Nation. On this day
Dixon Cooper & Viola Harper
citizens of the United States
[illegible] citizens of Panola
County Chickasaw Nation were appointed
[illegible] of the
of the Chickasaw [illegible]
Marriage

[illegible] under my hand
and official seal this the 24 day
of Sept 1895

J. F. Potts
County & Parole
Judge Panola County
Chickasaw Nation

This is to certify that I have this day the 2nd day of Oct. 1898 joined together in Holy bonds of Matrimony J. P. Harper a citizen of Payne County Chickasaw Nation & Miss Viola Harper a resident of Payne County C.N. According to the constitution and laws of the Chickasaw Nation

Given under my hand and official signature this the 2nd day of Oct. 1898

J. F. Potts
County & Probate
Judge Payne Co C.N.

Witness
F. W. Short
S. J. Short

Recorded in the County Clerks office this the 3rd day of Oct. 1898

F. W. Short
County & Probate Clerk of
Payne County C.N.

N.F.
9-D-17.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Viola Harper as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on October 8, 1896, the applicant, Viola Harper (nee Shockey), was married in accordance with the laws, customs and usages of the Chickasaw Nation to Joseph Lea Harper, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3438 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; and that they lived together continuously as husband and wife in said Nation from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Viola Harper should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

July 16 1903

Muskogee, Indian Territory, June 29, 1901.

Mrs. Louisa Sheekey,

Cumberland, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date in reply to the Commission's letter of February 25, 1901, making inquiry relative to Viola Harper.

It is stated in your letter that application was made for her enrollment by her husband, J. L. Harper, and that she is now living with her husband near Cumberland, Indian Territory.

Your prompt attention to this matter is appreciated.

Yours truly,

Commissioner in Charge.

9-D 155

MoM

P-1106

Muskogee, Indian Territory, April 18, 1908.

Joseph Lee Harper,
Cumberland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Bettie Leona Harper, infant daughter of Joe L. and Viola Harper, born February 21, 1902, and the same is returned to you herewith for the reason that the affidavit of the mother does not state her age; neither is her name signed thereto.

Upon return of the application with the affidavit of the mother properly executed, the matter will receive further consideration.

Yours truly,

SIGNED Tams Dixby.

Enc. W. 28. Acting Chairman.

9-1159

Muskogee, Indian Territory, April 28, 1902.

Joe L. Harper,

Cumberland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Bettie Leona Harper, infant daughter of Joe L. and Viola Harper, born February 21, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

T. B. Needles.

Commissioner in Charge.

9-D-155

Muskogee, Indian Territory, August 1, 1903.

J. L. Harper,

Cumberland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 28, asking the status of the enrollment of your wife, Viola Harper,

In reply to your letter you are informed that it appears from our records that Viola Harper, wife of Joseph Lea Harper, was admitted to citizenship in the Choctaw Nation by a judgment of the United States Court, Central District, Indian Territory, rendered January 18, 1898, in Court Case (Citizenship Docket) No. 30.

Under the provisions of the act of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, the Commission is prohibited from enrolling or making allotment of land in the Choctaw and Chickasaw country to any person whose citizenship in said nations is dependent upon judgments of United States Courts in Indian Territory, until their right to such enrollment has been finally determined.

Respectfully,

Commissioner.

9-D-155

Muskogee, Indian Territory, August 10, 1903.

J. L. Harper,

Cumberland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 6, in which you state that your wife, Viola Harper never tried to gain her right through the United States Courts; that she was married to you under the tribal laws of the Chickasaw Nation on October 2, 1898, and claims her right as an intermarried citizen of the Chickasaw Nation by virtue of such marriage.

In reply to your letter you are informed that it appears from our records that Viola Harper, wife of Joseph Lea Harper, was admitted to citizenship in the Choctaw Nation by a judgment of the United States Court for the Central district, Indian Territory, rendered January 18, 1898, in Court Case, Citizenship Docket, No. 30.

Respectfully,

Commissioner in Charge.

Chickasaw D 155

Muskogee, Indian Territory, September 2, 1903.

J. L. Harper,

Cumberland, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 27 relative to the right to enrollment as an intermarried citizen of the Chickasaw Nation of your wife Viola Harper, and in reply thereto you are informed that the Commission can give you no further information than was contained in its letters of August 1 and August 10, 1903.

Respectfully,

Commissioner in Charge.

Chickasaw D.-155

COPY.

Muskogee, Indian Territory, June 16, 1904.

Viola Harper,

Cumberland, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 16, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9 D-155.

Chickasaw D-155

COPY.

Muskogee, Indian Territory, June 16, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 16, 1904, granting the application for the enrollment of Viola Harper as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9 D-155.

See Chickasaw- D- 28 for registry receipt for this letter.

1159

Chickasaw-[illegible].

Muskogee, Indian Territory, June 23, 1904.

J. L. Harper,

Cumberland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 15th, in which you state that you have received notice to make selection of allotment for your daughter, Bettie Leona Harper. You state that you will file for her as soon as you can find a place, but ask that the time be extended within which you may make selection for her. You ask if you will be permitted to file on land, which is held by a court claimant, if he will not sell you the improvements. You also ask the status of the enrollment of your wife, Viola Harper.

In reply to your letter, you are informed that the Commission is making allotment of lands in the Choctaw and Chickasaw Nations to the citizens and freedmen of these two Tribes, under the provisions of the act of Congress approved July 1, 1902. This act provides that if allotment shall not have been selected for any citizen or freedman of these two Tribes within twelve months from the date of the opening of the Land Office, provided twelve months shall have elapsed since

the approval of his enrollment, then the Commission shall designate the land to be alloted to such citizen or freedman. The Commission cannot extend you any additional time within which to make this selection of allotment.

Relative to that part of your letter, in which you ask if you will be permitted to make application for land upon which are improvements belonging to a court citizen, you are informed that until personal application is made for land at the Land Office for the Nation in which the same is located, no opinion can be given as to the right to select such land in allotment.

You are further advised that on June 16, 1904 the Commission rendered its decision granting the application of Viola Harper for enrollment as an intermarried citizen of the Chickasaw Nation and on the same date a copy of the decision was forwarded her by registered mail. The attorneys for the Choctaw and Chickasaw Nations were allowed fifteen days from that date within which to file protest to the action of the Commission. If at the expiration of that time no protest is filed, her name will be placed upon a schedule of intermarried citizens of the Chickasaw Nation to be prepared for forwarding the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

9-155

item wrong. Look up

Bettie Leona Harper

Enc W. 28

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Bettie Leona Harper

as a citizen of

Cherokee Nation.

Approved ..... 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR. 28 1902

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Bettie Leona Harper, born on the 21 day of Feby, 1902

(Here insert name of child.)

Name of Father: Jor L Harper a citizen of the Chickasaw Nation.

Name of Mother: Viola Harper a citizen of the Chickasaw Nation.

Post-office Cumberland I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Southern District.

I, Viola Harper, on oath state that I am 28 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Jor L Harper, who is a citizen, by Blood, of the Chickasaw Nation; that a Female (male or female.) child was born to me on 21st day of Feby 1902; that said child has been named Bettie Leona Harper, and is now living.

Viola Harper

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 28th *day of* March 1902.

J. S. Scarbrough
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern District,

I, W N Dean, a Physician, on oath state that I attended on Mrs. Viola Harper, wife of Jor L Harper on the 21 day of Feby, 1902; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Bettie L Harper.

W. N. Dean. M. D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 28 *day of* Mch 1902.

J. S. Scarbrough
NOTARY PUBLIC

Chic 1160

Alexander Commodore Kemp

Chic 1160

Chickasaw 1160

Muskogee, Indian Territory, March 18,1902.

Alexander Commodore Kemp,

Kemp, Indian Territory,

Dear Sir:

It does not appear from the records of this office that there is on file with the Commission any evidence of your marriage to your wife Emma Kemp. It will be necessary that the same be supplied in the matter of the enrollment of your children as citizens by blood of the Chickasaw Nation.

Your prompt attention to this matter is requested.

Yours truly,

SIGNED: T. B. Needles.

Commissioner in Charge.

S-1160

Muskogee, Indian Territory, March 25, 1902.

Alexander C. Kemp,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the certificate of marriage between A. C. Kemp and Emma Gordon and the same has been returned to you this day under separate cover, a certified copy of the same having been made and duly filed with our records in the matter of the enrollment of your minor children as citizens by blood of the Chickasaw Nation.

Yours truly,

T. B. Needles.

Commissioner in Charge.

9-1100.

Muskogee, Indian Territory, August 15, 1900.

J.K. Kemp,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of A.L. Murray relative to the death of your mother, Patsy Kemp, a citizen of the Chickasaw Nation, which occurred August 8, 1900; and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Tams Dixby.

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 26 1902

ACTING CHAIRMAN.

CHICKASAW.
1160

COPY

HOLY BIBLE

M A R R I A G E C E R T I F I C A T E.

THIS IS TO CERTIFY

That A. C. Kemp of the Indian Territory in the State of _____and Emma Gordon of the Indian Teritory in the State of _____were by me united in

M A R R I A G E

at Sherman Texas According to the ordinance of God and the Laws of the _____of Texas on the 8th day of June 1885

(Signed) J. C. Carpenter
Minister of the Gospel

A. H. FILERS & CO. PUBLISHERS, ST. LOUIS, MO. CERTIFICATE No.1.

I, Clara Mitchell Wood, a notary public within and for the Northern District of the Indian Territory hereby certify that the above and foregoing is a true and perfect copy of a marriage certificate signed by J. C. Carpenter, certifying that he united in marriage, A. C. Kemp and Emma Gordon, at Sherman Texas on the 8th day of June 1885.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my seal of office this twenty sixth day of March, 1902.

Clara Mitchell Wood
Notary Public.

COPY

HOLY BIBLE

M A R R I A G E C E R T I F I C A T E.

THIS IS TO CERTIFY

That A. C. Kemp of the Indian Territory in the State of _____and Emma Gordon of the Indian Teritory in the State of _____were by me united in

M A R R I A G E

at Sherman Texas According to the ordinance of God and the Laws of the _____of Texas on the 8th day of June 1885

(Signed) J. C. Carpenter

Minister of the Gospel

A. H. FILLERS & CO. PUBLISHERS, ST. LOUIS, MO. CERTIFICATE No.1.

I, Clara Mitchell Wood, a notary public within and for the Northern District of the Indian Territory hereby certify that the above and foregoing is a true and perfect copy of a marriage certificate signed by J. C. Carpenter, certifying that he united in marriage, A. C. Kemp and Emma Gordon, at Sherman Texas on the 8th day of June 1885.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my seal of office this twenty sixth day of March, 1902.

Clara Mitchell Wood

Notary Public.

CHICKASAW. 32. INDEXED

IN RE
THE DEATH OF

Patsy or Martha Kemp

a citizen of the

Chickasaw *Nation.*

Approved Aug 1 0 1902 *1*

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
Aug 15 1902

ACTING CHAIRMAN.

21

CHICKASAW.

1160

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Patsy or Martha Kemp (Here insert name of deceased.) a citizen of the Chickasaw Nation, who formerly resided at or near Kemp (Here insert name of post office.), Ind. Ter., and died on the 5th day of August, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, J. K. Kemp on oath state that I am 56 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Kemp (Here insert name of post office.), Ind. Ter.; that I am son (State relationship, as: the father; an uncle; a cousin, etc.) of Patsy or Martha Kemp. (Here insert name of deceased.), who was a citizen, by blood, of the Chickasaw Nation; and that said Patsy or Martha Kemp (Here insert name of deceased.) died on the 5th day of August, 1900.

J. K. Kemp his X mark

WITNESSES TO MARK.

Central (Must be Two Witnesses) S. L. Wigand

R. L. Murray

Subscribed and sworn to before me this 13 day of August 1902.

S. L. Wigand.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, R. L. Murray, on oath state that I am 41 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Calvert (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Patsy or Martha Kemp (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Patsy or Martha Kemp (Here insert name of deceased.) died on the 5th day of August, 1900.

R. L. Murray

WITNESSES TO MARK

(Must be Two Witnesses) S. L. Wigand

Central *Subscribed and sworn to before me this 13 day of August 1902*

S. L. Wigand.

Notary Public.

Chic 1161

Corrilla McLaughlin

Chic 1161

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIGE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of

CORRILLA McLAUGHLIN, 9 - 1161

Copy.

COPY OF ORDER OF COURT.

UNITED STATES OF AMERICA)
Indian Territory,)ss.
Southern District.)

In the United States Court in the Indian Territory, Southern District, at a term thereof begun and held at Ardmore, in the Indian Territory, on the 1st. day of March, A. D. 1892; Present, the Honorable Jas.M.Shackelford, Judge of said Court.

The following order was made and entered of record, to wit:

762 C.R.Dollahite)
-vs-)
J.B.Dollahite)

Now on this day comes on to be heard the above styled and numbered cause of action, and the defendant being thrice called, comes not but makes default, and it appearing to the Court from evidence duly adduced that the defendant herein has been legally served, that the plaintiff has resided within the Third Division of the Indian Territory for more than one year last past, that she was lawfully intermarried with J. B. Dollerhite, defendant herein, and that in the said Division and Territory deserted and abandoned this plaintiff and has so continued to desert and abandon this plaintiff for more than one year last before the institution of this suit, that the name of this plaintiff was C.Rela Malone;

Wherefore the premises considered the Court doth order adjudge and decree, that the bonds of matrimony heretofore existing between plaintiff and defendant be dissolved and held for nought, and that plaintiff be restored to her former name.

UNITED STATES OF AMERICA,)
Indian Territory,)ss:
Southern District.)

I, C. M. Campbell, Clerk of the District Court of the United States for the Southern District of the Indian Territory, do hereby certify the foregoing to be a true copy of an order made by said Court on the 12 day of April, 1892, as appears from the records of said Court now on file in my office.

In testimony whereof, I have hereunto set my hand, at my office in Ardmore, in said District, this 25 day of February, A.D. 1903.

C. M. Campbell, Clerk.

((SEAL))

-.....o-.....

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
MAR 4 1902
Tams Bixby, Acting Chairman.

Copy.

Marriage License James McGlauthlin to Miss C. R. Malone.
Chickasaw Nation)
County of Panola)

To any Ordained Minister of the Gospel or Judge of the Chickasaw Nation. These are to authorize you to solemnize the rites of Matrimony Between Mr. James McGlauthlin a citizen of the Panola County C. N. And Miss C. R. Malone a citizen of the United States according to the laws of said Nation.

Given under my hand and Official Signature this the 19th day of June 1892.

Simon Kemp
Co & P. Judge Panola County C. N.

I hereby certify that this is a true and correct coppy of the original Given under my hand and Official signature this the 20th day of June 1892.

Attest
W. M. Kemp
C & P Clerk P. C. C. N.

Marriage certificate of James McGlauthlin and Miss C. R. Malone

I hereby certify that I have this day United in the Holy Bonds of Matrimony the parties named on the foregoing License according to the laws of the Chickasaw Nation

Given under my hand and Official signature this the 19th day of June 1892

Simon Kemp
Co & P. Judge P. C. C. N.

I hereby certify that this is a true and correct coppy of the original Given under my hand and official signature this the 20th day of June 1892.

Attest
W. M. Kemp
Co & P Clerk.

I hereby certify that the foregoing is a True & correct copy of the License & Marriage Certificate of James McGlauthlin and Miss C. R. Malone Which is on record in the Clerk's office in Panola County C. N.

((SEAL))

T. W. Short
C & P. Clerk P. C. C. N.

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 7,1902.

Chickasaw 1161.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Corilla McLaughlin.

Corrilla McLaughlin being first duly sworn testified as follows

Examination by the Commission

Q What is your name? A Corilla McLaughlin.

The applicant is present before the Commission but by reason of paralysis is unable to testify in her own behalf.

W. W. Malone being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A R. W. Malone.
Q What is your age? A Sixty-three.
Q What is your post office address? A Kemp.
Q Are you acquainted with Corilla McLaughlin here present? A Yes,sir.
Q What relation is she to you if any? A My daughter.
Q What is her age? A She is forty-four I believe.---Forty-three or four.
Q What is her post office address? A Kemp.
Q She claims the right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes,sir.
Q What is the name of her husband through whom she claims the right to enrollment? A James McLaughlin.
Q Is he living? A No,sir.
Q Was he a citizen by blood of the Chickasaw Nation? A Yes,sir.
Q When was she married to him? A She was married about ninety- I think.
Q She was married under a Chickasaw tribal license? A Yes,sir.
Q Where was she married? A She was married at Simon Kemps.
Q In the Chickasaw Nation? A Yes,sir.
Q How long had she lived in the Chickasaw Nation before her marriage? A Two years.
Q Was James McLaughlin a resident of the Chickasaw Nation at the time of her marriage to him? A I think he was.
Q Has Corilla McLaughlin continued to reside in the Choctaw-Chickasaw country from the time of her marriage up until the present time? A Why in the Chickasaw Nation.
Q She as not been outside the Indian Territory to establish a residence or make a home since her marriage? A She has remained right in the Territory all the time? A
Q When did James McLaughlin die? A I can't answer that question; he has been dead though four or five years.
Q Did CorillaMcLaugh-live with her husband James McLaughlin from to the time of her marriage up until his death? A Yes,sir.
Q There has been no separation of any charcter between them? A No,sir.
Q Has she remarried since the time of the death of her husband? A A No,sir.

#2

Q Was he her first husband? A No,sir.
Q How many times had she been married before? A One time.
Q What was the name of her first husband? A J. B. Dollihite.
Q Was he living at the time she married James McLaughlin? A I could not tell; he left her in West Tennessee and we never heard of him anymore.
Q Was she divorced from Dollihite before she married McLaughlin? A Yes,sir.
Q Where was that decree of divorce procured? A Tishomingo.----- Ardmore.
Q In what Court? A In the United States Court, I suppose.
Q In the United States Court at Ardmore ? A That is what I think.
Q You know what year it was? A It was just a short time before she married McLaughlin.
Q Has Corilla McLaughlin married since the death of James Mc Laughlin? A No,sir.
Q Was she James McLaughlin's first wife? A I think she was.
Q As far as you know she was? A Yes; as far as I know.
Q Did you see the marriage license that was procured at the time your daughter married James McLaughlin? A No,sir; I did not.
Q You know how their names are given in that marriage license? A No,sir; I do not.
Q Has Corrilla McLaughlin a middle name? A No,sir; her name is Corilla; they all called her Lillie;--I called her Rilla.
Q Was she never given a middle name of any kind? A No,sir.
Q If her name appears in the marriage license as C. R. Malone, is that a mistake? A "C. R." That is the way she signs her name.
Q Can you state what the "R" stand for? A It is just the way I sign her name myself; I named her Corilla and I sign her initials "C.R."
Q But she had only one given name and that was Corilla? A Yes,sir.
Q Do you know how James McLaughlin spelled his name? A James Mc Laughlin is all I know.
Q Your daughter Corilla McLaughlin has always been enrolled and recognized as a citizen of the Chickasaw Nation from the time of her marriage to James McLaughlin? A Yes,sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedingshad in the above entitled cause on November 7, 1902, and that the above and foregoing is a full, true and correct transcript ofhis stenographic notes in said cause on said date.

G. Rosenwinkel

Subscribed and sworn to before me this 14 day of January 1903.

Charles H. Sawyer

Notary Public.

No. .....

versus

.....

COPY OF ORDER OF COURT.

....., *Clerk,*

By ....., *Deputy.*

7—345

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 1 1903

ACTING CHAIRMAN.

United States of America,
INDIAN TERRITORY,
Southern ... DISTRICT. } ss:

I, C.M.Campbell, Clerk of the District Court of the United States for the Southern District of the Indian Territory, do hereby certify the foregoing to be a true copy of an order made by said Court on the 12 day of April, 1902, as appears from the records of said Court now on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand, at my office in Ardmore, in said District, this 25 day of February, A. D. ~~1903~~ 1903.

C M Campbell, Clerk,

By ..., Deputy.

No. ...

versus

COPY OF ORDER OF COURT.

..., Clerk,

By ..., Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR ... 1903
ACTING CHAIRMAN.

Form No. 303.

COPY OF ORDER OF COURT.

United States of America,
INDIAN TERRITORY,
Southern DISTRICT. } ss:

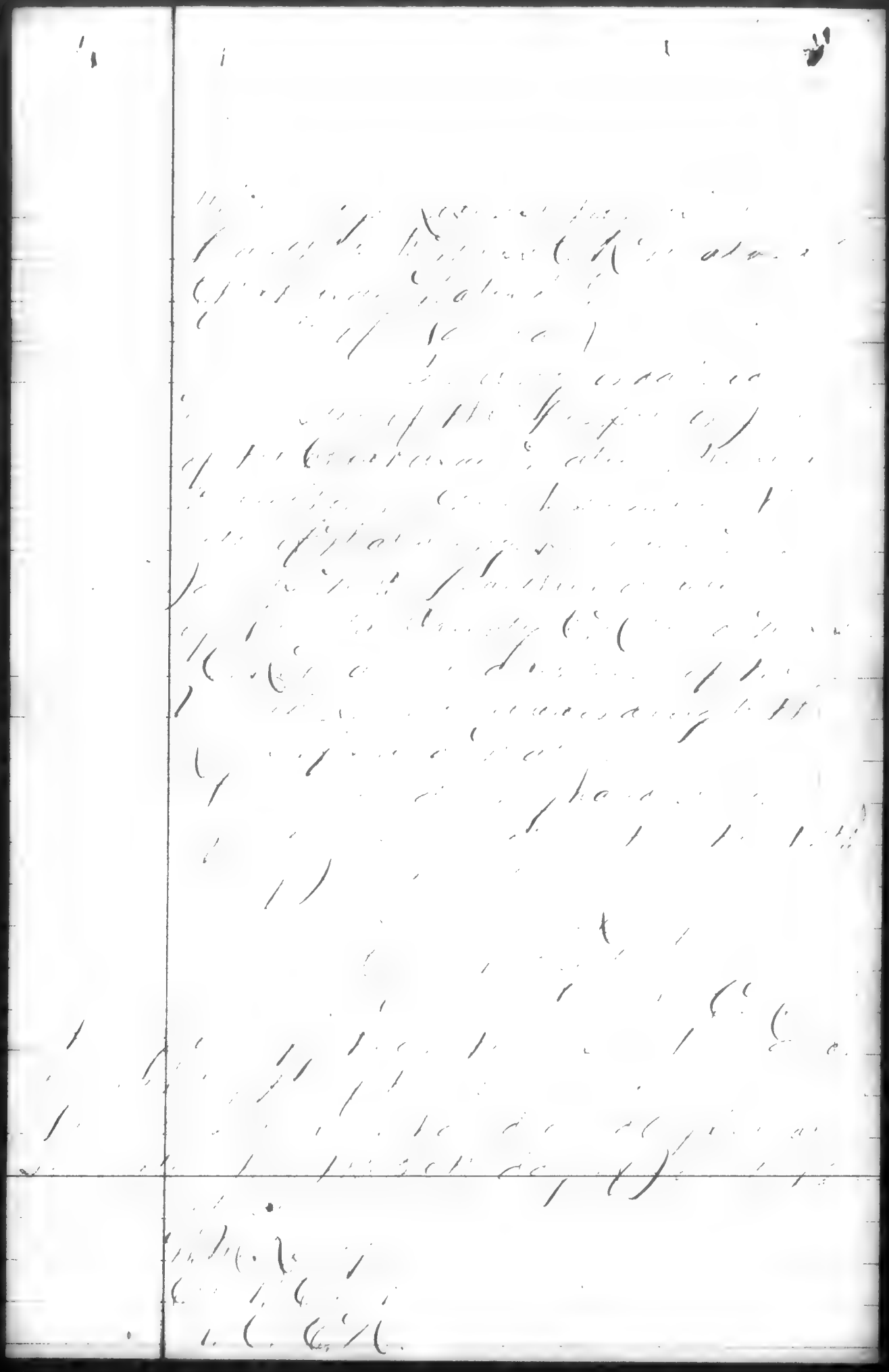
IN THE UNITED STATES COURT in the Indian Territory, Southern District, at a term thereof begun and held at Ardmore, in the Indian Territory, on the 1st. day of March, A. D. 1892; Present, the Honorable Jas.M.Shackelford, Judge of said Court.

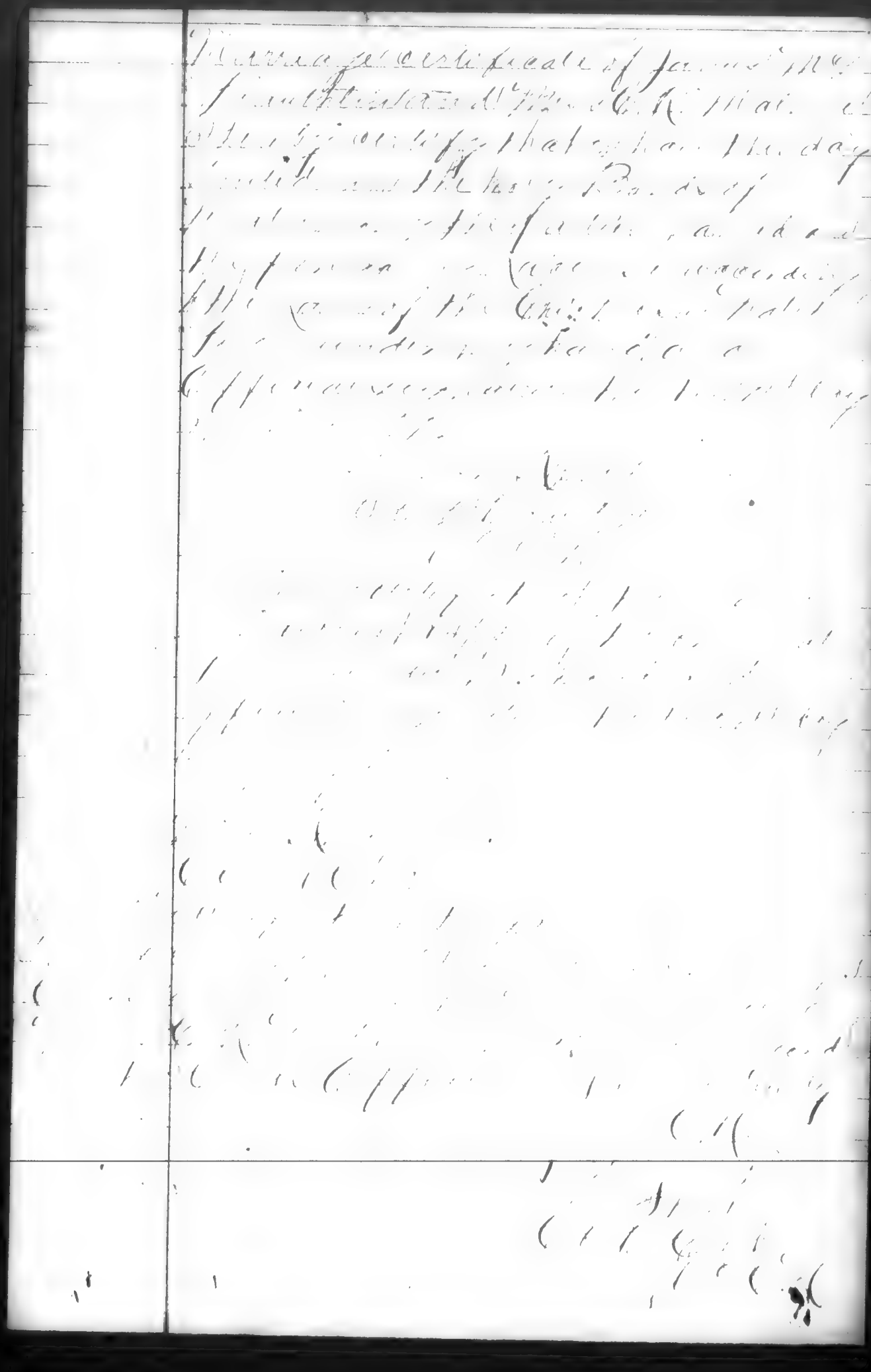
The following order was made and entered of record, to wit:

762 C.R.Dollahite)
-vs-)
J.B.Dollahite)

Now on this day comes on to be heard the above styled and numbered cause of action, and the defendant being thrice called, comes not but makes default, and it appearing to the Court from evidence duly adduced that the defendant herein has been legally served, that the plaintiff has resided within the Third Division of the Indian Territory for more than one year last past, that she was lawfully intermarried with J.B. Dollerhite, defendant herein, and that in the said Division and Territory deserted and abandoned this plaintiff and has so continued to desert and abandon this plaintiff for more than one year last before the institution of this suit, that the maiden name of this plaintiff was C.Rela Malone;

Wherefore the premises considered the Court doth order adjudge and decree, that the bonds of matrimony heretofore existing between plaintiff and defendant be dissolved and held for nought, and that plaintiff be restored to her former name.





9-1161

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Corrilla McLaughlin as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the census card record in this case that Corrilla McLaughlin (formerly Dollahite) appeared before the Commission at Colbert, Indian Territory, on October 12, 1898, and made personal application for enrollment as a citizen by intermarriage of the Chickasaw Nation. Further proceedings in the matter of said application were had at Tishomingo, Indian Territory, November 7, 1902.

It further appears from the record in this case that Corrilla McLaughlin (formerly Dollahite) was lawfully married on June 19, 1892, to James McLaughlin, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears on page 5 of the 1896 Chickasaw census roll, Panola County; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they lived together continuously in said nation as husband and wife from the date of said marriage until the death of the said James McLaughlin, which occurred about 1898, since which time up to and including September 25, 1902, the applicant herein has not remarried and has resided continuously in the Chickasaw Nation.

It is, therefore, the opinion of this Commission that Corrilla McLaughlin should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Muskogee, Indian Territory,
JUL 30 1903

Chickasaw 1161

COPY.

Muskogee, Indian Territory, July 30, 1903.

Corrilla McLaughlin,
Kemp, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 30, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

T. B. Needles.
Commissioner in Charge.

Registered.
Enc MYC 17/30

Chickasaw 1161

COPY.

Muskogee, Indian Territory, July 30, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 30, 1903, granting the application of Corrilla McLaughlin for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

T. B. Needles.
Commissioner in Charge.

Registered.

Enc MYC 18/30

Chickasaw 1161

Muskogee, Indian Territory, April 19, 1904.

A. C. Hamblin,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 13, asking if your enrollment has been approved.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached in this case you will be notified of the action taken therein. In the event further evidence is necessary to enable the Commission to determine your right to enrollment you will be advised.

Respectfully,

Chairman.

Chic 1162

David Freeman Spears

Chic 1162

CHICKASAW 162

David Freeman Spears.
et al.

Record transferred to
Choctaw card # 5427

Chic 1163

Levina C. Folsom

Chic 1163

CHICKASAW 1163

Levina C. Folsom, Ad.

Record transferred to
Choctaw card #5438

Chic 1164

Emma Johnson

Chic 1164

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

----oOo----

The record herein is in the matter of the application for enrollment as a citizen by blood of the Chickasaw Nation of

EMMA JOHNSON, 9-1164.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T. DEC. 30, '99.

In the matter of the enrollment of Emma Johnson as a Chickasaw Indian by blood, said Emma Johnson being sworn and examined by Commissioner McKennon, testified as follows:

Q Your name of Emma Johnson? A Yes sir.
Q What is your husband's name? A Randall Johnson.
Q Is he an Indian citizen? A No sir, he's a U.S. citizen, a colored man.
Q What was your mother? A She was a Chickasaw Indian by blood.
Q What was your father? A He was a colored man.
Q Where were you born? A In Jack's Fork county.
Q In the Choctaw nation? A Yes.
Q What is your age? A 27 years.
Q How long have you lived in the Choctaw nation? A I lived there all my life until after Inwas married.
Q When were you married? A In [redacted] '89.
Q Where did you go to then? A I lived in McAlester two years after I was married and then went to Parsons, Kansas. I lived there about six years as well as I can remember.
Q When did you return to the Choctaw nation? A I visited home ever year.
Q When did you return there to live as your residence? A It was in '98 that I went back to live.
Q What time in '98? A In September '98.
Q When you returned to the nation while you were living in Parsons how long did you remain there? A Sometimes I would stay about 5 or 6 months.
Q What did you do for a living there? A I worked out when I was not at home with Papa.
Q Did you return and remain that long ever year you were living in Parsons? A Not every year; sometimes I would stay longer than I would other times.
Q Have you been residing in the Choctaw nation since you returned in September, '98? A Not ever since that time.
Q Where have you been? A In Kansas City. I went there in July last.
Q Where are you living now? A I am from Kansas City now.
Q That is your home now? A Yes sir.
Q You have no children, no family except yourself and husband? A I have no one but myself, my husband and I have separated.
Q What do you do for a living? A I work out with families= do housework.
Q Is there anything else you want to say about your case? Have you all the while regarded the Choctaw nation as your home? A Yes sir.
Q You were on the outside for the purpose of getting work and making a living? A Yes sir.
Q Did you ever own a home in Kansas? [redacted] or Kansas City? A No. I left Parsons and went to Kansas City about three years ago.
Q Did you ever vote in Kansas? A No sir.

Departm
Comm
I hereby
stenographer to
transcript is a true, full and correct translation of my stenographic notes.

E/C
Dow

9 - 1164.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Emma Johnson as a citizen by blood of the Chickasaw Nation.

DECISION.

It appears from the record herein that Emma Johnson appeared before the Commission and made personal application for enrollment as a citizen by blood of the Chickasaw Nation.

From an examination of the tribal rolls in the possession of the Commission it appears that the name of Emma Johnson is found upon the 1893 Chickasaw Pay-Roll, No. 2, page 123, and the name of Emma Johnson (as Ema Johnson) is found upon the 1896 Chickasaw Census-Roll, page 69.

It appears from the evidence in this case that the applicant herein, until the year 1891, had always been a resident of the Choctaw Nation, and that in 1891 she went to Parsons Kansas, and lived there for about six years, returning to the Choctaw Nation in 1898 and living there until 1899, at which time she went to Kansas City. It does not appear from the evidence in this case that the applicant has ever forfeited or voluntarily abandoned her legal residence in Indian Territory, but it does appear that she has always regarded the Choctaw Nation as her home, and only went out of said Nation for the purpose of getting work and making a living.

It is, therefore, the opinion of this Commission that following the precedent established by the Department in the case of Joseph D. Yeargain, et al., vs. Choctaw Nation (I.T.D.2900--1903) Emma Johnson should be enrolled as a citizen by blood of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 15 1904

Commissioner.

COMMISSIONERS.
HENRY L. DAWES,
TAMS BIXBY,
ARCHIBALD S. MCKENNON,
THOMAS B NEEDLES.
ALLISON L. AYLESWORTH, Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, Dec.13,1899.

Randell Johnson, Esq.,

South McAlester, Indian Territory.

Dear Sir:-

There is some question about the right of your wife, Emma Johnson, to enroll as a Chickasaw citizen, and it would be better for her to appear before the Commission at this place as early as possible in order that she may be examined under oath in regard to the matter.

Very truly yours,

Acting Chairman.

COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. E. STANLEY.

ALLISON L. AYLESWORTH,
SECRETARY

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw 1164

Muskogee, Indian Territory, March 22, 1904.

Emma Johnson,

805 Kansas Street,

Kansas City, Missouri.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by blood of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge

Registered
Ind Chickasaw 1164

Chickasaw 1164

COPY.

Muskogee, Indian Territory, March 22, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Emma Johnson for enrollment as a citizen by blood of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said Emma Johnson as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles

Commissioner in Charge.

Registered.
Enc Chickasaw 1164

See Chickasaw D-204 forregistry receipt for this letter.

9-1164

Muskogee, Indian Territory, May 12, 1904.

Emma Johnson,

Tishomingo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 2nd inst., requesting to be advised if your enrollment has been approved by the Secretary of the Interior.

You are informed it appears from our records that Emma Johnson has been duly enrolled by this Commission as a citizen by blood of the Chickasaw Nation and her name transmitted to the Secretary of the Interior upon a schedule of citizens by blood of the Chickasaw Nation, but this office has not yet been advised of the action taken therein by the Department.

Respectfully,

Chairman.



Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, $300.

Chic 1165

Sampson Brown

Chic 1165

No. 1165.

Sampson Brown et al

Cherokee Nation

vs. Delaware Cherokee Co.

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Chic 1166

Lila Harris

Chic 1166

CHICKASAW.

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20

IN RE

Application for Enrollment of

INFANT CHILD

Mamie Harris

as a citizen of the

[redacted] *Nation.*

Approved NOV. 13 1902 *190*

Commissioner.

1166

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 13 1902

ACTING CHAIRMAN.

CHICKASAW,

1166

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Mamie Harris (Here insert name of child.), born on the 16th day of July, 1902
Name of Father: Isaac Harris, a citizen of the Chickasaw Nation.
Name of Mother: Lilia Harris, a citizen of the Choctaw Nation.
Post-Office: Sans Bois

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District.

I, Lilia Harris, on oath state that I am 26 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Isaac Harris, who is a citizen, by adoption, of the Choctaw Nation, that a Female (Male or female) child was born to me on the 16 day of July, 1902; that said child has been named Mamie, and is now living.

Lilia Harris

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of Nov 1902

H.W. Mason
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District.

I, Sarah Harris, a midwife, on oath state that I attended on Mrs. Lilia Harris, wife of Isaac Harris on the 16 day of July, 1902, that there was born to her on said date a Female (Male or female) child; that said child is now living and is said to have been named Mamie Harris.

her
Sarah × Harris.
mark

WITNESSES TO MARK.

(Must be Two Witnesses) H.W. Mason
Isaac Harris

Subscribed and sworn to before me this 10 day of Nov 1902

H.W. Mason
Notary Public.

Chick 115

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Ches Harris

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 31 1898

Commissioner

C-3449

9-1166

Affidavit of Attending ~~Physician~~ Midwife at Birth of Child.

INDIAN TERRITORY,)

Central District.)

I, Sarah Harris, being duly sworn, on oath, state that I was the ~~physician~~ midwife who attended on Mrs. Lily Harris on the 12 day of April 189 5, and that there was born to her on said date a Boy child, and that said child was named Wes Harris, and is now living.

Sarah L. Harris

Subscribed and sworn to before me this 25 day of [illegible] 189 5

[illegible]

NOTARY PUBLIC

9-1166

INDEXED

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Frank Harris

as a citizen of

Chickasaw Nation.

Approved M... 190

Commissioner.

Proof of birth of child listed for enrollment. Oct. 12 98.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
MAR 9 1903

ACTING CHAIRMAN.

CKASAW.

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INDEXED

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Frank Harris

as a citizen of

Chickasaw .....Nation.

Approved M. . 190..

Commissioner.

Proof of birth of child listed for enrollment Oct. 12 95.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 9 1903

ACTING CHAIRMAN.

11-C

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Frank Harris (Here insert name of child.), born on the 6 day of July, 1898

Name of Father: Isaac Harris a citizen of the Choctaw Nation.

Name of Mother: Lila Harris a citizen of the Chickasaw Nation.

Post-office Kenta I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY Central District.

I, Lila Harris, on oath state that I am 26 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Isaac Harris, who is a citizen, by adoption, of the Choctaw Nation; that a male (male or female.) child was born to me on 6 day of July 1898 that said child has been named Frank Harris, and is now living.

Lila Harris

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 24 *day of* December 1902

H. N. Mason

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Sarah Harris, a Midwife, on oath state that I attended on Mrs. Lila Harris, wife of Isaac Harris on the 6 day of July, 1898; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Frank Harris

her
Sarah + Harris
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

H. N. Mason

Isaac Harris

Subscribed and sworn to before me this 24 *day of* December 1902

H. N. Mason

NOTARY PUBLIC

Case No. 27-20

20

IN RE

Application for Enrollment of

INFANT CHILD

Frank Harris

as a citizen of

Chickasaw Nation.

Approved MAY 20 1903, 190...

C. R. Breckinridge
Commissioner.

Proof of birth of child
listed for enrollment
Oct 12/98

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 20 1903
CHAIRMAN.

1

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the CHICKASAW Nation,

of Frank Harris (Here insert name of child.), born on the 6th day of July, 1898

Name of Father: Isaac Harris a citizen of the CHOCTAW Nation.

Name of Mother: Lila Harris a citizen of the CHICKASAW. Nation.

Post-office Kintah Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY Western District.

I, Lila Harris, on oath state that I am 26 years of age and a citizen, by blood, of the CHICKASAW Nation; that I am the lawful wife of Isaac Harris, who is a citizen, by adoption, of the Nation; that a male (male or female.) child was born to me on 6th day of July 1898; that said child has been named Frank Harris. , and is now living.

Lila Harris

WITNESSES TO MARK:

(Must be Two Witnesses.) W-E- Tiney, Charlie Jones

Subscribed and sworn to before me this 16th *day of* May 1903

F. B. Tiney

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY Western District.

I, Sarah Harris, as midwife, on oath state that I attended on Mrs. Lila Harris, wife of Isaac Harris on the 6th day of July, 1898; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Frank Harris.

Sarah her x Harris mark

WITNESSES TO MARK:

(Must be Two Witnesses) W-E- Tiney, Charlie Jones

Subscribed and sworn to before me this 16th *day of* May 1903

F. B. Tiney

NOTARY PUBLIC

CHICKASAW. enc 2

20 1115

IN RE

Application for Enrollment of

INFANT CHILD

Emma Norris

as a citizen of

Chickasaw Nation.

Approved, FEB 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 19 1901

ACTING CHAIRMAN

CHICKASAW.

1166

BIRTH AFFIDAVIT 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Emma Harris (Here insert name of child), born on the 18 day of August, 1900
Name of Father: Isaac Harris, now a citizen of the Choctaw Nation.
Name of Mother: Lila Harris, a citizen of the Chickasaw Nation.
Post-office, Sans Bois I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Lila Harris, on oath state that I am 23 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Isaac Harris, who is a citizen, by adoption, of the colored Choctaw Nation; that a Girl (male or female) child was born to me on the 18th day of August 1900; that said child has been named Emma Harris, and is now living.

Lila Harris

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 4th day of Jan, 1901.

A. B. Johnson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sarah Harris, a Midwife, on oath state that I attended on Mrs. Lila Harris, wife of Isaac Harris, on the 18th day of August, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Emma Harris

her
Sarah + Harris
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
H. C. Creston
Nancy J. Johnson

Subscribed and sworn to before me this 4 day of Jan, 1901.

A. B. Johnson
NOTARY PUBLIC.

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Frank Harris

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct 31 1898

Commissioner.

Roll 4686

9-1166

Affidavit of Attending ~~Physician~~ Midwife at Birth of Child.

INDIAN TERRITORY,)

Cadrel District.)

I, Sarah Harris, being duly sworn, on oath, state that I was the ~~physician~~ nurse who attended on Mrs. Lily Harris on the 6 day of June 1894, and that there was born to her on said date a Girl child, and that said child was named [illegible], and is now living.

Sarah Harris

Subscribed and sworn to before me this [illegible] day of [illegible] 1894

[illegible]

NOTARY PUBLIC

Muskogee, Indian Territory, December 7, 1900.

Isaac Harris,

Sans Bois, Indian territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Sara Harris, the infant daughter of Isaac and Lila Harris, born August 18th, 1900.

MC The same is returned to you herewith for the reason that
9-1166
it appears from the records of this Commission that Lila Harris, the mother of this child is a citizen of the Chickasaw Nation, and Isaac Harris, the father, a colored non citizen.

It is stated in the affidavit of the mother to the birth of this child, that she is a citizen by blood of the Choctaw Nation and the lawful wife of Isaac Harris, a citizen by blood of the Choctaw Nation.

There is enclosed you herewith a new blank for the enrollment of your child, and upon the same being returned to the Commission in proper form, the matter will be given further attention.

Yours truly,

Acting Chairman.

Enc y
MC
9-1166

9-1166.

Muskogee, Indian Territory. November 13, 1902.

Isaac Harris,

Sansbois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Mamie Harris, infant daughter of Isaac and Lilia Harris, born July 16, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Acting Chairman.

9-1166.

Muskogee, Indian Territory, March 10, 1903.

Isaac Harris,

Kintah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Lila and Sarah Harris relative to the birth of your minor son, Frank Harris, July 6, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

SIGNED Tams Bixby.

Chairman.

91166.

Muskogee, Indian Territory, March 30, 1903.

Isaac Harris,

Kintah, Indian Territory.

Dear Sir:

It appears from our records that on March 10, 1902, there were received at this office the affidavits of Lila and Sarah Harris relative to the birth of your minor son, Frank Harris, July 6, 1898. These affidavits were acknowledged before H.W. Mason, Notary Public, who neglected to insert in the heading thereof the judicial district in which he is authorized to act as notary public.

It will be necessary that you furnish the Commission with new affidavits relative to the birth of the above named child, for which purpose you will find enclosed the necessary blanks which you are kindly requested to have duly executed before some notary public who must write in the heading of each affidavit the district in which he is authorized to act as such, returning the same in the enclosed envelope at your earliest convenience.

Respectfully,

Chairman.

Env.

Enc 8 I 27-30.

9-1166

Muskogee, Indian Territory, June 5, 1903.

Isaac Harris,

Kintah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 28th ult., relative to proof of the birth of your minor son, Frank Harris; you are informed that it appears from our records that the affidavits of Lila and Sarah Harris relative to the birth of Frank Harris was received at this office and duly filed with our records May 20, 1903.

Respectfully,

C. R. Breckinridge.

Commissioner in Charge.

Chic 1167
Robert A. Woods

Chic 1167

CHICKASAW

Robert A. Woods et al.

Record transferred to
Choctaw card #5431

Chic 1168

Edward Pierce

Chic 1168

CHICKASAW 1168

Ed. Pierce, et al.

Record transferred to
Choctaw card #5432

Chic 1169
Elias Wesley

Chic 1169

CHICKASAW

Elias Wesley

Record transferred to

Choctaw card # 5455

Chic 1190

George W. Pound

Chic 1190

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of -

LEE W. McMORRIES, - - Chickasaw D-333.

Know all men by these presents. That I, Richard Riddle, the clerk of Gaines County, do grant unto L. W. McMorres, a citizen of the United States and Miss Alice L. Paund, a citizen of the Choctaw Nation, Authorizing those to enter into the holy bond of matrimony, and any minister of the Gospel or Judge of the Court in the Choctaw Nation, liberty to consmate the sane in wed lock.

Given under my hand and seal this the 2nd day of July, 1900.

Richard Riddle, County Clerk,

(SEAL) Gaines Co.

----o----

Certificate of Marriage.

This is to certify that on the 7th day of July, 1900, I united the L. W. McMorres and Miss Alace L. Paund in the wholey bond of Matmony and that I, J. H. Godfrey, am an ordained Minister of the Gospel of the M. E. Ch. South.

Endorsed on back as follows:-

F I L E D

July 23, 1900.

Tams Bixby,

Acting Chairman.

(C O P Y.)

. . . . . .

of being joind together in the bonds of Matrimony between the said George Pound and Miss Carrie Messex a citizen of the Said Nation and said County therefore being Satisfied that the said George Pound has lived in the said Nation the time required by Law I do hereby Grant the Said George Pound a license for the above purpose stated. Given under my hand and ((Seal)) this 6th day March A.D. 1875.

H. L. Gooding,
Circuit Clerk in and for the said
County, C. N.

Recorded on Page 195..

------o------

Endorsed on back as follows:

Marriage License of George Pound to Carrie Messex.

Filed in my office for record this 16th day of December A. D. 1896 and recorded same day of delivery in book C page 584.

A. W. McClure,
((SEAL)) County Clerk of Tobucksy County, C. N.

Choctaw Nation)
Central District) ss
Indian Territory)

Now comes James E. Colbert and Amelia Blackwood of lawful age, both of Kiowa, Choctaw Nation, Indian Territory, and being first duly sworn, depose and say each for himself, as follows, -

That they are personally acquainted with George W. Pound and Carrie Messick Pound, his wife; and that on the ninth day of March, 1875 - in Cole County, Choctaw Nation, Indian Territory, they were present at the marriage of said George W. Pound and Carrie Messick, and witnessed the ceremony, performed by Reverend Scales, which united them (the said George W. Pound and Carrie Messick) as man and wife.

The affiants hereto in testimony thereof have hereunto affixed their hands at Kiowa, Ind. Territory, this April 4 - 1903.

Jas. E. Colbert

A C Blackwood.

Subscribed and sworn to before me this April 4th, 1903.

(Seal)

E. E. Davis
Notary Public.

My Commission expires December 14 - 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
F I L E D

APR 10 1903

Tams Bixby
Acting Chairman.

District,

Nation,

Indian Territory.

of Duncan, Indian Territory,

Now come Nancy Colbert, of lawful age, who being first duly sworn on her oath states that she is personally acquainted with George W. Pound and Carrie Messick Pound, his wife, both of Kiowa, Choctaw Nation, Indian Territory; that she was present and witnesses the marriage of said George W. Pound and Carrie Messick, his wife aforesaid, on the Ninth day of March, 1875, in Coal County, Choctaw Nation, Indian Territory.

In testimony whereof I have hereunto affixed my hand this 8 th day of April, 1903.

Nancy Colbert
Affiant.

Subscribed and sworn to before me this 8 th day of April, 1903.

J. R. Prentice
Notary Public.

(Seal)

My Commission expires Jan.14th,1907

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

F I L E D

APR 10 1903.

Tams Bixby
Acting Chairman.

Department of the Interior,
Commission to the Five Civilized Tribes.
Muskogee, I.T. July 28, 1900.

In the matter of the application of Lee W. McMorries, for enrollment as a citizen by intermarriage of the Chickasaw Nation. Lee W. McMorries being duly sworn testified as follows:

Q Please state your name? A Lee W. McMorries.
Q How old are you? A. Thirty two the 7th day of September.
Q The seventh day of September next? A Yes sir.
Q Where do you reside? A Kiowa.
Q What is your post-office? A Kiowa.
Q Choctaw Nation, Indian Territory? A Choctaw Nation, Indian Territory.
Q How long have you lived at Kiowa? A Seven years.
Q Where did you live before that time? A Seven years in Arkansas and the rest of my life in western Kentucky. My last residence in Arkansas - the first five years I was at Heber and then the rest of the time, a year or a year and a half Englentine, Van Buren County. Heber is in Cleveland County.
Q You make application for enrollment as a citizen by intermarriage with a citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your father? A S. B. McMorries.
Q Is he living? A He is.
Q Where does he live? A Kiowa, Indian Territory.
Q Is he a white man? A He is.
Q Makes no claim to Indian citizenship or Indian blood? A He makes no claim. He is part Indian but he makes no claim. He is part Cherokee.
Q What proportion of Cherokee blood has he? A About a thirty second I think it is.
Q He has never made any effort to establish his right in the Cherokee Nation? A No sir.
Q Has he ever lived in the Cherokee Nation? A No sir.
Q What is the name of your mother? A Helen McMorries.
Q Is she living? A Yes sir.
Q Where does she reside? A Kiowa.
Q Is she a white woman? A Yes sir.
Q Does she make any claim to Indian citizenship? A No sir.
Q Is she possessed of any Indian blood? A No sir.
Q What is the name of your wife? A Alice L. McMorries.
Q When and where were you married to her? A The 7th day of this month at Kiowa, Indian Territory.
Q Under what law were you married to her? A Under the Choctaw law.
Q Kiowa is in the Choctaw Nation? A Yes sir.
Q Was your wife a resident of the Choctaw Nation prior to her marriage? A Yes sir.
Q And at the time of her marriage? A Yes sir.
Q What did you pay for your marriage license? A One hundred dollars.
Q Have you your marriage license and certificate with you at this time? A Yes sir.
Q Do you desire to offer the same in evidence? A Yes sir.

Marriage license of L. W. McMorries and Miss Alice L. Pound issued by Richard Riddell county clerk, Gaines County, Choctaw Nation, on July 2nd 1900 attached to which is a certificate purporting to be signed by J. H. Godfrey a minister of the Gospel to the effect that on the 7th day of July 1900 he united the parties hereinabobe referred to, in matrimony, is offered in evidence, identified as exhibit A, filed and made a part of the record in this case.

Q Is the name of your wife to be found upon the Chickasaw tribal rolls.? A Yes sir.
Q Is your wife a recognized citizen of the Chickasaw Nation?
A Yes sir.
Q How old is she? A Unless I am mistaken she will be 19 her next birthday.
Q Does her name appear upon the Chickasaw tribal rolls?
A Yes sir.

Tribal rolls of citizens of the Chickasaw Nation prepared by the tribal authorities of that Nation in the year 1896, examined and on page 70 thereof is found the name of Alice Pound, age 17 years old, who is shown to be the daughter of George W. and Carrie Pound residing in the Choctaw Nation, First District.

Q What is the name of your wife's father? A George Pound.
Q What is the name of your wife's mother? A Carrie Pound.
Q Is your wife's father a white man or a Chickasaw Indian?
A White blood, he is a white man.
Q And your wife's mother is a Chickasaw Indian? A Yes sir.
Q Is she on the Chickasaw Tribal rolls? A Yes sir.
Q What is her name? A Carrie Pound.

Tribal rolls prepared by the authorities of the Chickasaw Nation in the year 1896 examined and on page 82 is found the name of George W. Pound, intermarried white man residing in the Choctaw Nation, First district. Also on page 70 thereof is found the name of Carrie Pound wife of George W. Pound.

Q Have you been outside of the Indian Territory in the last three years? A No sir, I have not.
Q Is there any additional statement in regard to your case that you desire to make at this time? A Nothing that I know of that is required.

You will be furnished at a later date with a copy of the decision of the Commission with reference to your application for enrollment as an intermarried citizen of the Chickasaw Nation will be mailed to you at your proper post-office address.

The name of Alice Pounds, wife of J. W. McMorries, is found on Chickasaw Card, Field No. 1170.

Myra Young, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she reported the above case and that the foregoing is a full, true and correct transcript of her stenographic notes taken in said case.

Myra Young

Sworn to and subscribed in my presence this 14 day of August 1900.

Acting Chairman.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Lee W. McMorries for enrollment as an intermarried citizen of the Chickasaw Nation. ---D 333---

On the 19th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the Attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Lee W. McMorries for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 12th day of May, 1902, for final consideration.

Now, on this 12th day of May, 1902, this cause coming on to be heard pursuant to siad notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

-o-

Harry C. Risteen, being first duly sworn, upon his oath states: That as Stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 12th day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C. Risteen

Subscribed and sworn to before me this 15th day of May, 1902.

Edwards H. Sawyer

Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 21st, 1902.

Chickasaw D-333.
Intermarried.

In the matter of the application of Lee W. McMorries for enrollment as an intermarried citizen of the Chickasaw Nation.

Lee W. McMorries, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Lee W. McMorries.
Q How old are you? A Thirty four.
Q What is your post office address? A Kiowa, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Nearly ten years.
Q Have you lived here continuously for the past ten years? A Yes sir
Q You have never made your homw anywhere else during that time?
A I have now.
Q Do you claim undermarried rights in the Chickasaw Nation? A I do.
Q What is the name of your Chickasaw wife through whom you claim these rights? A Alice Pound.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q Her rights have never been disputed? A No sir.
Q When were you married to Alice Pound? A In 1900.
Q Where was the marriafe ceremony performed? A At Kiowa.
Q At that time were both you and your wife residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q Where did you obtain that license? A From the county clerk of Gaines County.
Q How much did you pay for that license? A One hundred dollars.
Q Who performed the marriage ceremony? A Rev Godfrey, a minister at Kiowa.
Q Were you ever married before your marriage to Alice Pound? A I was not.
Q Was she ever married before her marriage to you? A She was not.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir we have.
Q There has been no separation, abandonment or divorce? A No sir.
Q You are at present living together as bona fide residents of the Choctaw Nation? A We are.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 21st day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5 day of January 1903.

Charles K. Sawyer
Notary Public.

RMM.
GOR

9 D-333 .

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Lee W. McMorries as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the record herein that Lee W. McMorries on July 7, 1900, was married in accordance with the laws, customs and usages of the Choctaw Nation to Alice McMorries (nee Pound), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3452 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 642), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Lee W. McMorries should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 12 1903

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of

GEORGE W. POUND, 9 - 1170

------o----

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 21st, 1902.

Chickasaw 1170.
Intermarried.

In the matter of the application of George W. Pound for enrollment as an intermarried citizen of the Chickasaw Nation.

George W. Pound, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A George W. Pound.
Q How old are you? A Fifty two.
Q What is your post office address? A Kiowa, Indian Territory.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A About twenty seven years I think
Q Have you lived here continuously for the past twenty seven years
A Yes sir.
Q Never made your home anywhere else in that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife through whom you claim these rights? A Carrie Messick.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q Have her rights ever been disputed? A No sir.
Q When were you married to Carrie Messick? A 9th day of March, 1875.
Q Where was this marriage ceremony performed? A Tobucksy County.
Q Were both you and your wife residents of the Choctaw Nation at that time? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Did you procure a marriage license? A Yes sir.
Q From whom did you get that license? A Clerk of Kiamitia county.
Q How much did you pay for that license? A Five dollars--I think that was the price at that time.
Q Who performed the marriage ceremony? A I have forgotten; I had the marriage certificate until a few years ago but it has been misplaced.
Q Was he a minister of the gospel? A Yes sir.
Q You lost your marriage certificate? A Yes sir.
Q Who was present at that marriage ceremony? A Mrs Nancy Colbert, old Jim Colbert and my wife's grandmother. I think Israel Watts was there, and there were several there that are dead. I think old Jimmy Colbert was there.
Q Were you ever married prior to your marriage to Carrie Messick?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 21st day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5 day of January 1903.

Charles H. Sawyer

Notary Public.

Ex

of being joined together in the bonds of Matrimony between the said George Pound and Miss Carrie Messex a Citizen of the said Nation and said County therefore being Satisfied that the said George Pound has lived in the said Nation the time required by Law I do hereby Grant the said George Pound a license for the above purpose Stated. Given under my hand and (Seal) this 6 day March A.D. 1895.

N. L. Gooding
Circuit Clerk in and for the said
County. C.N.

Recorded on Page 1.95-

Marriage License
of
George Pound
to
Carrie Missex

Filed in my Office
for record this 16th day
of December A.D. 1896 and
recorded same day of deliv-
-ery in book C page 584

A. W. McClure
County Clerk of
Johnson County Ct.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1903

ACTING CHAIRMAN.

Choctaw Nation
Central District } ss.
Indian Territory

Now comes James E. Colbert, and Amelia Blackwood, both of Kiowa, Choctaw Nation, Indian Territory, and being first duly sworn depose and say each for himself, as follows, -

That they are personally acquainted with George W. Pound and Carrie Messick Pound, his wife; and that on the ninth day of March, 1875 - in Cole County; Choctaw Nation, Indian Territory, they were present at the marriage of said George W. Pound and Carrie Messick, and witnessed the ceremony, performed by Reverend Scales, which united them (the said George W. Pound and Carrie Messick) as man and wife.

The affiants hereto in testimony thereof have hereunto affixed their hands at Kiowa Indian Territory this 4th day of April 1903.

Jas. E. Colbert
A. C. Blackwood.

Subscribed and sworn to before me this 4th day of April 1903.

E. E. Davis
Notary Public

My commission Expires December 14 1903

District,

Nation,

Indian Territory.

of Duncan, Indian Territory,
New come Nancy Colbert, of lawful age, who being first duly sworn on her oath states that she is personally acquainted with George W. Pound and Carrie Messick Pound, his wife, both of Kiowa, Choctaw Nation, Indian Territory; that she was present and witnessed the marriage of said George W. Pound and Carrie Messick, his wife aforesaid, on the Ninth day of March, 1875, in Coal County, Choctaw Nation, Indian Territory.

In testimony whereof I have hereunto affixed my hand this 8th day of April, 1903.

Nancy Colbert
Affiant.

Subscribed and sworn to before me this 8th day of April, 1903.

Notary Public

My Commission expires Jan. 14th, 1907.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1903

ACTING CHAIRMAN.

J.W.L.
G.H.R.
9 - 1170

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of George W. Pound as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N.

It appears from the record herein that George W. Pound, on March 9, 1875, was married in accordance with the laws, customs and usages of the Choctaw Nation to Carrie Pound (nee Messex), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3451 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that George W. Pound should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and in is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Muskogee, Indian Territory,

MAR 15 1904

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of -

LEE POLLOCK, - - - Chickasaw D-344.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, INDIAN TERRITORY, MARCH 25, 1902.

---O---

In the matter of the application for enrollment as an intermarried citizen of the Chickasaw Nation of Lee Pollock.

---O---

Lee Pollock being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Lee Pollock.
Q What is your age? A Twenty two.
Q What is your post office address? A Kiowa.
Q In the Choctaw Nation is it? A Yes sir.
Q How long have you lived in the Choctaw Nation? A Twenty two years. I was raised there.
Q Never lived anywhere else? A No sir.
Q That's always been your home? A Yes sir.
Q What is your father's name? A A. D. Pollock.
Q Where does he live? A Kiowa.
Q Mother's name? A Hannah Pollock.
Q Are they both living? A Yes sir.
Q Both citizens of the United States ? A My father is an intermarried citizen through his first wife.
Q Intermarried Choctaw? A Yes sir.
Q Is your mother a white woman? A Yes sir.
Q Do you claim as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is your wife's name? A Georgia Pound.
Q What is her father's name? A George W. Pound.
Q What is the name of the mother of your wife? A Carrie Pound.
Q How old is your wife at this time? A Seventeen years old.
Q When were you married to you wife? A The 2nd day of March 1902.
Q Have you got your marriage license? A Yes sir.
Q Were you ever married before? A No sir.
Q This is your first marriage? A Yes sir.
Q Was your wife ever married before? A No sir.
Q Has there ever been any separation or divorce or desertion?
A No sir.
Q You are living with your wife now are you? A Yes sir.

There is offered in evidence, marked exibit A filed and made a part of this application, a marriage license issued by Isaac A. Billy, County Clerk of Jacks Fork County, Choctaw Nation upon the 18th day of February 1902, to Mr. Lee Pollock, aged 22 years , a citizen of the United States to marry Miss Georgia Pound, aged seventeen years, a citizen of the Choctaw Nation, both of Kiowa, Choctaw Nation, Indian Territory, attached thereto being a certificate of marriage signed by Reverend T. M. Lowry, Local Deacon of the M. E. South Church; on back of said license and certificate is an endorsement: A certificate of record of the above license and certificate of marriage of the county clerk

of Jacks Fork County Choctaw Nation.

The name of Georgia Pound fifteen years of age is found upon the records of the Commission on Chickasaw roll card field number 1170 having been so listed on October 12, 1898, upon the proper identification from the tribal rolls of the Chickasaw Nation in the possession of the Commission.

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Clara Mitchell Wood being first duly sworn upon her oath states that as stenographer for the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 25th day of March 1902 and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Clara Mitchell Wood

Subscribed and sworn to before me this twenty ninth day of March A. D. 1902.

Fred E. J. Ruter

Notary Public.

Ex a -

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 25 1902

ACTING CHAIRMAN.

This certifies that I have
record the above license and
certificate in the Book
#1 of Marriage Record
Page 372 this 10th day
of March 1902.

J. A. Riley Co
Clerk of Jackson
C. N.

Marriage Licens.

Choctaw Nation, }
Jacks Fork. County. } S.S.

To any person authorized by law to Solemnize the Marriage Greeding-

You are hereby Commanded to Solemnize the rite. and puplish the brans. of Matrimony between Mr. Lee Pollock. of Kiowa Indian Territory. Atoka County. Choctaw Nation, age 22. years. and citizen of the United state and Miss Georgie Pound of Kiowa. Indian Territory. Coal County. Choctaw Nation. and acitizen of the Choctaw Nation. age 17 years. according to law. And do you officially sign and return this licens, to the parties therein named.

Witness my hand and Official seal this the 18th day of Febriary 1902

Isaac A. Billy. Co Clerk
of Jacks Fork C. N.

This is to certify that I did on the 2nd day of March 1902 marry the within named parties Rev. T. M. Lowery. Ja de'on in M. E. South Church

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory, December 20, 1902.

Chickasaw D 344.
Intermarried.

In the matter of the application of Lee Pollock for enrollment as an intermarried citizen of the Chickasaw Nation.

Lee Pollock, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Lee Pollock.
Q How old are you? A Twenty three.
Q What is your post office address? A Kiowa, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Since the 2nd of last March.
Q Have you lived here continuously since that time? A Yes sir.
Q Where did you live before that? A I was raised close to Kiowa?
Q This has been your home then all your life? A Yes sir.
Q You have never lived anywhere else except in the Choctaw Nation? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife through whom you claim these rights? A Georgia Pound.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to GeorgiaPound? A 2nd of last March.
Q Where was the marriage ceremony performed? A Near Kiowa.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q Who issued that license? A Isaac Billy, Judge of Jack Fork county.
Q How much did you pay for that license? A One hundred dollars.
Q Who performed the marriage ceremony? A Tom Lowry
Q A minister of the gospel? A Yes sir.
Q Were you ever married previous to your marriage to George Pound? A No sir.
Q Was she ever marriedprevious to her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

---oo---

Harry C Ristee, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 20th day of December, 1902, and that the above and foregoing is a full, true and correct transcript ofhis stenographic notes of said proceedings on said date.

Harry C Ristee

Subscribed and sworn to before me this 22 day of January 1903.

Charles W Hanson Notary Public.

AMW.
GBR.

9 D-344.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Lee Pollock as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the record herein that Lee Pollock, on March 2, 1902, was married under a license issued by the County Clerk of Jacks Fork County, Choctaw Nation, to Georgia Pollock (nee Pound), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name (written Georgia Pollack) appears as No. 3453 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Lee Pollock should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Tams Bixby
~~Acting~~ Chairman.

J. George Wright
Commissioner.

C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory,

JUL 16 1903

W. E. Hawley
COMMISSIONER.

Muskogee, Indian Territory, May 29, 1901.

Mr. R. B. Rowley,

Kiowa, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th inst., enclosing application for enrollment as a citizen of the Chickasaw Nation of Lee McMorries, Jr., the infant son of Lee W. and Alice McMorries, born May 8, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

S-1170.

COMMISSIONERS
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-333.

Muskogee, Indian Territory, March 19, 1902.

Lee W. McMorries,

Kiowa, Indian Territory.

You are hereby notified that the application of yourself

for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 12th day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

T. B. Needles,

Commissioner in Charge.

9 - 1170 -

Muskogee, Indian Territory, March 6, 1903.

George W. Pound,

Kiowa, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation, you are requested to supply the Commission with the original or a certified copy of the marriage certificate evidencing your marriage to your wife, Carrie Pound.

As nothing further can be done towards the determination of your rights as a citizen by intermarriage of the Chickasaw Nation until this evidence is supplied, you are requested to give this matter your immediate attention.

Yours truly,

Chairman.

COPY.

Chickasaw D-333

Muskogee, Indian Territory, March 15, 1905.

Lee W. McMorries,

Kiowa, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 15, 1905, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

Enc. H.C. 15

COPY.

Chickasaw D-333

Muskogee, Indian Territory, March 13, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 13, 1903, granting the application of Lee W. McMorries for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. H.C. 16.

Chickasaw 1170.

Muskogee, Indian Territory, March 24, 1903.

George W. Pound,

Kiowa, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 12, stating that it has been your impression that your marriage certificate, together with your license, had been filed with this Commission and in reply to your letter you are advised that it appears from our records that your marriage license is filed with the record in your case, but evidence of your marriage does not appear of record.

If you are unable to procure your original marriage certificate or a certified copy of the record of your marriage you should forward the affidavits of three disinterested persons who were present at your marriage.

Respectfully,

Chairman.

Chickasaw 1170

Muskogee, Indian Territory, April 11, 1903.

George W. Pound,

Kiowa, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your two letters of recent date inclosing the affidavits of Nancy Colbert and joint affidavit of James E. Colbert and A. C. Blackwood, in support of your application for enrollment as an intermarried citizen, and asking whether you are on the Choctaw or Chickasaw roll.

In reply to your letter you are advised that it appears from our records that you have been listed for enrollment as an intermarried citizen of the Chickasaw Nation, and the affidavits forwarded by you have been duly filed with the record in this case.

Respectfully,

Chairman.

COPY. Chickasaw D-344.

Muskogee, Indian Territory, July 16, 1903.

Lee Pollock,

Kiowa, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 16, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered.

Enc. IBS. 15

COPY.

Chickasaw-D-344.

Muskogee, Indian Territory, July 16, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission rendered July 16, 1903, granting the application of Lee Pollock, for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

T. B. Needles

Commissioner in Charge.

Registered.

Enc. IBS. 16

9-805
9-1170
9-1277
9-1311

Muskogee, Indian Territory, August 4, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Enclosed herewith you will find copies of additional names, information and notations which have this day been made upon original Chickasaw enrollment cards, Nos. 805 - 1170 - 1277 and 1311; and you are requested to make like entries upon the duplicate cards in your possession bearing corresponding numbers.

Respectfully,

Commissioner in Charge.

Enc. MT. 43 B

9-805
9-1170
9-1277
9-1311

Muskogee, Indian Territory, August 4, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Enclosed herewith you will find copies of additional names, information and notations which have this day been made upon original Chickasaw enrollment cards, Nos. 805 - 1170 - 1277 and 1311; and you are requested to make like entries upon the duplicate cards in your possession bearing corresponding numbers.

Respectfully,

Commissioner in Charge.

Enc. MT 43 A

Chickasaw 1170

COPY.

Muskogee, Indian Territory, March 25, 1904.

George W. Pound,

Kiowa, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Commissioner in Charge.

Registered
Enc Chickasaw 1170

Chickasaw 1170

COPY.

Muskogee, Indian Territory, March 25, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of George W. Pound for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said George W. Pound as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.
Enc Chickasaw 1170

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Annie May Pound

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 17 1898

Commissioner

C-3457

9-1170

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

District.)

I, L. L. Tennent, being duly sworn, on oath, state that I was the physician who attended on Mrs. Ennie Tennent on the 4th day of May, 189 7, and that there was born to her on said date a [illegible] child, and that said child was named [illegible], and is now living.

Subscribed and sworn to before me this 11th day of October 189 7

L. [illegible]

NOTARY PUBLIC

Chickasaw 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lee McMorries jr

as a citizen of

Chickasaw ..... Nation.

Approved, MAY 29 1901 190

Commissioner.

MAY

Chickasaw
1170

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE *Application for Enrollment*, as a citizen of the Chickasaw Nation,
of Lee McMorries Jr. (Here insert name of child) born on the 8 day of May, 1901
Name of Father: Lee W McMorries, a citizen of the Chickasaw Nation.
Name of Mother: Alice Lorena McMorries, a citizen of the Chickasaw Nation.
Post-office, Kiowa Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Alice Lorena McMorries, on oath state that I am 19 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Lee W McMorries, who is a citizen, by Marriage, of the Chickasaw Nation, that a male (male or female) child was born to me on the 8 day of May, 1901; that said child has been named Lee McMorries Jr, and is now living.

Alice Lorena McMorries

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 14 *day of* May *1901.*

H B Rowley

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Lee W McMorries, a Physician, on oath state that I attended on Mrs. Alice Lorena McMorries, wife of Lee W McMorries on the 8 day of May, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Lee McMorries Jr.

Lee W McMorries, Phd

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 14 *day of* May *1901.*

H B Rowley

NOTARY PUBLIC.

[illegible]

Certificate of [illegible]

This is to certify that on the 7th day of July 1900 Permits were issued to W. M. Monroe and Miss Alice Lewis in the county Court of notary Public that J. H. Godfrey an old resident of Gold Hill Jackson County

2

1170

Chic 1171
Arminta Strite

Chic 1171

(A)

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of--

ARMINTA STRITE. 9--1171.

State of Texas)
)
Grayson County)

I L M Tuck Clerk of the County Court for Grayson County do hereby certify that the Records of this Office show th t on t e 7" day of August 1894 authorizing the Marriage of Edward Christon and Mintie McCuan, and that on the 12" day of August 1894 D F Blasinganie a Minister of the Gospel performed the rites of Matrimony between the above named parties

In testimony of which I hereto sign my name and affix my official Seal this 7" day of October 1898

L. M. Tuck
Clerk.

By Tom Everheart Dept

(SEAL)

In the matter of the application of Arminta Christian for enrollment as a Chickasaw citizen.

Ed. Christian being sworn says:

I live at Woodville. I am the husbandn of Arminta Christian. I married her in 1894 under Texas law. I am a Chickasaw citizen. I am not living with my wife. I could not get along with her. I left her. I went off on my own accord.

United States of America)
)
Indian Territory) SS.
)
Southern District)

In the matter of)
Indian citizenship of) AFFIDAVIT.
Arminta Christian now)
Arminta Srite)

Arminta Srite, being duly sworn says that she is the same person who was enrolled by the Daws Commission as an intermarried citizen of the Chickasaw Tribe of Indians, by marriage to Ed. Christian,

That at the time I was was enrolled my husband, at that time, Ed Christian had deserted me and he together with other witnesses were examined by the said Daws Commission as to whose fault the said desertion occurred.

That affiant remained the lawful wife of the said Ed Christain and used every reasonable effort to induce him to live with me, until he the said Ed christian was convicted of larceny and sentenced to the penitentiary about Three years ago for term of Five years. That after he was sentenced to the penitentiary I sued for and obtained a divorce and on the 26th day of January 1902 I married one Eugene W. Srite, a united States citizen and not a member of any tribe of Indians.

That at the time the Daws Commission met at Tishomingo, Ardmore and Ada for the purpose of correcting checking up and revising the rolls of the Choctaw and Chickisaw tribes of

of Indians, I was sick in bed and not able to attend in person but sent my Father to Ada who informed me I would have to appear in person on his return.

I first had malarial fever and was delivered of a child and am not able to now appear before said Daws Commission, I am so I can sit up and go a out the house.

I am the same person that was enrolled as Arminta Christian.

I had one child by my husband Ed Christain whose name is Mattie Ethel Christian, and is on the roll by that name I suppose.

That there is nothing more that this affiant knows in this matter, but is ready to very all the above statement as may be required by said Daws Commission.

her
Arminta x Srite
mark

Indian Territory)
)SS.
Southern District)

Perso al appeared before me Geo A Henshaw a notary public Arminta Srite, and bein duly sworn says that the statements in the above affidavit are true, and I hereby certify that I read said affidavit to her after it was written and that she understood and know all the contents thereof, and I further certerfy that said affid it was writ en by me from or oral statements at her home about 4 miles north of Woodville, Southern district Indian territory

Given under my hand and notarial seal this the 2nd day January 1903.

Geo. A. Henshaw
Notary Public

(SEAL)

I hereby certify that "Arminta Srite" was interlied by by me in the second line of this Jurat

Geo. A. Henshaw
Notary Public

Endorsed on back as follows:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
JAN 20 1903
Tams Bixby
Acting Chairman.

BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Arminta Christian for enrollment as a citizen by intermarriage of the Chickasaw Nation, Chickasaw Field No. 1171.

- - - - - - -

We hereby request, on behalf of the Choctaw and Chickasaw Nations, that final decision in ths case be postponed until final decision by the Choctaw and Chickasaw Citizenship Court in the case of John C. Bradshaw vs. Choctaw and Chickasaw Nations, No. 3 on the Tishomingo Docket, in which the said court will deicde the question of the validity of that portion of the intermarriage laws of the Chickasaw Nation providing for the forfeiture of citizenship of white persons who separate from their Indian spouses, which question is involved in the case to which this communication refers.

This request is filed under authority granted by the Honorable Secretary of the Interior in his communication to the Commission to the Five Civilized Tribes upon the subject, dated November 18, 1903.

Mansfield, McMurray & Cornish
Attorneys for the Choctaw and Chickasaw Nations

January 23, 1904.

Endorsed on back as follows:

Chickasaw 1171.
In the matter of the enrollment of Arminta Christian as an intermarried citizen of the Chickasaw Nation.
PROTEST of
Choctaw and Chickasaw Attorneys
DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES, FILED FEB 6 1904 Tams Bixby Chairman.

9-1171.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory.
February 2, 1903.

In the matter of the application for enrollment of Arminta Srite as an intermarried citizen of the Chickasaw Nation.

Additional Testimony.

George A. Henshaw, attorney for applicant.

Arminta Srite being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Arminta Srite.
Q How old are you? A I am twenty-seven.
Q What is your post office address? A Woodville, Indian Territory.
Q What nation is Woodville in? A Chickasaw Nation, I think.
Q How long have you lived in the Chickasaw Nation? A About ten years.
Q Have you lived there continuously for the past ten years?
A Yes sir.
Q You are a white woman? A Yes sir.
Q Do you claim intermarried rights in the Chickasaw Nation?
A Yes sir.
Q What was the name of your Chickasaw husband through whom you claim these rights? A Ed Christian.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to Ed Christian? A 1894.
Q Where was this marriage ceremony performed? A Red River, Texas.
Q In the State of Texas? A Yes sir.
Q At that time were you living in Texas? A No sir.
Q Where was your home? A I was living at Woodville.
Q Were you married under the laws of the State of Texas? A Yes sir.
Q Were you ever married in accordance with the tribal laws of the Chickasaw Nation? A No sir.
Q Were you ever married before your marriage to Ed Christian?
A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q After that marriage how long did you live together continuously as husband and wife? A About two years.

Q At the end of that time did you separate, or did he die?
A We separated; he left me.
Q Were you divorced? A No sir, I never got a divorce until last year.
Q You got a divorce from him last year? A Yes sir.
Q Where did you obtain that divorce? A At Ardmore.
Q What were the grounds upon which that divorce was granted you?
A He was sent to the pen.
Q That was the reason you gave in the petition asking for divorce?
A Yes sir. They sentenced him, and I sued for divorce.
Q At the time of this separation, did you state that he left you, he abandoned you? A Yes sir, he left me.
Q Did you give him any cause for leaving? A No sir.
Q Did you ever make any attempt to live with him after that?
A No sir, he went off and left me, and never came back.
Q You never saw him after that? A Yes sir, I saw him after that off and on, but never lived with him.
Q After your separation and divorce from Ed Christian, did you remarry? A Yes sir.
Q What was the name of your second husband? A Eugene Srite.
Q Is he a white man? A Yes sir.
Q He makes no claim to enrollment in any Indian tribe? A No sir.
Q When were you married to this man, Srite? A Married last January, a year ago.
Q Are you still living with him? A Yes sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Chickasaw Nation? A Yes sir.
Q Did you then apply as an intermarried citizen? A Yes sir.
Q Do you know what action was taken by the Commission upon your application at that time? A No sir.
Q Didn't you ever hear what was done with that case? A Which? My case?
Q Yes. A I was permitted to go through.
Q You were permitted to go through? A Yes sir.
Q Was your case ever taken before the United States Court on appeal? A No sir.
Q You are at present an actual and bona fide resident of the Chickasaw Nation? A Yes sir.

Examination by George A. Henshaw, attorney for applicant:

Q You might state what Ed Christian was sent to the penitentiary for, if you know? A He was sent up for horse-stealing.
Q Did you ever have any children by Christian? A Yes sir, had two.
Q Both living? A Only one living.
Q What is its name? A Mattie E. Christian.
Q Is it on the rolls here? A Yes sir.
Q You say you were married in Texas both times you were married?
A Last time I was married in the nation.
Q The first time, to Ed Christian, you were married in Texas?
A Yes sir, and last time married in the nation.
Q State why you did not appear before the board prior to the 25th of December. A I was sick and couldn't come; was down with the fever for awhile.

Q Was this been the first time you have been able to appear before the Commission to state your status since their last call? A Yes sir.

(Witness excused).

Beryl Ingram, being duly sworn, on her oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all the proceedings had in the above entitled cause on the second day of February, 1903; and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Beryl Ingram

Subscribed and sworn to before me this 2d day of February, 1903.

Charles K. Sawyer

Notary Public.

L. M. Tuck,
CLERK OF COUNTY COURT,
GRAYSON COUNTY.

Sherman, Texas. 189

State of Texas } I L. M. Tuck clerk of the
Grayson County } County Court for Grayson
County do hereby certify that the Records of
this Office show that on the 7th day of August
189[illegible] Authorizing the marriage of Edward
Erision and Minnie McEwan and that
on the 12th day of August 189[illegible] D F Blas-
ingame a Minister of the Gospel perform-
ed the rites of Matrimony between the
above named parties
In testimony of which I hereto sign my
name and affix my official Seal this 7th
day of October 18[illegible].

L. M. Tuck
By Jno Erickson Jr Deputy

In the matter of the application of Arminta Christian for enrollment as a Chickasaw citizen.

Ed. Christian being sworn says:

I live at Woodville. I am the husband of Arminta Christian. I married her in 1894 under Texas law. I am a Chickasaw citizen. I am not living with my wife. I could not get along with her. I left her. I went off on my own accord.

United States of America
Indian Territory
Southern District } ss:

In the matter of
Indian Citizenship of
Araminta Christian
now Araminta Gibbs } Affidavit

Araminta Gibbs being
duly sworn on oath says that she is the
same person who was enrolled
by the Dawes Commission as an
intermarried citizen of the Chickasaw
Tribe of Indians, by marriage to Ed Christian,
and at the time she was enrolled
as aforesaid, Ed Christian
and Araminta Christian were living together as
husband and wife, and were enrolled by the
Dawes Commission as such.

That since the enrollment of
said Ed Christian and Araminta Christian
as husband and wife, they have
separated, and Ed Christian has
married another woman, and
Araminta Christian has been divorced
from him by the District Court of
Pontotoc County, Oklahoma, in the
matter of Araminta Christian
vs Ed Christian, Chancery
Docket No. 4, for such obtained a divorce

And on the 26th day of January 1902
I married one Eugene St. Pete.
a white man citizen and not a
member of any tribe of Indians,
That at the time the Dawes commission
met at Tishomingo, Ardmore and
Ada for the purpose of correcting
rolls and revising the rolls
of the Choctaw and Chickasaw tribes
of Indians, I was sick in bed
and not able to attend in person
but sent my Father to Ada who
expressed me I would have
to appear in person on his return,
I just had malaria fever and
am delicate yet and am
not able to travel to appear before
said Dawes Commission, I am
sure I can not get up and go about
the house,
I am the same person that was
enrolled as Minnie Christian,
I had one child by my husband
Ed Christian, whose name is
Mattie, that Christian, and is on
the roll by that name I suppose,
That they [illegible]
that a

that- this affiant knows
in this matter, but is ready &
will all the above Statements
as may be required by said
Land Commission,

Arminta Srite
her
mark

Indian Territory
Southern District } ss.

Personally appeared before me
the undersigned Notary Public, Arminta Srite,
being duly sworn says that- the
Statements in the above affidavit-
are true, and I hereby certify that-
I read said affidavit to her after
it was written and that she
understood and knew all the
contents thereof, and further
affirms that said affidavit was
written by me from her oral
Statements at her home about 4 miles
north of Woodville, Southern District
Indian Territory

Given under my hand and
Notarial Seal this the 2nd day January 1903

T. C. Henshaw
Notary Public

I hereby certify that "Arminta Srite" was
interlined by me in the second line of this jurat
before signature.
T. C. Henshaw
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 20 1903

Chickasaw 1171.

In the matter of the enrollment of Arminta Christian as an intermarried citizen of the Chickasaw Nation.

PROTEST of
Choctaw and Chickasaw Attorneys

COMMISSIONER.

FEB 6 1904

CHAIRMAN.

BEFORE THE COMMISSIONTO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Arminta Christian for enrollment as a citizen by intermarriage of the Chickasaw Nation, Chickasaw Field No. 1171.

- - - - - - -

We hereby request, on behalf of the Choctaw and Chickasaw Nations, that final decision in ths case be postponed until final decision by the Choctaw and Chickasaw Citizenship Court in the case of John C. Bradshaw vs. Choctaw and Chickasaw Nations, No. 3 on the Tishomingo Docket, in which the said court will decide the question of the validity of that portion of the intermarriage laws of the Chickasaw Nation providing for the forfeiture of citizenship of white persons who separate from their Indian spouses, which question is involved in the case to which this communication refers.

This request is filed under authority granted by the Honorable Secretary of the Interior in his communication to the Commission to the Five Civilized Tribes upon the subject, dated November 18, 1903.

Attorneys for the Choctaw & Chickasaw Nations.

January 23, 1904.

O. L. J.

9-1171.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Arminta Strite as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on August 7, 1894 the applicant, Arminta Strite, was lawfully married to Ed Christian, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 4549 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on April 13, 1903; that at the time of said marriage the applicant herein was a resident in good faith of the Chickasaw Nation; that she and the said Ed Christian lived together continuously as husband and wife in said nation for a period of two years, when they separated and were subsequently divorced; and that thereafter in January, 1902 the applicant herein married Eugene Strite, a non-citizen white man.

It appears from the records of the Commission that on September 9, 1896 in the case entitled "Ed Christian, et al., vs. Chickasaw Nation." (1896 Chickasaw Citizenship Docket, case number 267), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321) for admission to citizenship in the Chickasaw Nation, claiming her right thereto by virtue of her marriage with the said Ed Christian, whom she stated was a recognized citizen by blood of the Chickasaw Tribe of Indians, and on November 23, 1896 the said Arminta Strite (as Mintie Christian) was by this Commission admitted to citizenship in the Chickasaw Nation as a citizen by intermarriage, from which decision no appeal was taken.

It further appears from the evidence in this case that the applicant herein has continuously resided in the Chickasaw Nation from the date of her said admission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that, following the ruling of the Department in the case of Thornton V. Pearce (I. T. D. 4060-1904), relative to the question of forfeiture, Arminta Strite should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge.
Commissioner.

Muskogee, Indian Territory.
SEP 8 1904

9-1171.

Muskogee, Indian Territory, December 18, 1902.

I.R. McCuan,

Woodville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th inst., in which you state that you appeared before the Commission at Ada, Indian Territory, in the interests of your daughter, Arminta Christian, and her child; that your daughter is an intermarried citizen of the Chickasaw Nation, and was not at that time, and is not now, able to appear before the Commission in person. You ask what you can do to have her enrolled.

In reply, you are advised that the Commission is now preparing rolls of the citizens and freedmen of the Choctaw and Chickasaw Nations for submission to the Secretary of the Interior, in accordance with the provisions of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, and it is necessary to secure the testimony of all intermarried citizens of said

nations relative to their status as such intermarried citizens on said date.

You are further advised that it is not absolutely necessary that such personal appearance be made prior to December 25, 1902; but it is desirable that this testimony be secured at the earliest possible date, as no further consideration can be given the application for enrollment as an intermarried citizen of the Chickasaw Nation of your daughter, Arminta Christian, until her testimony has been taken therein.

Respectfully,

Commissioner in Charge.

DR. J. C. BURNS

DR. W. L. BERRY

Drs. Burns & Berry

WOODVILLE, I. T., Dec 20 1902

To the Hon Dawes Commission
South McAlister I.T.

This is to certify that I am attending Miss Armenta Suite (who is enrolled Miss Armenta Christian) who has been sick in bed for several weeks and is not physically able to attend your Honorable body at South McAlester Dec 22.

J. C. Burns M.D.
J. W. Johnson M.E.

Subscribed and sworn to before me at Woodville, Ind. Ter. this 20th day of December A.D. 1902

Robert S. Bell
Notary Public
for Southern District of the Indian Territory

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 20 1903

ACTING CHAIRMAN.

Chickasaw 1171

Muskogee, Indian Territory, January 22, 1903.

George A. Henshaw,

Attorney at Law,

Madill, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 3, inclosing affidavit of Arminta Srite, formerly Christian, in the matter of her enrollment as an intermarried citizen of the Chickasaw Nation, and the certificate of a physician to the effect that her health would not permit of her appearance before the Commission before December 25, 1902. You ask if anything further is necessary in this matter that you be advised.

In reply to your letter you are informed that these papers have been filed with the record in the case of Arminta Christian. The Commission is preparing rolls of the citizens and freedmen of the Choctaw and Chickasaw nations for submission to the secretary of the Interior in accordance with the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, and it is necessary to have the personal testimony of all intermarried citizens of these two nations relative to their status as such intermarried citizens on September 25, 1902, the date of the final ratification of the act of Congress above re-

ferred to, and until such testimony is received in this case no further consideration can be given the application of Arminta Christian for enrollment as an intermarried citizen of the Chickasaw Nation.

You are informed that it would be well for Arminta Srite to appear before the Commission at the earliest date possible for the purpose of giving her testimony in this matter. If she desires she may appear before the Commission at Tishomingo, after the land office is established at that place, but it is desirable that such appearance should be made as early as possible.

Respectfully,

Chickasaw 1171

Muskogee, Indian Territory, February 8, 1904.

Arminta Christian,

Woodville, Indian Territory.

Dear Madam:

You are hereby advised that under direction of the Secretary of the Interior of November 18, 1903, and upon a protest filed with the Commission by the attorneys for the Choctaw and Chickasaw Nations dated January 23, 1904, no further action will be taken relative to your enrollment as an intermarried citizen of the Chickasaw Nation until the Commission is further instructed by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Chickasaw 1171

COPY.

Muskogee, Indian Territory, September 8, 1904.

Arminta Strite,

Woodville, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 8, 1904, granting the application for your enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that t time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)
Tams Bixby.
Chairman.

Registered.
Incl. 9-1171

Chickasaw 1171

COPY.

Muskogee, Indian Territory, September 8, 1904.

George A. Henshaw,

Attorney at Law,

Madill, Indian Territory,

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on September 8, 1904, rendered its decision, granting the application for enrollment of Arminta Strite as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nation have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Chickasaw 1171

COPY.

Muskogee, Indian Territory, September 8, 1904.

Mansfield, McMurray & Cornish

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered September 8, 1904, granting the application for enrollment of Arminta Strite as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9-1171.

See Chickasaw 1279 for registry receipt for this letter.

Chic 1172

John Quincy Adams

Chic 1172

CHICKASAW

172

John Quincy Adams.
et al.

Record transferred to
Choctaw card #5434

Chic 1173

Mary Pearl Godfrey

See Chic D157

Chic 1173

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Peter Godfrey as a citizen by intermarriage of theChickasaw Nation.

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9- D-157.

Chickasaw Nation.)
)
Panola County.)

To any Judge of the Chickasaw Nation or Licend Minister of the Gospal.

You are hereby authorized to perform the rights of Matrimony between Mr. Peter Godfrey, a citizen of the United States and Miss Eliza Gaylor, a citizen of the Chickasaw Nation, according to the Laws and Constitution of the said Nation, and a due return make of this license to the County Clerk of Panola County, with your action thereon.

Given under my hand and official signature, this 28th, day of Jany. A. D. 1882.

C. B. Kingsbery,

Judge Co. & P. Court, P. C. C. N.

Endorsed on back as follows:

This is to certify that I did on the 29th day of Jan. 1882, Unite in Holy Matrimony the within named persons.

J. N. Moore, an authorized Minister of the Gospel according to the usage of the M. E. Church South.

Jan. 29, 1882.

Commission to the Five Civilized Tribes,
Atoka, I. T., June 5, 1900.

In the matter of the application of Peter Godfrey for enrollment as an intermarried citizen of the Chickasaw Nation; being sworn and examined by Commissioner Bixby he testifies as follows:

Q What is your name? A Peter Godfrey.

Examined by Choctaw Attorney Cornish:

Q How old are you? A I was born July, 1856.
Q You are a Chickasawby intermarriage ? A Yes sir
Q Who did you marry? A Eliza Gaylor, a Chickasaw.
Q Are you enrolled as a Chickasaw? A Yes sir.
Q Have you any rights in the Choctaw Nation by intermarriage?
A No sir.
Q The rights you are entitled to are as a Chickasaw by intermarriage? A Yes sir.

M.D.Green, having been first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case, and that the above is a full, true and complete transcript of his stenographic notes in said case.

M.D.Green

Subscribed and sworn to before me this 7 day of June 1900.

Act'g Chairman.

9-D-157

Department of the Interior,
Commission to the Five Civilized Tribes,
Atoka, I. T. Dec. 4, 1900.

In the matter of the application of Peter Godfrey for enrollment as an intermarried citizen of the Chickasaw nation. J . H Godfrey being duly sworn by Acting Chairman Bixby, testified as follows:

Examination by the Commission.

Q What is your name? A J. H. Godfrey.
Q What is your age? A Fifty two.
Q Are you a citizen of the Chickasaw Nation? A Yes sir.
Q By intermarriage? A Yes sir.
Q Do you know Peter Godfrey? A Yes sir.
Q What relation is he to you? A A brother of mine.
Q Is he a citizen of the Chickasaw Nation by intermarriage?
A Yes sir, he married a Miss Eliza Gaylor .
Q Married to her in July, 1882? A Yes sir.

On the 1897 roll of the Chickasaw Nation, in the list of Chickasaws residing in the Third District of the Choctaw Nation, appears the name of Peter Godfrey.

Q Was your brother a resident of the Choctaw Nation at the time this roll was made? A I suppose he was. He drew his monty there.
Q Has he always resided in the Choctaw Nation? A Yes sir, since his second marriage.
Q How long has that been? A I declare I don't remember now just when it was.
Q About how long? A I think his wife had been dead probably a year when he married. She lived a year.
Q He married his first wife in 1882? A I think she must have died in 1883. Then in 1884 he remarried.
Q About how long has he resided in the Choctaw Nation? A I think he has been there now seven, eight or ten years.
Q He drew his money in 1893 in the Choctaw Nation? A Yes sir.
Q Lives down about Silo doesn't he? A Yes sir, just bove Silo.

The applicant, Peter Godfrey is identified by the Commission as the Peter Godfrey who appears on the 1897 Chickasaw roll , page 84, in the Third District of the Choctaw Nation as Peter Godfrey.

Myra Young, having been first duly sworn upon her oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 4th day of December, 1900, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Myra Young

Subscribed and sworn to before me this 5th day of December, 1900.

Acting Chairman.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, April 18th, 1902.

In the matter of the application of Peter Godfrey for enrollment as a citizen by intermarriage of the Chickasaw Natinn.

Now on this 18th day of April, 1902, at the office of the Commission to the Five Civilized Tribes, comes Joseph Henry Godfrey on behalf of the applicant, Peter Godfrey, the Chickasaw Nation being represented by Mr. Melvin Cornish, of Mansfield, McMurray & Cornish, legal representatives of the Chickasaw Nation.

Joseph Henry Godfrey being first duly sworn, testified as follows:

Examination by the Commissd on.

Q What is your name? A Joseph Henry Godfrey.
Q What is your age? A Fifty-two.
Q What is your post-office address? A Kiowa.
Q Are you a citizen of either the Choctaw or Chickasaw Nations?
A Chickasaw Nation by marriage.
Q What relation are you to Peter Godfrey, the applicant?
A Brother.
Q You want to make a statement in regard to his application?
A Yes sir, I want to make a statement as to his last marriage. I would like to state that he married Miss Liza Gaylor, a Chickasaw Indian under Chickasaw license paying fifty dollars for the same to the Chickasaw authorities, in 1882. They lived together until 1887. She died and in 1889 he remarried a white woman, Miss Addie Madison in 1889.
Q You are authorized to appear here in behalf of Mr. Godfrey?
A Yes sir.
Q He has no further testimony to offer? A Not unless he asks to bring up witnesses. I can bring a dozen men to testify he married in the summer of 1889 if necessary. I can bring up just as many as you want if Mr. Cornish requires it.
Mr. Cornish. I don't require any. The Nation has nothing to say one way or the other. The Nation is willing to submit the case for the decision of the Commission. It is not on my list and therefore I have nothing to say. Under the law it is the duty of the Commission to decide these cases.

Myra Young having been first duly sworn, upon her oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 18th day of April,,1902, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedingsxxxx on said date.

Myra Young

Subscribed and sworn to before me this 18th day of April, 1902.
Notary Public.
Clarence Tillerman

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, I. T., December 22nd, 1902.

Chickasaw D-157
Intermarried

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In the matter of the application of Peter Godfrey for enrollment as an intermarried citizen of the Chickasaw Nation.

Peter Godfrey being first duly sworn testified as follows:

Examination by the Commission.

Q What is your name? A Peter Godfrey.
Q How old are you? A Forty-six years old.
Q What is your post office address? A Kiowa.
Q How long have you resided in the Choctaw Nation? A In the Choctaw Nation? Let's see - - it's about - -I have been in the Choctaw Nation about twelve years; about that time; I don't know just exactly.
Q Lived here continuously for that length of time? A Yes sir.
Q Where did you live before that? A Near Cadd o.
Q Isn't that in the Choctaw Nation? A Right before that I lived in the Chickasaw Nation.
Q How long did you live in the Chickasaw Nation? A I lived in the Chickasaw Nation since '79.
Q Where did you live before that? A I lived in Kansas.
Q You came to the Chickasaw Nation in '79? A Yes sir.
Q You are a white man? A Yes sir.
Q An applicant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife? A Eliza Gaylor.
Q Were you ever married before you were married to this woman?
A No sir.
Q Was she ever married before she was married to you? A No sir.
Q Was she a recognized citizen by blood of the Chickasaw Nation?
A Yes sir.
Q When were you married to her? A I married her in '82, the 29th day of January, 1882.
Q Where was you married? A Married at Colbert station.
Q Who married you? A J. N. Moore.
Q How long did you live with this woman? A I married her - - - let's see---she died in June, '87.
Q You lived with her up to the time of her death? A Yes sir.
Q Any deparation, desertion or divorce? A No sir.
Q Have you since her death remarried? A Yes sir.
Q Who? A Married Aggie Magison.
Q When did you marry her? A August 30th, '89.
Q Were you married to her under a Chickasaw license? A No sir, no license at all. There was no license at all then.
Q She was a white woman? A Yes sir.

Q How long did you live with her? A Lived with her a year from that time on.
Q Maintained a continuous residence in the Chickasaw Nation since that time? A Yes sir.

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Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribeshe reported the proceedings had in the above entitled cause on the 22nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 10 day of February, 1903.

Charles H. Sawyer

Notary Public.

Chickasaw Nation }
Pontotoc County }

In the County Court
of the Chickasaw Nation in
Term ... of the
Fall

You are hereby authorized to perform the rights of Matrimony between Mr Peter Hodges and Miss [illegible] citizens of the Chickasaw Nation according to the Laws and Constitution of the Chickasaw Nation and a Due return of this License to the County Clerk of Pontotoc County ... your doings thereon ... under my hand and seal of said Court this 28th day of January A.D. 1886

C.B. Ringgold
Judge
Pontotoc County
C.N.

This is to certify that I did on the 29 day of Jan-1882, unite in Holy Matrimony, the within named persons.

J. N. Moore, — an authorized Minister of the Gospel according to the usages of the M E Church South

Jan-29-1882

RDB

9-D-157.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Peter Godfrey as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N.

It appears from the record herein that on January 29, 1882, the applicant, Peter Godfrey, was married in accordance with the Laws, customs and usages of the Chickasaw Nation, to Eliza Godfrey (nee Gaylor), deceased, a recognized citizen by blood of the Chickasaw Nation, and whose daughter, Mary Pearl Godfrey, by said marriage, is a recognized and enrolled citizen by blood of said Nation, whose name appears as No. 3461, upon the list prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior, December 12, 1902; that at the time of said marriage ooth persons first above mentioned were residents in good faith of the Chickasaw Nation, and lived together therein as husband and wife continuously from the date of said marriage until the death of said Eliza Godfrey, in June 1887; and that subsequently, on August 30; 1889, the applicant was married to Aggie Godfrey (formerly Magison), a non-citizen white woman.

Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1893 Chickasaw pay roll (Maytubby), and also upon the 1896 Chickasaw census roll, Choctaw District, page 84, enrolled thereon as a citizen by intermarriage of said Nation.

It further appears from the record herein that the applicant, Peter Godfrey, had been a resident in good faith of the Choctaw-Chickasaw country from the date of his said marriage to Eliza Godfrey, deceased, up to and including September 25, 1902.

It is, therefore , the opinion of this Commission that Peter Godfrey should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898, (30 Stat., 495), and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory

AUG 17 1904

Chickasaw D 157

Muskogee, Indian Territory, December 21, 1903.

Peter Godfrey,

Edwards, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 18, asking the status of your enrollment asan intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation, and it is impracticable at this time to say when your case will be reached for consideration and determination. As soon as a decision is rendered you will be notified of the action taken in your case.

Respectfully,

Chairman.

9-D-157

Muskogee, Indian Territory, September 7, 1904.

Peter Godfrey,

Edwards, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of August 29, 1904 requesting to be advised relative to the status of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

You are advised that under date of August 17, 1904 a copy of the decision of the Commission of that date granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation was forwarded in a registered letter addressed to you at Edwards, Indian Territory, wherein you were informed that the attorneys for the Choctaw and Chickasaw Nations had been furnished a copy of said decision and been allowed fifteen days from the date of said notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation, and if at the expiration of that time no protest had been filed, your name would be placed upon the final roll as a citizen of the Chickasaw Nation to be forwarded to the Secretary of the Interior for his approval.

No protest of the attorneys for the Choctaw or Chickasaw Nations haveing been filed you are advised that your name will be

P. O. #2.

forwarded to the Secretary of the Interior upon the next schedule of intermarried citizens of the Chickasaw Nation for approval.

Respectfully,

Chairman.

COPY. Chickasaw D-157

Muskogee, Indian Territory, August 17, 1904.

Peter Godfrey,

Edwards, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered August 17, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. D. Needles.

Commissioner in Charge.

Registered.

Incl. 9-D-157.

Chickasaw D-157

COPY.

Muskogee, Indian Territory, August 17, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered August 17, 1904, granting the application for the enrollment of Peter Godfrey as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.

Insl. 9-D-187.



Chic 1174
William Lafayette Bates

Chic 1174

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of -

WILLIAM LAFAYETTE BATES, 9-1174.

C o p y.

License of Wm.L. Bates, to any ordained or licensed ministr of the gospel, having the care of souls, or Judge of the Chickasaw Nation. These are to authorize you to solemnise the rites of matrimony between Mr. Wm. L. Bates and Miss Emma C. Chase by uniting them in marriage in conformity to the laws of the Chickasaw Nation, and due return make of this license to the Clerk of the county Court with your endorsement thereon.

Given under my hand and official signature with the seal of the county attached this the 9th day of Nov. 1878.

H. F. MURRAY, Judge of the C. & P. Court, Panola Co., C.N.

I hereby certify that I solemnized the rites of matrimony between the parties named in the within license agreeable to the laws of the Chickasaw Nation this the 10th day of Nov. 1878.

H. F. Murray, Judge of the C. & P. Court, Panola Co. C.N.

I hereby certify that the above license and certificate accompanying the same was filed for record Nov. 11th, 1878.

J. H. GODFREY,
County Clerk, Panola Co., C.N.

I hereby certify that this is a true and correct copy of the marriage certificate of Mr. Wm. L. Bates and Miss Emma C. Chase, which is on record in the Clerk's Office, in Panola County, C.N.

T. W. SHORT,
County Clerk,
Panola Co. C.N.

Oct. the 10th.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Ind. Ter., November 17,1902.

9-1174.

In the matter of the application of William Lafayette Bates for enrollment as a citizen by intermarriage of the Chickasaw Nation.

William Lafayette Bates, being first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A William Lafayette Bates.
Q How old are you? A Fifty one.
Q What is your post office address? A Robbersroost, Chickasaw Nation.
Q How long have you resided in the Chickasaw Nation? A Twenty four years.
Q Have you lived here continuously for the past twenty four years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Indian wife through whom you claim these rights? A Emma Chase.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation?
Q Her rights have never been questioned? A No sir.
Q When were you married to Emma Chase? A November 10, 1878.
Q Where was the marriage ceremony performed? A Colbert station, Indian Territory.
Q In the Chickasaw Nation? A Yes sir.
Q At that time were both you and your wife Emma Chase bona fide residents of the Chickasaw Nation? A She was born and raised there, but I was a United States citizen.
Q Where was your resi ence at that time? A In the Chickasaw Nation.
Q Were you married in accordance with the Chickasaw laws? A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom? A From the County Judge or County Clerk rather. The Judge rather recorded my marriage and I got a marriage certificate from the county clerk, and when I enrolled before the Dawes Commission at Colbert they taken my certificate.
Q Didn't the Judge give you a marriage license? A No sir, the law was then that it had to be recorded and I paid the Judge to record it.
Q How much did you pay for that? A I paid twenty five cents for the recording
Q Didn't you attempt to secure a marriage license at that time?
A Don't think the law required it then.
Q Who performed the marriage ceremony? A Judge Murray, he was county judge then and performed the ceremony.
Q Had you ever been married before your marriage to Emma Chase?
A No sir.
Q Had she ever been married before her marriage to you? A No sir.
Q Since that marriage in 1878 have you lived together continuously as husband and wife? A Yes sir.

Q There has been no separation, abandonment or divorce? A No sir.
Q You are at present living together as bona fide residents of the Chickasaw Nation? A Yes sir.

Harry C Risteen being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause at Atoka, Indian Territory, on the 17th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 27 day of November, 1902.

T. J. Bennett
Notary Public.

J. H. Tedford
(County Clerk)
Pawnee Co. Ok.

I hereby certify that this is a true and correct copy of the Marriage certificate of Mr. Wm. E. Hales and Miss Emma B. Chase as this is on record in the Clerks office of Pawnee County, Ok.

Oct. the 10th 07.

J. H. Tedford
(County Clerk)
Pawnee Co. Ok.

J.W.L.
CSR
9-1174

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of William Lafayette Bates as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that William Lafayette Bates, on November 10, 1878, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Emma Bates (nee Chase), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3462 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that William Lafayette Bates should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

COMMISSIONER.

C. R. Breckinridge.
COMMISSIONER.

Muskogee, Indian Territory,
MAY 1 1903

Chickasaw 1174

COPY.

Muskogee, Indian Territory, May 1, 1903.

William Lafayette Bates,

Robbersroost, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED).
Tams Bixby.
Chairman.

Register.

Enc. NEW 21.

Chickasaw 1174

COPY.

Muskogee, Indian Territory, May 1, 1903.

Mansfield, McMurray and Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting the application of William Lafayette Bates for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED.

Tams Bixby.

Chairman.

Register.

Enc. NEW 22.



Chic 1175

Alphonso Bailey Roark

Chic 1175

9-1275.

In the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of

Dora Roark.

(COPY)

Marriage License of A. B. Roark & Miss Dora Smith-

Chickasaw Nation
County of Panola.

To any ordained minister of the Gospel or Judge of the Chickasaw Nation. These are to authorize you to solemnize the rites of Matrimony between Mr. A. B. Roark, a citizen of the Chickasaw Nation, and Miss Dora Smith, a citizen of the United States, according to law of the Chickasaw Nation. Given under my hand and offical signature this the 11 day of December, 1891.

Simon Kemp,
County & Probate Judge.
of Panola Co.

I hereby certify that this is a true and correct copy of the original.

Given under my hand and Official signature this the 18th day of December, 1891.

Attest:
W. M. Kemp,
C & P Clerk

I hereby certify that the above is a true and correct copy of the Marriage License of A. B. Roark and Miss Dora Smith.

Given under my hand and official signature this the 11 of Oct. 1898.

T. W. Short, Clk.,
P.C. C.N.

(COPY)

Marriage certificate of A. B. Roark and Miss Dora Smith, Dec. 15, 1891.

This is to certify that A. B. Roark and Miss Dora Smith were united in the holy Bonds of Matrimony according to the Chickasaw Laws.

Simon Kemp,
Co. & P . Judge,
P.C. C.N.

I hereby certify that this is a true and correct copy of certificate. Given under my hand and official signature this the 20 day of Jan. 1892.

W. M. Clerk.

I hereby certify that the above is a true & correct copy of the marriage certificate of A. B. Roark & Miss Dora Smith.

Given under my hand and official Signature this the 12th of Oct. 1898.

T. W. Short, Clk.
P.C. C.N.

(SEAL)

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
Tishomingo, I. T., September 8, 1904.

9 - 1175

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In the matter of the application for enrollment of
DORA ROARK
As a citizen by intermarriage of the Chickasaw Nation.

DORA ROARK, having been first duly sworn by Chairman Bixby, testified as follows:-

Examination by the Commission:

Q What is your name ? A Dora Roark.
Q How old are you ? A Twenty-six years old.
Q What is your postoffice address ? A Reagan.
Q How long have you lived in the Chickasaw Nation ? A About 14 years to the best of my knowledge.
Q Have you lived here continuously for fourteen years ? A Yes sir
Q You have made this your bona fide residence, actually lived here ? A Yes sir.
Q What is your father's name ? A Tom Smith.
Q What is your mother's name ? A Lorinda Smith---her name is Cox now.
Q Are your father and mother living ? A Mother is living; my father is dead.
Q Were your mother and father white people ? A Yes sir.
Q Citizens of the United States ? A Yes sir.
Q You claim to be an intermarried citizen of the Chickasaw Nation ? A Yes sir.
Q What is the name of your Chickasaw husband ? A Alphonso Bailey Roark.

Applicant's husband is identified upon the records of the Commission on Chickasaw Roll Card Field No. 1175, and upon the final roll of citizens by blood of the Chickasaw Nation as approved by the Secretary of the Interior opposite No. 3469.

Q When were you married to Alphonso Bailey Roark ? A December 15, 1891.
Q Were you ever married prior to your marriage to him ? A No sir.
Q Was he ever married prior to his marriage to you ? A No sir.
Q Where were you married ? A Near Colbert in Panola County.
Q Who married you ? A Judge Kemp, Judge of Panola County.
Q Were you married under a Chickasaw tribal license ? A Yes sir.
Q Where did you get the license ? A Got them from the Judge of Panola County.
Q How much did you pay for the license ? A Fifty dollars.
Q Was that the only time you were ever married to Alphonso Bailey Roark, under a Chickasaw license ? A Yes sir.
Q There was only one marriage ceremony ? A Yes sir.
Q Have you lived with this man continuously since your marriage to him ? A Yes sir.

Q You have lived in the Chickasaw Nation ? A Yes sir.
Q What was the date of your marriage ? A December 15, 1891.
Q There has been no separation, desertion or divorce ? A No sir, never been any at all.

W J Jones on oath states that he reported the testimony taken in the matter of the application for enrollment of Dora Roark as a citizen by intermarriage of the Chickasaw Nation, at the Chickasaw Land Office, Tishomingo, I.T., on September 8, 1904, and that the foregoing is a true and correct transcript of his stenographic notes taken in said matter at said time andplace.

W. J. Jones

Subscribed and sworn to before me this the 10 day of September, 1904.

Notary Public.

Marriage certificate of [illegible] Roark
and [illegible] Dec. 13, 1877.
[illegible] were united in the holy
[illegible] according to the
[illegible]

9-1175

O.L.J.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment of Dora Roark as a citizen by intermarriage of the Chickasaw Nation.

---: D E C I S I O N :---

It appears from the census card record in this case that on October 12, 1898, Alphonso Bailey Roark appeared before this Commission and made application for the enrollment of his wife, Dora Roark, as a citizen by intermarriage of the Chickasaw Nation.

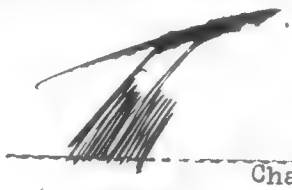
It appears from the record herein that on December 15, 1891, the applicant, Dora Roark, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Alphonso Bailey Roark, a recognized and enrolled citizen by blood of the Chickasaw Nation, appearing as number 3469 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902, (32 Stats., 641), as a citizen by blood of the Chickasaw Nation, and approved by the Secretary of the Interior December 12, 1902; that they lived together continuously as husband and wife in said Nation from the date of their said marriage up to and including September 25, 1902.

It further appears from the records in the possession of the Commission that the name of the applicant is found upon the 1896 Chickasaw Census Roll, Panola county, page 76.

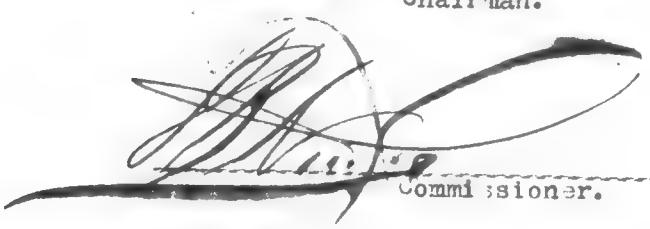
It is therefore the opinion of this Commission that Dora Roark should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress ap-

proved June 28, 1898, (30 Stats., 495) and July 1, 1902, (32 Stats., 641) and it is so ordered.

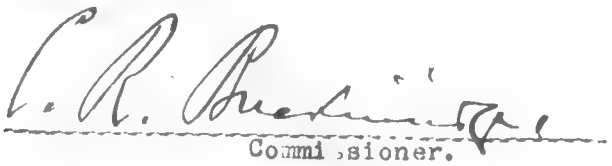
COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

_____

Muskogee, Indian Territory, December 2, 1901.

A. B. Roark,

Pauchunia, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Charlie Yeiser Roark, the infant son of A. B. and Dora Roark, born November 25, 1901, and the same being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

9-1175

Muskogee, Indian Territory, December 2, 1901.

Charles E. Bacon,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 26th ultimo, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Charlie Yeiser Roark, the infant son of A. B. and Dora Roark, born November 25, 1901, and requesting that you be furnished with a few blank applications for the enrollment of infant children.

The application for the enrollment of Charlie Yeiser being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

In accordance with your request there are enclosed you herewith six blank applications for the enrollment of infant children.

Yours truly,

9-1175
6 BC

Acting Chairman.

Chickasaw-1175.

Muskogee, Indian Territory, February 26, 1903.

Dora Roark,

Pauchunia, Indian Territory.

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903. The act of Congress approved July 1, 1902, provides:

> "No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Chickasaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at this place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

9-1178

Muskogee, Indian Territory, July 23, 1904.

Alphonso Bailey Roark,

New Tishomingo, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application of your wife, Dora Roark, for enrollment as a citizen by intermarriage of the Chickasaw Nation, it will be necessary for her to give testimony relative to her intermarried status on September 25, 1902.

For this purpose she is requested to appear before this Commission at Muskogee, Indian Territory, as soon as possible, or at the Land Office at Atoka, Indian Territory, on September 6 or 7 or at the Land Office at Tishomingo, Indian Territory, September 8 or 9 where such testimony will be heard.

Respectfully,

Commissioner in Charge.

9-1175

Muskogee, Indian Territory, July 23, 1904.

Alphonso Bailey Roark,

Pauoaunla, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application of your wife, Dora Roark, for enrollment as a citizen by intermarriage of the Chickasaw Nation, it will be necessary for her to give testimony relative to her intermarried status on September 25, 1902.

For this purpose she is requested to appear before this Commission at Muskogee, Indian Territory, as soon as possible, or at the Land Office at Atoka, Indian Territory, on September 6 or 7 or at the Land Office at Tishomingo, Indian Territory, September 8, or 9, where such testimony will be heard.

Respectfully,

Commissioner in Charge.

Chickasaw 1175

COPY.

Muskogee, Indian Territory, November 3, 1904.

Dora Roark,

Reagan, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 3, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Incl. 9-1175.

Chickasaw 1178

Muskogee, Indian Territory, November 3, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered November 3, 1904, granting the application for the enrollment of Dora Roark as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.
Incl. 9-1175.

See Chickasaw 1644 for registry receipt for this letter.

aP

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Ruth Pearl Roark

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct 12 1898

[redacted]

Commissioner

C-3472

9-1175

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

Southern District.)

I, W W Perkins, being duly sworn, on oath, state that I was the physician who attended on Mrs. Dora Roark. on the 9 day of March. 1898, and that there was born to her on said date a Girl child. and that said child was named Ruthy Pearl Roark, and is now living.

W. W. Perkins.

Subscribed and sworn to before me this 10th day of October 1898

B. C. Wigand

NOTARY PUBLIC

Southern Dist.

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation.

Approved NOV 30 1901 190

T. R. Bachmeyer

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 30 1901

ACTING CHAIRMAN

CHICKASAW.

117

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Charlie Grier Roark (Here insert name of child), born on the 25 day of Nov, 1901
Name of Father: W B Roark, a citizen of the Chickasaw Nation.
Name of Mother: Dora Roark, a citizen of the Chickasaw Nation.
Post-office, Purcell IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Dora Roark, on oath state that I am 25 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of W B Roark, who is a citizen, by Blood, of the Chickasaw Nation; that a Male (male or female) child was born to me on the 25 day of Nov 1901; that said child has been named Charlie Grier Roark, and is now living.

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of Nov 1901.

Chas E Bacon NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, A C Grier, a Physician on oath state that I attended on Mrs. Dora Roark, wife of W B Roark, on the 25 day of Nov, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Charlie Grier Roark

A C Grier M D

WITNESSES TO MARK: (Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of Nov 1901.

Chas E Bacon NOTARY PUBLIC.



Chic 1176

Aaron Beshirs

Chic 1176

Muskogee, Indian Territory, March 12, 1901.

Mr. Aaron Beshire,

Yarnaby, Indian Territory,

Dear Sir:-

The Commission has information of the death of your son, Elbert Beshire, subsequent to the time application was made for his enrollment, October 12, 1898.

For the purpose of making the fact of his death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Tams Bixby.

9-1178

Acting Chairman.

Muskogee, Indian Territory, July 26, 1901.

Mr. Aaron Beshirs,

Yarnaby, Indian Territory.

Dear Sir:

Information has been received at this office of the death of your son Elbert, subsequent to the time application was made for his enrollment. For the purpose of making the fact of his death a matter of record there is enclosed you a blank for proof of death, which you are kindly requested to have executed and return with as little delay as possible.

In having the same executed you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavits be unable to write and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto. The notary public before whom the acknowledgements of the relative and acquaintance are made must affix his notarial jurat and seal to each separate affidavit. Please give this matter prompt attention.

Yours truly,

9-1176

Env. & D.C.

Commissioner in Charge.

Muskogee, Indian Territory, November 4, 1901.

Aaron Beshirs,

Yarnaby, Indian Territory.

Dear Sir:

This office has received information of the death of your son, Elbert Beshirs, since the time he was listed for enrollment as a citizen of the Chickasaw Nation.

For the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death, which you are kindly requested to have properly executed and return to this office in the enclosed envelope which requires no postage.

You will note that there is an affidavit for a relative and an acquaintance. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto. The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

SIGNED Tams Bixby.

9-1176

D. C. & Env.

Acting Chairman.

16161

Received
NO.
1901
BOOK
PAGE

INDEXED.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
NO. 1616
1901 NOV 14 1901
ASSISTANT SECRETARY
INDEXED
Book | Page

Beshears, Green
Yuba, I. T.
Nov. 9. 1901

CHICKASAW

Relative death of Sam Hickman &
Sett out affidavit

Ind. Ter. death of
Sam Hickman
Affidavit
Green Beshears
Yuba, I. T.
Nov. 9, 1901

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 13 1901
ACTING CHAIRMAN

Filed with Chick. 1176

P. S.

9-1176.

Muskogee, Indian Territory, December 1, 1902.

Aaron Beshirs,

Yuba, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Laura Bell Beshirs and M.M. Pantsky relative to the birth of Ader Beshirs, infant daughter of Aaron and Laura Bell Beshirs, November 18, 1898; and the same have been duly filed with the records of the Commission as evidence of birth of the above named child.

Receipt is also acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Francis Beshirs, infant daughter of Aaron and Laura Bell Beshirs, born January 27, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

(SIGNED) Tams Dixby.

Acting Chairman.

9-1176

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Francis Beshire

as a citizen of the

Chickasaw *Nation.*

Approved DEC 1 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 1 1902

ACTING CHAIRMAN.

Chickasaw n. w.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Francis Beshiro, born on the 27 day of January, 1901
(Here insert name of child.)
Name of Father: Aaron Beshiro, a citizen of the Chickasaw Nation.
Name of Mother: Laura Bell Beshiro, a citizen of the Chickasaw Nation.
Post-Office: Ada I.T. Ind. Ty.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Laura Bell Beshiro, on oath state that I am 34 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Aaron Beshiro, who is a citizen, by Blood, of the Chickasaw Nation, that a Girl child (Male or female.) was born to me on the 27 day of January 1901; that said child has been named Francis Beshiro, and is now living.

Laura Bell Beshiro

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 26 day of Oct 1902.

E. A. Ivy
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Chas. O. Lively, a Physician, on oath state that I attended on Mrs. Laura Bell Beshiro, wife of Aaron Beshiro, on the 27 day of January, 1901; that there was born to her on said date a Female child (Male or female.); that said child is now living and is said to have been named Francis Beshiro

Chas O Lively M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 26 day of Oct 1902.

E. A. Ivy
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

Ada Beshus

As a citizen of the

Chickasaw Nation.

Approved Dec. 5th 1900

A S McKennon

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Uda Bertha, born on the 17 day of December, 1899.

Name of father: Aaron Bertha, a citizen of the Cherokee Nation.

Name of mother: Anna B. Bertha, a citizen of the Cherokee Nation.

Post Office: Tamaha, I.T.

AFFIDAVIT OF ~~MOTHER~~. Neighbor

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Illinois District.

I, Robert L. Murray, on oath, state that I am 41 years of age and a citizen, by blood, of the Cherokee Nation; that I am the Anna B. Bertha lawful wife of Aaron Bertha, who is a citizen, by blood, of the Cherokee Nation; that a female child was born to me on the 17 day of December, 1899; that said child has been named Uda Bertha, and is now living. Had given birth to a child

Subscribed and sworn to before me this 5th day of January, 1900.

Robert L. Murray

Ft Smith Ark

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, ..., a ....., on oath, state that I attended on Mrs. ....., wife of ....., on the ..... day of ....., 1..... ; that there was born to her on said date a ..... child; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1.....

Notary Public.

9- 176 20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ada Perkins

as a citizen of the

Chickasaw Nation.

Approved DEC 1 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 1 1902

Acting Chairman

Chickasaw

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Ader Beshirs, born on the 12 day of November, 1899
(Here insert name of child)
Name of Father: Aaron Beshirs, a citizen of the Chickasaw Nation.
Name of Mother: Laura Bell Beshirs, a citizen of the Chickasaw Nation.
Post-Office: Yarnaba I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Laura Bell Beshirs, on oath state that I am 34 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Aaron Beshirs, who is a citizen, by Blood, of the Chickasaw Nation, that a Girl (Male or female) child was born to me on the 12 day of November 1899; that said child has been named Ader Beshirs, and is now living.

Laura Bell Beshirs

WITNESSES TO MARK.
(Must be Two Witnesses.)
Willis Smith.
A.J. Wells.

Subscribed and sworn to before me this 20 day of November 1902.

J L Harrell
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, W. M Pantsky, a Mid. Wife, on oath state that I attended on Mrs. Laura Bell Beshirs, wife of Aaron Beshirs, on the 12 day of November 1899; that there was born to her on said date a Girl (Male or female) child; that said child is now living and is said to have been named Ader Beshirs.

his
W. M. X Pantsky
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
A.J. Wells.
Willis Smith.

Subscribed and sworn to before me this 20 day of November 1902.

J L Harrell
Notary Public.

Michigan Territory
Wash

Affidavit of Midwife, Physician
of birth of child

I Mary Pawlosky on oath depose and
say that I was the Midwife
to be attended at the birth Laury
Bashers on the 10 day of
Oct. 1846 and that there was
born to the said Bashers a Boy
Child and that said Child was
named Orson
and is now living

Mary Ann Pawlosky
mark

Subscribed and sworn to before
me this 11 day of October 1848
H. H. Pawlosky

Notary Public

Chic 1177

Joseph H. Godfrey

Chic 1177

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

JOSEPH H. GODFREY, 9-1177.

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory, December 22, 1902.

Chickasaw 1177.
Intermarried.

In the matter of the application of Joseph H. Godfrey for enrollment as an intermarried citizen of the Chickasaw Nation.

Joseph H. Godfrey, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Joseph H. Godfrey.
Q What is your age? A Fifty four.
Q What is your post office address? A Kiowa, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Three years.
Q Have you lived here continuously for the past three years.
Q Where did you live before that? A I have been itinerating as a minister for the past twelve years, but my home has been in the Chickasaw Nation.
Q How long have you lived in Indian Territory? Nearly thirty years.
Q Lived here continuously for that length of time? A Yes sir, twenty nine years.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife through whom you claim these rights? A Mary C. Gooding.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to her? A In April, 1877.
Q Where was the marriage ceremony performed? A Colbert, Indian Territory.
Q At that time were both you and your wife living in the Chickasaw Nation? A Yes sir.
Q You were bona fide residents of the Chickasaw Nation at that time?
A Yes sir.
Q Were you married in accordance with the Chickasaw tribal law?
A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A Judge C.B. Kingsbury of Panola county.
Q How much did you pay for the license? A One dollar and a half.
Q Who performed the marriage ceremony? A Rev Mr Morris I think was his name.
Q What became of your marriage license? A By some miscrook or other, it was destroyed. I obtained a certificate however from the county Judge stating in effect that I got the license.
Q Were you ever married before your marriage to Mary C. Gooding?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

----oOo----

Joseph H. Godfrey-----2.

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 22nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 19 day of January 1903.

Chas. H. Sawyer
Notary Public.

West

So Dist
Ind Ter

Colbert Oct 11/98

Before me B. C. Wigand, a Notary Public personally appeared this 11th day of Oct. 1898 Minerva Graham who being duly sworn testifies and says that my age is 52 years my residence is in Colbert Panola Co C. N. I am a Chickasaw by birth and was the wife of Chas. B. Engsbury who was in 1877 April the 15th County & Probate Judge of Panola Co C. N. and remember that on or about the 15th day of ~~April~~ April 1877 my husband did issue a marriage license to J. H. Godfrey a citizen of the U. S. and Mary C. Gooding an Indian [illegible]

Minerva Graham

Subscribed to before me a Notary Public in and for the Southern Dist of Chickasaw Nation this 11th day of Oct 1898.

B. C. Wigand
Notary Public So Dist C.N.

This is to certify that Henry Godfrey a citizen of the United States and Miss Mary C Fording a citizen of Fayette County, C.H. were united in the holy bonds of Matrimony on the 15th day of April 1877 by Edward Morris ordained Minister of the Congregational order

Attest
R. H. Greenwood
Clerk

I hereby certify that this is a true & correct copy of the Marriage certificate of Henry Godfrey and Miss Mary C. Fording which is on record in the Clerk's Office in Fayette County C.H.

R. H. Greenwood Clerk
P.C. C.H.

9-1177

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Joseph H. Godfrey as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Joseph H. Godfrey, on April 15, 1877, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Mary C. Godfrey (nee Gooding), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3482 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in the Indian Territory as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Joseph H. Godfrey should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman

COMMISSIONER.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory,

MAR 16 1903

C o p y.

Colbert, Oct. 11, 1898.

So. Dist.)
Ind. Ter.)

Before me, B. C. Wigand, a Notary Public, personally appeared this 11th day of Oct. 1898 Minervah Graham, who being duly sworn testifies and says: my age is 52 years, my residence is in Colbert, Panola County, C. N. I am a Chickasaw by birth and was the wife of Chas. B. Kingsbury, who was in 1877, April 15th, County and Probate Judge of Panola County, C. N. and remember that on or about the 15th day of April, 1877, my husband did issue a marriage license to J. H. Godfrey, a citizen of the U. S. and Mary C. Gooding, an Indian of the Chickasaw Nation, by birth.

MINERVA GRAHAM,

Sworn and subscribed to before me, a Notary Public in and for the Southern Dist. of Chickasaw Nation, this 11th day of Oct. 1898.

B. C. WIGAND,

Notary Public, So. Dist. C. N.

This is to certify that Henry Godfrey, a citizen of the United States and Miss Mary C. Gooding, a citizen of Panola County, C. N., were united in the holy bonds of matrimony on the 15th day of April, 1877, by Edward Morris.
Ordained Minister of the Congregational Order

Attest:
B. F. Greenwood,
C l e r k.

I hereby certify that this is a true and correct copy of the marriage certificate of Henry Godfrey and Miss Mary Gooding, which is on record in the Clerk's Office in,
Panola County, C. N.
T. W. SHORT, Clk.
P. C., C. N.

COPY.

Chickasaw-1177

Muskogee, Indian Territory, March 16, 1903.

Joseph H. Godfrey,

Kiowa, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 16, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. H.C. ST.

COPY.

Chickasaw 1177

Muskogee, Indian Territory, March 16, 1905.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 16, 1905, granting the application of Joseph H. Godfrey for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nations to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED).

Chairman.

Registered.

Enc. H.C. 38.

chic 1178

Colbert Carter

chic 1178

P-1178.

Muskogee, Indian Territory, October 22, 1902.

C.N. Carter,

Yuba, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Stella Elizabeth Carter, infant daughter of C.N. and Minnie Carter, born October 30, 1900; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Tams Bixby.

Acting Chairman.

D R

Application for Enrollment

of

Infant Child

Alberta Carter

as a Citizen of the

Chickasaw Nation

Approved Oct. 12, 1898

Commissioner

c-3493

9-1178

Affidavit of Attending Physician of Birth of Child.

Indian Territory, o
Southern District. o

I, Florence Harris, being duly sworn on oath, state that I was the ~~physician~~ who attended on Mrs. Lizzie Carter on the 12th day of April, 1898, and that there was born to her on said date a Boy child, and that child was named----------, and is now living.

Subscribed and sworn to before me this 11th day of October, 1898.

Tyler Gardner

Notary Public.

A 1134.

Mr E. K. Carter

AND

Miss Minnie Lyles

Marriage Certificate

Issued January 1st 1900 #34

J. F. Gray Clerk

By J. R. [illegible] Deputy

Marriage Certificate

STATE OF TEXAS. COUNTY OF [redacted]

This Instrument Witnesseth:

That on the 28th day of Feb. A.D. 1895 there was issued out of the office of the Clerk of the County Court of said County, a License for the Marriage of

Mr. C. K. Carter

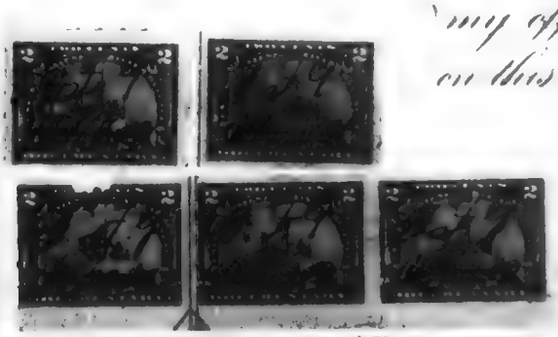
and Miss Minnie Lyles

and on the 3rd day of April A.D. 1895 said parties were legally united in Marriage by a properly authorized person, named in said License and due return thereof made to this office in the manner and form required by law, all of which is duly entered upon the Marriage Records of my office in Vol. J Page 124

Witness my hand and official seal at my office in Bonham Texas. on this the 4th day of Jany A.D. ~~189~~ 1900

J. J. Lacy
Clerk County Court Fannin County, Texas.

By J. P. Henry
Deputy



A 1134 CLASS 4. Clarke & Courts, Stationers, Printers & Lithographers, Galveston

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Stella Elizabeth Carter

as a citizen of

Choctaw Nation.

Approved, [redacted] 190

Commissioner.

COMMISSION TO

FILED

OCT 4 - 1902

ACTING COMMISSION

1178

BIRTH AFFIDAVIT. 14

20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Stella Elizabeth (Here insert name of child), born on the 30 day of Oct, 1900
Name of Father: C. H. Carter, a citizen of the Chickasaw Nation.
Name of Mother: Minnie, a citizen of the U S Nation.
Post-office, Ardmore I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern District.

I, Minnie Carter, on oath state that I am 24 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of C H Carter, who is a citizen, by Blood, of the Chickasaw Nation; that a female (male or female.) child was born to me on the 30 day of Oct, 1900, that said child has been named Stella Elizabeth, and is now living.

Minnie Carter

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 1 8 *day of* Oct, 1902

E H Roth
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern District.

I, C G Linity, a Physician, on oath state that I attended on Mrs. Carter, wife of C H Carter, on the 30 day of Oct, 1900, that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Stella Elizabeth.

Chas. G. Linity M D

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 1 8 *day of* Oct, 1902

E H Roth
NOTARY PUBLIC.

Chic 1179

Charles C. Barker

Chic 1179

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

------:------

The record herein is in the matter of the application for the enrollment as citizens by blood of the Chickasaw Nation of

CHARLES C. BARKER, ET AL. No. 9-1179.

A 1134

Mr Chas. C. Parker

AND

Miss Sarah Grisham

Marriage Certificate

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1902

ACTING CHAIRMAN.

Issued April 4 1902

T. F. Gray Clerk

By ... Deputy

Marriage Certificate

STATE OF TEXAS.

COUNTY OF [redacted]

This Instrument Witnesseth: That on the 25th day of October A.D. 1893 there was issued out of the office of the Clerk of the County Court of said County, a License for the Marriage of Mr. Chas C. Barker and Miss Sarah Grisham and on the 26th day of October A.D. 1893 said parties were legally united in Marriage by a properly authorized person, named in said License and due return thereof made to this office in the manner and form required by law, all of which is duly entered upon the Marriage Records of my office in Vol. "H" Page 288

Witness my hand and official seal at my office in Bonham Texas. on this the 4 day of April A.D. 1902

J. F. Gray

Clerk County Court Fannin County Texas

By

Deputy

A 1134 CLASS 4

Clarke & Courts, Stationers, Printers & Lithographers, Galveston

9-1179.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

E.K.
D 167

-----oOo-----

In the matter of the application of Charles C. Barker and Stella A. Barker for enrollment as citizens by blood of the Chickasaw Nation.

-- -- -- -- -- -- -- -- --

D E C I S I O N .

It appears from the census card record in this case that on October 12, 1898, Charles C. Barker appeared before the Commission at its session at Colbert, Indian Territory, and made personal application for the enrollment of himself and his minor child, Stella A. Barker, as citizens by blood of the Chickasaw Nation, the said Stella A. Barker being the offspring of the marriage between said Charles C. Barker and Sarah Barker, nee Grisham, a non-citizen.

It further appears from an examination of the tribal rolls in the possession of the Commission that the names of Charles C. Barker (as C. C. Barker) and Stella A. Barker (as Stella O. Barker), appear upon the 1896 Chickasaw Census Roll, Panola County, page one.

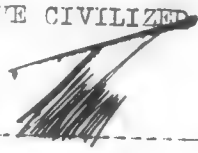
It further appears from the records of the Commission that on September 9, 1896 in the case entitled "T. S. Barker, et al., vs. Chickasaw Nation," (1896 Chickasaw Citizenship Docket, case No. 269), the applicant herein, Charles C. Barker, made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Chickasaw Nation, claiming his right thereto as a citizen by blood; that subsequent thereto the said Charles C. Barker (as Chas. C. Barker) was by this Commission admitted to citizenship in the Chickasaw Nation as a citizen by blood; that thereafter an appeal was taken to the United States Court of the Indian Territory, Southern District which appeal on March 7, 1898, was dismissed.

It further appears that the applicants herein were residents in good faith of Indian Territory on June 28, 1898, all applicants listed upon census cards in 1898 and 1899, having been first examined as to such fact, although their testimony was not reduced to writing.

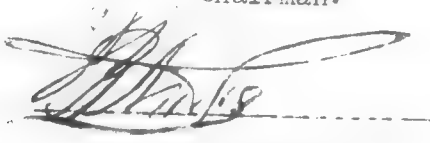
It is, therefore, the opinion of this Commission that Charles C. Barker and Stella A. Barker should be enrolled as citizens by blood of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898

(30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



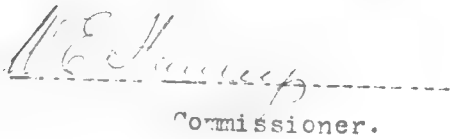
Chairman.



Commissioner.



Commissioner.



Commissioner.

Muskogee, Indian Territory.

Chickasaw 1179

Muskogee, Indian Territory, March 18,1902.

Charles C. Barker,

Yarnaby, Indian Territory,

Dear Sir:

It does not appear from the records of our office that any evidence of your marriage to your wife Sarah C. Barker has been filed. It will be necessary that the Commission be supplied with evidence of this marriage in the matter of the enrollment of your child as a citizen by blood of the Chickasaw Nation.

Your prompt attention to this matter is requested.

Yours truly,

Commissioner in Charge.

Chickasaw 1179

Muskogee, Indian Territory, April 10, 1903.

Thomas S. Barker,

Yarnaby, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, enclosing certificate of marriage between Charles C. Barker and Miss Sarah Grisham, and such evidence of marriage has been duly filed with the records of this office.

Yours truly,

Commissioner in Charge.

Chickasaw 1179

Muskogee, Indian Territory, April 7 1903.

Sarah C. Barker,

Kemp, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of April 1, stating that you are a noncitizen and have separated from your Chickasaw husband, Charles C. Barker, who has recently obtained a divorce; that you have the custody of your child, Stella A. Barker, and wish to know if you will be permitted to select her allotment.

In reply to your letter your attentionis invited to rules six and eight of the rules and regulations of the Commission governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw nations, a copy of which is herewith inclosed you.

Respectfully,

Commissioner in Charge.

Rules for allotment.

9-1179

Muskogee, Indian Territory July 15, 1903.

Peter Grisham,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date asking who is the proper person to select allotment for your grand-daughter, Stella A. Barker. You state that her mother was your daughter, that her father and mother have separated and you have had custody of the child.

In reply to your letter you are informed that it appears from our records that Stella A. Barker, daughter of Charles C. and Sarah C. Barker, has been listed for enrollment as a citizen by blood of the Chickasaw Nation but her name has not yet been placed upon the schedules of citizens by blood of said nation prepared for forwarding to the Secretary of the Interior.

Relative to the selection of her allotment at this time your attention is invited to section 14 of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith inclosed. Your attention is further invited to section 8 of the rules and regulations above referred to, which provides for the

P G-2

allotments for minor citizens of the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in charge.

Rules for allotment.

9-1179

Muskogee, Indian Territory, March 24, 1905.

Walter T. Sprowls,

Attorney at Law.

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 20, 1905, asking the status of the citizenship of Sarah C. Barker wife of Charles C. Barker as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are informed that it does not appear from our records that application has been made to this Commission by or on behalf of Sarah C. Barker wife of Charles C. Barker for enrollment as an intermarried citizen of the Choctaw Nation. It does appear that Charles C. Barker and Stella A. Barker husband and child of Sarah C. Barker have been enrolled by this Commission as citizens of the Chickasaw Nation, but as it does not appear that application was made for the enrollment of the said Sarah C. Barker prior to December 25, 1902, the Commission is now without authority to receive or consider such an application in her behalf.

Respectfully,

Chairman.

9-1179

Muskogee, Indian Territory, May 3, 1906.

Williams & Utterback,

Attorneys at Law,

Durant, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 30, 1906, asking the status of the application of Sarah C. Barker for enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by or on behalf of Sarah C. Barker for enrollment as an intermarried citizen of the Chickasaw Nation and under existing legislation there is no authority for the reception of original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner.

Chickasaw 1179

Muskogee, Indian Territory, March 22, 1904.

Charles C. Barker,

Yarnaby, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting the application made by you for the enrollment of yourself and daughter Stella A. Barker as citizens by blood of the Chickasaw Nation

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you and your daughter Stella A. Barker as citizens of the Chickasaw Nation. If at the expiration of that time no protest has been filed your names will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered
Enc Chickasaw 1179

Copy. Chickasaw 1179

Muskogee, Indian Territory, March 22, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Charles C. Barker and Stella A. Barker, for enrollment as citizens by blood of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said Charles C. Barker and Stella A. Barker as citizens of the Chickasaw Nation. If at the expiration of that time no protest has been filed their names will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. [illegible]

Commissioner in Charge

Registered
Enc Chickasaw 1179

M A R R I A G E C E R T I F I C A T E .

State of Texas. County of _____

This Instrument Witnesseth: that on the 25th day of October, A. D. 1893 there was issued out of the office of the Clerk of the County Court of said County, a License for the Marriage of Mr. Chas. C. Barker and Miss Sarah Grisham, and on the 26th day of October A. D. 1893 said parties were legally united in Marriage by a properly authorized person, named in the License and due return thereof made to the office in the manner and form required by law, all of which is duly entered upon the Marriage Records of my office in Vol. "H" Page 288

WITNESS my hand and official seal at my office in Bonham, Texas, on this the 4 day of April A. D. 1902.

(S E A L)

(Signed) T. F. Gray

Clerk, County Court, Farmin County, Texas.

By _____ Deputy.

(Endorsements).

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
APR 10, 1902
(Signed) Tams Bixby, Acting Chairman.

Mr. Chas. C. Barker to Miss Sarah Grisham.
MARRIAGE CERTIFICATE
Issued April 4, 1902.
T. F. Gray, Clerk
By _____ Deputy.

Charles C. Parker

Chic 1180

John E. McLish

Chic 1180

CHICKASAW 480

John E. McLish.

Record transferred to
Choctaw card #5435

Chic 1181
Rhoda Kemp

Chic 1181

Chickasaw 1181
Chickasaw C 218

Muskogee, Indian Territory , June 26, 1902.

L. D. Horton,

Attorney at Law,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th instant, in which you desire to be advised if Mary Ellis, who lived at Kemp and died in February, 1901, was on the Chickasaw rolls at the date of her death and also whether her four minor children, Samuel Turnbull, Rhodie Kemp, Della Ellis and Wylie Ellis were enrolled.

You are advised that it appears from the records of this office that Mary Ellis, 32 years of age, of Kemp, Indian Territory, is listed for enrollment as a citizen of the Chickasaw Nation, having been admitted to such citizenship by a judgment of the United States Court in Indian Territory, rendered at Ardmore, Indian Territory on January 26, 1900, in Chickasaw citizenship case No. 30. For the purpose of making her death a matter of record, there is enclosed you herewith a blank proof of death which please have executed and return to this office in the enclosed envelope which requires no postage.

It further appears that Sam Turnbull, 11 years of age, the son of Sam Turnbull, deceased, and Mary Ellis, was on October

L D H S

12, 1898, listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation.

It also appears that on October 12, 1898, Rheda Kemp, 7 years of age, the daughter of Lee Kemp and Mary Ellis, was listed for enrollment by this Commission as a citizen by blood of the Chickasaw Nation.

It does not appear that Della Ellis and Sylie Ellis have ever been listed for enrollment by this Commission as citizens of the Choctaw or Chickasaw Nation, or that any application has ever been made to this Commission for their enrollment.

Yours truly,

Commissioner in Charge.

D C

Env

Chic 1182

Lemuel Copel Moore

Chic 1182

Muskogee, Indian Territory, November 13, 1901.

Lemuel C. Moore,

Sterrett, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation, of Eugene Capell Moore, the infant son of Lemuel C. and Nora Moore, born September 9, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9-1182

Muskogee, Indian Territory, December 20, 1901.

Charles F. Moore,

Sterrett, Indian Territory,

Dear Sir:

There are inclosed you herewith interrogatories to be answered in regard to your application for enrollment as a citizen of the Chickasaw Nation. You should go before a Notary Public and make answer to these questions, under oath, sign the same, have the Notary Public sign and attach his seal thereto, and return them to the Commission. Kindly give this matter your prompt attention.

Yours truly,

Commissioner in Charge.

91162
C R#

9-1188

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, T. B. Needles, a member of the Commission to the Five Civilized Tribes, do hereby certify that Lemuel Capel Moore has been enrolled by this Commission as a citizen by blood of the Chickasaw Nation and his enrollment approved by the Secretary of the Interior, his name appearing opposite Number 3492 upon the approved roll of citizens by blood of the Chickasaw Nation.

In Testimony Whereof I have hereunto set my hand at Muskogee Indian Territory, this February 24, 1904.

Commissioner.

Chickasaw 1182
Chickasaw 1501

Muskogee, Indian Territory, February 24, 1904.

Eugene Easton,

Care Clerk Choctaw-Chickasaw Citizenship Court,

South McAlester, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February, 1904, asking for a certificate showing the enrollment of Joe Moore and Lem Moore as members of the Chickasaw tribe of Indians and stating that you desire this for use in the Citizenship Court in the case of John Skaggs versus the Choctaw andChickasaw nations.

In compliance with your request there is inclosed you herewith a certificate showing the enrollment of Lemuel Capel Moore, son of Christopher and Catherine Moore as a citizen by blood of the Chickasaw Nation. It appears from our records that Joseph C. Moore, about sixty eight years of age, was admitted to citizenship in the Chickasaw Nation by a judgment of the united states Court for the Southern District and that his case is now pending before the Choctaw and Chickasaw Citizenship Court. No certificate to his enrollment can, therefore, be furnished .

Respectfully,

AB 1-24

Commissioner in Charge.

9-1182
9-1209

Muskogee, Indian Territory, April 28, 1905.

Lowe & Goodwin,

Attorneys at Law.

Sterrett, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 24, 1905, inclosing petitions of Moore Moore and Mary Malone Potts to be allowed to make applications for enrollment as intermarried citizens of the Chickasaw Nation.

In reply to your letter you are informed that it does not appear from our records that application has been made to this Commission by or on behalf of either of the persons named above as intermarried citizens of the Chickasaw Nation and if it is insisted that applications have been made for their enrollment, it will be necessary for them to appear in person at the office of the Commission at Muskogee, Indian Territory accompanied by the person by whom such alleged application was made and witnesses who know thereof, at which time their testimony will be taken.

The petitions inclosed with your letter are herewith returned.

Respectfully,

KB 1-28

Chairman.

Certificate of Tax Paid 1896-1897

This is to certify that Price Parker
Well known to me to be the person
whose name is signed after being duly
sworn also that he did go within
the limits of Moore Co on the 18 day of
Dec 1896 to the assessor
[illegible] and that he
said assessor said that he
would not call there for it
and he (Parker) was

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for enrollment as a citizen by blood of the Chickasaw Nation of Charles E. Moore.

Charles E. Moore, being first duly sworn, in answer to the interrogatories herein, testifies:

Q What is your name?

Q What is your age?

Q What is your present post office address?

Q What is your father's name?

Q What is your mother's name?

Q Which one of your parents is or was a citizen by blood of the Chickasaw Nation?

Q Have you always maintained a residence in the Chickasaw Nation?

Q Did you until 1884 live at Benton, Arkansas?

Q Where were you living from 1884 to 1887?

Q Did you from 1887 to 1893 live at Redfield, Arkansas?

Q Did you after that time and up until 1899 live at either Refield or Jonesboro, Arkansas?

Indian Territory,
SS.
District.

Personally appeared before me, _____, a Notary Public within and for the above District and Territory, Charles E. Moore, to me well known to be the person whose name is subscribed to the within interrogatories, and after being by me duly sworn, made the foregoing answers to the interrogatories contained herein, and subscribed to the same before me and in my presence this _____ day of _____.

Witness my hand and seal as such Notary Public, the day

and year last above written.

Notary Public.

9-1182
9 R 9

Certified Copy

Marriage License

L. L. Moore

AND

Nora Brown

Issued the _____ day of

19__

Clerk County Court

By _____ Deputy

Filed the _____ day of

19__

Clerk County Court

By _____ Deputy

Recorded in Book ____ Page ____ of Marriage Records



To any Judge of the District Court, Judge of the County Court, Ordained or Licensed Minister ~~Jewish Rabbi~~, or Justice of the Peace of Grayson County Greeting:

You are Hereby Authorized to Celebrate the

RITES OF MATRIMONY

Between _____

and _____

and make due return to the Clerk of said Court within sixty days thereafter, certifying your action under this License.

~~Witness~~ my Official Signature and Seal this _____ day of _____ 1888

_____ Clerk

By _____ Deputy

I _____ certify that on the _____ day of _____ 1888 I united in Marriage _____

and _____ the parties above named.

~~Witness~~ my hand this _____ day of _____ 1888

_____

_____ County, Texas

Returned and filed for record the _____ day of _____ 189

and recorded the _____ day of _____ 189

_____ Deputy _____ County Clerk.

Clarke & Courts, Stationers, Printers & Lithographers, Galveston.

The State of Texas,

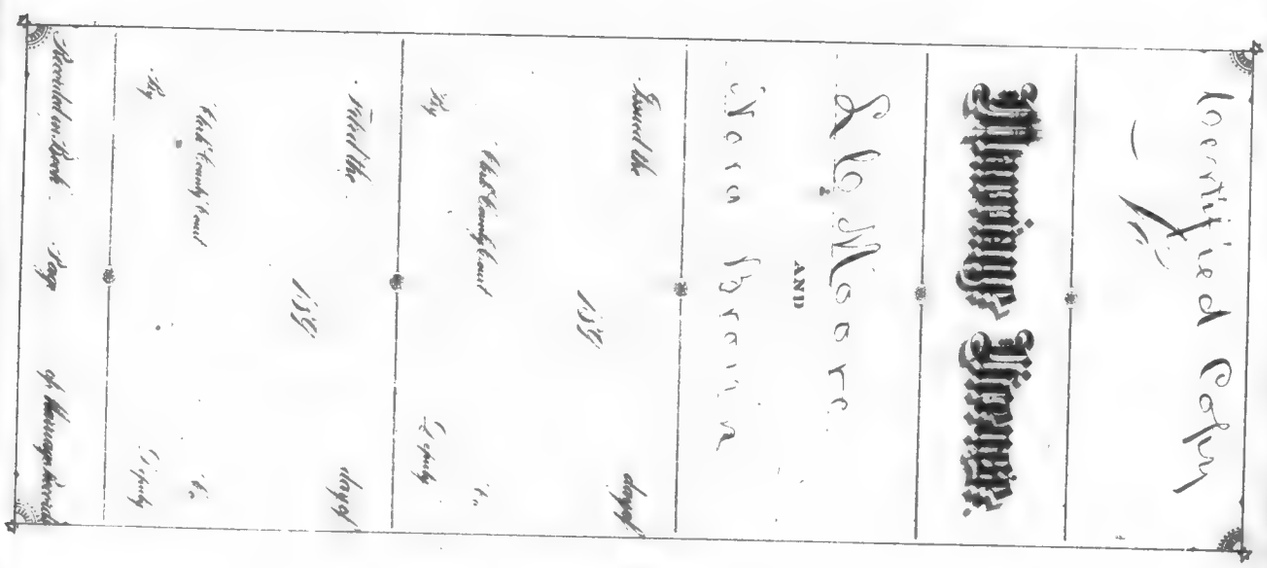
County of Grayson.

I, L,M.Tuck,Clerk County Court of Grayson County,Texas, do hereby certify that the above a d foregoing is a true and correct copy of the Marriage License issued to L.C.Moore and Nara Brown,on the 27" day of June I888,as the same appears of record in Vol.I,page 385 of Marriage Records of Grayson County,Texas.

Given under my hand and seal of said Court at office in the City of Sherman this the I0" day of Oct. I898.

L.M.Tuck,Clerk.

By [illegible] Deputy.



In Re
Application for enrollment
of
Infant Child
Samuel Paul Moore
as a Citizen of the
Chickasaw Nation

Approved Oct 14, 1898

By Mansfield

C-379

9-482

J. M. TEAGUE,

...DEALER IN...

Staple and Fancy Dry Goods and Groceries

...and...

FARMING IMPLEMENTS.

Cale, Ind. Ter., Oct. 8th 1898

Whom it may concern:—

This certifies that I delivered Mrs. Sarah Moore, Wife of Lemmel Capell Moore on the following dates of perfect children

Ruby Moore Nov. 19th 1896—

Lemmel Paul Moore July 19th 1897

Respectfully

John W. Baldwin M. D.

Sworn to and subscribed before me by J. W. Baldwin this the 8th day of Oct. 1898.

J. J. Vaughan

Notary Public

Central Judicial District

Ind. Ter.

IN RE

Application for Enrollment of

INFANT CHILD.

Walter Moore

As a citizen of the

Chickasaw Nation.

Approved Dec 5th, 1899

A S McKennon

Commissioner.

1182

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Walter Moore, born on the 27th day of November, 1899.

Name of father: R. L. Moore, a citizen of the Chickasaw Nation.

Name of mother: Nora Moore, a citizen of the " Nation.

Post Office: Starrett Ind T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central Judicial District.

I, Nora Moore, on oath, state that I am 28 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of R. L. Moore who is a citizen, by Blood, of the Chickasaw Nation; that a male child was born to me on the 27th day of November, 1899; that said child has been named Walter Moore, and is now living.

Nora Moore

Subscribed and sworn to before me this 29 day of November, 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central Judicial District.

I, T. A. Harvey, a Physician, on oath, state that I attended on Mrs. Nora Moore, wife of R. L. Moore on the 27 day of November, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Walter Moore.

T. A. Harvey M.D.

Subscribed and sworn to before me this 30 day of November, 1899.

Notary Public.

CHICKASAW.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Eugene Capell Moore

as a citizen of

Chickasaw Nation.

NOV 13 1901

Approved, ... 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 13 1901

ACTING CHAIRMAN

CHICKASAW.

1182

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Eugene Capell Moore, born on the 9th day of Sept. , 1901
(Here insert name of child)
Name of Father: Lemuel C Moore , a citizen of the Chickasaw Nation.
Name of Mother: Nora Moore , a citizen of the United States ~~Nation~~.
Post-office. Sterrett I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central Judicial District. }

I, Nora Moore , on oath state that I am 31
years of age and a citizen, ~~by Marriage~~ , of the United States Nation;
that I am the lawful wife of Lemuel C Moore , who is a citizen, by
Blood , of the Chickasaw Nation, that a male (male or female) child was
born to me on the Ninth day of Sept. 1901 that said child has been
named Eugene Capell Moore , and is now living.

Nora Moore

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 6th *day of* November 1901.

T J Vaughan
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central Judicial District. }

I, T. O. Harvey , a Physicium, on oath state that I
attended on Mrs. Nora Moore , wife of Lemuel C Moore
on the 9 day of Sept. , 1901; that there was born to her on
said date a male (male or female) child; that said child is now living and is said to have been
named Eugene Capell moore

T O Harvey M.D.

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 11 *day of* November 1901.

T J Vaughan
NOTARY PUBLIC.

Chic 1183

Alfred W. Folsom

Chic 1183

CHICKASAW 1183

Alfred W Folsom

Record transferred to
Choctaw card #5436

Chic 1184
Ben Noel

Chic 1184

CHICKASAW

Ben Noel.

Record transferred to
Choctaw card # 5437

Chic 1185

Hamilton Willes

Chic 1185

C o p y .

License and Marriage certificate of Hamp Willis and Anna Duncan.

August 30, 1888.

This to certify that Miss Anna Duncan and Hamp Willis have complied with the law and granted license.

Given under my hand this the 30 of August.

SIMON KEMP,
Co. & Probate Judge.

Chickasaw Nation)
County of Panola)

I hereby certify that I have this day united in the holy bonds of matrimony the within named parties agreeable to the laws of the Chickasaw Nation.

Given under my hand and official signature this 30th day of August, 1888.

SIMON KEMP,
County Judge of Panola Co
C. N.

I hereby certify that the foregoing is a correct copy of the original . This 3-11-89.

E. GRAHAM, Clk.
P.C., C.N.

I hereby certify that this is a true and correct copy of the marriage certificate of Hamp Willis and Anna Duncan, which is on record in the Clerk's Office in Panola County.

C. N.

T. W. SHORT, Clerk, P.C.C.N.

Chickasaw 1185
Intermarried

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, I. T., November 19th, 1902.

--------oOo--------

In the matter of the application of Anna Willis for enrollment as an intermarried citizen of the Chickasaw Nation.

Anna Willis being first duly sworn testified as follows:

Examination by the Commission:

Q Your name is Anna Willis? A Yes sir.
Q How old are you? A Thirty.
Q What is your post office address? A Kemp.
Q What Nation is that in? A Panola County, Chickasaw Nation.
Q How long have you been a resident of the Chickasaw Nation?
A Been there now seventeen years.
Q Have you lived there continuously for that length of time?
A Yes sir.
Q Never made your home anywhere else during that time?
A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation?
A Yes sir.
Q What is the name of your Chickasaw husband through whom you claim these rights? A Hamilton Willis
Q Is he a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q Have his rights ever been disputed? A No sir.
Q When were you married to Hamilton Willis? A It was August the thirtieth, 1888.
Q Where was this marriage ceremony performed? A Two miles below Kemp at Judge Simon Kemps in the Chickasaw Nation.
Q At that time were both you and your husband bona fide residents of the Chickasaw Nation? A Yes sir.
Q That was your home? A Yes sir.
Q Were you married in accordance with the Chickasaw tribal law?
A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A Judge Kemp.
Q How much did you pay for that license? A Fifty dollars.
Q Who performed the marriage ceremony? A Judge Simon Kemp.
Q Were you ever married before your marriage to Hamilton Willis?
A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage in 1888 have you lived together continuously as husband and wife up to the present time? A Yes sir.

Q There has been no separation, abandonment or divorce?
A No sir.
Q You are at present living together as bona fide residents of the Chickasaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 19th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 13" day of December, 1902.

H. E. Foster

Notary Public.

J. W. L.

9-1185

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Anna Willis as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Anna Willis (nee Duncan), on August 30, 1888, was married in accordance with the laws, customs and usages of the Chickasaw Nation, to Hamilton Willis, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3502 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of the said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Anna Willis should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory,

MAY 1 1903

Muskogee, Indian Territory, January 25, 1902.

Kemp Willis,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation, of Lamar C. Willis, the infant daughter of Kemp and Annie Willis, born November 1, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

P-lieg

COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES
C. R. BRECKINRIDGE
W. E. STANLEY

ALLISON L. AYLESWORTH,
SECRETARY

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw1185

Muskogee, Indian Territory, May 1, 1903.

Anna Willis,

Kemp, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Register.

Knc. NEW 19.

COPY.

Chickasaw 1185

Muskogee, Indian Territory, May 1, 1903.

Mansfield, McMurray and Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting the application of Anna Willis for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED.

Tams Bixby.

Chairman.

Register.

Enc. NKW 20.

20

IN RE

Application for Enrollment of

INFANT CHILD.

Robert B. Wells.

As a citizen of the

Chickasaw Nation.

Approved Nov. 4 1899

Commissioner.

C-3505

9-1185

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of K. B. Willis, born on the 2 day of March, 1879.
Name of father: Harris Willis, a citizen of the Cherokee Nation.
Name of mother: Annie S. Willis, a citizen of the Cherokee Nation.
Post Office: Kenefic Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Annie S. Willis, on oath, state that I am 24 years of age and a citizen, by Marriage, of the Cherokee Nation; that I am the lawful wife of Harris Willis who is a citizen, by Blood, of the Cherokee Nation; that a Male child was born to me on the 2 day of March, 1879; that said child has been named Robert Bird Willis, and is now living.

Annie S Willis

Subscribed and sworn to before me this 17 day of August, 1899.

William Anderson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lucillar Shipp, a Mid wife, on oath, state that I attended on Mrs. Annie S. Willis wife of Harris Willis on the 2 day of March, 1879; that there was born to her on said date a Male child; that said child is now living and is said to have been named Robert Bird Willis

Lucillar Shipp

Subscribed and sworn to before me this 17 day of August, 1899.

William Anderson
Notary Public.

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Annie E. Willis

as a citizen of

Chickasaw Nation.

Approved, JAN 28 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 28 1902

ACTING CHAIRMAN

1185

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Inner C. Willis (Here insert name of child), born on the 1st day of November, 1901
Name of Father: Hamp Willis, a citizen of the Chickasaw Nation.
Name of Mother: Annie Willis, a citizen of the Chickasaw Nation.
by Marriage
Post-office, Kemp I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Annie Willis, on oath state that I am 30 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Hamp Willis, who is a citizen, by Blood, of the Chickasaw Nation, that a Female (male or female) child was born to me on the 1st day of November 1901; that said child has been named Inner C Willis, and is now living.

Annie Willis

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 26 *day of* December *1901.*

T. H. Fowler
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Drucilla Shipp, a Midwife, on oath state that I attended on Mrs. Annie Willis, wife of Hamp Willis, on the 1st day of November, 1901; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Anner C Willis

Drucilla Shipp

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 7 *day of* January *1902*

T. H. Fowler
NOTARY PUBLIC

License & Marriage certificate of
Hamp Willis and Annie L. Duncan
(August 30/1888

This is to certify that Miss Annie Duncan
and Hamp Willis have complied
with the law and granted License
Given under my hand this the
30 of August

Simon Kemp
Co Co Probate Judge

Chickasaw Nation }
County of Panola }

This is to certify that
I have this day united in the Holy
bonds of Matrimony the within
named parties agreeable to the laws
of the Chickasaw Nation

Given under my hand
and Official signature this 30th
day of August 1888

Simon Kemp
County Judge of
Panola Co

C.N.

This is to certify that the foregoing
is a correct copy of the original

This 3-11 89

E. Graham Clk
P.O. C.N.

I hereby certify that this is a true and
correct copy of a Marriage certificate
of Harry Willis and Anna Duncan
which is a record in the Clerks
Office in Pamlico County.

C.N.
T.W. Short Clerk
P.O. C.N.

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.
OFFICIAL BUSINESS.
Penalty for private use, $300.

Anna Willis,

Vemi, Indian Territory.

Chic 1186

Bessie Hampton

Chic 1186

Chickasaw 1186.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
COLBERT, IND. TER., JUNE 15, 1900.

In the matter of the death of Retta Lenora Hampton, Bessie Hampton being duly sworn by Acting Chairman Bixby, testified as follows:

By the Commission:

Q Please state your name? A Bessie Hampton.
Q How old are you? A 26.
Q Have you ever appeared before this Commission ~~before~~ for the purpose of enrolling yourself and family? A Yes.
Q When and where did you appear?
Q Colbert in October, 1898.
Q What are the names of your children now living? A Lillie Roberta Hollis Eugenia.
Q What is the name of your husband? A A. L. Hampton.
Q Is he a citizen of the United States? A Yes.
Q What is your father,s name? A J. J. Cravens .
Q Mother's name? A Mary Cravens.
Q Are you a Chickasaw by blood? A Yes.
Q What proportion of blood~~?~~ ~~A~~ ~~Ans.~~do you claim? A 1/4.
Q Please state whether or not you ever had a child named Retta Lenora? A Yes, birn January 15, 1899.
Q Please state whether that child is now living or not? A It is dead.
Q When did it die? A February 5, 1899.
Q Did you ever apply for its enrollment to the Dawes Commission during its life time? A Yes.

Brown McDonald, being sworn by Acting Chairman Bixby, says that as Stenographer to the Commission to the Five Civilized Tribes, he reported the testimony of the above named witness in full, and that the foregoing is a full, true and correct transcript of his notes.

Brown McDonald

Sworn to and subscribed before me this 19th day of June, 1900, at Colbert, Indian Territory.

Acting Chairman.

S-1184.

Muskogee, Indian Territory, October 23, 1902.

M.E. Hampton,

Colbert, Indian Territory.

Dear Madam;

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Herbert Raymond Hampton, infant son of A.L. and M.E. Hampton, born April 13, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Acting Chairman.

Dawes Chick 1186

Affidavit of Attending Physician of Birth of child.

Indian Territory }
So. Dist } Colbert

I L L Lyon M.D. being duly sworn on Oath state that I was the Physician who attended on Mrs Rosie Hampton on the day of 15th Jan 1899 and that there was born to her on said date a Female child and that said child was named Retta Lenora and is now living.

L L Lyon M.D.

Subscribed and sworn to before me this 31 day of January 1899

B. C. Wiggins
Notary Public
Southern Dist.
Indian Territory

IN RE

Application for Enrollment of

INFANT CHILD

Theta Hampton

as a citizen of the

Chickasaw Nation.

Approved, June 15 1900

Commissioner.

JUN 15 1900

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Theta Hampton (Here insert name of child), born on the 18 day of January, 1900
Name of Father: A. L. Hampton, a citizen of the United States. Nation.
Name of Mother: Bessie Hampton, a citizen of the Chickasaw Nation.
Postoffice, Colbert, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Southern District. }

I, Bessie Hampton, on oath state that I am 26 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of A. L. Hampton, who is a citizen, ~~by~~ of the United States, ~~of the Nation~~; that a female (male or female) child was born to me on the 18 day of January, 1900; that said child has been named Theta Hampton, and is now living.

Bessie Hampton,

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 15 day of June, 1900.

[redacted] Commissioner.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Southern District. }

I, A. L. Hampton, ~~attended on~~ am the lawful husband of Mrs. Bessie Hampton, ~~wife of~~ on oath state that I ~~That~~ on the 18 day ~~of~~ January, 1900; ~~that~~ there was born to her ~~on said date~~ a female (male or female) child; that said child is now living and ~~is said to have~~ has been named Theta Hampton.

A. L. Hampton

WITNESSES TO MARK.

(Must be Two Witnesses) }

Subscribed and sworn to before me this 15th day of June, 1900.

[redacted] Commissioner. ~~Notary Public~~

Colbert June 15th 1900. Baby in mothers arms exhibited to Commissioner

8

9-1186

CHICKASAW 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Herbert Raymond Hampton

as a citizen of

Chickasaw Nation.

Approved OCT 23 1902 190

W. R. Beckinridge.
Commissioner.

COMMISSION TO THE [illegible]
FILED
OCT 23 1902

[signature] ACTING CHAIRMAN.

CHICKASAW.

1186

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Herbert Raymond Hampton, born on the 13 day of April, 1902
(Here insert name of child)
Name of Father: A L Hampton, a citizen of the U.S. (now deceased) Nation.
Name of Mother: Mrs M E Hampton (known as Bessie Hampton), a citizen of the Cherokee Nation.
Post-office, Colbert I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, M E Hampton, on oath state that I am 29 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of A L Hampton now Deceased, who was a citizen, by ~~Nation~~, of the U.S. ~~Nation~~, that a male (male or female) child was born to me on the 13 day of April, 1902, that said child has been named Herbert Raymond Hampton, and is now living.

M E Hampton

WITNESSES TO MARK
(Must be Two Witnesses)
G. S. Wigand

Subscribed and sworn to before me this 20 day of Oct, 1902.

B. C. Wigand
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, W. H. McCauley M.D., a ____, on oath state that I attended on Mrs M E Hampton, wife of A L Hampton (Deceased) on the 13 day of April, 1902, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Herbert Raymond Hampton

W H McCauley M.D.

WITNESSES TO MARK:
(Must be Two Witnesses)
G. S. Wigand

Subscribed and sworn to before me this 20 day of Oct, 1902.

B. C. Wigand
NOTARY PUBLIC.

1186

Chic 1187
Charlie Carley

Chic 1187

Chickasaw 1187

Muskogee, Indian Territory, June 1, 1904.

Treadwell & Lucas,

Attorneys at Law,

Tishomingo, Indian Territory,

Gentlemen:

Receipt is hereby acknowledged of your letter of May 24, asking how the wife of Charlie Colley is enrolled on the Chickasaw roll and state that you are interested in a case in which she is a witness but cannot ascertain any name but Laholia. You therefore request to be informed her correct name.

In reply to your letter you are advised that it does not appear from our records that any person by the name of Charlie Colley is enrolled as a citizen of the Chickasaw Nation. It does appear however that Charley Corley, whose post office was given, in 1898, as Albany, Indian Territory, has been enrolled as a citizen by blood of the Chickasaw Nation. His wife appears as Sallie Corley and it appears from our records that she is now about fifty three years of age. If this is not the person concerning whom you inquire, and you will give further information which will enable us to identify her upon our records, the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

Chic 1188
Mary Hampton

Chic 1188

In R AP

Application for enrollment
of
Infant Child.
Alice I. Hampton,
as a Citizen of the
Chickasaw Nation

Approved Apr. 29, 1899

Commissioner

C. 85 [illegible]

9-1188

Albany I. T. Choc. Nat.

April 13th 1859

Before me a Notary Public in and for the Central Judicial Dist. of the Choc. Nat.

Personally appeared Sallie Colley a Midwife who being duly sworn deposes and says that on the 13th day of Dec. 1858 that she delivered Mrs. Mary C. Hampton a chickasaw woman of a girl child since named Allice Isabel that said Allice Isabel Hampton is a half blood chickasaw-Indian by blood and is still living

Sallie X Colley
Mark

Witness:
J. Mitchell

Sworn to and subscribed before me this 13th day of April 1859

P. L. Caine
Notary Public

Muskogee, Indian Territory, January 6, 1902.

Jesse W. Hampton,

Albany, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Lethe Tookie Hampton, the infant daughter of Jesse W. and Mary C. Hampton, born November 19, 1901, and the same is returned to you herewith for the reason that the Notary Public has failed to attach his seal to the affidavit of the attending nurse at the birth of the child and also for the reason that he has evidently made an error in the date of his acknowledgment thereof.

Upon return of the application with the corrections mentioned above the matter will be given proper attention.

Yours truly,

Commissioner in Charge.

9-1188

Enc Y-2

Muskogee, Indian Territory, January 16, 1902.

Jesse W. Hampton,
Albany, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Lethe Tookie Hampton, the infant daughter of Jesse W. and Mary C. Hampton, born November 19, 1901, and the same being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

9-1188

CHICKASAW.

INDEXED

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IN RE

Application for Enrollment of

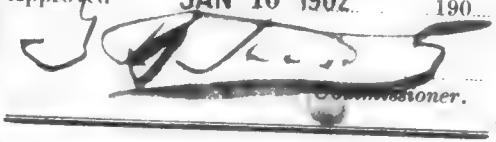
INFANT CHILD

Lelia Jackie Harrington

as a citizen of

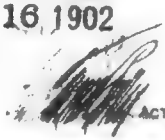
Chickasaw Nation.

Approved JAN 16 1902 190...



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 16 1902



ACTING CHAIRMAN

1188

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Lethe Tookie Hampton, born on the 19 day of Nov, 1901
(Here insert name of child.)
Name of Father: Jesse W. Hampton a citizen of the ..... Nation.
Name of Mother: Mary E Hampton a citizen of the Chickasaw Nation.
Post-office Albany Ind. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central Div District.

I, Mary E. Hampton, on oath state that I am 23 years of age and a citizen, by Birth, of the Chickasaw Nation; that I am the lawful wife of Jesse W. Hampton, who is a citizen, by , of the Nation; that a Female child was
(male or female.)
born to me on The 19th day of November 1901; that said child has been named Lethe Tookie Hampton, and is now living.

Mary E Hampton

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 2nd day of Jan 1902

J. M. Fraser
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central Dist District.

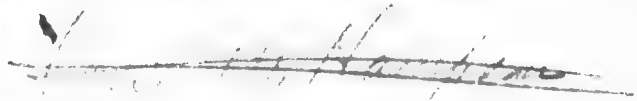
I, Sallie Collie, a Midwife, on oath state that I attended on Mrs. Mary E Hampton, wife of Jesse W. Hampton on the 19th day of November, 1901, that there was born to her on said date a Female child; that said child is now living and is said to have been
(male or female.)
named Lethe Tookie Hampton.

WITNESSES TO MARK:
(Must be Two Witnesses.)
G A Mercerpall
B.A. Thomas

her
Sallie × Collie
mark

Subscribed and sworn to before me this 2nd day of January 1902.

J. M. Fraser
NOTARY PUBLIC.



Chic - 1189

Ben F. Cheadle

Chic 1189

In the matter of the application for the enrollment of Annie Cheadle as a citizen by intermarriage of the Chickasaw Nation.

9-1189.

UNITED STATES OF AMERICA.

CENTRAL DISTRICT IND. TER.

This is to certify That I Annie Cheadle Do this Day certify That Myself an husband Ben F. Cheadle was Neither of us ever married Prior to our Marriage with each other and that I am the lawful wife of the said Ben F. Cheadle and Neith of us Was ever married Before or since.

In Witness Where unto I set my hand This July 29th A. D. 1904.

Anna Cheadle.

Given under my hand and seal This 29th Day of July A. D. 1904.

E. F. Rains

Notary Public
Central District
I. T.

(SEAL)

(Endorsed on the back as follows)

Department of the Interior, Commission to the Five Civilized Tribes, Filed Aug 2 1904.

Tams Bixby

Chairman.

This Certifys that I have this Day United in the Bonds of Matrimony Mr. B. F. Cheadle and Anna Boyett By the Power vested in me as an Ordained Minister of the Gospel

This the 19th day of Oct. 1893.

Caddo, Ind. Terr.

Chas. E. Hatchkin

Department of the Interior, Commission to the Five Civilized Tribes, Filed Aug 2 1904.

Tams Bixby

Chairman.

In the name and by the authority of law vested in me, I, Scott Harkins, County and Probate Judge of Tishomingo County, Chickasaw Nation, do this day issue lisense to Anna Coyett, a citizen of the United States fo marry Ben F. Cheadle, a citizen of the Chickasaw Nation, in accordance with the requirements of the law of the Chickasaw Nation in relation to marriages.

Given under my hand this day of October, the 7, 1898.

(Signed) Scott Hawkins.

(SEAL) County and Probate Judge,
Tishomingo County,
Chickasaw Nation.

(Endorsed on Back)

This is to certify that B. F. Cheadle and Aney Boyett were solmenly joined together in bonds of holy matrimony this is dated the 7 day of October, 1898.

(Signed) Scott Hawkins,
Co. and Probate Judge,
of Tishomingo Co. C. N.

Recorded this the 8th day of Oct. 1898.

(Signed) Edward Turner,
Clerk. T.C.C.N.

Recorded in Book 2 on page 201.

9-1189.

Department of the Interior,
Commission to the Five Civilized Tribes.
Atoka, Indian Territory,
March 11, 1903.

In the matter of the application of Annie Cheadle for enrollment as an intermarried citizen of the Chickasaw Nation.

Annie Cheadle being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Annie Cheadle.
Q What is your age? A Thirty-two.
Q What is your post office address? A DeQueen, Arkansas, is the address now.
Q Do you live in the state of Arkansas? A Yes sir.
Q How long have you resided there? A Since my husband's death.
Q When did he die? A He died three years this coming July.
Q In July, 1900? A Yessir, the 8th day of July.
Q Are you a white woman? A Yes sir.
Q Do you claim the right to enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes sir, I guess so.
Q What is the name of your Chickasaw husband through whom you claim this right? A N. F. Cheadle.
Q Was he a recognized and enrolled citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to him? We were married in 1903, October 8th.
Q You mean 1893? A Yes sir.
Q Where was this marriage ceremony performed? A Caddo, Choctaw Nation.
Q Where were you living at that time? A Caddo.
Q Howlong had you residedin the Choctaw Nation? A I have almost been raised in the Choctaw Nation; come there when I was a child; we lived in the Chickasaw wation part of the time, and in the Choctaw Nation.
Q How old were you when you came to the Choctaw Nation? A I couldn't tell you; I was quite a small child.
Q Have you lived in the Choctaw-Chickasaw country all your life since that time until the death of your husband? A Yes sir, we went out of the territory for a short time, but most of my life I have lived in the territory.
Q Who performed this marriage ceremony? A Parson Hodgens I believe; I have got the marriage certificate at home, but I neverbrought it.
Q Were you not afterwards remarried to this same man? A Yes sir.
Q What was the dateof your second marriage? A You have the papers, I dont know.
Q How long after this first marriage? A We married when we come before the Commissioners at----
Q When you first appeared before the Commission? A When I first appeared; his name has been on the roll, but mine neve r has.
Q Where was thissecond marriage ceremony performed? A In the Chickasaw Nation.

Annie Cheadle-----2

Q Were you living in the Chickasaw Nation at that time? A No sir, we went to the Chickasaw Nation to meet the Commissioners; we were living in the ChoctawNation, andhe was informed that him being a ~~Choctaw~~ Chickasaw he would have to take a Chickasaw license and we would have to be married over.
Q Was this second marriage according to the Chickasaw tribal law? A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A Judge Hawkins.
Q How much did you pay for that license? A Fifty dollars.
Q Who performed the marriage ceremony? A The Judge that issued the license.
Q At the time of this second marriage were both you and your ~~xxxxxxx~~husband living in the Choctaw Nation? A Yes sir.
Q How long had your husband been living in the ChoctawNation before that? A He was raised here; I dont suppose he had ever lived out of the territory except a few months of the time; he was born and raised in the territory.
Q And you had been living there since you were a child? A Yes sir.
Q Were you ever married before your first marriage to this man? A No sir.
Q Was he ever married before his first marriage to you? A No sir.
Q After this marriage did you live together continuously up to the time of his death? A Yes sir.
Q There was no separation of any kind whatsoever? A No sir, not until death separated us.
Q You said that at the time of his death you had removed to the state of Arkansas? A Yes sir, we were living in the state when he died.
Q How long had you been living there? A Not very long, just a short time, and he died, and of course I had to stay with my folks.
Q How long, a few months or a year? A I couldn't tell you the exact time.
Q Cant you state when you went to the state of Arkansas? A I guess we had been there a little over a year maybe.
Q At the time of his death? A Yes sir.
Q You had not been living there longer than that? A No sir, I dont suppose we had.
Q You are still living there? A Yes sir, living with my mama, but it aint because we want to live there; we tried to get back, but we are poor people, and have to do just as we can.
Q Before your husband's death you had moved over into Arkansas? A Yes sir.
Q You were living there at that time? A Yes sir, but we hadn't moved there to stay; we had just moved over there for a short time; he followed saw mill work, and the mills was all shut down in the territory, and he moved on that account, to work at a saw mill.
Q When you appeared before the Commission the first time in 1898 you were a resident of the Choctaw Nation? A Yes sir, we hadnever lived out of the territory.
Q You lived here for some time after that, did you? A O, yes sir.
Q Have you remarried since his death? A No sir.

W H Martin being duly sworn on oath thatexx stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Atoka, Indian Territory, on the 11th day of March, 1903, and that the within and foregoing is a full true and correctt ranscript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 30 day of March, 1903.

Charles H Lamyn

Notary Public.

4. 11

United States of America

Central District Ind. Ter.

This is to certify That I
Annie Cheadle do this day crtify
That myself. ar husband Ben F. Cheadle
Was neither of us ever married Prior to
our Marriage With each other and that
I am the lawful Wife of the said
Ben F Cheadle and neither of us Was
ever Married Before or since
In Witness Whereunto I set my hand
This July 29th A.D. 1904.

Anna Cheadle

Given under my hand and Seal
This 29th Day of July A.D 1904

E. F. Rains
Notary Public
Central District
I.T.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED



, CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 2 1904

[signature], CHAIRMAN.

In the name and by the authority of law vested in Me J. Scott Hawkins County and probate judge of Tishomingo County Chickasaw nation Do this Day issue license to Anna. boyett a citizon of the United States to Marry ben Tobeadle A Citizon of the Chickasaw nation in accordance With the requirements of the law Of the Chickasaw nation in Relation to Marriges.
Given under My hand this Day of October the 7
1899

Scott Hawkins
County and probate judge
Tishimingo County
Chickasaw nation

This is to Certify
that B. F Cheadle
And Aney Boydstun were
Soemenly Joined to gether
in Bonds of holey Matrimony
This is Dated the 7 Day of
October 1898

Scott Hawkins
Co And Pobate Judge
of Tishomingo Co Miss

Recorded this the 8th day
of Oct 1898

Edward Turner
Clerk T. C. C. N.
Recorded in Book 2 on Page 201

N.J.

9-1109.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Annie Cheadle as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on October 7, 1896, the applicant, Annie Cheadle (nee Boyett) was married in accordance with the laws, customs and usages of the Chickasaw Nation to Ben F. Cheadle, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears upon the 1893 Chickasaw Leased District Pay Roll number 1, page 112, (as B.F. Cheadle); that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife until the death of the said Ben F. Cheadle on July 8, 1900; that the applicant was a resident in good faith of Indian Territory on June 28, 1898, and that she had not remarried up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Annie Cheadle should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1,1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

OCT 15 1902

Muskogee, Indian Territory, March 23, 1901.

Anna Cheadle,

Kosoma, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 18th instant in which you state that your husband, Ben F. Cheadle, is dead, and that shortly after his death a child was born to you. You desire to know if this child is entitled to enrollment.

You also desire to be informed if there is any specified time in which a citizen must locate a claim and how much land a Chickasaw citizen is entitled to locate.

In the matter of the death of your husband, there is enclosed you herewith a blank proof of death which please have executed and return to the Commission so that his death may be made a matter of record.

In the matter of applications for enrollment of infant children, the Commission uses a blank one of which is enclosed you herewith, upon which may be stated all the necessary information. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in the event either you or the attending physician or nurse making affidavit to the birth of the child are unable to write and your signatures are by mark, that such signatures are attested by two disinterested parties as witnesses thereto.

The Notary Public taking the acknowledgements of the

Anna Chocnie, 2--

mother and attending physician or nurse must affix his notarial jurat and seal to [illegible] separate affidavit.

In reply to your inquiry as to the length of time in which a citizen must locate a claim, the Commission cannot at this time inform you. A land office has not yet been opened in the Choctaw-Chickasaw country for the purpose of allowing the citizens thereof to make selections of and file on their allotments.

As to the amount of land to which each Chickasaw citizen is entitled, your attention is called to the following provision of the agreement of April 23rd, 1897 between the Choctaws and Chickasaws and the United States:

"That all the lands within the Indian Territory belonging to the Choctaw and Chickasaw Indians shall be allotted to the members of said tribes so as to give to each member of these tribes so far as possible a fair and equal share thereof, considering the character and fertility of the soil and the location and value of the lands."

As to the exact amount of land to which each citizen is entitled, it is impossible to tell at this time as the rolls of the citizens of the Choctaw and Chickasaw Nations are still open and the appraisement and classification of the lands of these two Nations is not yet completed.

Yours truly,

Acting Chairman.

9-1189

Enc e

BC

Muskogee, Indian Territory, April 18, 1901.

Mrs. Anna Cheadle,

Kosoma, Indian Territory,

Dear Madam:-

The Commission is in receipt of your letter of the 16th inst., dated at Pullman, Arkansas, stating that any communications addressed to you at Kosoma, Indian Territory, would be received by you. Receipt is also acknowledged of your affidavit and that of Cook Nave, relative to the death of your husband, Ben F. Cheadle, which occurred July 8, 1900, and the same, being in proper form, has been duly filed with the records of this Commission.

Receipt is also acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Cora E. Cheadle, the infant daughter of Ben F. and Anna Cheadle, born December 16, 1900, and the same, being in proper form, has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9-1189

S-1199.

Muskogee, Indian Territory, October 14, 1903.

Anna Cheadle,

De Queen, Arkansas.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 4th inst., stating that your infant child, Cara E. Cheadle, has died since application was made for her enrollment as a citizen by blood of the Chickasaw Nation. You are advised that proof of her death should be furnished the Commission, for which purpose there is enclosed you the proper blank, together with an envelope for return of same when properly executed. Please give this matter prompt attention.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the parties whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested persons, witnesses thereto.

A C S

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Commissioner in Charge.

Env.

D.C.

S-1169.

Muskogee, Indian Territory, October 23, 1903.

Anna Cheadle,

De Queen, Arkansas.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of E.L. Beck relative to the death of your daughter Cara E. Cheadle, a citizen by blood of the Chickasaw Nation, which occurred January 17, 1903; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named child.

Respectfully,

Acting Chairman.

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw-1189.

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, February 26, 1903.

Annie Cheadle,

De Queen, Arkansas.

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903. The act of Congress approved July 1, 1902, provides:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Chickasaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10, to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

Chickasaw 1189

Muskogee, Indian Territory, March 4, 1903.

Annie Cheadle,

De Queen, Arkansas.

Dear Madam:-

Receipt is hereby acknowledged of your letter of the 1st inst., requesting information relative to your application for enrollment as an intermarried citizen of the Chickasaw Nation, and asking whether it will be necessary for you to again appear before the Commission for examination.

In reply, you are advised, that under the Act of Congress approved July 1, 1902, and ratified by the Choctaw and Chickasaw Nations on September 25, 1902, the rolls of citizens of the Choctaw and Chickasaw Nations are made up as of September 25, 1902, and it will be necessary, before your right to enrollment as an intermarried citizen of the Chickasaw Nation can be finally determined, that you appear before the Commission and testify relative to your status on said date.

You can appear before the Commission for this purpose at its appointment at Atoka, Indian Territory, March 10 to 13, 1903, inclusive, notice of which you have already received, or at its

offices at Muskogee, Indian Territory, prior to April 1st, 1903.

Respectfully,

Chairman

9-1189

Muskogee, Indian Territory, July 6, 1903.

Annie Cheadle,

Antlers, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 12, asking the status of your enrollment.

In reply to your letter you are informed that it appears from our records that Annie Cheadle has been listed for enrollment as an intermarried citizen of the Chickasaw Nation but her final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

Chickasaw
1189

Muskogee, Indian Territory, August 31, 1903.

Annie Cheadle,

Antlers, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of August 21, asking if you can act as guardian for your child, Lillian Hortense Cheadle in locating and filing on her lands and drawing her moneys. You also request to be informed the status of your enrollment.

In reply to your letter you are informed that it appears from our records that you have been listed for enrollment as an intermarried citizen of the Chickasaw Nation, but your final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

Relative to the selection of allotment for your child, your attention is invited to sections six and eight of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith inclosed you.

Respectfully,

Commissioner in Charge.

9-1189

Muskogee, Indian Territory, October 9, 1903.

Anna Cheadle,

Antlers, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of October 4, in which you ask the status of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter, you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached in this case you will be notified of the action taken.

Respectfully,

Chairman.

Chickasaw 1189

Muskogee, Indian Territory, February 6, 1904.

Anna Cheadle,

Antlers, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of January 26, asking if further action has been taken in the matter of your enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that the Commission has not yet passed upon the application of Annie Cheadle for enrollment as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

9-1189

Muskogee, Indian Territory, July 23, 1904.

Annie Cheadle,

Antlers, Indian Territory.

Dear Madam:

You are hereby notified that before action can be taken in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation, it will be necessary for you to furnish this Commission with either the original or a certified copy of your marriage certificate showing your first marriage to Ben F. Cheadle in October 1893.

You are also informed that it will be necessary for you to forward your sworn statement stating whether or not, you or your deceased husband were ever married prior to your marriage with each other.

This matter should receive your immediate attention.

Respectfully,

Commissioner in Charge.

9-1139

Muskogee, Indian Territory, August 2, 1904.

Annie Cheadle,

Antlers, Indian Territory.

Dear Madam :-

Receipt is hereby acknowledged of the certificate of marriage between B. F. Cheadle and Anna Beyett, also of your affidavit that neither yourself nor your husband, Ben F. Cheadle, were ever married prior to your marriage with each other, and the same have been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

Chickasaw 1189

COPY.

Muskogee, Indian Territory, October 15, 1904.

Annie Cheadle,

Antlers, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.
Chairman.

Registered.
Incl. 9-1189.

Chickasaw 1189

Muskogee, Indian Territory, October 15, 1904.

COPY

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting the application for the enrollment of Annie Cheadle as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Iâcl. 9-1189.

See Chickasaw 180 for registry receipt for this letter.

CHICKASAW.

enc 2

32

9-189

INDEXED

IN RE
THE DEATH OF

Ben F. Cheadle

a citizen of the

Chickasaw *Nation.*

Approved APR 18 1901 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 18 1901

ACTING CHAIRMAN

CHICKASAW

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ben F. Cheadle
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Tasoma, Ind. Ter., and died on the 8th day of July
(Here insert name of postoffice.)
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
.....District.

I, Anna Cheadle, on oath state that I am 20 years of age and a citizen, by Marriage, of the Chickasaw Nation; that my post office address is Tasoma, Ind. Ter.; that I am wife of Ben F. Cheadle, who was a citizen, by blood, of the Chickasaw Nation; and that said Ben F Cheadle died on the 8th day of July, 1900.

(State relationship—as, the father, an uncle, a cousin, etc.)
(Here insert name of post office.)
(Here insert name of deceased.)
(Here insert name of deceased.)

WITNESSES TO MARK.

Anna Cheadle

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 *day of* April 1901.

Jas A Sumpt
Notary Public.

My Comm Expires Jany 29—1904

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Cook Nave, on oath state that I am 53 years of age, and a citizen, ~~by~~ of the United ~~of the~~ States ~~Nation~~; that my post office address is Denison Ark ~~Ind. Ter.~~; that I was personally acquainted with Ben F Cheadle who was a citizen, by blood, of the Chickasaw Nation; and that said Ben F Cheadle died on the 8th day of July, 1900.

(Here insert name of postoffice.)
(Here insert name of deceased.)
(Here insert name of deceased.)

WITNESSES TO MARK

Cook Nave

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 *day of* April 1901

Jas A Sumpt
Notary Public.

My Comm Expires Jany 29—1904

CHICKASAW.

20 9-1185 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Cora E. Cheadle

as a citizen of

Chickasaw Nation.

Approved, APR 18 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 18 1901

ACTING CHAIRMAN

CHICKASAW.

11-1

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Cora E Cheadle, born on the 16 day of December, 1900
(Here insert name of child)
Name of Father: Ben F Cheadle, a citizen of the Chickasaw Nation.
Name of Mother: Anna Cheadle, a citizen of the Chickasaw Nation.
Post-office, Stasaug Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, Anna Cheadle, on oath state that I am 20 years of age and a citizen, by Marage, of the Chickasaw Nation; that I am the lawful wife of Ben F Cheadle, who is a citizen, by Blood, of the Chickasaw Nation, that a Female (male or female) child was born to me on the 16 day of December 1900 that said child has been named Cora E Cheadle, and is now living.

anna Cheadle

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 *day of* April *1901.*

Jas A Sumner
NOTARY PUBLIC

My Comm Expires Jany 27 1904.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I Lizabeth Brown, a M, on oath state that I attended on Mrs. Anna Cheadle, wife of Ben F Cheadle, on the 16 day of December, 1900 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Cora E Cheadle

her
Lizabeth X Brown
mark

WITNESSES TO MARK:

(Must be Two Witnesses) Zuelar Hall
Caroline Riggs

Subscribed and sworn to before me this 16 *day of* April *1901.*

Jas A Sumner
NOTARY PUBLIC.

My Comm Expires Jany 27 1904

AD

Affidavit ~~of Attending Physician~~ at Birth of Child.

IN RE APPLICATION OF

Lillian Hartness Cheadle

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct 12. 1898

Commissioner

Roll 3516

7-189

Affidavit ~~of~~ Attending ~~Physician of~~ Birth of Child.

INDIAN TERRITORY,)

District.)

I, Laura Hamilton, being duly sworn, on oath, state that I ~~was the physician who~~ attended on Mrs. Annie Choate on the 23rd day of February 1898, and that there was born to her on said date a female child, and that said child was named Lillian [illegible], and is now living.

Laura Hamilton

Subscribed and sworn to before me this 12th day of October 1898

[illegible]
NOTARY PUBLIC

Commission

Chic 1190

Lorena Eastman

See Chic D162

Chic 1190

Terms Cash on 8
on Rail Terms

Chas. Pauer Co - Page 2

1190

Chic 1191

Joseph Moore

Chic 1191

CHICKASAW

Joseph. Moore

Record transferred to
Choctaw card 5451

Chic 1192

Nancy Bylington

Chic 1192

CHICKASAW 1132

Nancy Byington et al

Record transferred to
Choctaw card #5[illegible]

Chic 1193
Lily Colbert

Chic 1193

CHICKASAW

Lily Colbert et al

Record transferred to
Choctaw card #5151

Chic 1194

James Culberson

Chic 1194

Muskogee, Indian Territory, September 26, 1900

Postmaster,

Boggy Depot, Indian Territory.

Dear Sir:

The Commission has within the past year been caused no little inconvenience by letters addressed to James Culberson at Boggy Depot, Indian Territory, not being delivered to him but being forwarded to James Culberson at Leflore, Indian Territory, who has returned them to the Commission with the information that he is not the party to whom the Commission evidently intended these communications to be delivered.

Our records show that there are two James Culbersons. The James Culberson of Leflore, Indian Territory, to whom letters have been forwarded from your post-office, is listed for enrollment by this Commission as a citizen of the Choctaw Nation but the James Culberson to whom the letters were written and for whom they were intended appears upon the records of this office as a citizen of the Chickasaw Nation, his age being twenty-six and the husband of Eliza Culberson.

Two of the letters referred to, one of December 20th, 1899 the other of July 7th, 1900 are enclosed you herewith and the Commission has to request that you make an effort to locate this James Culberson and if possible deliver the letters to him with a request that the matters mentioned therein be given his immediate attention.

P. M. 2--

If you are not able to locate this party, kindly return the enclosures to the Commission with report.

Yours truly,

Acting Chairman.

Enc b

In reply please
refer to 9-1194
and 7-361

9-1194

Muskogee, Indian Territory, September 17, 1902.

James Culberson,

Boggy Depot, Indian Territory,

Dear Sir:

It appears from the records in the possession of the Commission that your mother is a full blood Chickasaw Indian, but the amount of Chickasaw blood possessed by your father is not shown.

You are informed that, in the matter of your application for enrollment as a citizen of the Chickasaw Nation, it will be necessary that the Commission be furnished with a sworn statement as to the amount of Chickasaw blood which you possess. This matter should receive immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

Env.

Okla

James Culberson age 26

son Nath James Culberson

Okla. Pontotoc Co. Page 37

1197

Okla

Page Eliza age 17

son Rob Eliza Haynesville

Page 253. CC R No 2 - Atoka Co

3rd Dist

3811

Okla

Pairing

Chic 1195

John Alberson

Chic 1195

Chic 1196

Calvin Imatabby

Chic 1196

Eno 111 J 72

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 11 1903



-9-1196

AFFIDAVIT OF CALVIN IMATOBBY.

Indian Territory,
Southern Judicial District.

I, Calvin Imatobby, upon oath, state that since my name, and the names of my family appear on both the Chickasaw and the Choctaw rolls, as suggested by letter from the Dawes Commission, dated December 23, 1902, state that I desire to be placed on the Chickasaw roll, also, to have the names of my family, Susie Imotobby, Rhonna and Tommie Imotobby placed on the Chickasaw roll.

his
Calvin X Imatobby.
Mark

Subscribed and sworn to before me this the 22nd day of May, 1903.

J S Montgomery
Notary Public.

Witness to Mark:
Walter Hillhouse
J S Montgomery

9-1196.

Muskogee, Indian Territory, December 23, 1902.

Calvin Imatobby,

Utica, Indian Territory.

Dear Sir:-

You are hereby advised that you will be allowed until January 15, 1903, to personally appear before this Commission at its office in Muskogee, Indian Territory, and elect for yourself, your wife, Susie Imatobby, and your daughters, Hannah and Lonnie Imatobby, to be finally enrolled by this Commission as citizens of either the Choctaw or the Chickasaw Nation, under the following provision of the act of Congress of June 28, 1898:

> "The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided and there be given such allotment and distributions, and not elsewhere."

Respectfully,

[illegible] Tams Bixby.

Acting Chairman.

9-1196

Muskogee, Indian Territory, July 2, 1903.

J. S. Maytubby,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 30, 1903, enclosing the affidavit of Calvin Imatobby requesting that his name and the names of his wife, Susie, and minor children, Hannah and Lonnie Imatobby be placed upon the Chickasaw roll, and the same is returnedto you herewith.

You are advised that the rules of the Commission require all signatures by mark to be attested by two witnesses, and you are therefore, requested to sign your name as witness, returning the affidavit at your earliest convenience for further consideration.

Respectfully,

Commissioner in Charge.

Enc. MT. 72

9 - 1196.

Muskogee, Indian Territory, July 11, 1903.

Calvin Imatebby,

Utica, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your affidavit electing for yourself your wife and your children to be finally enrolled by this Commission as citizens of the Chickasaw Nation. The same has been filed with the records in this case.

Respectfully,

Commissioner in Chg.

Chickasaw 1196

COPY.

Muskogee, Indian Territory, July 23, 1903.

Calvin Imatobby,

Utica, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 23, 1903, granting the application of yourself your wife Susie Imatobby, and your minor children Hannah Imatobby and Lonnie Imatobby for enrollment as citizens by blood of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicants herein as citizens of the Chickasaw Nation. If at the expiration of that time, no protest has been filed the names of the applicants will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.

Enc MYC 33/23

Chickasaw 1198

COPY.

Muskogee, Indian Territory, July 23, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 23, 1903, granting the application of Calvin Imatobby, his wife, Susie Imatobby, and their minor children Hannah Imatobby and Lonnie Imatobby for enrollment as citizens by blood of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicants herein as citizens of the Chickasaw Nation. If at the expiration of that time no protest has been filed the names of the applicants will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

T. B. Needles.
Commissioner in Charge.

Registered.
Enc MYC 34/23

9-1196.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

In the matter of the application for the enrollment of Calvin Imatobby, his wife, Susie Imatobby, and their minor children, Hannah Imatobby and Lonnie Imatobby, as citizens by blood of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the records of the Commission that the applicant, Calvin Imatobby, is a son of Imatobby, deceased, and Whe-ah-na-cha, deceased, both of whom were recognized citizens by blood of the Chickasaw Nation; that the applicant, Susie Imatobby, wife of said Calvin Imatobby, is a daughter of Shum-pah-la, deceased, who was a recognized citizen by blood of the Choctaw Nation, and Hah-lin-ney, deceased, who was a recognized citizen by blood of the Chickasaw Nation, and that the applicants, Hannah and Lonnie Imatobby, are the children of said Calvin and Susie Imatobby.

An examination of the tribal rolls in the possession of the Commission shows that the names of all the applicants herein are found upon the 1896 Chickasaw Census roll, page 3, and all the applicants herein are also identified, under the names of Calvin, Susan, Hannah and Lonie Colbert, upon the 1896 Choctaw Census roll, numbers 2890, 2891, 2892 and 2893, respectively.

The applicant, Calvin Imatobby, was notified on December 23, 1902, that he would be allowed until January 15, 1903, to appear in person before the Commission at its office in Muskogee, Indian Territory, and elect for himself and his wife, Susie Imatobby, and his children, Hannah and Lonnie Imatobby, the applicants herein, to be finally enrolled by this Commission as citizens of either the Choctaw or Chickasaw Nation, under the following provision of the act of Congress approved June 28, 1898 (30 Stat., 495):

"The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time; he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere.",

a copy of which notice is attached hereto and made a part of this record. No response to such notice has been made by or on behalf of any of the applicants.

It further appears that all the applicants herein were residents in good faith of Indian Territory on June 28, 1898, all applicants listed upon census cards having been first examined as to such fact, although their testimony was not reduced to writing.

It further appears from the records of the Commission that on October 12, 1898, the date when these applicants applied to the Commission for enrollment, they were all residents of the Chickasaw Nation and have continued so to reside.

It is, therefore, the opinion of this Commission that Calvin Imatobby, Susie Imatobby, Hannah Imatobby and Lonnie Imatobby should be enrolled as citizens by blood of the Chickasaw Nation, under the provisions of section 21 of the act of Congress approved June 28, 1898 (30 Stat., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

JUL 23 1903.

Commissioner.

Chic 1197

William A. Welch

Chic 1197

(1) (1)

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

)))))

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

WILLIAM A. WELCH, 9-1197.

C o p y.

Central District,)
Indian Territory.)

Talihina, I. T.

The following is a copy of the family record of W. A. Welch, relating to his marriage to Miss Alice Walnor, to-wit:

"W. A. Welch and Alice Walner were married April 12th, 1865, in Panola County, Chickasaw Nation, by Rev. John H. Carr, Missionary to the Chickasaws in the presence of Frank Eastman and H. R. Young."

Personally appeared before me, a Notary Public in and for said Central District W. A. Welch, to me personally well known, and being by me duly sworn, on his oath says: that the foregoing six (four) lines, marked in quotation, and occupying lines numbers 8, 9, 10, 11, 12 and 13 on this sheet, constitute a full, true and complete copy of the record of his marriage to Alice Walner as the same appears of record in his family bible; that said record was made with his own hand soon after his said marriage, and that said record is true.

W. A. Welch,

Subscribed and sworn to before me on this 19th day of Sept. 1898, and I certify that I examined the family record of W. A. Welch, and carefully compared the copy herein sworn to by him, and find the same to be a full, true and complete copy of the original entry in his family Bible, relating to his marriage to Alice Walner.

In testimony whereof I have hereto my hand and official seal at the town of Talihina, I. T., on the 19th day of Sept. 1898.

SAM T. ROBERT, Jr.
Notary Public,
Central Dist. I. T.

(Revenue Stamps)

Wister, I. T. Dec. 24,1902.

Hon. Tams Bixby,
Chairman Daws Commission.
Muskogee, I. T.

Dear Sir:

Upon reflection it occurs to me that in my statement made before the Commission at Wister, I. T., on December 18th inst., I said:

"that at the time of my Marriage to Alice Walner, we were both residents of the Choctaw Nation, and that we continued to reside in the Choctaw Nation until the death of my said wife Alice, except about three years in Fort Smith, Ark."

and I desire to correct said statement as follows:

"Myself and said Alice Walner were both residents of the Chickasaw Nation at the time of our marriage April 12th,1865; that we continued our residence in the Chickasaw Nation until February 1870; that said Alice Walner was a Chickasaw Indian by blood; that the mother of said Alice Walner was a Chickasaw Indian by blood and her father was a white man; that about Feby. 1870 we removed to and made our residence in the Choctaw Nation, where we resided until the death of my said wife, Alice, which occurred May 11th, 1888, except the three years we resided in Fort Smith, Ark, and that since her death I have resided in the Choctaw Nation and so reside at present.

If this correction can be made on this sworn statement without my personal appearance I will be pleased to have it so done. If not, please advise me what time you can allow me in which to appear in person.

Yours very truly,
W. A. WELCH,

Subscribed and sworn to before me on this 24th day of December, 1902.

J. C. WOOD,

Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 18th, 1902.

Chickasaw 1197
Intermarried

---------oOo---------

In the matter of the application of William A. Welch for enrollment as an intermarried citizen of the Chickasaw Nation.

William A. Welch being first duly sworn testified as follows:

Examination by the Commission.

Q Your name is William A Welch? A Yes sir.
Q How old are you? A Sixty-six.
Q What is your post office address? A Wister.
Q How long have you been a resident of the Choctaw Nation?
A Forty years next spring.
Q Have you livedhere continuously for the past forty years?
A Except nearly three years I lived in Fort Smith.
Q When was that? A That was along in the latter part of '69 - - however, it was the beginning of February, 1870, for about three years.
Q Since that time you have lived in the Choctaw Nation continuously?
A Yes sir.
Q Do you claim intermarried rights in the Chickasaw Nation?
A Yes sir.
Q What is the name of your Chickasaw wife through whom yoou claim these rights? A Alice Waldner.
Q Was she a recognized and enrolled citizen of the Chickasaw Nation?
A No sir, she was a recognized citizen but not enrolled; no enrolling was done at that time?
Q Her rights were never disputed? A No sir.
Q When were you married to Alice Waldner? A In April 12, '65.
Q Where was this marriage ceremony performed? A In the Chickasaw Nation.
Q At that time were both you and your wife bona fide residents of the Chickasaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Rev. John H. Carr, a minister.
Q Were you married under a license? A No sir, the Chickasaw laws didn't require license at that time.
Q Were you ever married prior to your marriage to this woman?
A Yes sir.
Q How many timesbefore? A Once.
Q What was the name of your former wife? A Helen M. Hankins.
Q Was she a white woman? A Yes sir.
Q Was she dead at the time of your marriage to Alice Waldner?
A Yes sir.
Q Was Alice Waldner ever married before her marriage to you? A No sir.

Q After that marriage how long did you live together continuously as husband and wife? A Until her death, May 11th, '88.
Q There was no separation of any kind during her life? A No sir.
Q After her death did you remarry? A Yes sir.
Q What was the name of your next wife? A Beatrice R. Puryear.
Q Was she a white woman? A No sir, Choctaw Indian.
Q A recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q When were yoummarried to her? A I was married the 19th of March, '90.
Q Where was this marriage ceremony performed? A At Poteau, in this county.
Q Who married you to this woman? A Rev. P. C. Mayes.
Q Were you married to her under a license? A No sir, I married as a recognized citizen of the Choctaw Nation.
Q How long did you live with this woman? A Living with her at the present time.
Q Are you at present an actual and bona fide resident of the Choctaw Nation? A Yes sir.

Statement by William A. Welch:

I think that I have intermarried rights in both the Choctaw and Chickasaw Nations and if I have such rights I desire to be finally enrolled as an intermarried citizen of the Chickasaw Nation.

- - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 24 day of January, 1903.

Charles H. Lawyer

Notary Public.

Central District
Indian Territory,
Tahlequah I.T.

The following is a copy of the family record of H A Welch, relating to his marriage to Miss Alice Halsell, to wit,

"H A Welch and Alice Halsell were "
"married April 12th 1865, in Pamola "
"County Chickasaw Nation, by Rev John "
"H Carr, Missionary to the Chickasaws "
"in the presence of Hiram Eastman, and "
"J R Young."

Personally appeared before me, a Notary Public in and for said District, H A Welch, to me personally well known, and being by me duly sworn, on his oath says,
That the foregoing Six lines, marked in quotation, and occupying lines Numbers 8, 9, 10, 11, 12 and 13, on this sheet, constitute a full, true, and complete copy, of the record of his marriage to Alice Halsell, as the same appears of record, in his family Bible,
That said record was made, with his own hand, soon after the said Marriage, and that said record is true,

H A Welch

Subscribed and sworn to before me on this 19th day of Sept 1898, and I

I certify, that I examined the family record of H. A. Hebb, and carefully compared the Copy hereunto by him, and find the same to be a full true and Complete Copy of the original entry in his family Bible relating to his marriage to Alice Holmes,

In testimony whereof I have hereunto my hand and official seal at the Town of Talihina I.T. on this 19th day of Sept 1898.

Sam T. Roberts Jr.
Notary Public.
Central Dist I.T.



Sworn and Certified Copy of the Marriage record of H. A. Hebb and Alice Holmes

" "

E. A.

Sworn, and Certified
Copy of the Marriage
record of H A Wells
and Alice Hulmes

INDEXED.

No.	Received	ANSWERED Book	Page
[illegible]	DEC 26 1902		

Welch, W. A.,
Wister, I. T.,
Dec. 24, 1902.

Corrects statement as to his residence.

9-1197

No. 16.

Tishomingo, I. T.
Dec 24/02

Hon Tams Bixby
Chairman Dawes Commission
Muskogee I. T.

Dear Sir,

Upon reflection, it occurs to me, that in my Statement made before the Commission, at Tishomingo I. T. on Dec 18th inst, I said,

" that at the time of my marriage to "
" Alice Walker, we were both resident "
" of the Choctaw Nation, And that we "
" continued to reside in the Choctaw "
" Nation, until the death of my said "
" wife Alice, except about three "
" Years in Fort Smith Ark, "

And I desire to Correct said Statement as follows,

Myself, and said Alice Walker, were both resident of the Chickasaw Nation at the time of our marriage April 12th 1865,

that we continued our residence in the Chickasaw Nation, until July 1870,

that said Alice Walker was a Chickasaw Indian by blood,

that the Mother of said Alice Walker was a Chickasaw Indian by blood, and her Father was a white man,

that about July 1870, we removed

No. 16.

to, and made our residence in the Choctaw Nation, where we resided, until the death of my said wife, Alice, which occurred May 11th 1888, except the short years we resided in Fort Smith Ark.,
And that since her death, I have resided in the Choctaw Nation, and do reside at present,
If this correction can be made on this sworn statement without my personal appearance, I will be pleased to have it so done,
If not, please advise me what time you can accommodate me in which to appear in person,

Yours very truly
T. A. Tebb

Subscribed and sworn to before me on this 24 day of Dec 1902
J. Cusack
Notary Public

INDEXED

Received
DEC 26 1902
LAW

Welch, W. A.,
Wister, I. T.,
Dec. 24, 1902.

Corrects statement as to
his residence.

9-1197

9 - 1197

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

------o------

In the matter of the application for the enrollment of William A. Welch as a citizen by intermarriage of the Chickasaw Nation.

DECISION.

It appears from the census card records of the Commission and the record in this case that on October 12, 1898, at a session of the Commission held at Colbert, Indian Territory, application was made for the enrollment of William A. Welch as a citizen by intermarriage of the Chickasaw Nation. Further proceedings were had in the matter of said application at Wister, Indian Territory, on December 18, 1902.

It further appears from the records of the Commission and the evidence submitted in this case that this applicant claims rights to enrollment as a citizen by intermarriage of the Chickasaw Nation by reason of his marriage, on April 12, 1865, by a missionary to Alice Welch, a recognized and enrolled citizen by blood of the Chickasaw Nation, who together with the said William A. Welch and four children are identified on the 1878 annuity roll, Chickasaw Nation, Pushmatahah District, No. 278; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation where they continued to live as husband and wife until about February, 1870, when they removed to Ft. Smith, Arkansas, where they resided for a period of three years and then removed to the Choctaw Nation, Indian Territory, and continued to reside therein until May 11, 1888, at which time the said Alice Welch died; that on March 19, 1890, this applicant was married to Beatrice R. Welch, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 6298 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on January 17, 1903; and that since the date of said marriage the said William A. Welch and Beatrice R. Welch have lived together continuously in the Choctaw Nation as husband and wife up to and including September 25, 1902.

It further appears from the records in the possession of the Commission that this applicant, since his marriage to the said Beatrice R. Welch, has been recognized and enrolled by the tribal authorities of the Chickasaw Nation as a member of said tribe of Indians in Indian Territory, his name being found on the 1893 Ieshatubby roll of Chickasaws residing in the Choctaw Nation.

Article 38 of the Treaty between the United States of America and the Choctaw and Chickasaw Indians (Statutes, Treaties and Laws of the Chickasaw Nation, page 511), ratified June 28, 1866, provides as follows:

> "Every white person who, having married a Choctaw or Chickasaw, resides in the Choctaw or Chickasaw Nations, or who has been adopted by the legislative authorities, is to be deemed a member of said Nation, and shall be subject to the laws of the Choctaw and Chickasaw Nations according to his domicile, and to prosecution and trial before their tribunals and to punishment according to their laws in all respects, as though he was a native Choctaw or Chickasaw."

It is, therefore, the opinion of this Commission that William A. Welch should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

COMMISSIONER.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory,

NOV 5 1903

Chickasaw 1197

Muskogee, Indian Territory, October 17, 1902.

W. A. Welch,

Wister, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th instant, referring to the circular letter of the Commission of the 4th instant, and desiring that you be advised if it is necessary for Chickasaws living in the Choctaw Nation to appear before the Commission at its appointments in the Chickasaw Nation.

Inbreply to your letter you are advised that citizens of the Choctaw and Chickasaw Nations may [redacted] before the Commission atthe appointment most convenient to them. It is not necessary for citizens of the Chickasaw Nation to appear before the Commission at its appointments in the Chickasaw Nation if it is more convenient for them to appear at some appointment in the Choctaw Nation.

Respectfully,

Acting Chairman.

Chickasaw 430
Chickasaw 1197

Muskogee, Indian Territory, January 29, 1903.

W. A. Welch,

Wister, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 7, inclosing a protest against the transfer of your name and the names of your children, Robert C. Welch and his children, Charles A. Welch, and his family, Mattie Branum and her family and Bessie Welch from the Chickasaw to the Choctaw rolls for final enrollment.

In reply to your letter you are advised that the protest made by you has been filed with the record in your case. You are informed, however, that it appears from our records that Mattie Branum and Bessie Welch have been enrolled by this Commission as citizens by blood of the Chickasaw Nation and their enrollment was on December 12, 1902, approved by the Secretary of the Interior. It further appears that William A. Welch and T. C. Branum have been listed for enrollment as intermarried citizens of the Chickasaw Nation.

It appears from the records of the Choctaw and Chickasaw Nations in the possession of the Commission that the names of your sons, Robert C. Welch and Charles A. Welch and their families are found upon the tribal rolls of both nations, and letters have this

day been addressed them advising them that they may elect for themselves and their families in which nation they would be finally enrolled and receive allotment of land and distribution of tribal property.

Respectfully,

Acting Chairman.

Chickasaw-1197

Muskogee, Indian Territory, May 28, 1903.

William A. Welch,

Wister, Indian Territory.

Dear Sir:

It appears from the records of the Commission that you are an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation, but there does not appear to be sufficient evidence on file to prove your marriage to Alice Waldner, a Chickasaw by blood.

You are advised that it is necessary for you to furnish the Commission with further evidence as to the said marriage. This may by done by the sworn statements of persons who were present at the marriage who can testify to that fact. If you are unable to obtain these you should furnish the sworn statements of two or more disinterested witnesses who can testify that you and said Alice Waldner have lived together as husband and wife and that you were recognized as such in the community where you both resided.

This matter should receive your immediate attention.

Respectfully,

Commissioner in Charge.

Chickasaw 1197.

Muskogee, Indian Territory, July 10, 1903.

W. A. Welch,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letters of June 1 and 2, 1903, relative to your enrollment as anintermarried citizen of the Chickasaw Nation, and enclosing affidavits of William A. Welch, Andrew A. Mews, Kentucky A. Mews and Robert H. Green, and the same have been filed with the records in the matter of your application. As soon as a decision is reached in this case you will be notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

Chickasaw 1197

Muskogee, Indian Territory, November 5, 1903.

William A. Welch,

Wister, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 5, 1903, granting your application for enrollment as a citizen of the Chickasaw Nation by intermarriage.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file such protest as they desire to make against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Chairman.

Registered.

Enc. 9-1197.

Chickasaw 1197

Muskogee, Indian Territory, November 5, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 5, 1903, granting the application of William A. Welch for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file such protest as you may desire to make against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Chairman.

Registered.

Enc. 9-1197.

H A Welch and Descendants

Wm Perry Cagainst Transfer from the Cherokee Roll to Final Enrollment

the Cherokee Nation

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 27 1903

ACTING CHAIRMAN.

Western Ind Territory
Jany 7th 1903.

Hon Tams Bixby
Chairman Dawes Commission
Muskogee, I.T.

Sir,

At the time of my marriage to Alice Walker, who was a Chickasaw Indian by blood, we both resided in the Chickasaw Nation, and continued our residence in the Chickasaw for five years thereafter,

Myself, my said wife, and our children have been enrolled, as Chickasaws, on all the rolls, made by the Chickasaw Nation, since our Marriage in 1865, and we have received our shares, of all per capita payments, made by the Chickasaw Nation, since our said marriage,

The Mother, of my said wife, Alice Walker, was a Chickasaw Indian by blood, and not part Choctaw, and her father was a white man, Therefore, I beg to protest, against the transfer of my name, and the names of my dependents, to wit, Robert C Welch and his family, Charles A Welch and his family, Mattie Brannon and her family, and Bessie Welch, from the Chickasaw Roll to the Choctaw Roll for final

enrollment.
And pray that we be finally enrolled as Cherokees, As of right, we ought to be,

Yours Very Truly
W A Welch

Subscribed and sworn to before me on this 7th day of Jany 1903,

J Linnod
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 9 1903

CHAIRMAN.

#(1)

In Re. the application of William A Welch for enrollment as a citizen of the Cherokee Nation by Intermarriage

Came William A Welch, and being by me first duly sworn, on his oath says,

I was lawfully married to Alice Walker, a Cherokee Indian by blood, on the 12th day of April 1865, at the home of her father in the Cherokee Nation; with whom I lived Continuously, as husband and wife until her death, which occurred on the 11th day of May 1888.

I am the only person living, who was present at our said Marriage.

William A Welch

Sworn to and subscribed before me on this 2d day of June 1903.

Sam J. Roberts Jr.
Notary Public

affi of Andrew A Munn

2

In Re the application of William A Welch, for enrollment as a citizen of the Chickasaw Nation by Intermarriage

Come, Andrew A Reed, who being by me first duly sworn, on his oath says,
My Post office address is Sulphur Indian Territory, My age is 47 years,
I have been acquainted with William A Welch, and his wife Allen Welch, since the year, 1877 with said Allen Welch up to the time of her death which occured about the month of May 1888, And with said William A. Welch up to the present time.
I know that said William A, and Allen Welch, lived together, as husband and wife, and were recognized as such in the Community where they lived from the date of my first acquaintance with them, in the year, 1877 until the death of said Allen Welch,
I was a partner, in mercantile business with said William A Welch, from about the month of March 1887, until about the month of Oct 1897, and

during that time, was in daily contact with him and his family,

I have no interest whatever, in the result of his application for enrollment, as a citizen of the Cherokee Nation,

Andrew J Nunn

Sworn to and subscribed before me on this 1st day of June 1903

J. Wesley Smith
Notary Public

My Com. Expires Oct 29 1905

3.

In Re the Application of William A Welch, for enrollment as a citizen of the Chickasaw Nation by Intermarriage

Comes Kentuckey A Muse who being by me first duly sworn on her oath says:

My Post Office Address is Spiro, Indian Territory. My age is 41 years

I have been acquainted with William A Welch and his wife, Alice Welch since the year 1870, With said Alice Welch up to the time of her death which occurred about the month of May 1888. And with said William A Welch up to the present time

I know that said William A. and Alice Welch lived together as Husband and wife and were recognized as such in the community where they lived from the date of my first acquaintance with them in the year 1870 until the death of said Alice Welch

I have no interest whatever in

The result of his application for enrollment as a citizen of the Chickasaw Nation

Kentucky A. Muse

Subscribed and sworn to before me on this the first day of June 1903

J Wesley Smith
Notary Public

My Com. Expires Oct. 29th 1905

4

In Re the the application of William A Welch, for enrollment as a citizen of the Cherokee Nation by Intermarriage,

Came Dr Robert H Green, who being by me first duly sworn, on his oath says,
I am a Practicing Physician,
My age is, 69. years, My Post office address is Potean Indian Territory,
I have been acquainted with William A Welch, and his wife Alice Welch, since the year 1885 with said Alice Welch up to the time of her death, which occurred about the month of May, 1888, and with said William A Welch up to the present time,
I was the family Physician, of William A Welch, and attended his said wife Alice Welch, in her last illness,
And I know, that said William A Welch and said Alice Welch, lived together as husband and wife, and were so recognized in the Community where they lived, from the year 1885 up to the time of her said death,
I have no interest whatever in the result

of the enrollment of said Nation at Tahlequah, as a citizen of the Cherokee Nation,

Robert H. Green

Sworn to and subscribed before me on this 1 day of June 1903,

W. D. Buckley
Notary Public

Cl.

Chic 1198

Henry Loren Ray

Chic 1198

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of--

HENRY LORIN RAY. 9--1198.

Department of the Interior,
Commission to the Five Civilized Tribes,
Atoka, Indian Territory,
March 10, 1903.

Chickasaw 1198: -:-

In the matter of the application for the enrollment of Henry Lorin Ray as an intermarried citizen of the Chickasaw Nation.

-:-

Henry Lorin Ray being first duly sworn testifies:

EXAMINATION BY THE COMMISSION:

Q What is your name ? A. Henry Lorin Ray.
Q How old are you, Mr. Ray ? A. Thirty two years.
Q What is your post office address ? A. Byrne.
Q What Nation is that in ? A. Choctaw Nation.
Q How long have you resided in the Choctaw Nation ? A. Eighteen years.
Q Have you lived here continuously for the past eighteen years ? A. Yes, sir.
Q You have never made your home any where else during that time ? A. No, sir.
Q Are you a white man ? A. Yes, sir.
Q Do you claim the right to enrollment as an intermarried citizen of the Chickasaw Nation ? A. Yes, sir.
Q What is the name of the Chickasaw woman through whom you claim this right ? A. Mollie Parker.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation ? A. Yes, sir.
Q Have her rights as such ever been disputed ? A. No, sir.
Q When were you married to her ? A. '95.
Q Where was this marriage ceremony preformed ? A. Waupanucka.
Q At that time were both you and your wife living in the Chickasaw Nation ? A. I was living in the Chickasaw Nation and she was living in the Choctaw Nation.
Q Under what law were you married ? A. Chickasaw law.
Q Did you obtain a tribal license ? A. Yes, sir.
Q From whom did you get that license ? A. Judge Billy Perry.
Q Was he a Choctaw official ? A. Yes, sir.
Q Judge of what county ? A. Pontotoc.
Q How much did you pay for that license ? A. Fifty dollars.
Q Who preformed that marriage ceremony ? A. Mr. Alston.
Q Was he a minister of the gospel ? A. Yes, sir.
Q Were you ever married before that time ? A. No, sir.
Q Was she ever married before she was married to you ? A. Yes, sir.
Q How many times ? A. Once.
Q What was the name of her former husband ? A. Adams.

Q Was he dead at the time of your marriage to her ? A. No, sir, they were separated.
Q Had they ever been divorced ? A. Yes, sir.
Q Do you know where this divorce was obtained ? A. Tishomingo.
Q Was it obtained from the tribal court ? A. Yes, sir.
Q Have you any evidence of that divorce ? A. Yes, sir, I have the divorce at home -- I have not it with me.

It will be necessary for you to file with the Commission some evidence of the divorce of your wife from her former husband.

Q Since your marriage to Mollie Parker have you lived together continuously as husband and wife up to the present time ? A. Yes, sir.
Q There has been no separation of any kind whatsoever ? A. No, sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation ? A. Yes, sir.

-:-

Fred V. Kinkade, being first duly sworn, on oath states; that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the above entitled cause at Atoka, Indian Territory, March 10, 1903; that the above and foregoing is a true , full and correct translation of his stenographic notes as taken therein on said date.

Fred V Kinkade

Subscribed and sworn to before me 27 day of March 1903.

Charles N. Sawyer

Notary Public.

O. T.
660
9--11.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Henry Lorin Ray as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on January 7, 1896 the applicant, Henry Lorin Ray, was lawfully married to Mollie Ray (formerly Adams), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3821 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902.

It appears from the records of the Commission that on August 27, 1898 in the case entitled " . L. Ray vs. Chickasaw Nation." (1898 Chickasaw Citizenship Docket, case number 12.) the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1898 (29 Stat., 321) for admission to citizenship in the Chickasaw Nation, claiming his right thereto by virtue of his marriage with the said Mollie Ray (formerly Adams), whom he stated was a recognized citizen by blood of the Chickasaw Tribe of Indians, and on November 10, 1898 the said Henry Lorin Ray was by this Commission admitted to citizenship in the Chickasaw Nation as a citizen by intermarriage, from which decision no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of the Choctaw-Chickasaw country on June 28, 1898 and that his status

as an intermarried citizen remained unchanged from the date of his said admission by the Commission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Henry Locin Ray should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

MAY - 6 1905

County of Pontotoc

Chickasaw Natioun I T

Dec 28the 1895

By Authority vested in me by law I hearby grant a License to Mr H. L. Ray a U. S Citizen to Wed Miss Mollie Parker a citizen of the Chicasaw Natioun Pontotoc county

Billy perry

County and probate Judge of Pontotoc
County Chickasaw Natioun

Adair Certificate of Marriage

I do hereby certify, that on the 7th day of January 1896, I did duly and according to law, as authoriz d in the foregoing license, Solomnize the Rite and publish the Banns of Matrimony between Mr H. L. Ray a U S Citizen and Mollie Parker a Citizen of the Chickasaw Nation

Witness my hand this the 9th day of January 1896 I am a Minister in the Presbyterian Church U. S.

C. J. Ralston

Endorsed on back as follows:

Recorded in the old Marriage record at page 17 & 18.

This 20th day of Feb. A. D. 1896.

George Colbert
Co & Probate Clk

(SEAL)

Mr H. L. Ray

Miss Mollie Parker

Muskogee, Indian Territory, February 1, 1901.

M. L. Ray,

Byrne, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Robert L. Ray, the infant son of M. L. and Mollie Ray, born December 13th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

9-1198

Acting Chairman.

A

Chickasaw-1198.

Muskogee, Indian Territory, February 26, 1903.

Henry Lorin Ray,

Byrnes, Indian Territory.

Dear Sir:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903. The act of Congress approved July 1, 1902, provides:

> "No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Chickasaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Ateka, Indian Territory, March 10 to 13, 1903, and you should personally appear at this place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

Chickasaw 1198.

Muskogee, Indian Territory, March 26, 1903.

Mrs. Mollie [illegible],

[illegible], Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of March 3, asking that the Commission communicate with the lawyer who obtained your divorce and get a copy of the same, as your copy has been misplaced.

In reply to your letter you are advised that this evidence of divorce is required in the matter of the application of Henry Lorin Ray, your present husband, for enrollment as an intermarried citizen of the Chickasaw Nation, and you should immediately take such steps as may be necessary to secure a certified copy of the decree of divorce and forward to the Commission for consideration in connection with the application of Henry Lorin Ray for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Chairman.

9-1198

Muskogee, Indian Territory, October 15, 1904.

Henry Loran Ray,

Byrne, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 10th instant, requesting to be advised relative to the status of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

You are advised that the Commission has not yet passed upon the application for enrollment of Henry Loran Ray as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached in your case you will be duly notified of the action taken therein.

Respectfully,

Commissioner in Charge.

Chickasaw
1198

Muskogee, Indian Territory, March 9, 1905.

Alvin P. Pyeatt,

Attorney at Law,

Pauls Valley, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 6, asking what further evidence is necessary in the matter of the application of Henry L. Ray for enrollment as an intermarried Chickasaw and requesting to be advised the present status of the case.

In reply to your letter you are advised that the Commission is now considering the application of Henry Lorin Ray for enrollment as an intermarried citizen of the Chickasaw Nation, and it is probable that a decision will be reached within the near future You and the applicant will be notified of such action as may be taken in this case.

Respectfully,

Chairman.

9-1198

Muskogee, Indian Territory, April 4, 1905.

Alvin T. Pyatt,

Attorney at Law.

Pauls Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 25, 1905, asking if the application of Henry Lorenze Ray and W. F. Williams as intermarried citizens have been finally approved by the Secretary of the Interior.

In reply to your letter you are informed that the Commission is now considering the application of Henry Lorin Ray as an intermarried citizen of the Chickasaw Nation and when a decision is reached in this case you and the applicant will be notified of the action taken therein.

You are further advised that on March 14, 1905, the Secretary of the Interior approved the enrollment of William F. Williams as an intermarried citizen of the Choctaw Nation.

Respectfully,

, Chairman.

9-1198

Muskogee, Indian Territory, May 6, 1905.

Henry Lorin Ray,

Byrne, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered May 6, 1905, granting the application for your enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge

Registered.

Incl. 9-1198.

9-1198

Muskogee, Indian Territory, May 6, 1905.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered May 6, 1905, granting the application for the enrollment of Henry Lorin Ray as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge

Registered.

Incl. 9-1198.

9-1198

Muskogee, Indian Territory, August 1, 1905.

Alvin T. Pyeatt,
Attorney at Law.
Pauls Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 25, 1905, asking relative to the enrollment of Henry L. Ray as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that the name of Henry Lorin Ray has been placed upon a schedule of citizens by intermarriage of the Chickasaw Nation which has been prepared for forwarding to the Secretary of the Interior for approval, but this office has not yet been advised of Departmental action thereon.

Respectfully,

Commissioner.

QP

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Nora Ray

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct 19, 1898

Commissioner

C-3522

9-1198

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,
Central District.

I, E. C. Loomis, being duly sworn, on oath, state that I was the physician who attended on Mrs. Mollie Ruy on the 17th day of June 1897, and that there was born to her on said date a female child, and that said child was named Vivian, and is now living.

E. C. Loomis M.D.

Subscribed and sworn to before me this 14th day of Oct. 1898.

E. A. Gault

NOTARY PUBLIC.

AB

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Chas Kay

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 19, 1898

Commissioner.

C-35-23

A-1055

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,

Centre District.

I, M. P. Skeen, being duly sworn, on oath, state that I was the physician who attended on Mrs. Mollie Ray on the 5th day of October 1898, and that there was born to her on said date a female child, and that said child was named Opal, and is now living.

M. P. Skeen M.D.

Subscribed and sworn to before me this 15th day of Oct 1898.

E. J. [illegible]

NOTARY PUBLIC.

Recorded in the
old marriage record
page 170 18.
this 20th day of Feb.
A. D. 1896.
George Colbert
Co Probate clk

[redacted]

County of Pontotoc Chickasaw Nation
Dec 28th 1895

By Authority vested in me by law
I hearby grant a License to
Mr H. L. Ray a U.S Citizen to ~~Mar~~ Wed
Miss Mollie Parker a Citizen of the Chic
asaw Nation Pontotoc County

Billy Perry
County and Probate
Judge of Pontotoc County
Chickasaw Nation

Under Certificate of Marriage
I Hereby Certify, that on the 9th
day of Jan 1896, I did duly and ac-
cording to law, as authorized by the fore-
going License, Solemnize the Rite and
Profession of Banns of Matrimony be-
tween H. L. Ray a U.S Citizen and Mollie
Parker Citizen of the Chickasaw Nation
Witness my hand this the 9th day
of Jan 1896 at my residence in the
Chickasaw Nation U.S.

C. S. Paleston

CHICKASAW.

20 XIX

IN RE

Application for Enrollment of

INFANT CHILD

Robert L Ray

as a citizen of

Chickasaw Nation.

Approved, FEB -1 1901 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 1 1901

ACTING CHAIRMAN

CHICKASAW.

1198

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Robert L. Ray (Here insert name of child), born on the 13th day of Dec, 1900
Name of Father: N. L. Ray, a citizen of the Chickasaw Nation.
Name of Mother: Mollie Ray, a citizen of the Chickasaw Nation.
Post-office, Byrne I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Mollie Ray, on oath state that I am 25 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of N. L. Ray, who is a citizen, by Blood, of the Chickasaw Nation, that a Male (male or female) child was born to me on the 13th day of Dec, 1900, that said child has been named Robert L. Ray, and is now living.

Mollie Ray.

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 28th *day of* Jan, 1901.

E. J. Ball
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, M. P. Skeen, a Physician, on oath state that I attended on Mrs. Mollie Ray, wife of N. L. Ray, on the 13th day of Dec, 1900, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Robert L. Ray

M. P. Skeen

WITNESSES TO MARK: (Must be Two Witnesses)

Subscribed and sworn to before me this 28th *day of* Jan, 1901.

E. J. Ball
NOTARY PUBLIC.

Chic 1144

Frank Pope

Chic 1199

Chic 1200

Sam B. Wright

Chic 1200

In the matter of the application for the enrollment of Nettie Wright as a citizen by intermarriage of the Chickasaw Nation.

9-D-164.

(COPY)

Hunton I T May 17th 1902.

This is to certify that I John P. Dennis Did Duly and according to the Choctaw Law Solemnise The rights of Matrimoney between Mr. S. B. Wright and Miss Nettie Nash, on The 22ond Day of April A. D. 1894.

In the Choctaw nation

John P. Dennis
a minister of the gospel.

(Endorsed on the back as follows)

Department of the Interior, Commission to the Five Civilized Tribes, Filed May 23 1902

Tams Bixby
Acting Chairman

Chickasaw
1200

I, Maggie Kennedy, stenographer for the Commission to the Five Civilized Tribes do hereby certify that the above is a true, correct and complete copy of the marriage certificate between Mr. S. B. Wright and Miss Nettie Nash.

(Signed) Maggie Kennedy

Subscribed and sworn to before me this the 19th day of July, 1904.

Charles H. Sawyer
Notary Public.

(Seal)

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Nettie Wright for enrollment as an intermarried citizen of the Chickasaw Nation. ---D 164---

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail that the application of Nettie Wright for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 7th day of May, 1902.

On April 30, 1902, A. Telle, of Atoka, Indian Territory, attorney for applicant, requested that this cause be continued until May 10, 1902, which continuance was by the Commission granted, and A. Telle and the attorneys for the Choctaw and Chickasaw Nations were duly notified of such continuance.

Now, on this 7th day of May, 1902, this cause coming on to be heard, the same is continued until May 10, 1902.

----o----

Harry C Risteen, being first duly sworn, upon his oath states: that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 7th day of May 1902, and that the above and foregoing is a full true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 8th day of May, 1902.

Charles H. Sawyer

Notary Public.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Nettie Wright for enrollment as an intermarried citizen of the Chickasaw Nation. ---D 164---

On the 7th day of May, 1902, this cause was continued upon motion of A.Telle , attorney for applicant, to May 10, 1902, for final consideration.

Now, on this 10th day of May, 1902, this cause coming on to be heard pursuant to said continuance, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

--c--

Myra Young being first duly sworn, upon her oath states: That as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 10th day of May, 1902, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Myra Young.

Subscribed and sworn to before me this 15th day of May 1902.

Charles Hetherington

Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 21st, 1902.

Chickasaw D 164.
Intermarried.

In the matter of the application of Nettie Wright for enrollment as an intermarried citizen of the Chickasaw Nation.

Nettie Wright, having been first duly sworn, upon her oath testifies as follows;

Examination by the Commission:

Q What is your name? A Nettie Wright.
Q How old are you? A Twenty three.
Q What is your post office address? A Byrne, Indian Territory.
Q What nation is that in? A Choctaw.
Q How long have you been a resident of the Choctaw Nation? A Fourteen years.
Q Have you lived here continuously for the past fourteen years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir
Q What is the name of your Chickasaw husband through whom you claim these rights? A Sam Wright.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q His rights have never been disputed? A No sir.
Q When were you married to Sam Wright? A In 1894.
Q Where was this marriage ceremony performed? A In the Choctaw Nation, at Byrne?
Q At that time both you and your husband were residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Dennis.
Q A minister of the gospel? A Yes sir.
Q Were you ever married before your marriage to Sam Wright? A No sir
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation abandonment or di vorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.
Q Did you apply in 1896 for admi ssion to citizenship in the Chickasaw Nation? A Not that I know of.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 21st day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his steno graphic notes of said proceedings on said date. Harry C Risteen

Subscribed and sworn to before me this 5 day of January 1903.

Charles H Sampel

Notary Public.

Hunten I T May 17th 1902.

This is to certify that I John P. Dennis Did Duly and according to the Choctaw Law Solmnise The rights of Matrmoney between Mr. S. B. Wright and Miss Nettie Nash, on The 22end Day of April A. D. 1894

In the Choctaw nation

John P. Dennis
a minister of the gospel.

(Endorsed on the back as follows)

Department of the Interior, Commission to the Five Civilized Tribes, Filed May 23 1902

Tams Bixby
Acting Chairman.

Chickasaw
1200

I, Maggie Kennedy, stenographer for the Commission to the Five Civilized Tribes do hereby certify that the above is a true, correct and complete copy of the marriage certificate between Mr. S. B. Wright and Miss Nettie Nash.

Maggie Kennedy.

Subscribed and sworn to before me this the 19th day of July, 1904.

Charles A. Sheroyer
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T., January 14, 1903.

S-1200

In the matter of the application of Sam B. Wright for the enrollment of himself and his three minor children, Oran, Monge and Gertrude Wright, as citizens by blood of the Chickasaw Nation.

Sam B. Wright being duly sworn testified as follows:

Examination by the Commission:

Q Yur name is Sam B. Wright? A Yes sir.
Q How old are you? A I will be 31 in March.
Q What is your post office address? A Byrne.
Q What Nation is that in? A In the Choctaw Nation.
Q Are you a citizen by blood of the Chickasaw Nation? A Yes sir.
Q You are re cognised and enrolled as such? A Yes sir.
Q Are you also a citizen by blood of the Choctaw Nation? A Yes sir.
Q You have been recognizedand enrolled as a citizen by blood of the Choctaw Nation? A Yes; I was recognized before I went to the Chickasaw; I wa recognized in the Choctaw Nation and then I went to the Chickasaw.
Q The act of Congress of June 28, 1898 (30 Stat. ,495) in a portion of section 21 thereof provides as follows:

"The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right;but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

Under this act of Congress it is provided that a person who is enrolled with two tribes shall have the right to elect as to which tribe he desires to take his allotment of land and final distribution of moneys with.
Q Do you now wish to elect to be finally enrolled with the Choctaw tribe or the Chickasaw tribe? A Chickasaw.
Q If you are given your allotment of land and distribution of money in the Chickasaw tribe, do you relinquish all rights to the same privileges in the Choctaw Nation? A Yes sir.
Q Have you any children? A Yes, three.
Q What are their names? A The oldest one is Oran,next is Monge, the fgirl is Gertrude.
Q Do you wish to make the same election for these children? A Yes sir.

Q Providing yourself and your three minor children are finally enrolled with the Chickasaw tribe of Indians, you relinquish all rights, title and interest to the same privileges in the Choctaw Nation? A Yes sir.

Henry G. Hall as being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case on January 14, 1905, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hall

Subscribed and sworn to before me this 16 day of January, 1905.

Chas. Mekeever

Notary Public.

RSB
.961

9-D-164.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nettie Wright as a citizen by intermarriage of the Chickasaw Nation.

--:--

D E C I S I O N.

It appears from the record herein that on April 22, 1894, the applicant, Nettie Wright, was lawfully married to Sam B. Wright, a recognized and enrolled citizen by blood of the Chickasaw Nation, and whose name appears as No. 4691, upon the list prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior, September 12, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and lived together in said Nation, as husband and wife, continuously from the date of said marriage, up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Nettie Wright should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the Acts of Congress approved June 28, 1898, (30 Stat., 495), and July 1, 1902, (32 Stat. 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

9-1200.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---

In the matter of the application for the enrollment of Sam P. Wright and his minor child, Gertrude Wright, as citizens by blood of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the census card record in this case that Sam B. Wright appeared before the Commission at Colbert, Indian Territory, on October 12, 1898, and made personal application for the enrollment of himself and his minor children, Oran R. and Monge P. Wright, as citizens by blood of the Chickasaw Nation. Subsequently and on May 23, 1902, written application was made to the Commission for the enrollment of Gertrude Wright, born February 22, 1901, daughter of said Sam B. Wright. Said Oran R. Wright and Monge P. Wright having been finally enrolled by this Commission as citizens by blood of the Chickasaw Nation, numbers 4196 and 4197, respectively, which enrollment was approved by the Secretary of the Interior on March 6, 1903, the application for their enrollment is not considered in this case.

It appears from the records of the Commission that the applicant, Sam B. Wright, is a son of Jack Wright, a recognized and enrolled citizen by blood of the Choctaw Nation, and Delilah Wright, a recognized and enrolled citizen by blood of the Chickasaw Nation, and that the applicant, Gertrude Wright, is the child of said Sam B. Wright and his wife, Nettie Wright, a white woman, who is an applicant before the Commission for enrollment as a citizen by intermarriage of the Chickasaw Nation.

An examination of the tribal rolls in the possession of the Commission shows that the name of said Sam B. Wright is found upon the 1896 Chickasaw Census roll, page 56, and also (as S. O. Wright) upon the 1896 Choctaw Census roll, number 14101, on each roll as a citizen by blood. The applicant, Gertrude Wright, having been born subsequent to the preparation of said tribal rolls, is identified by proper proof of birth, filed with and made a part of the record in this case.

It further appears that on January 14, 1903, said Sam B. Wright appeared before the Commission at Muskogee, Indian Territory, and under the provisions of section 21 of the act of Congress approved June 28, 1898 (30 Stat., 495), elected for himself and his said minor children to be finally enrolled as citizens by blood of the Chickasaw Nation and to take allotment of lands and distribution of moneys in said Nation.

It further appears that said Sam B. Wright was a resident in good faith of Indian Territory on June 28, 1898, all applicants listed upon census cards having been first examined as to such fact, although their testimony was not reduced to writing.

It is, therefore, the opinion of this Commission that Sam P. Wright and Gertrude Wright should be enrolled as citizens by

blood of the Chickasaw Nation, under the provisions of section 21 of the act of Congress approved June 28, 1898 (30 Stat., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

JUL 23 1903.

[illegible], Indian Territory,
August, 18, 1900.

Nellie Wright,

Waupaunuka , Indian Territory,

Dear Madam,-

You are hereby notified that the Chickasaw Nation, through its attorneys, Mansfield, McMurray and Cornish, has filed with this Commission a notice of protest to your enrollment as citizens of the Chickasaw Nation.

For the purpose of hearing any additional testimony [illegible] offered by [illegible] you or the attorneys of the Chickasaw Nation, [illegible] Indian Territory, as Tuesday, December 2nd, 1900, at which time you will be allowed to offer such additional testimony which you may desire to submit in support of your application, such hearing to be final.

Very truly,

[illegible]

C-D-L-W

Muskogee, Indian Territory, September 11, 1901.

Owen E. Collins,
Notary public,
Ravia, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant inclosing the application for enrollment as a citizen of the Chickasaw Nation of Gertrude Wright, the infant daughter of S. B. and Nettie Wright born February 8, 1901, and the same is returned to you herewith, and you are requested to supply this office with either the original marriage license and certificate or a certified copy thereof or other legal evidence of the marriage between the parents of the child for whose enrollment application is made.

Upon return of the application together with legal evidence of the marriage of the parents, the matter will receive further consideration.

Yours truly,

Commissioner in charge.

9-1200
Enc. W. 141

COMMISSIONERS
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-164.

Muskogee, Indian Territory, March 17, 1902.

Nettie Wright,

Wapanucka, Indian Territory.

You are hereby notified that the application of yourself

for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 7th day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

Commissioner in Charge.

Muskogee, Indian Territory, April 29, 1902.

Muscogee, Seminole & Creek

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

You are hereby notified that the Commission has this date continued the final consideration of the application of Mattie Wright for enrollment as a citizen by intermarriage of the Chickasaw Nation from May 9th to May 10th, 1902.

Very truly,

Commissioner to Dawes.

Chickasaw D 164

Muskogee, Indian Territory, April 30, 1902.

A. Telle,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 28th instant in which you request that the final consideration of the application of Nettie Wright for enrollment as a citizen by intermarriage of the Chickasaw Nation, be continued from May 7th to May 10th, 1902.

In response to your request, you are advised that the Commission has this day continued the final consideration of the case of Nettie Wright from May 7th to May 10th, 1902, and has so advised the attorneys for the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Hunton I T May the 17th 1902

This is to certify that I John P. Dennis, Did Duly and according to the Choctaw Law Solemnize The rights of Matramonsy between Mr S. B. Wright and Miss Nettie Nash. on The 22nd Day of April A. D. 1894

In the Choctaw Nation.

John P. Dennis

A minister of the gospel

##########

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 23 1902

ACTING CHAIRMAN.

Marriage [illegible]

Chickasaw Nation } ss
Pickens County }

This is to certify that I John P. Dennis did
[illegible] according
to the Chickasaw Laws
Solemnize the rights of
Matrimony between
Mr. S. B. Wright and
Miss Hettie Washington
the 21st Day of April
A. D. 1874
In the Chickasaw nation

John P. Dennis
A minister of the
gospel

9-1209

Muskogee, Indian Territory, May 23, 1902.

A. Tolle,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant enclosing the application for enrollment as a citizen [redacted] Chickasaw Nation of Gertrude Wright infant daughter of Samuel E. and Nettie Wright, born February 22, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of the certificate of marriage between S. E. Wright and Nettie Nash on April 22, 1894 and the same has been duly filed with the records of the Commission in the matter of the application for the enrollment of the above named child.

Yours truly,

Acting Chairman.

9-1200.

Muskogee, Indian Territory, December 23, 1902.

Samuel P. Wright,

Byrne, Indian Territory.

Dear Sir:-

You are hereby advised that you will be allowed until January 15, 1903, to personally appear before this Commission at its office in Muskogee, Indian Territory, and elect for yourself and your daughter, Gertrude Wright, to be finally enrolled by this Commission as citizens of either the Choctaw or the Chickasaw tribe, under the following provision of the act of Congress of June 28, 1898:

> "The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be enrolled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

Respectfully,

Acting Chairman.

9-1200

Muskogee, Indian Territory, October 23, 1903.

S. B. Wright,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th inst., requesting to be advised relative to the enrollment of yourself and your daughter, Gertrude, as citizens by blood of the Chickasaw Nation; you also request to be advised how you shall proceed to get the money due you and her.

You are informed it appears from our records that Sam B. Wright and his minor daughter, Gertrude, have been enrolled as citizens by blood of the Chickasaw Nation by this Commission and their enrollment as such approved by the Secretary of the Interior September 12, 1903.

Relative to any money which may be due you and your daughter you are referred to the United States Indian Agent, Muskogee, Indian Territory.

Respectfully,

Commissioner in Charge.

Chickasaw 1200

COPY.

Muskogee, Indian Territory? July 23, 1903.

Sam B. Wright,
Byrne, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 23, 1903, granting the application of yourself and minor child Gertrude Wright for enrollment as citizens by blood of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicants herein as citizens of the Chickasaw Nation. If at the expiration of that time, no protest has been filed the names of the applicants will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered.

Enc MYC 35/23

Chickasaw 1200

COPY.

Muskogee, Indian Territory, July 23, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 23, 1903, granting the application of Sam B. Wright and his minor child Gertrude Wright for enrollment as citizens by blood of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicants herein as citizens of the Chickasaw Nation. If at the expiration of that time no protest has been filed the names of the applicants will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered. Commissioner in Charge.

Enc. MYC 36/23

Chickasaw D 164

Muskogee, Indian Territory, August 15, 1904.

S. B. Wright,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 11, relative to the enrollment of your wife, Nettie Wright, as an intermarried citizen.

In reply you are advised that the Commission is now considering the application for the enrollment of Nettie Wright, and as soon as a decision is reached in this case she will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:
Chickasaw D 164

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, September 8, 1904.

Nettie Wright,

Atoka, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 8, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.
Incl. 9-D-164

Chickasaw D 164

COPY.

Muskogee, Indian Territory, September 8, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered September 8, 1904, granting the application for enrollment of Nettie Wright as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 8-D-164

See Chickasaw 1279 for registry receipt for this letter.

IN RE

Application for Enrollment of

INFANT CHILD

Gertrude Wright

as a citizen of

Chickasaw Nation.

Approved May 23 1902 190

Tams Bixby
Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Gertrude Wright (Here insert name of child.), born on the 22nd day of Feby, 1901

Name of Father: Samuel B. Wright a citizen of the Chickasaw Nation.

Name of Mother: Nettie Wright a citizen of the Chickasaw Nation.

Post-office Byrne, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Nettie Wright, on oath state that I am 23 years of age and a citizen, by Intermarriage, of the Chickasaw Nation; that I am the lawful wife of Samuel B. Wright, who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female.) child was born to me on the 22nd day of Feby 1901; that said child has been named Gertrude Wright, and is now living.

her
Nettie X Wright
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
R. T. Ball
India Lindsay

Subscribed and sworn to before me this 3rd *day of* May *190*2

(Seal) E. J. Ball NOTARY PUBLIC

AFFIDAVIT OF ATTENDING ~~PHYSICIAN, OR~~ MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District,

I, Delila Wright, a midwife, on oath state that I attended on Mrs. Nettie Wright, wife of Samuel B. Wright on the 22nd day of Feby, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Gertrude Wright.

her
Delila X Wright
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
R. T. Ball
India Lindsay

Subscribed and sworn to before me this 3rd *day of* May *1902.*

(Seal) E. J. Ball NOTARY PUBLIC.

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Gertrude Wright

as a citizen of

Chickasaw Nation.

Approved MAY 23 1902 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 23 1902

ACTING CHAIRMAN.

1200

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Gertrude Wright, born on the 22nd day of Feby., 1901
(Here insert name of child.)
Name of Father Samuel B. Wright a citizen of the Chickasaw Nation.
Name of Mother: Nettie Wright a citizen of the Chickasaw Nation.
Post-office Byrne, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY District.

I, Nettie Wright, on oath state that I am 23 years of age and a citizen, by Intermarriage, of the Chickasaw Nation; that I am the lawful wife of Samuel B. Wright, who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female.) child was born to me on 22nd day of Feby- 1901; that said child has been named Gertrude Wright, and is now living.

Nettie her + mark Wright

WITNESSES TO MARK:
(Must be Two Witnesses.)
R T Ball
India Lindsey

Subscribed and sworn to before me this 3rd *day of* May 1902

E. J. Ball
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING ~~PHYSICIAN, OR~~ MIDWIFE.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY, District,

I, Delila Wright, a Midwife, on oath state that I attended on Mrs. Nettie Wright, wife of Samuel B. Wright on the 22nd day of Feby-, 1901; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Gertrude Wright.

Delila her + Wright mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
R. T. Ball.
India Lindsey

Subscribed and sworn to before me this 3rd *day of* May 1902

E. J Ball
NOTARY PUBLIC

Chic 1201
Sarah Pulcher

Chic 1201

CHICKASAW

Sarah Pulcher, et al.

Record transferred to
Choctaw card #31.41

Chic 1202

Wesley Jones

Chic 1202

S-287
S-2309

Muskogee, Indian Territory, May 19, 1902.

Wesley Jones,

Utica, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of James Jones infant son of Wesley and Ellen Jones, born March 9, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

[redacted]
Commissioner in Charge.

9-289
9-1208

Muskogee, Indian Territory, May 19, 1902.

O'Dus L. Collins,

Trey, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of James Jones, infant son of Wesley and Ellen Jones, born May 6, 1901, and proper acknowledgement of the same has been made this day to Wesley Jones, Utica, Indian Territory.

Receipt is also acknowledged of the affidavit of Wesley Jones, relative to his marriage to Ellen Hed on March 16, 1899, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Yours truly,

Commissioner in Charge.

Wesley Jones age 39
Chs. Panola Co. Miss 3

ok
Bixley

Iron

Frank Hinston age 22
Chs - Panola Co. Miss 3

ok
Bixley

Iron

Chic 1203
Sallie J. Hargis

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of - - -

Sallie J. Hargis,

9-1203.

C O P Y .

(Note in pencil) Sarah Jane is my correct name but everybody calls me Sallie.

Choctaw Nation,
Indian Territory.

Before me the undersigned authority personally appeared Katie Wilson who being duly sworn deposes and says that she was personally acquainted with George Johnson during his lifetime, and was present at the time of his marriage to Sarah Jane Wilson. That said marriage occurred on the 5th day of July, 1890, and was in accordance with the Choctaw laws. That the marriage ceremony was performed by Rev. Brice, who then resided near Kiowa, Indian Territory, and who has since died.

That from the date of said marriage said George Johnson and the said Sarah Jane Wilson have lived and cohabited together as husband and wife until the decease of said George Johnson which occurred on the morning of the 26th of July, 1898.

That there was born to the said George Johnson and his said wife Sarah Jane, four children during their said married life, as follows, to-wit: George Andres Johnson, Sallie Elizabeth Johnson, Iney Johnson and Louisa Johnson.

(Signed) Katie Wilson her X mark.

Witness
H. D. Hargis
Sarah J. Hargis

Sworn to and subscribed before me, this the 25 day of May, 1904

(Signed) Robert W. Higgins

Notary Public Central Judicial District, Indian Territory.

(SEAL)

Endorsed:
Department of the Interior, Commission to the Five Civilized Tribes, Filed May 25, 1905.

C O P Y.

SALLIE J. HARGIS BEING DULY SWORN DEPOSES AND SAYS:

My name is Sallie J. Hargis. My Post Office is Ti Ind. Ter. My age is 32 years. I am an applicant for Citizenship by virture of my marriage to George W. Johnson which occured in 1890. In December 1902 I appeared before the Commission at Wister Ind. Ter. and in my testimony I stated I was the fifth wife of Johnson and also that the name of one of the women Johnson had married previous to my marriage, was named Sis Pulcher. I only stated at that time what I had been told by others, but upon investigation I find that I was mistaken as to the number of times Johnson had been married before my marriage to him, and also as to the name of one of the women. I was the fourth wife of Johnson, he having been married three times prior to our marriage.

Johnson's first wife was named June Williams, this Williams woman died and Johnson then married Mary Breedlove. Mary Breedlove was divorced from Johnson, Johnson then married a woman by the name of Mary Hale Mary Hale then died and I was then married to Johnson.

This Breedlove woman's name at present, the second wife of Johnson, is Mary M. Bowling, she married Emerson James, a Choctaw Citizen, after procuring a divorce from Johnson, and after the death of Emerson James married a man by the name of Bowling and now lives at Hartshorn Ind. Ter.

My present husband's name is Douglas Hargis, he is a white man and not a member of any Indian Tribe. I was never married before I married George W. Johnson.

Witness my hand this the 6 day of November 1905.

(S E A L) (Signed) Sallie J. Hargis

Subscribed and sworn to before me this the 6 day of November 1905.

(Signed) H.B.Rowley
Notary Public.

My Commission expires the 6" day of July 1908

C O P Y.

I, Katie Wilson, state that I was present when George W. Johnson and Sallie J. Wilson, now Sallie J. Hargis, were married. They were married on the 5th day of July 1890.

Her
Katie X Wilson
mk

WITNESSES.

R E McDaniel

B A Snowder

Subscribed and sworn to before me the 4 day of December 1905.

(S E A L)

(Signed) H B Rowley
Notary Public.

Endorsed:
Department of the Interior,
Commissioner to the Five Civilized Tribes.
Filed December 9, 1905,
Tams Bixby, Commissioner.

C O P Y.

Indiain Territory
Central District.

This 30th day of December 1905 personally appeared before me R. P. WHITE -- a notary public in and for the Central District of the Indian Territory Cassie Coyle who being duly sworn says "I am a resident of the Indian Territory. "My post office is Tishimingo Ind T." "I am 37 years old." "I know Sallie J. Hargis." "I knew her when she married Geo W. Johnson a Choctaw or Chickasaw Indian by blood." "They were married in July 1890 near Kiowa Ind T. by Rev Brice." "I was present and saw and heard the marriage ceremony between George W. Johnson and Sallie J. Wilson who is now Sallie J. Hargis."

I am not related to Sallie J. Hargis and have no interest in the prosecution of her claim for enrollment as a member of the Choctaw-Chickasaw Tribes of Indians"

"Witness my hand this 30th day of December 1905"

Signed: Cassie Coyle

Subscribed and sworn to before me this 30th day of December 1905

Signed: R. P. White

(S E A L)

Notary Public
Poteau, Ind. T.

My Commission Exp Jan. 4, 1908

Endorsed:
Department of the Interior,
Commissioner to the Five Civilized Tribes.
Filed January 5, 1906,
Tams Bixby, Commissioner.

COPY.

Before The Commission for the Five Civilized Tribes

In the matter of the Application of Mrs. Sallie Johnson Applicant for Enrollment as a member of the Chickasaw Tribe of Indians

Be it remembered that on this the 7th day of September 1896 personally appeared before me the undersigned Authority George W. Johnson Who having been by me first duly sworn according to Law States on his oath as follows:

I am 52 years old I am a resident of Gains County Choctaw Nation I.T. I am a member by blood of the Chickasaw tribe of Indians I was married to Mrs. Sallie Johnson Nee Miss Sallie Wilson by the Rev. J. Y. Bryse Dec. on the 5th day of July 1890 and that the marriage Certificate has been lost. That the witnesses to said marriage are all dead or moved from this part of Choctaw Nation.

(Signed) Geo W Johnson

Subscribed and Sworn to before me this the 7th day of September 1896

(Signed) A. C. Blackwood
Notary Public

(SEAL)

COPY.

(In the Circuit Court
(of Tobucksy County
(June term 1882 -

This is to certify that on the 8th day of June A. D. 1882 in the Circuit Court of Said County among other proceedings the following were had to wit:

M. M. Johnson)
)
v.s.) Bill for Divorce
)
George W. Johnson)

The above entitled cause wa on the 8th day of June 1882, taken up and duly considered by the Court, and a decree granted by the Court disolveing the bonds of matrimony between the aforesaid parties and restoring the said M. M. Johnson to her former name of M. M. Breedlove.

Given under my hand the the seal of the Circuit Court, this the 8th day of June A. D. 1882.

(Signed) G.W. COLBERT

(SEAL)

Clerk Tobucksy County
Choctaw Nation.

Endorsed:
Department of the Interior?
Commission to the Five Civilized Tribes
Filed March 2, 1905,
Tams Bixby, Chairman.

Department of the Interior
Commission to the Five Civilized Tribes
Ardmore, I. T., December 17th, 1902.

Chickasaw 1203
Intermarried

----------oOo----------

In the matter of the application of Sallie J. Hargis for enrollment as an intermarried citizen of the Choctaw Nation.

Sallie J. Hargis being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Sallie J. Hargis.
Q How old are you? A Twenty-nine.
Q What is your post office address? A Ti,
Q What Nation is that in? A Choctaw.
Q How long have you been a resident of the Choctaw Nation? A I have been there thirteen years I believe.
Q You have lived in the Nation continuously for the past thirteen years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation?
A Yes sir, I guess so.
Q What is the name of your Chickasaw husband through whom you claim these rights? A George Washington Johnson.
Q Was he a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q Were his rights as such ever disputed? A Why, no sir, I guess not.
Q When were you married to George W. Johnson? A I was married in '90 I believe.
Q Where was this marriage ceremony performed? A Near Kiowa, there close to Kiowa.
Q At that time were both you and your husband residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Why Bries, I don't know his given name; we just always called him Parson Bries.
Q Were you married under a license? A No sir, we was married under the Choctaw law.
Q You didn't obtain a license? A No sir, that's what they all said.
Q Just a certificate? A Yes sir.
Q Were you ever married previous to your marriage to George W. Johnson? A No sir.
Q Was he ever married before his marriage to you? A Yes sir.
Q How many times? A Why, four I believe; that's what he always told me; I am his fifth wife.
Q Were all of these women dead at the time of his marriage to you?
A No sir, they wasn't all dead, there was just one I think, well, two of them was dead.

Q Was he separated from all of these women? A Yes sir.
Q Was he divorced from all of them? A Yes sir, his last wife before me was dead and his others was done married again.
Q Do you know the names of these women? A Why I know the names of some of them. There was one of them was Sis Bulcher when he and her was married I think.
Q Do you know the names of any more of them? A I don't know for certain the names.
Q The one who was his wife before you was dead you said at the time of your marriage to him? A Yes sir, that was Mary Hale.
Q And the other three were separated from him? A Yes sir, and there was one that was a Blackman I think; I think she was an Indian woman; I think it was Sarah Blackman; I wouldn't be certain; that was his first wife.
Q How long did you live with this man as his wife? A Eight years.
Q At the end of that time did he die or did you separate? A He died.
Q There was no separation between you two during his life whatever?
A No sir.
Q After his death did you remarry? A Yes sir.
Q What was the name of your second husband? A Douglas Hargis.
Q Is he a white man? A Yes sir.
Q He makesno claim to enrollment as an Indian? A No sir.
Q When were you married to him? A 1900, I believe the 10th day of July, 1900.
Q Are you at present an actual and bona fide resident of the Chickasaw Nation? A Why, yes sir, I guess so.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Chickasaw Nation? A In '96?
Q Yes? A Yes sir, I think so; we got all the proof we could get at that time. The people had all left at that time.
Q Do you know what action was taken by the Commission at that time in your case? A No sir.
Q You applied as an intermarried citizen did you not? A Yes sir.
Q You never heard what was done with that case? A No sir.

- - - - - - - - - - - - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 17th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles T. Sawyer
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 2 1905

Sarah. jane is my correct name but every body calls me Sallie

Choctaw Nation (:)

Indian Territory. (:) Before me the undersigned authority, personally appeared Katie Wilson who being duly sworn deposes and says, that she was personally acquainted with George Johnson during his lifetime, and was present at the time of his marriage to Sarah Jane Wilson. That said marriage occurred on the 5th. day of July 1890 and was in accordance with the Choctaw Laws. That the marriage ceremony was performed by Rev. Brice, who then resided near Kiowa, Indian Territory and who has since died.

That from the date of said marriage said ~~to~~ George Johnson and the said Sarah Jane Wilson have lived and co-habited together as husband and wife untill the decease of said George Johnson which occurred on the morning of the 26th. of July 1898.

That there was born to the said George Johnson and his said wife Sarah Jane, four children during their said married life, as follows, to wit: George Andrew Johnson, Sallie Elizabeth Johnson, Iney Johnson, and Louisa Johnson.

Witness J. P. Hargis
Sarah J. Hargis

her
Katie x Wilson
mark

Sworn to and subscribed before me, this the 25 day of May. ~~1898~~. 1904

Robert Wyatt,
Notary Public, Central Judicial District
Indian Territory.

PARTMENT OF THE INTERIOR
... THE FIVE CIVILIZED TRIBES
FILED
NOV 11 1905

SALLIE J. HARGIS BEING DULY SWORN DEPOSES AND SAYS:

My name is Sallie J. Hargis. My Post Office is Ti Ind. Ter. My age is 32 years. I am an applicant for Citizenship by virture of my marriage to George W. Johnson which occured in 1890. In December 1902 I appeared before the Commission at Wister Ind. Ter. and in my testimony I stated I was the fifth wife of Johnson and also that the name of one of the women Johnson had married previous to my marriage, was named Sis Pulcher. I only stated at that time what I had been told by others, but upon investigation I find that I was mistaken as to the number of times Johnson had been married before my marriage to him, and also as to the name of one of the women. I was the fourth wife of Johnson, he having been married three times prior to our marriage.

Johnson's first wife was named June Williams, this Williams woman died and Johnson then married Mary Breedlove. Mary Breedlove was divorced from Johnson, Johnson then married a woman by the name of Mary Hale Mary Hale then died and I was then married to Johnson.

This Breedlove woman's name at present , the second wife of Johnson is Mary M. Bowling, she married Emerson James, a Choctaw Citizen, after procuring a divorce from Johnson, and after the death of Emerson James married a man by the name of Bowling and now lives at Hartshorn Ind. Ter.

My present husband's name is Douglas Hargis, he is a white man and not a member of any Indian Tribe. I was never married before I married George W. Johnson.

Witness my hand this the 6 day of November 1905.

Sallie J. Hargis

Subscribed and sworn to before me this the 6 day of November 1905.

H B Rowley
Notary Public.

My Commission expires the 6" day of July, 1909

DEPUTY THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED
DEC 9 - 1905

I, Katie Wilson, state that I was present when George W. Johnson and Sallie J. Wilson, now Sallie J. Hargis, were married. They were married on the 5th day of July 1890.

Her
Katie X Wilson
mx

WITNESSES.

R E McDaniel

B A Snowden

Subscribed and sworn to before me the 4 day of ~~November~~ December 1905.

A B Rowley
Notary Public.

[illegible] OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

JAN 5 - 1906

[illegible]

Indian Territory
Central District

This 30th day of December 1905 personally appeared before me R. P. White — a notary public in and for the Central District of the Indian Territory Cassie Coyle who being duly sworn says "I am a resident of the Indian Territory, my post office is Tishomingo Ind. T." "Age 37 years old." "I know Julia L. Burgis." "I was present when she married Gov. Johnson a Choctaw or Chickasaw Indian by blood." "They were married in July" "1894 near Caney and by Rev [illegible]" "I was present and saw and heard the marriage ceremony between Governor Johnson an Indian citizen and [illegible]"

[illegible]

Cassie Coyle —

Subscribed and sworn to before me this 30th day of December 1905

R. P. White

My Commission Exp. Dec. 4, 1908 Notary Public

Central Dist. I. T.

Field Sept 10, 1896
1896 Check No 281.

COPY.

In the Circuit Court
of Tobucksy County
June term 1882

This is to certify that on the 8th day of June A. D. 1882, in the Circuit Court of Said County among other proceedings the following were had to wit:

M. M. Johnson
v. s. Bill for Divorce
George W. Johnson

The above entitled cause wa on the 8th day of June 1882, taken up and duly considerd by the Court, and a decree granted by the Court disolveing the bonds of matrimony between the aforesaid parties and restoreing the said M. M. Johnson to her former name of M. M. Breedlove.

Given under my hand the the seal of the Circuit Court, this the 8th day of June A. D. 1882.

(S E A L)

(Signed) G. W. COLBERT
Clerk Tobucksy County
Chootaw Nation.

Endorsed:
Department of the Interior,
Commission to the Five Civilized Tribes.
Filed March 2, 1905,
Tams Bixby, Chairman.

I, Bertha Perry Shuler, upon oath state that as stenographer to the Commissioner to the Five Civilized Tribes, I made the above and foregoing copy and that the same is a true and complete copy of the original transcript on file in this office.

Bertha Perry Shuler

Subscribed and sworn to before me this 8th day of February, 1906.

Myron White
Notary Public.

COPY.

Before the Commission for the Five Civilized Tribes

In the matter of the Application of Mrs. Sallie Johnson Applicant for Enrollment as a member of the Chickasaw Tribe of Indians

Be it remembered that on this the 7th day of September 1896 personally appeared before me the undersigned Authority George W. Johnson Who having been by me first duly sworn according to Law States on his oath as follows

I am 52 years old I am a resident of Gains County Choctaw Nation I.T. I am a member by blood of the Chickasaw tribe of Indians I was married to Mrs. Sallie Johnson Nee Miss Sallie Wilson by the Rev. J. Y. Bryse Dec. on the 5th day of July 1890 and that the marriage Certificate has been lost. That the witnesses to said marriage are all dead or moved from this part of Choctaw Nation

(Signed) Geo W Johnson

Subscribed and Sworn to before me this the 7th day of September 1896

(S E A L) (Signed) A. C. Blackwood
Notary Public

I, Bertha Perry Shuler, upon oath state, that as stenographer ~~to the Commissioner~~ to the Commissioner to the Five Civilized Tribes, I made the above and foregoing copy and that the same is a true and complete copy of the original transcript.

Bertha Perry Shuler

Subscribed and sworn to before me this 8th day of February 1906.

Myrtle White
Notary Public.

9-1203.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Sallie J. Hargis as a citizen by intermarriage of the Chickasaw Nation.

--D E C I S I O N:--

It appears from the census card record in this case that on October 13, 1898, Sallie J. Hargis appeared before the Commission to the Five Civilized Tribes at Colbert, Indian Territory, and made application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

It appears from the record herein that on July 5, 1890, the applicant, Sallie J. Hargis, was lawfully married to George W. Johnson (now deceased), a recognized and enrolled citizen by blood of the Chickasaw Nation, who is identified upon the 1896 Chickasaw Census Roll, Choctaw District, Page 71; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously as husband and wife in said nation until the death of the said George W. Johnson, which occurred in 1898, and that thereafter in 1900, the applicant was married to H. D. Hargis, a non citizen white man.

It further appears from the record herein that the applicant has resided continuously in the Choctaw Nation from the date of her marriage to said George W. Johnson up to and including September 25, 1902.

It appears from the records of the Commission to the Five Civilized Tribes that on September 10, 1896, in the case entitled "Sallie Johnson vs. Chickasaw Nation" (1896 Chickasaw Citizenship Docket Case No. 281), original application was made to said Commission under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321), for admission to citizenship in the Chickasaw Nation, of the applicant herein, Sallie J. Hargis (as Sallie Johnson), as a citizen by intermarriage thereof, claiming her right thereto by reason of her marriage to George W. Johnson, a Chickasaw Indian; that on November 23, 1896, said Commission rendered its decision therein denying said application, from which decision no appeal was taken.

I am of the opinion that, following the ruling of the Department in the case of Angeline White (I.T.D. 1130-1905), the decision of the Commission to the Five Civilized Tribes, rendered November 23, 1896, denying the application of the applicant herein for admission to citizenship in the Chickasaw Nation as a citizen by intermarriage thereof, was without authority of law and of no force and effect upon the status of said applicant as a citizen by intermarriage of the Chickasaw Nation.

I am further of the opinion that Sallie J. Hargis should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

JUN 2 2 1906

Muskogee, Indian Territory, July 31, 1900.

Messrs McKennon, Mansfield, McMurray & Cornish,

Attorneys at Law,

South McAlester, Indian Territory.

Gentlemen:

The Commission is in receipt of your letter of July 28th, in which you state that Sallie or Mary Johnson, wife of George Johnson, deceased, has been listed by this Commission as an intermarried Chickasaw, and ask to be informed when and where she was enrolled, her post office, and the card upon which her name appears.

In reply to your letter, you are advised that Sallie J. Johnson, wife of George W. Johnson, was listed for enrollment October 13th, 1898, at Colbert, Indian Territory, and her name appears on Chickasaw Card Field Number 1203. Her post office address at the time she was listed for enrollment was Kiowa, Indian Territory.

Yours truly,

Acting Chairman.

Chickasaw 1203.

Muscogee, Indian Territory,
August 18th, 1900.

Sallie J. Johnson,
Kiowa, Indian Territory,

Dear Madam:

You are hereby notified that the Chickasaw Nation, through its attorneys, Messrs McKennon, Mansfield, McMurray, & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Chickasaw Nation.

The Commission, commencing December 3rd, 1900, will hold a session at Atoka, Indian Territory. At that time both you and the Chickasaw Nation will be permitted to offer additional testimony and written arguments in this case, and this hearing will be final.

Yours truly,

Acting Chairman.

9-1203.

Muskogee, Indian Territory, September 18, 1900.

Willie S. Jamison,

Vinita, Indian Territory.

Dear Sir:-

Since notifying you on August 14, 1900, of the protest filed by the Chickasaw Nation to your enrollment as a citizen of the Chickasaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment.

The Commission has upon examination of its records found that you were rejected in 1899, under the act of Congress of June 10, 1898; your case being No. 251. No appeal having been taken from the decision of the Commission, its action at that time became final.

It will, therefore, not be necessary for you to appear at the appointment of the Commission at Atoka on December 3rd, next; and the Commission will as soon as practicable, after the 1st of January, 1901, furnish you with a written decision, stating fully its reasons for any action they may take in your case.

Yours truly,

Acting Chairman.

B-1203

Muskogee, Indian Territory, December 3, 1909.

Nellie L. Margin,

Niece, Indian Territory.

Dear Madam:

The Commission is in receipt of yours letter of November 27th relative to the action of the Commission in 1896 in the disposition of your application for intermarried citizenship in the Chickasaw Nation.

The records of the Commission show that on September 7th, 1896, there was filed with this Commission an original application for intermarried citizenship in the Chickasaw Nation by Nellie Johnson, claiming her right to such citizenship through her husband, George W. Johnson, a citizen of the Chickasaw tribe of Indians by blood, but in her original application it is stated that the marriage license and certificate under which she was married to George W. Johnson had been lost and that all the witnesses to said marriage, were at the time of the making of such application dead.

The Chickasaw Nation in its answer set forth the claim that the applicant was not married according to either the Choctaw or Chickasaw laws and the Commission to the Five Civilized Tribes after carefully considering the application made by you and the answer of the Chickasaw Nation on November 23rd, 1897 denied your application to intermarried citizenship in the Chickasaw nation. There is no record of any appeal having been taken to the United States Courts in the Indian Territory in the time prescribed by the act of June 10th, 1896, and the action of the Commission at that time became

Mullin to Margin. 2

final.

Yours truly,

Acting Chairman.

In reply please
refer to A-1203

Chickasaw 1903

Muskogee, Indian Territory, March 19, 1903.

Sallie J. Hargis,

Kiowa, Indian Territory,

Dear Madam:

It appears from the records of this office that no evidence of the birth of your daughter, Louisa Johnson, has been filed. It will be necessary that the same be supplied in the matter of her enrollment as a citizen of the Chickasaw Nation. For this purpose there is herewith inclosed a blank birth certificate. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his signature and seal to each affidavit. Signatures by mark must be attested by two disinterested parties who can write as witnesses thereto.

There is also inclosed herewith an envelope for reply which requires no postage. Your prompt attention to this matter is requested.

Yours truly,

Commissioner in Charge.

B.C.
Env.

9 - 1809

Muskogee, Indian Territory, June 16, 1909.

Sallie J. Margis,

Ti, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Catherine Wilson relative to the birth of Lenium Johnson, December 24, 1897, and the same are returned to you herewith for the reason that the notary public before whom the affidavit of the attending midwife was acknowledged has neglected to sign his name thereto.

Upon return of the affidavits properly corrected the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enc.
MBE 161

Chickasaw 1203

Muskogee, Indian Territory, June 26, 1902.

Sallie J. Hargis,

Ti, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the affidavits of yourself and Catherine Wilson, as to the birth of Louisa Johnson, the daughter of George W. Johnson and Sallie J. Hargis, on the 24th day of December, 1897, and the same being in proper form have been accepted and filed as evidence of the birth of this child.

Yours truly,

Commissioner in Charge.

Chickasaw 1903.

Muskogee, Indian Territory, July 25, 1904.

Sallie J. Johnson,

Hartshorn, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 21, in which you ask the status of your enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter, you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation, but will, as early as practicable, take up the same for consideration and determination. When a decision is reached in this case, you will be notified of the action taken.

Respectfully,

Commissioner in Charge.

Chickasaw 1208

Muskogee, Indian Territory, May 25, 1905.

Sallie J. Hargis,

Ti, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of May 19, inclosing affidavit of Katie Wilson to the marriage between yourself and George Johnson, and the same has been filed with the record in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation. You will be notified of the action taken in this case.

Respectfully,

Chairman.

9-1203

Muskogee, Indian Territory, July 7, 1905.

Sallie J. Hargis,

Kiowa, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter without date addressed to the United States Indian Agent which has been by him referred to this office for appropriate action. Therein you ask why your application for enrollment as an intermarried citizen of the Chickasaw Nation has not been approved.

In reply to your letter you are advised that no action has yet been taken upon your application for enrollment as an intermarried citizen of the Chickasaw Nation but as soon as a decision is reached in this case you will be notified.

Respectfully,

Commissioner.

9-1203

Muskogee, Indian Territory, August 24, 1905.

C. T. Mitchell,

McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 21, 1905, stating that you have been employed to look after the enrollment case of Sallie J. Hargis and you ask that decision be not rendered until you have investigated the matter which will be within a few days.

In reply to your letter you are advised that no decision has yet been reached in the matter of the application of Sallie J. Hargis for enrollment as an intermarried citizen of the Chickasaw Nation and in accordance with your request the same will not be taken up for a few days.

Respectfully,

Commissioner.

9-1203.

Muskogee, Indian Territory, October 25, 1905.

C. T. Mitchell,

Attorney at Law,

McCurtain, Indian Territory.

Dear Sir:

On December 17, 1902, Sallie J. Hargis appeared before the Commission to the Five Civilized Tribes and gave testimony relative to her right to enrollment as a citizen by intermarriage of the Chickasaw Nation. She then stated that at the time of her marriage to George W. Johnson the latter had three living wives from whom he had been divorced.

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of Sallie J. Hargis it will be necessary that this office be furnshed with either the originals or certified copies of the decrees of divorve granted said George W. Johnson from his former wives.

This matter should receive immediate attention.

Respectfully,

Commissioner.

Chickasaw 1205

Muskogee, Indian Territory, November 2, 1903.

Charles T. Mitchell,
Attorney at Law,
McCurtain, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 27, asking that no decision be rendered in the case of Sallie J. Hargis, an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation, until you have introduced further testimony, which you will do in a short time.

In reply to your letter you are advised that you will be allowed thirty days from this date within which to introduce such additional testimony as you desire in the matter of the application of Sallie J. Hargis, formerly Johnson, for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Commissioner.

9-1203

Muskogee, Indian Territory, November 13, 1905.

Charles T. Mitchell,

Attorney at Law,

McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 8, 1905, inclosing affidavit of Sallie J. Hargis which you offer in support of the application for her enrollment as an intermarried citizen of the Chickasaw Nation and the same has been filed with the record in this case.

Respectfully,

Commissioner.

9-1203

Muskogee, Indian Territory, December 11, 1905.

Charles T. Mitchell,
Attorney at Law,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 6, 1905, enclosing affidavit of Katie Wilson which you offer in support of the application of Sallie J. Hargis for enrollment as an intermarried citizen of the Choctaw Nation and the same has been filed with the record in this case.

Respectfully,

Acting Commissioner.

9-1203

Muskogee, Indian Territory, January 6,1906.

Charles T. Mitchell,
Attorney at Law,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Cassie Coyle in support of the application of Sallie J. Hargis for enrollment as an intermarried citizen of the Chickasaw Nation and the same has been filed with the record in this case.

Respectfully,

Commissioner.

Chickasaw 1203
Chickasaw 0143

Muskogee, Indian Territory, May 29, 1906.

C. T. Mitchell,

Attorney at Law,

McCurtain, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 25, asking the status of the applications of George Phillips and Sallie J. Hargis for enrollment as intermarried citizens of the Chickasaw Nation.

In reply you are advised that the application of Sallie J. Hargis, is now receiving consideration, and you will be notified of such action as is taken therein.

You are further advised that on April 21, 1906, a decision was rendered refusing the application of George W. Phillips for enrollment as a citizen of the Chickasaw Nation, and the record in the case was, on the same date, forwarded the Department. This office has not been notified of Departmental action in this case.

Respectfully,

Commissioner.

9-1203.

Muskogee, Indian Territory, June 22, 1906

COPY

Sallie J. Hargis,

Ti, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered June 22, 1906, granting the application for your enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, your name will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Commissioner.

Registered.

Incl. 9-1203.

9-1203.

Muskogee, Indian Territory, June 22, 1906.

Charles T. Mitchell,

McCurtain, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on June 22, 1906, rendered his decision granting the application for the enrollment of Sallie J. Hargis as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the enrollment of above named applicant. If at the expiration of that time no protest has been filed, her name will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

9-1203.

Muskogee, Indian Territory, June 22, 1906.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered June 22, 1906, granting the application for the enrollment of Sallie J. Hargis as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of this applicant. If at the expiration of that time no protest has been filed, her name will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Commissioner.

Registered.

Incl. 9-1203.

9-1203

Muskogee, Indian Territory, August 11, 1906.

Sallie J. Hargis,

Ti, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 28, 1906, asking if your enrollment has been approved so that you can now file on your land.

In reply you are advised that your name has been placed upon a schedule of citizens by intermarriage of the Chickasaw Nation which has been forwarded to the Secretary of the Interior for approval, but this office has not yet been notified of Departmental action therein. You will be advised when your enrollment has been approved by the Department, and pending such approval no selection of allotment can be made in your behalf.

Respectfully,

Commissioner.

9-1203

Muskogee, Indian Territory, October 15, 1906.

Sallie J. Hargis,

Ti, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of October 6, 1906, in which you ask if your enrollment was approved in time for you to draw your pro rata share of the townsite money.

In reply to your letter you are advised that your enrollment as an intermarried citizen of the Chickasaw Nation was approved by the Secretary of the Interior August 22, 1906.

Inasmuch as the payment of moneys to citizens of the Choctaw and Chickasaw Nations is within the jurisdiction of the United States Indian Agent it will be necessary that you address him for information relative thereto.

Respectfully,

Commissioner.

Chickasaw 1803

Muskogee, Indian Territory, March 29, 1907.

Sallie J. Hargis,

Ti, Indian Territory,

Dear Madam:

You are hereby advised that in accordance with an opinion of the Attorney General of the United States of February 19, 1907, the Secretary of the Interior, on March 4, 1907, directed the cancellation of your enrollment upon the roll of citizens by marriage of the Chickasaw Nation.

Your name has accordingly been stricken from the copy of said roll in the possession of this office.

Respectfully,

Acting Commissioner.

3951-1907
9-1203.

Muskogee, Indian Territory, August 3, 1907.

Stewart & Gordon,
Attorneys at Law,
South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of July 30, 1907, relative to the cancellation of the enrollment of Sallie J. Hargis as an intermarried citizen of the Chickasaw Nation, in which you state that you have been employed to represent Mr. Nichols, the purchaser of the surplus allotment of Sallie J. Hargis. You notice that several decisions of the Supreme Court of the District of Columbia have held that the Secretary of the Interior had no power to strike from the rolls names of persons appearing upon the rolls which have been finally approved by him, and in view of the fact that this party had selected her allotment in accordance with notice from this office after the approval of her citizenship by the Secretary of the Interior of the Interior and had sold her allotment to an innocent purchaser for a large sum of money, you ask if the Interior Department or this office have taken such notice of the Court decisions as to rescind the order striking the name of this person from the rolls.

S. & C. #2.

In reply to your letter you are advised that the name of Sallie J. Hargis was cancelled by the Secretary of the Interior March 4, 1907, under an opinion of the Attorney General of the United States of February 19, 1907. This office has been advised that several suits have been brought in the District of Columbia for the purpose of securing the restoration of the names of persons within this class but the matter is not within its jurisdiction. It is believed, however, that the Department of Justice and the attorneys for the several applicants have agreed that separate suits should be filed in the respective cases.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

Address only
The Secretary of the Interior.

G W W

File 5-51.

January 19, 1909.

The Commissioner to the
Five Civilized Tribes,
Muskogee, Oklahoma.

Sir:

November 30, 1908, the Supreme Court rendered decisions in what are known as the Goldsby and Allison cases. These suits were brought to obtain mandates against the Secretary of the Interior to correct the rolls as to said Goldsby and Allisons, on the grounds that the Secretary of the Interior after placing their names upon approved rolls of citizenship had attempted to strike them from those rolls without notice and an opportunity to be heard. The decision of the Supreme Court is that mandate shall issue in those cases.

There are many suits of similar nature pending against the Secretary of the Interior, and after careful conference between this Department and the Department of Justice it was decided that judgment should be allowed in all pending mandamus actions in which the relators stand clearly in the

same position as Goldsby and the Allisons. Pursuant to these conferences and to the judgments which may be entered on account of the above decisionsof the Supreme Court, you are hereby directed to erase the interlineations and notations which purport to strike any of the following names from the rolls of citizens of the respective nations and the Five Civilized Tribes:

PERSONS WHO HAD PRIOR TO THE GOLDSBY DECISION INSTITUTED SUITS THE PRINCIPLES OF WHICH ARE UNDOUBTEDLY SIMILAR TO THE OPINION OF THE SUPREME COURT IN THAT DECISION.

Chickasaws by Blood.

Roll No.	Name.	Suit No.	Court.
4984	Goldsby, John E.	248	U.S.S.C.
4985	Goldsby, Linniel E.	50033	S.C.D.C.
4986	Goldsby, Bessie	50033	S.C.D.C.
4987	Goldsby, Murray M.	50033	S.C.D.C.
4969	Vaughan, Edward A.	372	U.S.S.C.
4970	Vaughan, Grover C.	371	U.S.S.C.
4971	Vaughan, Oscar S.	371	U.S.S.C.

Chickasaws by Intermar iage.

621	Adams, John Quincy	50033	S.C.D.C.
612	Lancaster, William T.	50033	S.C.D.C.
606	McCoy, Clay	49358	S.C.D.C.
631	Ragland, James W.	51025	S.C.D.C.
596	St. John, Thomas	50353	S.C.D.C.
605	Vaughan, Benjamin F.	373	U.S.S.C.

Choctaws by Blood.

Roll No.	Name.	Suit No.	Court.
15027	Adams, Wiley	50033	S.C.D.C.
16048	Autrey, Columbus S.	49722	S.C.D.C.
16040	Beaver, Gertrude	50033	S.C.D.C.
16041	Beaver, Clarence	50033	S.C.D.C.
16042	Beaver, Nellie	50033	S.C.D.C.
16043	Beaver, Myrtle	50033	S.C.D.C.
15917	Beagles, Nellie F.	50033	S.C.D.C.
15911	Crowder, Van	50033	S.C.D.C.
15910	Crowder, Willie	50033	S.C.D.C.
15909	Crowder, Belscol	50033	S.C.D.C.
15908	Crowder, Joe	50033	S.C.D.C.
15907	Crowder, Louisa	50033	S.C.D.C.
15906	Crowder, George W.	50033	S.C.D.C.
16050	Green, Teddy	49724	S.C.D.C.
16049	Green, Lenora	49724	S.C.D.C.
16033	Howard, Thomas J.	50033	S.C.D.C.
16034	Howard, Horace	50033	S.C.D.C.
16035	Howard, Lonnie	50033	S.C.D.C.
16036	Howard, Emery	50033	S.C.D.C.
16037	Howard, Elmer	50033	S.C.D.C.
16038	Howard, Bettie Perney	50033	S.C.D.C.
16039	Howard, Dora Lee	50033	S.C.D.C.
15451	James, (or Richardson) Maggie M.	50033	S.C.D.C.

Roll No.	Name.	Suit No.	Court.
15452	James, Ellis E.	50033	S.C.D.C.
15453	James, Analaurie	50033	S.C.D.C.
15454	James, Evalina	50033	S.C.D.C.
15961	James, Agnes	50033	S.C.D.C.
15394	Kirk, Gabridlla	50355	S.C.D.C.
15393	Kirk, Sarah	50355	S.C.D.C.
15953	Shelton, Emma	51240	S.C.D.C.
15952	Shelton, Frank	51240	S.C.D.C.
15645	Sumpter, John	50033	S.C.D.C.
15646	Sumpter, Amanda Isabella	50033	S.C.D.C.
15647	Sumpter, Jim Andy	50033 51240	S.C.D.C.
15648m	Sumpter, Scott Taylor	50033 51240	S.C.D.C.
15649	Sumpter, Dixon D.	51240	S.C.D.C.
15912	Wright, Betsy	50033	S.C.D.C.
15913	Wright, Thomas E.	50033	S.C.D.C.
15914	Wright, Mary M.	50033	S.C.D.C.
15915	Wright, Lenard D.	50033	S.C.D.C.
	Choctaws by Marriage.		
1628	Allen, Andrew J.	50033	S.C.D.C.
1409	Atwood, Chester C.	50353	S.C.D.C.
1473	Beal, Andrew	50947	S.C.D.C.
1408	Bowling, Mary M.	51026 50033	S.C.D.C.

Roll No.	Name	Suit No.	Court.
1543	Carter, John W.	50534	S.C.D.C.
1464	Cummings Henry A.	50033	S.C.D.C.
1524	Crowder, Parlee G.	50033	S.C.D.C.
1329	Harris, Calvin Q.	49724	S.C.D.C.
1578	Howard, Carrie	50033	S.C.D.C.
1399	Kirk, J. W.	50354	S.C.D.C.
290	Klugh, August	50033	S.C.D.C.
1027	Perkins, Hattie A.	50335 C.	S.C.D.C.
1491	Reichert, William	51026	S.C.D.C.
1400	Rice, Ambrose L.	374	S.C.U.S.
1423	Shults (or Shultz) Fannie	51026	S.C.D.C.
1495	Shelton, John	50948	S.C.D.C.
1469	Sumpter, Jacob D.	50033	S.C.D.C.
340	Travis, Robert A.	50948	S.C.D.C.
1403	White, Angelina	51026	S.C.D.C.
662	Woodward, Charles A.	49494	S.C.D.C.
	Minor Choctaws. Act of Congress Approved April 26, 1904.		
367	Barnett, Effie	50033	S.C.D.C.
457	Beaver, Hazel Calvin	50033	S.C.D.C.
458	Beaver, Claud D.	50033	S.C.D.C.
459	Herbert, Howard	50033	S.C.D.C.
674	Crowder, Nettie Myrl	50033	S.C.D.C.
685	Green, Lee	49724	S.C.D.C.
253	Wright, Fannie Jane	50033	S.C.D.C.

Cherokee by Blood.

Roll No.	Name	Suit No.	Court.
31910	Allison, John	49434	S.C.D.C.
31960	Allison, Johnnie S.	49436	S.C.D.C.
31961	Allison, Frankie P.	49437	S.C.D.C.
31956	Allison, Ida B.	249	U.S.S.C.
31957	Allison, George A.	250	U.S.S.C.

A careful investigation of those names concerning which no suits were brought, but which, after being upon an approved roll of citizens or freedmen of any of the Five Civilized Tribes, were stricken therefrom without notice and an opportunity to be heard, has thus far developed a list which undoubtedly falls within the principles expressed by the Supreme Court in the Goldsby decision. All these persons are in the same position as those named in the above list of those who had filed suits prior to that decision. It follows necessarily that, if suits were instituted in these cases, judgment must be allowed as was done in the case of the names on the above list. For this reason I have decided that it would be improper to delay the correction of the rolls as far as these persons are concerned. Such delay would continue the rolls in an incorrect condition according to the opinion of the Supreme Court, would bring hardship and expense upon the citizens and freedmen involved, and would delay completion of the work of the Commission to the Five Civilized Tribes.

The correction of the rolls in these cases does not add names to the rolls, but merely erases from the rolls interlineations and notations which the court says the Secretary of the Interior has no power to place there. For those reasons you are hereby directed to erase the interlineations and notations which purport to strike any of the followingnames from the rolls of citizens of the respective nations of the Five Civilized Tribes:

PERSONS WHO HAD NOT INSTITUTED SUITS PRIOR TO THE GOLDSBY DECISION BUT WHOSE CASES FALL INDUBITABLY UNDER THE PRINCIPLES OF THAT DECISION.

Chickasaws by Blood.

Roll No.	Name.	Roll No.	Name.
5013	Perry, Joe	5014	Perry, Dillard

Chickasaws by Marriage.

622	Archerd, John W.	629	Shanks, Mary A.
626	Hargis, Sallie J.	514	Ramsey, Gustavus A.

Choctaws by Blood.

16103	Allen, Elizabeth	16110	Crutchfield, Loutitia
16112	Bumgarner, George A.	16106	Crutchfield, Everet
15925	Crowder, John A.	16111	Crutchfield, George W.
15924	Crowder, Pinkie B.	15450	James, Alice E.
15923	Crowder, Katie B.	15972	Jennings, Arthur
15921	Crowder, Eli W.	15973	Jennings, Clyde
15922	Crowder, James	15916	Keifer, Ardella
15905	Crowder, Winnie Gertrude	16003	Long, James S.
15904	Crowder, John F.	16004	Long, Joseph

Roll No.	Name.	Roll No.	Name.
15903	Crowder, William H.	16005	Long, Farbis.
15902	Crowder, Rosa	921	Long, Josephine LeFlore
15901	Crowder, Maggie	922	Long, Jake LaFlore
15900	Crowder, Abigail	9258	Pebworth, Henry
15899	Crowder, William J.	15928	Randall, Grover
16105	Crutchfield, Ida	16104	Ritter, David
16107	Crutchfield, Ima	15856	Robinson, Mary E.
16108	Crutchfield, Louvina	15951	Shelton, Daisy
16109	Crutchfield, William	15857	Trice, Mary A.

Choctaws by Marriage.

1486	Beagles, Allen	1414	McClure, Madell
1537	Buckholts, Jeanetta H.	1614	McGahey, Martha J.
1559	Choate, Amanda	1407	McMurtry, Lucy
1412	Crowder, Lydia Ann	1550	Omo, Julia
1523	Crowder, Josephine	1410	Paxton, William D.
985	Foster, Mary A.	1406	Rabon, Robert L.
1421	Freeny, Mattie	1490	Reding, Ella
1489	Gann, William Newton	1479	Rigney, Rosa B.
1518	Gray, John Calvin	1219	Roberts, George W.
1216	Gunter, Benjamin B.	1531	Robinson, Frederick R.
1480	Kelly, William F.	1353	Russell, Mattie M.
1476	Lewis, Vicey	1127	Smith, Ira L.
1150	Lindsey, Seldon T.	1428	Staton, John T.

1405	Merryman, Sarah	668	Sutherland, Henry
1215	Mitchell, Virginia P.	1470	Tucker, William H.
1519	Mitchell, Mattie S.		
1416	Moran, Mary	1468	Vincent, Charlie S.

Minor Choctaw Citizens.

Roll No.	Name.	Roll No.	Name.
724	Braudrick, Jennie Louise	791	Keifer, Burana
4	Crowder, Rufus Clay	669	Long, Francis
790	Keifer, Odis A.		

Cherokee By Blood.

31958	Allison, Elmer C.	31959	Allison, Jasper F.

In order that the action of erasure may be uniform for all names andupon all rolls, you will make such erasures in the followingmanner: The lines drawn through and purporting to cancel the names from the rolls shall be lined out by drawing across them short traverse lines in red ink. The notations purporting to cancel the names from the rolls shall be lined out by drawing through each line of said notations red horizintal lines. In addition to lining out the interlineations and notations you will insert a note at the foot or side of each page containing any of these corrections, said note to be indicated by stars placed before the names involved. The note shall read as follows:

"Words and lines purporting cancellation erased by authority of departmental letter of January 19, 1909 (File 5-51)."

You will notify all persons, whose status on the rolls

has been recognised as above, of the action taken, and that they have all the rights to allotment and payments enjoyed by other citizens, as though no attempt had ever been made to cancel their names from the rolls.

Except for the Allisons named in above lists, I am not ready to give you a list of the Cherokees and Creeks whose status upon the rolls will be corrected under the principles of the Goldsby decision. Direction concerning them will follow within a week.

There are other names which were upon the approved rolls and were erased or stricken therefrom by the Secretary of the Interior without notice. Some of these are already the subject of injunction or mandamus actions against the Secretary of the Interior and in other cases such action has not been instituted. There are reasons which made it doubtful whether those persons fall indubitably under the principles of the Goldsby decision. Careful consideration of the matter will be given at once, and, according to the decision reached in each case, the persons involved will be left to such court action as they deem wise or will have the rolls corrected by departmental action in the manner indicated for the two lists set forth above.

A sample page is inclosed, showing the method of erasure to be followed by all officers in the correction of the rolls.

Very respectfully,

(Signed) James Rudolph Garfield.

Secretary.

9-1203
D -626

Muskogee, Oklahoma, February 10, 1909.

Mrs. Sallie J. Hargis,

Ti, Oklahoma.

Madam:

I am instructed by the Department of the Interior that your case falls within the principles of the decision of the Supreme Court of the United States in the case of John E. Goldsby et al., seeking to have their names restored to the rolls of citizens of the Choctaw and Chickasaw Nations, and that the notations striking your name from the roll of citizens by intermarriage of the Chickasaw Nation shall be erased and that you have all the rights to allotment and payments enjoyed by other citizens as if no attempt had ever been made to cancel your name from this roll.

Said instructions have been carried out by this office, and you are now advised that the status of your name on the approved roll of citizens of the Chickasaw Nation and of your allotment selection in said nation is the same as prior to March 4, 1907, when the Secretary of the Interior directed that your name be stricken from the roll.

Respectfully,

Acting Commissioner.

WHA(CM)

Enc RBE 161

CHICKASAW. INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Lavina Johnson

as a citizen of

Chickasaw Nation.

Approved JUN 25 1902, 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 25 1902

ACTING CHAIRMAN.

CHICKASAW.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Louisa Johnson, born on the 24 day of December, 1897.
(Here insert name of child.)

Name of Father: George W Johnson a citizen of the Chickasaw Nation.

Name of Mother: Sallie J Hargis a citizen of the Chickasaw Nation.

Post-office Ti 8 T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Sallie J Hargis, on oath state that I am 24 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Douglas Hargis, who is a citizen, by ~~_____~~, of the Chickasaw ~~Nation~~; that a female child was born to me on 24 day of December 1897; that said child has been named Louisa Johnson, and is now living.
(male or female.)

Sallie J Hargis

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 *day of* June *190*2.

H B Rowley
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District,

I, Catherine Nelson, a Midwife, on oath state that I attended on Mrs. Sallie J Hargis, wife of Douglas Hargis on the 24 day of December, 97; that there was born to her on said date a female child; that said child is now living and is said to have been
(male or female.)

named Louisa Johnson.

Her
Catherine X Nelson
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) John F. Parker
E. E. Davis

Subscribed and sworn to before me this 12 *day of* June *190*2.

H B Rowley
NOTARY PUBLIC

Chic 1204

Myrtle Palmer

Chic 1204

CHICKASAW 1284

Myrtle Palmer, X al.

Record transferred to
Choctaw card # 5442.

Chic 1205
John M. Lloyd

Chic 1205

CHICKASAW 1385

John M. Lloyd. et al.

Record transferred to
Choctaw card # 5443

Chic 1206
Benjamin F. Harrison

Chic 1206

CHICKASAW

Benj. F. Harrison, et al

Record transferred to
Choctaw card #5517

Chic 1207

Gency Pickens

Chic 1207

Muskogee, Indian Territory, November 23, 1901.

Isom Pickens,

Blanco, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Isaiah Pickens, the infant son of Isom and Jency Pickens, born December 17, 1899, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

9-1207

Acting Chairman.

S-1207.

Muskogee, Indian Territory, January 7, 1903.

Isom Pickens,

Blanco, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the Chickasaw Nation of Eunice Pickens, infant daughter of Isom and Cincy Pickens, born February 21, 1902; you are informed that you should furnish the Commission with the affidavit of the mother, if living, or that of the attending physician or midwife, as to the birth of this child, and the fact that it is still living, a blank for which is herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event the person whose name is to be affixed to the affidavit is unable to write, and the signature is by mark, such signature must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the same is acknowledged must affix his notarial jurat and seal to the affidavit.

This matter should receive your prompt attention.

Respectfully,

Enc 3 I 71.

Acting Chairman.

9-1207.

Muskogee, Indian Territory, February 9, 1903.

Isom Pickens,

Blanco, Indian Territory.

Dear Sir:

It appears from our records that on December 24, 1902, application was made for the enrollment as a citizen of the Chickasaw Nation of Eunice Pickens, infant daughter of Isom and Ginoy Pickens; at which time there were submitted the affidavits of Ginoy Pickens and Martha Logan relative to the birth of said child in February, 1903, the precise date thereof not being stated in the affidavits.

Receipt is hereby acknowledged of the affidavit of Ginoy Pickens, and that of Martha Logan, relative to the birth of Eunice Pickens, infant daughter of Isom and Ginoy Pickens, February 21, 1902; and the application now being complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Acting Chairman.

In Re 98

Application for enrollment
of
Infant Child
Sampson Pickens
as a Citizen of the
Cherokee Nation

Approved Oct 13, 1898

Commissioner

Dawes 3533

7-1207

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Judicial District.

[illegible], being first duly sworn states that he citizen of the Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of [illegible] and family. That [illegible], the father, is enrolled by said tribe in [illegible], and the mother, [illegible]. That ~~since the date of said enrollment by said Commission,~~ there has been born to said [illegible], to-wit: on the [illegible] day of [illegible] A.D. 18[illegible], a child, which has been named [illegible].

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] A.D. 189[illegible].

QP

IN RE

Application for Enrollment of

INFANT CHILD.

Francis Riotess

As a citizen of the

Chickasaw Nation.

Approved April 27 1899.

Commissioner.

C-3534 9-1207

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Francis Pickens, a girl, born on the 12th day of October 1898.

Name of father: Isom Pickens, a citizen of the Choctaw Nation.

Name of mother: Gency Pickens, a citizen of the Chickasaw Nation.

Post Office: Hartshorne, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Gency Pickens, on oath, state that I am about 24 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Isom Pickens who is a citizen, by blood, of the Choctaw Nation; that a child was born to me on the 12th day of October 1898 ##, 1899; that said child has been named Francis Pickens, and is now living.

Witness:
M. M. Cunningham

her
Gency + Pickens
mark

Subscribed and sworn to before me this 17th day of April, 1899.

M. M. Cunningham
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Martha Logan, a midwife, on oath, state that I attended on Mrs. Gency Pickens, wife of Isom Pickens on the 12th day of October 1898 ##, 1899; that there was born to her on said date a girl child; that said child is now living and is said to have been named Francis Pickens

Witness:
M. M. Cunningham

her
Martha + Logan
mark

Subscribed and sworn to before me this 17th day of October, 1899.

M. M. Cunningham
Notary Public.

Enc. B. I. 7F.

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Eunice Pickens

as a citizen of

Chickasaw Nation.

Approved FEB 9 1903

..... 190..

Commissioner.

additional

Proof of birth of child previously enrolled.
Dec 24, 1902.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 9 1903

ACTING CHAIRMAN.

9-12-07

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Eunice Pickens, born on the 21 day of February, 1902
(Here insert name of child.)
Name of Father: Isom Pickens a citizen of the Choctaw Nation.
Name of Mother: Gincy Pickens a citizen of the Chickasaw Nation.
Post-office Blanco, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Gincy Pickens, on oath state that I am 28 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Isom Pickens, who is a citizen, by blood, of the Choctaw Nation; that a Female child was born to me on 21st day of Feby, 1902, that said child has been named Eunice Pickens, and is now living.

her
Gincy × Pickens
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
R E McDaniel
M V Fondren

Subscribed and sworn to before me this 20th *day of* Jany, 1903.

C. E. Lankerton
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Martha Logan, a Midwife, on oath state that I attended on Mrs. Gincy Pickens, wife of Isom Pickens on the 21st day of Feby, 1902 that there was born to her on said date a Female child; that said child is now living and is said to have been named Eunice Pickens.

her
Martha × Logan
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
R. E McDaniel
M V Fondren

Subscribed and sworn to before me this 20 *day of* Jany, 1903.

C. E. Lankerton
NOTARY PUBLIC.

9-1207 ✓

20

IN RE

Application for Enrollment of

INFANT CHILD

Eunice Pickens

as a citizen of

Chickasaw Nation.

Approved DEC 2 1902 190..

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 2 1902

ACTING CHAIRMAN.

CHICKASAW.

1207

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Ennie Pickens, born on the 21 day of February, 1902.
(Here insert name of child.)

Name of Father Isom Pickens a citizen of the Choctaw Nation.

Name of Mother Ginny Pickens a citizen of the Chickasaw Nation.

Post-office .....

AFFIDAVIT OF ~~MOTHER~~ father

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Isom Pickens, on oath state that I am about 30 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful ~~wife~~ husband of Ginny Pickens, who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female.) child was born to ~~me~~ her on 21st day of February 1902 that said child has been named Ennie Pickens, and is now living.

Isom Pickens

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23 *day of* December 1902

J C Humphrey
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District,

I, , a , on oath state that I attended on Mrs. , wife of on the day of , 1 ; that there was born to her on said date a child; that said child is now living and is said to have been
(male or female)

named .

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of 190 ...

NOTARY PUBLIC.

9-1207 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Annie Pickens

as a citizen of the

Chickasaw Nation.

Approved DEC 24 1902 190

Commissioner.

FILED
DEC 1902

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Eunice Pickens (Here insert name of child.) born on the ___ day of February, 1902
Name of Father: Isham Pickens, a citizen of the Chickasaw Nation.
Name of Mother: Ginicy Pickens, a citizen of the Chickasaw Nation.
Post-Office: Blanco, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Ginicy Pickens, on oath state that I am 24 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Isham Pickens, who is a citizen, by blood, of the Chickasaw Nation, that a female (Male or female.) child was born to me on the ___ day of February 1902; that said child has been named Eunice Pickens, and is now living.

her
Ginicy X Pickens
mark

WITNESSES TO MARK.
(Must be Two Witnesses) { Wm C Bunn
T.W. Lesley

Subscribed and sworn to before me this 24 day of December 1902

David Shelby
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Martha Logan, a Midwife, on oath state that I attended on Mrs. Ginicy Pickens, wife of Isham Pickens, on the ___ day of February, 1902; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Eunice Pickens.

her
Martha X Logan
mark

WITNESSES TO MARK.
(Must be Two Witnesses.) { Wm C Bunn
[illegible]

Subscribed and sworn to before me this 24 day of December 1902

David Shelby
Notary Public.

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Isaiah Rickens

as a citizen of

Chickasaw Nation.

Approved. NOV 23 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 23 1901

ACTING CHAIRMAN.

CHICKASAW.

1207

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Isaiah Pickens (Here insert name of child), born on the 17 day of December, 1899
Name of Father: Isom Pickens, a citizen of the Choctaw Nation.
Name of Mother: Jervy Pickens, a citizen of the Chickasaw Nation.
Post-office, Blanco I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Jervy Pickens, on oath state that I am 23 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Isom Pickens, who is a citizen, by Blood, of the Choctaw Nation, that a male (male or female) child was born to me on the 17 day of December 1899; that said child has been named Isaiah Pickins, and is now living.

her
Jervy + Pickens
mark

WITNESSES TO MARK
(Must be Two Witnesses) R E McDaniel
Geo W Bond

Subscribed and sworn to before me this 21 *day of* November *1901.*

A B Rowley
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Martha Logan, a midwife, on oath state that I attended on Mrs. Jervy Pickens, wife of Isom Pickens, on the 17 day of December, 1899; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Isaiah Pickens

her
Martha + Logan
mark

WITNESSES TO MARK:
(Must be Two Witnesses) R E McDaniel
Geo W Bond

Subscribed and sworn to before me this 21 *day of* November *1901.*

A B Rowley
NOTARY PUBLIC.

Chic 1208

Willis Pruitt

Chic 1208

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of:

W I L L I S P R U I T T . 9-1208

--:--

C o p y.

Panola County)
Chickasaw Nation.)

Dec. 5th, 1886.

This is to certify that I, Jas. H. Franklin have this day and date issued license to any person legally authorized by the laws of the Chickasaw Nation to confer the rites of marriage upon one Mr. Willis Pruitt, a citizen of Grayson County, Texas, and Mrs Alice Franklin, a citizen of the Chickasaw Nation.

Given under my hand at my office this the 5th day of December, 1886.

Jas. H. Franklin,
Co. & Probate Judge, C.N., I.T.

I do hereby certify that I have this day and date confered the rites of marriage upon Mr. Willis Pruitt, a citizen of Grayson County, Texas and Mrs. Alice Franklin, a citizen of Panola County, Chickasaw Nation.

Given under my hand at my office this the 25 day of December, 1886.

Jas. H. Franklin,
County and Probate Judge
of P. C., C.N., I. T.

Witness:
M. A. Franklin.

I hereby certify that the foregoing is a correct copy of the original. Witness my hand this 20th day of December, 1886.
E. GRAHAM, Clerk Panola Co. C. N.

I do hereby certify that the above is a true and correct copy of the license and marriage certificate of Mr. Willis Pruitt and Mrs. Alice Franklin. Given under my hand and official signature this the 11 of Oct. 1898.

T. W. SHORT, Clerks,
P.C., C.N.

Chickasaw 1208.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, I. T., November 17th, 1902.

--------oOo---------

In the matter of the application of Willis Pruitt for enrollment as an intermarried citizen of the Chickasaw Nation.

Willis Pruitt being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Willis Pruitt.
Q How old are you? A Forty-two.
Q What is your post office address? A Utica.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you resided in the Choctaw Nation? A Soon be eleven years.
Q Lived here continuously for the past eleven years? A Yes sir, will be in January.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation?
A Yes sir.
Q What is the name of your Indian wife through whom you claim those rights? A Alice.
Q Alice what; what is her maiden name? A Alice Willis.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.
Q Have her rights ever been disputed? A No sir.
Q When were you married to Alice Willis? A December 5th, 1886.
Q Where was this marriage ceremony performed? A In Panola county.
Q In the Chickasaw Nation? A Yes sir.
Q Were both you and your wife Alice Willis bona fide residents of the Chickasaw Nation? A I was not.
Q Was she? A Yes sir.
Q What was your home at that time? A Grayson County, Texas.
Q Had you lived in the Territory up to the time of your marriage?
A No sir, never had.
Q Immediately after this marriage did you settle in the Nation?
A Yes sir, I moved to the Chickasaw Nation.
Q And lived there until the time of your removal to the Choctaw Nation? A Yes sir.
Q Under what law were you and Alice Willis married? A Chickasaw law.
Q Did you obtain a license? A Yes sir.
Q From whom did you obtain that license? A Judge Franklin.

Q Judge of what county? A Panola County.
Q How much did you pay for that license? A Fifty dollars.
Q Who performed the marriage ceremony? A Judge Franklin.
Q Were you ever married before your marriage to Alice Willis?
A No sir.
Q Was she ever married before her marriage to you? A Yes sir.
Q How many times? A Once.
Q Was is the name of her former husband? A Franklin.
Q His initials, do you know? A Will Franklin; I don't know his initials.
Q When was she married to him? A He was dead when I got acquainted with her; I couldn't tell you.
Q Did she live with him until his death? A No, I think they separated.
Q Since your marriage to Alice Willis have you lived with her continuously as her husband up to the present time?
A Yes sir.
Q There has been no separation, abandonment or divorce?
A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

- - - - - - - - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 17th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 26th day of November, 1902.

H. C. Listen

Notary Public.

W.F.

9-1208.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Willis Pruitt as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the census card record in this case that on October 13, 1898 Willis Pruitt appeared before the Commission and made personal a plication for enrollment as a citizen by intermarriage of the Chickasaw Nation. Further proceedings were had in this case at Atoka, Indian Territory on November 17, 1902.

It appears from the record herein that on December 25, 1886 the applicant, Willis Pruitt, was married, under a license issued by Jas. H. Franklin, County Judge of Panola County, Chickasaw Nation, to Alice Pruitt (formerly Franklin), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3536 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage the applicant was a resident of the sate of Texas and the said Alice Pruitt was a resident in good faith of the Chickasaw Nation and that they lived together continuously as husband and wife in the Choctaw-Chickasaw country from the date of said marriage up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1896 Chickasaw Census Roll, Choctaw District, page 82, enrolled thereon as a citizen by intermarriage of said nation.

An act of the Chickasaw Legislature approved October 19, 1876, as amended by an act of the Chickasaw Legislature approved September 24, 1887, among other things provides:

"Section 1. Be it enacted by the Legislature of the Chickasaw Nation, That all non-citizens shall remain in any one county of this Nation for a period of two years, and be of good moral character and industrious habits before they can procure a license to marry a citizen of this Nation; Provided, further, they be recommended by at least five

good and responsible citizens of this Nation, and of the County wherein they resided, the County Judge being satisfied with the petition shall grant a license to marry under existing laws, and the non-citizens so applying for license shall pay fifty dollars, five of which shall be retained by the County Judge and forty-five dollars to be placed in the National Treasury for National purposes.

"Sec. 2. Be it further enacted, That such member of the Chickasaw Nation shall be competent to contract marriage, or shall have the consent of his or her parents or guardian to marry such citizen of the United States, and hereafter no marriage between a citizen of the United States and a member of the Chickasaw Nation shall confer any right of citizenship, or any right to improve or select lands within the Chickasaw Nation, unless such marriage shall have been solemnized in accordance with the Laws of the Chickasaw Nation;....."

It is the opinion of this Commission that, although the applicant had not resided for two years in Panola County Chickasaw Nation at the time he obtained said license to marry the said Alice Pruitt, as provided by section one of said act of the Chickasaw Legislature above quoted, inasmuch as said license was duly issued to him by the county judge of said county, who was authorized to issue said license and to determine whether or not the applicant had complied with the provisions of the Chickasaw law in regard thereto, the Chickasaw Nation is estopped from denying the validity of the issuance of said marriage license and from denying that the marriage of the applicant to the said Alice Pruitt on December 25, 1886 was in accordance with the laws, customs and usages of the Chickasaw Nation.

It is further the opinion of this Commission that Willis Pruitt should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

JAN 20 1905

Chickasaw 1206

Muskogee, Indian Territory, August 20, 1903.

Willis Pruitt,

Utica, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 17, asking if your citizenship has been approved, and if not whether any further steps are necessary to be taken by you.

In reply to your letter you are informed that it appears from our records that you have been listed for enrollment as an intermarried citizen of the Chickasaw Nation but your final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

If any further evidence is necessary in this case to enable the Commission to determine your rights as an intermarried citizen of the Chickasaw Nation, you will be notified.

Respectfully,

Commissioner in Charge.

Chickasaw 1906

Muskogee, Indian Territory, May 7, 1904.

Willis Pruitt,

Utica, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 27, asking relative to the status of your citizenship case.

In reply to your letter you are advised that the Commission has not passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

Chickasaw 1208

COPY

Muskogee, Indian Territory, January 20, 1905.

Willis Pruitt,

Utica, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 20, 1905, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.

Incl. 9-1208.

Chickasaw 1208

COPY!

Muskogee, Indian Territory, January 20, 1905.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission rendered January 20, 1905, granting the application for the enrollment of Willis Pruitt as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.

Incl. 9--1208.

Chic 1209

John Taylor Potts

Chic 1209

Muskogee, Indian Territory, March 25, 1901.

John Taylor Potts,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Annie Eliza Potts the infant daughter of John Taylor and Mary M. Potts, born February 4th, 1901 .

The same is returned to you herewith for the reason that the mother in her affidavit as to the birth of this child, states her name is Mary M. Potts, while the name of your wife and the mother of your other children appears upon our records as Mollie Potts. You will please inform the Commission if Mary M. and Mollie Potts are one and the same person.

Upon receipt of this information and the return of the application , the matter will receive proper attention.

Yours truly,

Acting Chairman.

Enc aa

0-1209

Muskogee, Indian Territory, March 29, 1901.

Mr. John Taylor Potts,

Colbert, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation, of Annie Eliza Potts, the infant daughter of John Taylor Potts and Mary M. Potts, born February 4, 1901, and the same being in proper form, has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9- 1209.

9-1209.

Muskogee, Indian Territory, September 17, 1902.

John Taylor Potts,

Colbert, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your son, Benjamin Alexander Potts, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks areproperly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at the earliest practicable date as the same is necessary to determine the rights of your son, Benjamin Alexander Potts, as a citizen of the Chickasaw Nation, and no further action can be taken relative to his final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

B.C.
Env.

Acting Chairman.

9-1209.

Muskogee, Indian Territory, September 25, 1902.

John Taylor Potts,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Mary M. Potts and Elizabeth Rodgers relative to the birth of Benjamin Alexander Potts, minor child of John Taylor and Mary M. Potts, July 22, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of this child.

Respectfully,

Acting Chairman.

9-1182
9-1209

Muskogee, Indian Territory, April 28, 1905.

Lowe & Godwin,

Attorneys at Law.

Sterrett, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 24, 1905, inclosing petitions of Moore Moore and Mary Malone Potts to be allowed to make applications for enrollment as intermarried citizens of the Chickasaw Nation.

In reply to your letter you are informed that it does not appear from our records that application has been made to this Commission by or on behalf of either of the persons named above as intermarried citizens of the Chickasaw Nation and if it is insisted that applications have been made for their enrollment, it will be necessary for them to appear in person at the office of the Commission at Muskogee, Indian Territory accompanied by the person by whom such alleged application was made and witnesses who know thereof, at which time their testimony will be taken.

The petitions inclosed with your letter are herewith returned.

Respectfully,

ES 1-28

Chairman.

9-1209

Muskogee, Indian Territory, August 4, 1905.

Connell & Deck,

Attorneys at Law.

Durant, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of July 31, 1905, stating that you will appear with Mary M. Potts, wife of J. F. Potts, in the matter of her application for enrollment as an intermarried citizen of the Chickasaw Nation sometime early in September.

In reply to your letter you are advised that Mary M. Potts should make personal appearance in thematter of her alleged application for enrollment as an intermarried citizen of the Chickasaw Nation as early as practicable, if she desires to resent testimony to establish that she made application for enrollment within the time provided by the act of Congress approved July 1, 1902.

Respectfully,

Commissioner.

Chickasaw 1209

Muskogee, Indian Territory, October 12, 1905.

Connell & Deck,

Attorneys at Law,

Durant, Indian Territory,

Gentlemen:

Receipt is hereby acknowledged of your letter of October 7 inclosing a physician's certificate as to the disability of Mary M. Potts, and requesting that some one be sent to take her testimony in the matter of her application for enrollment as an intermarried citizen of the Chickasaw Nation.

The physician's certificate inclosed by you is herewith returned and you are advised that it does not appear from the records of this office that application has been made by or in behalf of Mary M. Potts for enrollment as an intermarried citizen of the Chickasaw Nation prior to December 25, 1902, but if it is alleged that such application was made, her husband may appear at this office, bringing the certificate of disability returned herewith, and accompanied by witnesses who know of the application having been made within the time provided by the act of Congress approved July 1, 1902, at which time their testimony will be taken .

You are informed, however, that it appears from the certif-

C & D 2

icate on file in this office that J. T. Potts and his wife, Mollie Potts were married under a license issued by the County Clerk of Grayson County, Texas.

Respectfully,

Commissioner.

AB 2-12

Chickasaw 1209.

Muskogee, Indian Territory, May 29, 1906.

Goldey A. Potts,

Hart, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 23, in which you state that the marriage certificate requested in the matter of the enrollment of your child was left with the land office at Ardmore, Indian Territory, and you are advised that it will not be necessary for you to take further steps in regard to furnishing evidence of your marriage.

Respectfully,

Commissioner.

7895

Certified Copy

Marriage License

A. D. Pell

AND

Mollie Bennett

Issued the day of

189

Clerk County Court &c.

By Deputy

Filed the day of

189

Clerk County Court &c.

By Deputy

Recorded in Book Page of Marriage Records

Marriage License.

STATE OF TEXAS

COUNTY OF GRAYSON

To any Judge of the District Court, Judge of the County Court, Ordained or Licensed Minister ~~of the Gospel~~, or Justice of the Peace of Grayson County Greeting:

You are Hereby Authorized to Celebrate the

RITES OF MATRIMONY

Between J. D. Bell

and Nellie Jackson

and make due return to the Clerk of said Court within sixty days thereafter, certifying your action under this License.

Witness my Official Signature and Seal this 24th day of August 1882

Chas. McKennon Clerk

By W. V. Brock Deputy

I, W. Brockett certify that on the 24th day of August 1882 I united in Marriage J. D. Bell

and Nellie Jackson the parties above named.

Witness my hand this 25th day of August 1882 ~~A.D.~~

W. Brockett

of Sherman

Returned and filed for record the _____ day of _____ 189

and recorded the _____ day of _____ 189

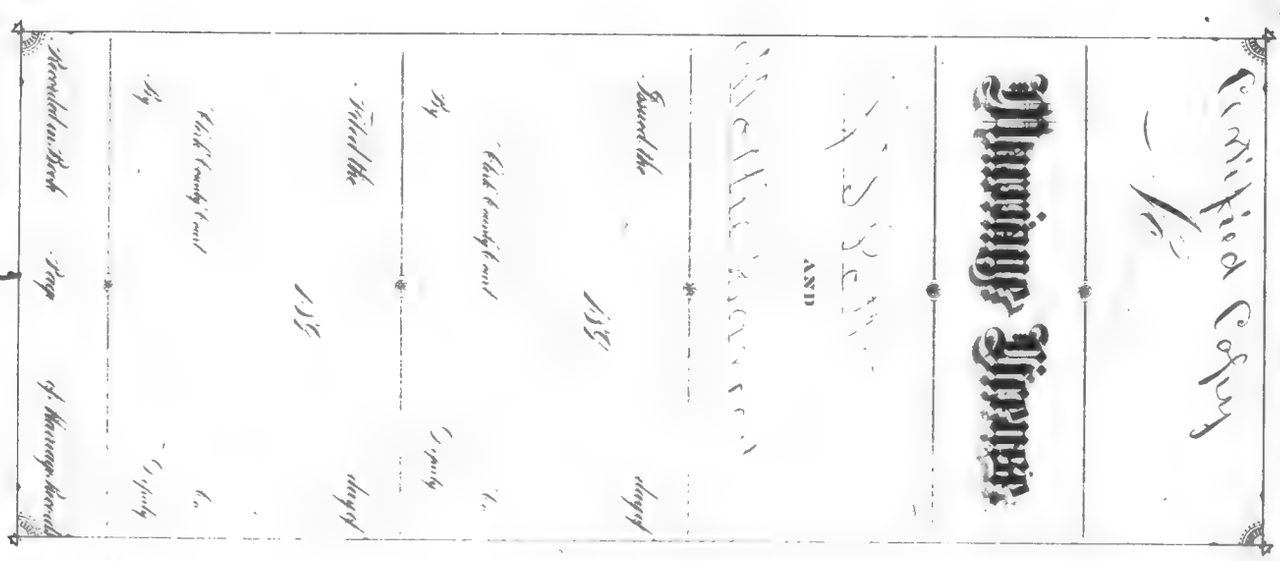
_____ Deputy _____ County Clerk.

Clarke & Courts, Stationers, Printers & Lithographers, Galveston.

The State of Texas }
County of Grayson } I, W. M. Duck, clerk of the County Court of Grayson County, Texas, do hereby certify that the foregoing is a true and correct copy from the Record of my office of the Marriage License and the Ministers Certificate of the Marriage of J. D. Rollins and Mollie Barrett as the same appears in the Record of my office in Record Book G. on page 116, Marriage Records of said County.

Given under my hand and seal of office on this the 24th day of October A.D. 1898

W. M. Duck Clerk County Court
Grayson County Texas



CHICKASAW [illegible] INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Benjamin Alexander Potts

as a citizen of

Chickasaw Nation.

Approved. SEP 25 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 25 1902

ACTING CHAIRMAN.

CHICKASAW.

1709

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Benjamin Alexander (Here insert name of child) born on the 22 day of July, 1897
Name of Father: John Taylor Patts, a citizen of the Chickasaw Nation.
Name of Mother: Mary M Patts, a citizen of the United States Nation.
Post-office, Colbert

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Mary M Patts, on oath state that I am 39 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of John Taylor Patts, who is a citizen, by blood, of the Chickasaw Nation, that a male (male or female) child was born to me on the 22 day of July, 1897; that said child has been named Benjamin Alexander Patts, and is now living.

Mary M. Patts

WITNESSES TO MARK
(Must be Two Witnesses)
L. G. Wigand

Subscribed and sworn to before me this 22 day of September 1902.
Central
B.C. Wigand.
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Elizabeth Rodgers, a Midwife, on oath state that I attended on Mrs. Mary M Patts, wife of John Taylor Patts on the 22 day of July, 1897; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Benjamin Alexander Patts

Elizabeth Rodgers

WITNESSES TO MARK:
(Must be Two Witnesses)
L. G. Wigand

Central
Subscribed and sworn to before me this 22 day of September 1902.
B.C. Wigand.
NOTARY PUBLIC.

CHICKASAW.

X/X

IN RE

Application for Enrollment of

INFANT CHILD.

Annie Eliza Potts

As a citizen of the

Chickasaw Nation.

Approved MAR 29 1901

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 29 1901

ACTING CHAIRMAN.

CHICKASAW

1709

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Annie Eliza, born on the 4 day of February 1901.
Name of father: John Taylor Potts, a citizen of the Chickasaw Nation.
Name of mother: Mary M. Potts, a citizen of the Chickasaw Nation.
Post Office: Calvert I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN District.

I, Mary M. Potts, on oath, state that I am 40 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of John Taylor Potts who is a citizen, by Blood, of the Chickasaw Nation; that a Girl child was born to me on the 4 day of Feby, 1901; that said child has been named Annie Eliza, and is now living.

Mary M. Potts

Subscribed and sworn to before me this 21 day of March, 1901.

N. B. Moore
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN District.

I, C. C. Yeuin, a Physician, on oath, state that I attended on Mrs. Mary M. Potts, wife of John T. Potts on the 4 day of Feby, 1901; that there was born to her on said date a ~~Girl~~ child; that said child is now living and is said to have been named ~~Mary~~ Annie Eliza.

C. C. Yeuin M.D.

Subscribed and sworn to before me this 21 day of March, 1901.

N. B. Moore
Notary Public.

Chic 1210

Birdie Allen

Chic 1210

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Hattie Allen

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 13, 1898

Commissioner

C-3546

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

District.)

I, , being duly sworn, on oath, state that I was the physician who attended on Mrs. on the day of 189 , and that there was born to her on said date a child, and that said child was named , and is now living.

Subscribed and sworn to before me this day of 189 .

NOTARY PUBLIC

Chic 1211

Delbert Turnbull

See Chic D166

Chic 1211

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of -

IDA MAY TURNBULL, - - - Chickasaw D-166.

Panola County, Chickasaw Nation, October the 8, 1898.

In the name and by the authority vested in me I, J. T. Potts, County and Probate Judge of Panola County, Chickasaw Nation, do this day and date issue this as licens to Mrs. Ida May Turnbull, a citizen of the United States, to marry Mr. Delbert Turnbull, a citizen of Panola County Chickasaw Nation. To any licend minister of the gospel or Judge of any Court of this Nation, you are hereby authorized to solemnize the wrights of matrimony upon the following parties in these Licens.

J. T. Potts, County and Probate Judge,
Panola County, Chickasaw Nation.

Endorsed on back as follows:-

Recorded in the Clerks office in Panola County, C.N. this the 10th of Oct. 1898.

T. W. Short, Clk.

(SEAL) P. C. C. N.

------:0:------

I hereby certify that Mr. Delbert Turnbull and Mrs. Ida May Turnbull, were united by me in the holy bonds of matrimony at my office on the 8th day of October in the year of our Lord 1898, in presence of almighty god and this witness.

J. T. Potts, County and Probate Judge, Panola County, Chickasaw Nation.

Witness;;-
Mary Potts.

Endorsed on back as follows:-

Recorded in the Clerks Office in Panola County C. N. this the 10th day of Oct. 1898.

T. W. Short, Clerk.

(SEAL) P. C. C. N.

Panola County Chickasaw nation
October the 8 1898
in the name and by the authority
vested in me I J T potts County and
probate Judge of Panola County
Chickasaw nation do this day and
date issue this as Licens
To mrs Ida may Turnbull
a citizen of the united States to marry
mr Gilbert Turnbull a citizen of panola
County Chickasaw nation
to any licend minister of the gospil
or Judge of any Court of this nation
you are here by authorised to Solomnize
the wright of matrimony upon
the forgoing parties in thise Licens

J T Potts County and
probate Judge Panola
County Chickasaw nation

Recorded in the Clerk's Office in Jackson
County KS. this the 16th of March 1875.

J. H. Hackett Clk
by C. C. H.

I here by Certify That
mr Delbert Turnbull and
mrs Ida May Turnbull were
united by me in the holy bonds
of matrimony at my office on the 9
day of october in the year of
our lord 1898
in presence of almighty god and
a this witness

witness
mary potts

J. T. potts County
and Prob. Judge
Pawnee County
Territory of Oklahoma

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of
Ida May Turnbull for enrollment as an intermarried citizen of the Chickasaw Nation. ---D 166---

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Ida May Turnbull for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, In dian Territory, on the 7th day of May, 1902, for final consideration.

Now, on this 7th day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

---o---

Harry C Risteen being first duly sworn upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 7th day of May, 1902, and that the above and foregoing is a full true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 8th day of May, 1902.

Charles K. Lawyer

Notary Public.

9-D-166

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 6, 1902.

In the matter of the applicationfor enrollment of Ida May Turnbull as a citizen by intermarriage of the Chickasaw Nation.

Said Ida May Turnbull, being first duly sworn, testified as follows:

Examination by the Commission.

Q. What is your name? A Ida May Turnbull.
Q. What is your age? A Twenty-eight.
Q. What is your postoffice address? A Paucaunla.
Q. You claim right to enrollment as an intermarried citizen of the Chickasaw nation? A yes sir.
Q. What is the name of your husband through whom you claim the right to enrollment? A Delbert Turnbull.
Q. Is he living? A yes sir.
Q. Is he a citizen by blood of the Chickasaw Nation? A yes sir.
Q. When were you married to him? A We were married in 1892.
Q. Under what law in 1892? A According to the Texas law.
Q. were you remarried to him after that? A yes sir.
Q. When was that? A As well as I remember it was in 1898.
Q. Under what law were you married then? A Under the Chickasaw law.
Q. Did you procure a Chickasaw marriage license? A yes sir.
Q. Where were you married under the Chickasaw law? A Judge Potts.
Q. What place? A Panola County.
Q. Chickasaw Nation? A yes sir.
Q. How long had you lived in the Chickasaw Nation before you married under the Chickasaw law? A About six years.
Q. Was your husband a resident of the Chickasaw Nation when you married him under the Chickasaw law? A yes sir.
Q. Have you continued to reside in the Chickasaw Nation since your marriage under the Chickasaw law? A yes sir.
Q. You haven't been outside of Indian Territory since then to establish a residence or make a home? A no sir.
Q. Have you and your husband lived together continuously since your first marriage in 1892? A yes sir.
Q. Never been any separation of any kind or character between you? A no sir.
Q. Was he your first husband? A yes sir.
Q. Are you his first wife? A yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 6, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 26 day of November, 1902.

Charles N Sawyer

Notary Public.

RMM

9 D-166.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Ida May Turnbull as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the record herein that Ida May Turnbull, on October 8, 1898, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Delbert Turnbull, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3547 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902,(32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Ida May Turnbull should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

C. R. Breedings.
Commissioner.

Muskogee, Indian Territory,

MAR 13 1903

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-166.

Muskogee, Indian Territory, March 17, 1902.

Ida May Turnbull,

Kemp, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 7th day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

T. B. Needles.
Commissioner in Charge.

9-1911.

Muskogee, Indian Territory, April 2, 1902.

E. J. Caraway,

Kemp, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation, of Lonzo E. Caraway, the infant son of E. J. and Mary Caraway, born February 12, 1902, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of the marriage license and certificate between E. J. Caraway and Mary Tumbull, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of above named child.

Yours truly,

Commissioner in Charge.

COPY

Chickasaw D-166

Muskogee, Indian Territory, March 13, 1903.

Ida May Turnbull,

Pauoaunla, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. H.C. 1

Chickasaw D-166

Muskogee, Indian Territory, March 13, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting the application of Ida May Turnbull for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. H.C. 2

Marriage License.

STATE OF TEXAS.

COUNTY OF GRAYSON

To any Judge of the District Court, Judge of the County Court, Ordained or Licensed Minister Jewish Rabbi, or Justice of the Peace of Grayson County Greeting:

You are Hereby Authorized to Celebrate the

RITES OF MATRIMONY

Between Delbert Swearingen

and Ida Conner

and make due return to the Clerk of said Court within sixty days thereafter, certifying your action under this License.

Witness my Official Signature and Seal this 18th day of April 1892

J W Hudson Clerk

By [illegible] Deputy

I J W Hudson certify that on the 20th day of April 1892 I united in Marriage Delbert Swearingen and Ida Conner the parties above named.

Witness my hand this 20th day of April 1892

J W Hudson

Returned and filed for record the ____ day of _____ 189

and recorded the _____ day of _____ 189

_____ Deputy _____ County Clerk.

Clarke & Courts, Stationers, Printers & Lithographers, Galveston.

Marriage License.

AND

Issued the _____ day of _____ A.D. 19__

_____ Clerk County Court

By _____ Deputy

Returned and Recorded _____ Page _____ of Marriage Records

The State of Texas }
County of Grayson } I, [illegible] Clerk of the County Court within and for said County, do hereby certify that the foregoing is a correct and true copy of the Record held in my office. Book "15" page 301 Marriage Records Grayson County, Texas.

Witness my hand and seal of office this 6th day of December A.D. 1919

[illegible] Clerk Co. Court
By [illegible] Deputy

No

Copy

Marriage License.

Delbert Trumbull

AND

Lida Lemmer

Issued the day of

189

Clerk County Court &c.

By Deputy

Filed the day of

189

Clerk County Court &c.

By Deputy

Recorded on Book Page of Marriage Records

The State of Kansas }
Doniphan County } ss.

I, J. L. Mitchell, County Clerk in and for said County, do hereby Certify that the foregoing and annexed is a correct and true copy of the Record of Marriage License, Delbert Trumbull and Lida Lemmer as the same appears of Record in my office.

Witness my hand and official seal this 21st day of December A.D. 1899

J. L. Mitchell Clerk Co. Court

Certificate of Record of M

D STATES OF AMERICA,
NDIAN TERRITORY,
SOUTHERN DISTRICT.

C. M. CAMPBELL, Clerk of the U
Court in the Territory a
said, DO HEREBY CERTIFY, that the
se for, and Certificate of Marriage of
a
filed in my office in said Territory an
et the day of
1900, and duly recorded in Book
arriage Record, Page

WITNESS my hand and Seal of said Court,
at Ardmore, this day
of A D 1900

CLERK.

eturn this License to the United States Clerk
Ardmore, that it may be recorded, when it will
the proper address.

ARDMOREITE JOB PRINT, ARDMORE, I. T.

MARRIAGE LICENSE

[redacted]

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

To Any Person Authorized by Law to Solemnize Marriage--Greeting:

[redacted]

You are hereby authorized to solemnize the Rite of Matrimony between Mr. E. J. Carraway of Kemp in the Indian Territory, aged 27 years, and Miss Mary Turnbull of Pauls Valley in the Indian Territory, aged 15 years, and do you officially sign and return this License to the parties hereto named.

[redacted]

Witness my hand and official seal this 9th day of Sept. A. D. 1900.

J. M. Campbell
Clerk of the United States Court

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, Z. Bain a Minister of the Gospel do hereby certify, that on the 9 day of Sept. Tember A. D. 1900, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite of Matrimony between the parties therein named.

[redacted]

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book [redacted] Page 235

NOTE—The person officiating should fill in the spaces for book and page, and sign here.

Z. Bain

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100).

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

Certificate of Record of M

D STATES OF AMERICA,
NDIAN TERRITORY,
SOUTHERN DISTRICT.

C. M. CAMPBELL, Clerk of the U
Court in the Territory a
aid, DO HEREBY CERTIFY, that the
se for, and Certificate of Marriage
a
filed in my office in said Territory and
t the 2 day of
1900, and duly recorded in Book
arriage Record Page 6

WITNESS my hand and Seal of said Court,
at Ardmore this day
of A D 1900

CLERK.

eturn this License to the United States Clerk
Ardmore that it may be recorded, when it will
the proper address

ARDMORE, I. T.

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Albert Limbuse

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct 13 1898

Commissioner

C-3550

Rabbit

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

[illegible] District.)

I, [illegible] J. Hoo[illegible], being duly sworn, on oath, state that I was the physician who attended on Mrs. Jdl[illegible] M. Turnbull on the 2[illegible] day of February 1898, and that there was born to her on said date a Male child, and that said child was named Cecil Ryan Turnbull, and is now living.

[illegible] M. D.

Subscribed and sworn to before me this 10 day of October 1898

[illegible]

NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD.

Ollie Turnbull

As a citizen of the

Chickasaw Nation.

Approved MAY 24 1900

Commissioner.

1211

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Hollis Turnbull, born on the 6 day of December, 1899.

Name of father: Gilbert Turnbull, a citizen of the Chickasaw Nation.

Name of mother: Ida M Turnbull, a citizen of the Chickasaw Nation.

Post Office: Pauls Valley Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, Ida Turnbull, on oath, state that I am 25 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Gilbert Turnbull who is a citizen, by Birth, of the Chickasaw Nation; that a Female child was born to me on the 6th day of December, 1899; that said child has been named Hollis Turnbull, and is now living.

Ida M. Turnbull

Subscribed and sworn to before me this 3rd day of January, 1900.

J H Fowler

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, J. J. Harris, a Physician, on oath, state that I attended on Mrs. Ida M. Turnbull, wife of Gilbert Turnbull on the 1 day of December, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Hollis Turnbull.

J. J. Harris

Subscribed and sworn to before me this 3rd day of January, 1900.

J H Fowler

Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

.....Nation.

Approved .....190....

C. R. Breedlove
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 2 1902
CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Lonzo E. Caraway, (Here insert name of child.) , born on the 12 day of Feb, 1902.
Name of Father: E. J. Caraway, a citizen of the United States ~~Nation~~.
Name of Mother: Mary Caraway a citizen of the Chickasaw Nation.
Post-office Kemp Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY
Southern District. }

I, Mary Caraway, on oath state that I am 16 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of E. J. Caraway, who is a citizen, by , of the United States Nation; that a Male (male or female.) child was born to me on 12, day of Feb 1902; that said child has been named Lonzo E. Caraway, and is now living.

Mary Caraway

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 19 *day of* March 1902.

T. H. Fowler
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY,
Southern District, }

I, E. L. Mead, a Physician, on oath state that I attended on Mrs. Mary Caraway, wife of E. J. Caraway, on the 12 day of Feb, 1902; that there was born to her on ~~said date a~~ Male (male or female) child; that said child is now living and is said to have been named Lonzo E. Caraway.

E. L. Mead

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 19 *day of* March 1902.

T. H. Fowler
NOTARY PUBLIC.

20 D 538

IN RE

Application for Enrollment of

INFANT CHILD

Dennis D Benn

as a citizen of the

Cherokee Nation.

Approved, Nov 9 1909

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Dennis D. Bean, born on the 14 day of January, 1902
(Here insert name of child.)
Name of Father: Joseph S Bean, a citizen of the Cherokee Nation.
Name of Mother: Sarah Bean, a citizen of the Cherokee Nation.
Post-office, Kaiowa Ind Terr

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
Northern INDIAN TERRITORY. District. }

I, Sarah Bean, on oath state that I am 26 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Joseph S Bean, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on the 14th day of January, 1902; that said child has been named Dennis D Bean, and is now living.

Sarah. Bean

WITNESSES TO MARK

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 12th *day of* March, 1902.

Herman Dyghan
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
Northern INDIAN TERRITORY. District. }

I, Joseph S Bean, a attendant, on oath state that I attended on Mrs. Sarah Bean, wife of Joseph S Bean, on the 14th day of January, 1902; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Dennis D Bean

Joseph. S. Bean

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 12th *day of* March, 1902.

Herman Dyghan
NOTARY PUBLIC.

Mary Carrell et. al.
(Correll)

Chic 1212

CHICKASAW ENROLLMENT 1212

Mary Carroll etal

1212

In Re

Application for Enrollment

of

Infant Child,

Alice Carroll

as a Citizen of the

Cherokee Nation

Approved Oct 13, 1898

Commissioner

Roll 3560

7-1212

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Mary Carrell being first duly sworn states that she is a citizen of the Chickasaw Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Mary Carrell, the mother, ~~the father~~, is enrolled by said tribe in Pontotoc County; and the ~~mother~~, father, J. W. Carrell in Ada college of Ind. T. That ~~since the date of said enrollment by said Commission~~, there has been born to said Mary Carrell, to-wit: on the 2nd day of June A.D. 1897, a girl child, which has been named Grace Carrell

Mary Carrell

Subscribed and sworn to before me this 13th day of [illegible] A.D. 1898.

[illegible]

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Jon Connell

as a citizen of the

Chickasaw *Nation.*

Approved N[illegible] 1902 [illegible] 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN.

1212

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Joe Correll (Here insert name of child.), born on the 28 day of July, 1902
Name of Father: John Correll, a citizen of the United States Nation.
Name of Mother: Mary Correll, a citizen of the Chickasaw Nation.
Post-Office: Stonewall I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Mary Correll, on oath state that I am 36 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of John Correll, who is a citizen, by adoption, of the Chickasaw Nation, that a male (Male or female.) child was born to me on the 28 day of July 1902; that said child has been named Joe Correll, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Mary Correll

Subscribed and sworn to before me this 10 day of November 1902.

R B Jamison
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, B. F. Sullivan, a Physician, on oath state that I attended on Mrs Mary Correll, wife of John Correll, on the 28 day of July, 1902; that there was born to her on said date a Male (Male or female.) child; that said child is now living and is said to have been named Joe Correll.

WITNESSES TO MARK:

(Must be Two Witnesses.)

B F Sullivan M D

Subscribed and sworn to before me this 12 day of November 1902.

Minnie Lillard
Notary Public.

9-1212

20

IN RE

Application for Enrollment of

INFANT CHILD

Lillie May Abbott

as a citizen of the

Chickasaw *Nation.*

Approved NOV 1 [illegible] 1902 [illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 17 1902

ACTING CHAIRMAN

CHICKASAW.

1212

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Lillie May Abbott, born on the 16 day of August, 1902
(Here insert name of child.)
Name of Father: Jodon Abbott, a citizen of the Chickasaw Nation.
Name of Mother: Lona Abbott, a citizen of the Chickasaw Nation.
Post-Office: Ada, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lona Abbott, on oath state that I am 19 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Jodon Abbott, who is a citizen, by adoption, of the Chickasaw Nation, that a female child was born to me on the 16 day of August 1902; that said child has been named Lillie May Abbott, and is now living.

Lona Abbott

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of November 1902.

R B Jamison
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Elizabeth Blue, a Midwife, on oath state that I attended on Mrs. Lona Abbott, wife of Jodon Abbott, on the 16 day of August, 1902, that there was born to her on said date a female child; that said child is now living and is said to have been named Lillie May Abbott

Elizabeth her X Blue
mark

WITNESSES TO MARK

(Must be Two Witnesses) Wm C Brown
R M Nelson

Subscribed and sworn to before me this 14th day of November 1902

R B Jamison
Notary Public.

7-1212

120 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Bertha Hurley

as a citizen of the

Chickasaw Nation.

Approved DEC 24 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC [illegible] 1902

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Bertha Hurley, born on the 4 day of September, 1902
(Here insert name of child.)
Name of Father: John Hurley, a citizen of the Cherokee Nation.
Name of Mother: Myrtle Hurley, a citizen of the Cherokee Nation.
Post-Office: Ada I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Coalgate District.

I, Myrtle Hurley, on oath state that I am 17 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of John Hurley, who is a citizen, by ~~adoption~~, of the Cherokee Nation, that a female (Male or female) child was born to me on the 4 day of September 1902 that said child has been named Bertha Hurley, and is now living.

Mrs Myrtle Hurley

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902

R B Jamison
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Coalgate District.

I, Phebe A Butcher, a Midwife, on oath state that I attended on Mrs. Myrtle Hurley, wife of John Hurley, on the 4 day of September, 1902 that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Bertha Hurley.

Phebe A Butcher

WITNESSES TO MARK:

(Must be Two Witnesses.) Mrs Annett
T. F. Bowles

Subscribed and sworn to before me this 15 day of November 1902

T. F. Bowles
Notary Public.

9-1212

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Stella Cornell

as a citizen of the

Chickasaw *Nation.*

Approved Nov. [illegible] 1900

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN

CHICKASAW.

1212

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Stella Correll, born on the 16 day of February, 1900
(Here insert name of child.)
Name of Father: John Correll, a citizen of the United States Nation.
Name of Mother: Mary Correll, a citizen of the Chickasaw Nation.
Post-Office: Stonewall I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mary Correll, on oath state that I am 36 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of John Correll, who is a citizen, by adoption, of the Chickasaw Nation, that a female (Male or female.) child was born to me on the 16 day of February 1900; that said child has been named Stella Correll, and is now living.

Mary Correll

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902.

R B Jamison
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Viola Hurley, a Midwife, on oath state that I attended on Mrs. Mary Correll, wife of John Correll, on the 16 day of February, 1900; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Stella Correll.

Mrs Viola Hurley

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902.

R B Jamison
Notary Public.

9-1212

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Barnabas Abbott

as a citizen of the

Chickasaw *Nation.*

Approved NOV 1 1902 /90

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 17 1902

ACTING CHAIRMAN.

1212

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Barnabas Abbott (Here insert name of child.), born on the 2 day of March, 1902.
Name of Father: Jordan Abbott, a citizen of the Cherokee Nation.
Name of Mother: Zona Abbott, a citizen of the Cherokee Nation.
Post-Office: Ada, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Zona Abbott, on oath state that I am 19 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Jordan Abbott, who is a citizen, by adoption, of the Cherokee Nation, that a male (Male or female.) child was born to me on the 2 day of March 1902, that said child has been named Barnabas Abbott, and is now living.

Zona C Abbott

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902

R B Jackson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Polly Townsend, a Midwife, on oath state that I attended on Mrs. Zona Abbott, wife of Jordan Abbott, on the 2 day of March, 1902; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Barnabas Abbott

her
Polly X Townsend
mark

WITNESSES TO MARK

(Must be Two Witnesses.) Wm C Quinn
R M Wilson

Subscribed and sworn to before me this 14th day of November 1902

R B Jackson
Notary Public.

9 - 1818

Muskogee, Indian Territory, September 14, 1903.

Mirtle Hurley,

Ada, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date, requesting information relative to the enrollment of your infant child, Bertha Hurley.

You are advised that it appears from our records that Bertha Hurley has been listed for enrollment as a citizen by blood of the Chickasaw Nation, but her name has not yet been placed upon the schedule of citizens by blood of said Nation now being prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

9-1212

Muskogee, Indian Territory, November 9, 1903.

Myrtle Hurley,

Ada, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of November 3, asking what has been done in the matter of the enrollment of your child, Bertha Hurley.

In reply to your letter you are informed that Bertha Hurley has been enrolled by this Commission as a citizen by blood of the Chickasaw Nation and on October 15, 1903, her enrollment as such was approved by the Secretary of the Interior.

Respectfully,

Chairman.

9 - 1212.

Muskogee, Indian Territory, July 13, 1903.

Mirtle Herley,

Ada, Indian Territory.

Daer Madam:-

Receipt is hereby acknowledged of your letter of June 5, asking why your daughter Burtha May Herley has not been enrolled.

In reply to your letter you are informed that it appears from our records that Bertha Hurley daughter of Myrtle Smith has been listed for enrollment as a citizen by blood of the Chickasaw Nation but her name has not yet been placed upon the schedules of citizens by blood of said Nation prepared for forwarding to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Blank 903

Name Myrtle Smith

Nation Chick

Roll No. 3576 C. Card Nos.

ENROLLMENT RECORD 1212
Complete
as [redacted]. Tom 1212"

No.	Description	Date	Page	Amount
	Census cards			2 50
	Birth affidavits			
	Memoranda			50
	Death affidavits			
	Testimony			
	do.			
	do.			
	do.			
	Letters			
	do.			
	do.			
	do.			
	Decision			
	Rolls			25
	Miscellaneous			
	Total			3 25

Clerk Survey 3/30/28

Blank 903

Name Burnabee Abbott

Nation Chick

Roll No. Final

C. Card Nos.

ENROLLMENT RECORD
Complete
as to age.

No.	Description	Date	Page	Amount
	Census cards			2 50
	Birth affidavits			1 50
	Memoranda			
	Death affidavits			
	Testimony			
	do.			
	do.			
	do.			
	Letters			
	do.			
	do.			
	do.			
	Decision			
	Polls			25
	Miscellaneous			
	Total			4 25

Clerk 4/3/[illegible]

Illinois.

Name Joe Lanzit

Station Lehi

Roll No. 4-01

Complete

Card Nos.

1-1

1-1

Description	Amount	
Original	250	100
Affidavits	150	100
Remands		
Death Affidavits		
Testimony		
do.		
do.		
do.		
Returns		
do.		
do.		
do.		
Indexing		
Folio		15 25
Miscellaneous		
Total		465 365

Clerk

Blank 903

Name Lee Carroll

Nation Choctaw

Roll No. 4202. C. Card Nos.

1212

ENROLLMENT RECORD
Complete
as to age.

Final 1212

No.	Description.	Date	Page	Amount
	Census cards			2 50
	Birth affidavits			1 50
	Memoranda			
	Death affidavits			
	Testimony			
	do.			
	do.			
	do.			
	Letters			
	do.			
	do.			
	do.			
	Decision			
	Rolls			25
	Miscellaneous			
	Total			4 25
	Clerk			

Name Richard Cassell Blank No. 305

Nation Choc

Roll No. 3554 C. Cards Nos.

ENROLLMENT RECORD
Complete
[redacted]

1212

No.	Description	Date.	Page.	Amount.
2	Census Cards			2 00
	Birth Affidavits			
	Memoranda			50
	Death Affidavits			
	Testimony			
	do.			
	do.			
	do.			
	Letters			
	do.			
	do.			
	do.			
	Decision			
	Rolls			25
	Miscellaneous			
	9/2/16			
	EWJ			2 75
	Total			
	Clerk			

Blank No 903

Name----------

Nation- Chick.

Roll No 4199, 4200-1+2, ~~and 4756~~ C. Cards Nos. 1212

ENROLLMENT RECORD ~~Complete~~ as to Age. Add Cd. 1212

No.	Description.	Date.	Page.	Amount
2	Census Cards----------			2 00
5	Birth Affidavits-----			5 00
1	Memoranda----------			.50
	Death Affidavits-----			
	Testimony----------			
	do. ----------			
	do. ----------			
	do. ----------			
	Letters----------			
	do.----------			
	do.----------			
	do.----------			
	Decision----------			
5	Rolls----------			1.25
	Miscellaneous-------			

	Total----------			8.75

Clerk- Rd. 5/10/16

Name Bertha Martin Acct 203

Section [illegible]

Roll No. W 15 Card Nos.

WOMAN'S RECORD 1217

Commissioner

Docket No.

Description. [illegible] Amount

Brief on Appeals 100

Briefs & Affidavits 100

Memoranda

Death Affidavits

Testimony

do.

do.

do.

Letters

do.

do.

do.

Decision

Rolls

Miscellaneous

Total

Clerk

Kuhn, [illegible] Docket 203.

tion [illegible]

[illegible] No. [illegible] [illegible] Card Nos.

[illegible] RECORD [illegible]

[illegible] [illegible]

[illegible] description. [illegible] [illegible] Amount

[illegible] Cards 100

[illegible] Affidavits 100

Memoranda

Death Affidavits

Testimony

do.

do.

do.

Letters

do.

do.

do.

Decision

Rolls

Miscellaneous

Total

Clerk

Name [illegible] Remarks.

Action [illegible]

Bill No. H 15 [illegible] Petitions.

RECORD
Complete
~~to page~~

Description.	Pages.	Amount.
Court Orders		
Affidavits		
Memoranda		
Depositions		
Testimony		
do.		
do.		
do.		
Letters	1/3/03 1/4/03	80
do.	1/4/03	40
do.		
do.		
Decision		
Rolls		5
Miscellaneous		
Total		45

Clerk

Name- Willie Ivan Chitt Blank No. 103

Nation- Choctaw

Roll No. 4464 C. Card Nos.

ENT ALLOTMENT RECORD
Completed
AS TO AGE. 1917

No.	Description.	Date.	Page.	Amount
	Census Cards			200
	Birth Affidavits			100
	Memoranda			
	Death Affidavits			
	Testimony			
	do.			
	do.			
	do.			
	Letters			
	do.			
	do.			
	do.			
	Decision			
	Rolls			25
	Miscellaneous			
	Total			325
	Clerk- EWS 1/8/17			

Amer. Council
[illegible] Dist. Ind. Workmen
ction Law
oil No. 3554-7-8
. Card Nos.
WORD
1 v 1 v
1 v 1 v
Description. Pg. Amount
Com'n Records
Briefs Affidavits
Memoranda
Death Affidavits
Testimony
do.
do.
do.
Letters
do.
do.
do.
Decision
Volls.
Miscellaneous
Cost
Clerk

RESIDENCE: Pontotoc COUNTY.
POST OFFICE: Stonewall, Ind. Ter.

Chickasaw Nation. Chickasaw Roll.
(Not including Freedmen.)

CARD NO.
FIELD NO. 1717

Dawes' Roll No.		NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT. Year.	County.	PAGE.	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	County.	Name of Mother.	Year.	County.
3554	1	Carrell, Mary 31		32	F	1/2	1897	Pontotoc	452	Tonsy May tubby	Dead	Chickasaw roll	Nannie May tubby	Dead	non citizen
3555	2	Smith, Zona 17	Dau	15	"	1/4	1897	"	452	Charley Smith	"	non citizen	No 1		
3556	3	" , Myrtle 15	"	13	"	1/4	1897	"	452	" "	"	" "	No 1		
3557	4	Middleton, Bessie 14	"	10	"	1/4	1897	"	452	Tom Middleton	"	" "	No 1		
3558	5	" , Nora 12	"	8	"	1/4	1897	"	452	" "	"	" "	No 1		
3559	6	Carrell, Richard 8	Son	4	M	1/4	1897	"	452	J. W. Carrell		" "	No 1		
3560	7	" , Alice 5	Dau	16 mos	F	1/4				" " "		" "	"		
4199	8	Abbott, Lillie May 4	Granddau	2	F	1/8				Jordon abbott		" "	No 2		
4200	9	Abbott, Barnabas 1	Grandson	8 mo	M	1/8				Jordon Abbott		" "	No 2		
4201	10	Carrell, Stella 3	Dau	2	F	1/4				No 1 on Chickasaw roll is			M. A. Carrel		
4202	11	Carrell, Joe 1	Son	3 mo	M	1/4				No 2 is now the wife of Jordon abbott. Evidence of marriage to be supplied.					
	12									No. 8 born August 16, 1900; enrolled Nov. 18, 1902.					
	13									No. 9 born March 2, 1902; enrolled Nov. 18, 1902.					
	14									No. 10 born Feb. 16, 1900; enrolled Nov. 18, 1902.					
	15	Father of Nos. 10 and 11, John Carrell, a	non-citizen							No. 11 born July 28, 1902; Enrolled Nov. 18, 1902.					
	16	Mother of Nos 10 and 11, is No. 1.								No 3 is now the wife of John Hurley, non-citizen, Oct 13/98					
	17	Hurley, Bertha	Granddau	3 mo	F	1/8				John Hurley		non citizen	No. 3		
	18									No. 17 - born September 4, 1902; Enrolled Dec. 24, 1902					

ENROLLMENT
OF Nos. 1 2 3 4 5 6 and 7 HEREON
APPROVED BY THE SECRETARY
OF INTERIOR DEC 12 1902

This card has been replaced in the Card File by a card bearing a similar Field Number and corrected in conformity to the information hereon.

6—1044

Chic 1213

Alex James

Wife and Children see Choc
#5518

Chic 1213

-7-S-167-
-7-D-168-
-6-D-238-

Muskogee, Indian Territory, September 24, 1908.

Postmaster,

Antlers, Indian Territory.

Dear Sir:

On February 28 and March 20, 1908, there were forwarded from this office, by registered mail, letters addressed to the following persons:

---- Register No. 2841, William J. Hewitt;
---- Register No. 2849, George Isaac;
---- Register No. 4788, Bartemus Tupper,

for which no delivery receipts have as yet been received. If these letters have been delivered, please advise dates of such delivery; if on hand unclaimed, please return to this office.

Respectfully,

Acting Chairman.

[illegible]
T-2818

Muskogee, Indian Territory, July 29, 1903.

Alex James,

Care Henry L. Coleman,

Coleman, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Elizabeth James and Nellie Carter relative to the birth of Minnie James, infant daughter of Alex and Elizabeth James, September 10, 1901, which appears to have been forwarded to this office as an application for enrollment of the above named child as a citizen of the Choctaw Nation.

Your attention is invited to a provision of Section 34 of the Act of Congress approved July 1, 1902 (32 Stats.,641), which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902 as follows:

> "During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents", and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days;"

A. J. S.

Under the above legislation the Commission is now without authority to receive or consider original applications of any person whomsoever as citizens of the Choctaw or Chickasaw Nations.

Respectfully,

Commissioner in Charge.

7-5016
9-1213

Muskogee, Indian Territory, August 6, 1904.

R. B. Coleman,
Attorney at Law,
McAlester, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 3rd inst., requesting information relative to the disposition that has been made of the application for enrollment of Minnie James, daughter of Alix and Elizabeth James.

You are informed it appears from our records that there was received at this office, July 29, 1903, the affidavits of Elizabeth James and Nellie Carter, relative to the birth of Minnie James, infant daughter of Alix and Elizabeth James, September 10, 1901, which were presumably forwarded as an application for the enrollment of said child as a citizen by blood of the Choctaw Nation.

Although born prior to the ratification, September 25, 1902, of the Act of Congress approved July 1, 1902, it does not appear that any application for the enrollment of said Minnie James was received by this Commission within the time prescribed in said Act, and the Commission is now without authority to receive or consider the original application of any person whomsoever for enrollment as a citizen of the Choctaw or Chickasaw Nations.

Respectfully,

Louis Pearson [illegible] 1yrs
Chr.
Heir of Elizabeth Sims
[illegible]
[illegible]
Affidavit to be attached to
[illegible]
With [illegible]

134

Chic 1214
Bettie Stowers

Chic 1214

AFFIDAVIT OF ATTENDING PHYSICIAN AT BIRTH OF CHILD.

Indian Territory)
)
Southern Disteict.)

I, Florence Harris, being duly sworn, on oath state that I was the midwife who attended on Mrs. bettie Stowers on the 10 day of September, 1897, and that there was born to her on said date a Boy child, and that said child was named Thomas Cecil, and is now living.

(Signed) Florence Harris.

(S E A L)

Subscribed and sworn to before me this 11 day of October, 1898.

(Signed) Peter Grisham,
Notary Public.

(Endorsements)

AFFIDAVIT OF ATTENDING PHYSICIAN
AT BIRTH OF CHILD.
In re Application of
Thomas Cecil Stowers
for citizenship in
Chickasaw Nation.

Approved

Commission.

Chic. 1214.

AFFIDAVIT OF ATTENDING PHYSICIAN AT BIRTH OF CHILD.

-----o-----

INDIAN TERRITORY)
)
Southern District.)

I, M. M. Pautsky, being duly sworn, on oath state that I was the physician who attended on Mrs. Bettie Stowers on the 4th day of February, 1899, and that there was born to her on said date a girl child, and that said child was named Mattie Lucile, and is now living.

(Signed) M. M. her X mark Pautsky.

(S E A L)

Subscribed and sworn to before me this 1st day of March, 1899.

(Signed) W. H. Pautsky,

Notary Public.

(Endorsements)

AFFIDAVIT OF ATTENDING PHYSICIAN
AT BIRTH OF CHILD.

In re application of
Mattie Lucile Stowers

For Citizenship in

Chickasaw Nation.

Approved

Commissioner.

Birth Affidavit.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Lottie Esther Stowers, born on the 3 day of March, 1901. Name of Father; J. D. Stowers, a citizen of the Chickasaw Nation. Name of Mother: Mary E. Stowers, a citizen of the Chickasaw Nation.
Post-office, Yarnaby, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.)
)
Indian Territory,)
)
Southern District.)

I, Mary E. Stowers, on oath state that I am twenty-six years of age, and a citizen by blood, of the Chickasaw Nation; that I am the lawful wife of J. D. Stowers, who is a citizen by marriage, of the Chickasaw Nation, that a girl child was born to me on the third day of March, 1901; that said child has been named Lottie Esther Stowers, and is now living.

(Signed) X Mary E. Stowers.

Witnesses to mark

(S E A L)

Subscribed and sworn to before me this 22 day of April, 1901.

(Signed) W. H. Pautsky,
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.)
Indian Territory,)
Southern District.)

I, Mary M. Pautsby, a midwife, on oath state that I attended on Mrs. Mary E. Stowers, wife of J. D. Stowers, on the 3 day of March, 1901; that there was born to her on said date a girl child; that said child is now living and is said to have been named Lottie Esther Stowers.

(Signed) Mary M. X Pautsky

Witnesses to mark:
(S E A L) Deb. Pautsky
Myrtle Knight.

Subscribed and sworn to before me this 22 day of April, 1901.
(Signed) W. H. Pautsky. Notary Public.

(Endorsements): "Chickasaw 9-1214. INDEXED. IN RE Application of infant child, Lottie Esther Stowers as a citizen of Chickasaw Nation. Approved May 20,1901, Tams Bixby, Commissioner. Department of the Interior: Commission to the Five Civilized Tribed. F I L E D MAY 20,1901. Tams Bixby, Acting Chairman.

9-1214.

EK
D 620

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----o-----

In the matter of the application for the enrollment of Mary Elizabeth Stowers, Mamie E. Stowers, Thomas Cecil Stowers, Mattie Lucile Stowers and Lottie Esther Stowers as citizens by blood of the Chickasaw Nation.

-- -- -- -- -- -- --- -- --

D E C I S I O N .

It appears from the census card record in this case that on October 13, 1898, Mary Elizabeth Stowers, nee Barker, appeared before the Commission at its session at Colbert, Indian Territory, and made personal application for the enrollment of herself and her minor children, Mamie E. Stowers and Thomas Cecil Stowers, as citizens by blood of the Chickasaw Nation. Application was subsequently made to the Commission in writing for the enrollment of Mattie Lucile Stowers and Lottie Esther Stowers as citizens by blood of the Chickasaw Nation. It also appears that all of the minor applicants in this case are the offspring of the marriage of the said Mary Elizabeth Stowers and J. D. Stowers, a non-citizen.

It further appears from an examination of the tribal rolls in the possession of the Commission that the names of Mary Elizabeth Stowers (as Bettie Stamers) and Mamie E. Stowers (as Mamie E. Stamers) are found upon the 1896 Chickasaw Census Roll, Panola County, page one. Thomas Cecil Stowers, Mattie Lucile Stowers and Lottie Esther Stowers, having been born subsequent to the preparation of the 1896 Chickasaw Census Roll, are identified by proper birth affidavits, which are filed herein and made a part of the records in this case.

It further appears from the records of the Commission that on September 9, 1896, in the case entitled " T. S. Barker, et al vs. Chickasaw Nation" (1896 Chickasaw Citizenship Docket, case No. 269), the applicant herein, Mary Elizabeth Stowers, made original application to this Commission under the provisions of the act of Comgress approved June 10, 1896 (29 Stat., 321) for admission to citizenship in the Chickasaw Nation, claiming her right thereto as a citizen by blood; that subsequent thereto the said Mary Elizabeth Stowers (as Bettie Stowers) was by this Commission admitted to citizenship in the Chickasaw Nation as a citizen by blood; that thereafter an appeal was taken to the United States Court in Indian

Territory, Southern District, which appeal on March 7, 1898, was dismissed.

It further appears that the applicants, Mary Elizabeth Stowers, Mamie E. Stowers and Thomas Cecil Stowers were residents in good faith of the Indian Territory on June 28, 1898, all applicants listed upon census cards in 1898 and 1899, having been first examined as to such fact although their testimony was not reduced to writing.

It is, therefore, the opinion of this Commission that Mary Elizabeth Stowers, Mamie E. Stowers, Thomas Cecil Stowers, Mattie Lucile Stowers and Lottie Esther Stowers should be enrolled as citizens by blood of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory.
MAR 15 1904

Muskogee, Indian Territory, May 3, 1901.

T. S. Parker,

Yarnaby, Indian Territory .

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22nd of April enclosing the application for enrollment as a citizen of the Chickasaw Nation of Lottie Esther Stowers, the infant daughter of J. D. and Mary E . Stowers, born March 3rd, 1901,and such application is returned to you herewith.

You are informed that the records of the Commission give the name of the wife of J. D. Stowers as Bettie Stowers, who with her three children, Mamie E., Thomas Cecil and Mattie Lucile Stowers are listed for enrollment as citizens by blood of the Chickasaw Nation.

You are requested to inform the Commission if the Mary E. Stowers who appears in this application for enrollment as the mother of Lottie Esther Stowers, is the same person who appears upon the records of the Commission as Bettie Stowers. If so, state which is her correct name.

Upon receipt of this information and the return of the application, the matter will receive further consideration.

Respectfully,

9-1214
Enc b

Acting Chairman.

Muskogee, Indian Territory, May 30, 1901.

Mr. T. S. Barker,

Yarnaby, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th inst., containing information relative to the correct given name of Bettie Stowers, whose name appears upon Choctaw roll card, field No. 1814. It is stated in your letter that her full given name is Mary Elizabeth Stowers, and that she signed her name Mary E. Stowers, and has went by the nickname of Bettie all her life, and that when she was listed for enrollment at Colbert, Indian Territory, her husband, J. D. Stowers, gave her name to the Commission as Bettie.

You are informed that your letter has been duly filed with the records of the Commission. Receipt is also acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Lottie Esther Stowers, the infant child of J. D. and Mary E. Stowers, born March 3, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

S-1814.

Acting Chairman.

Chickasaw 1214

COPY.

Muskogee, Indian Territory, March 22, 1904.

Mary Elizabeth Stowers,

Yarnaby, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application for the enrollment of Mary Elizabeth, Mamie E., Thomas Cecil, Lattie Lucile and Lottie Esther Stowers as citizens by blood of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as citizens of the Chickasaw Nation. If, at the expiration of that time, no protest has been filed, your names will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(S)

Commissioner in Charge.

Registered.
Enc.9-1214.

COPY. Chickasaw 1214

Muskogee, Indian Territory, March 22, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 18, 1904, granting the application for the enrollment of Mary Elizabeth, Mamie M., Thomas Cecil, Lattie Lucile and Lottie Esther Stowers as citizens by blood of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling the applicants herein as citizens of the Chickasaw Nation. If, at the expiration of that time, no protest has been filed, their names will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(Signed)

T. B. Needles

Commissioner in Charge.

Registered.
Enc.9-1214.

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Thomas Neil Stowers

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 13, 1898

Commissioner

C-4802

R-1214

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

Southern District.)

I, Florence Harris, being duly sworn, on oath, state that I was the ~~physician~~ who attended on Mrs. Peter Harris on the 10 day of September 1897, and that there was born to her on said date a Boy child, and that said child was named [illegible], and is now living.

Subscribed and sworn to before me this 11 day of October 1898.

Peter Grisham
NOTARY PUBLIC

98

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Mattie Annie Stevens

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Mar. 18, 1899

Commissioner

c-4803.

9-1214

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

[illegible] District.)

I, [illegible] W. Peck, being duly sworn, on oath, state that I was the physician who attended on Mrs. Bell [illegible] on the [illegible] day of [illegible] 189[illegible], and that there was born to her on said date a [illegible] child, and that said child was named [illegible] Lee [illegible], and is now living.

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 1897.

[illegible]

NOTARY PUBLIC

CHICKASAW. SEXED

20 9-

IN RE

Application for Enrollment of

INFANT CHILD

(Ethel Flowers

as a citizen of

(Chickasaw Nation.

Approved, MAY 20 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 20 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Lottie Esther Stowers (Here insert name of child) born on the 3 day of March, 1901
Name of Father: J. D. Stowers, a citizen of the Chickasaw Nation.
Name of Mother: Mary E. Stowers, a citizen of the Chickasaw Nation.
Post-office, Yarnaby I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Mary E. Stowers, on oath state that I am twenty six years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of J. D. Stowers, who is a citizen, by Marriage, of the Chickasaw Nation, that a girl (male or female) child was born to me on the third day of March, 1901; that said child has been named Lottie Esther Stowers, and is now living.

WITNESSES TO MARK (Must be Two Witnesses)

X Mary E. Stowers

Subscribed and sworn to before me this 22 *day of* April *1901.*

W. H. Paulsky
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Mary M. Paulsky, a Midwife, on oath state that I attended on Mrs. Mary E. Stowers, wife of J. D. Stowers, on the 3 day of March, 1901; that there was born to her on said date a girl (male or female) child; that said child is now living and is said to have been named Lottie Esther Stowers

WITNESSES TO MARK: (Must be Two Witnesses)
X W. H. Paulsky
Myrtle Knight

Mary M. X Paulsky

Subscribed and sworn to before me this 22 *day of* April *1901.*

W. H. Paulsky
NOTARY PUBLIC.

135

Honorable Dawes Commission
Muskogee I. T.

Sirs

We had the enclosed blank filled according to directions. The child's father is J. D. Adams. Resides Panola County Chickasaw Nation.
Intermarried with that tribe many according to the treaty and laws.
The Mother is Dora Fitts
Adams and resides at Ada
Pontotoc County Chickasaw Nation
enrolled at Collins last fall
Their Post Office is Ada I. T.

Yours truly

J. A. Barnett
Farmington I. T.

Chic 1215

Albert S. McDonald

Chic 1215

Chic 1216

Berry A. Duckworth

Chic 1216

9-1216.

Muskogee, Indian Territory, August 13, 1902.

Guss R. Massey,

Sterrett, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Berry Esther Massey, infant daughter of Guss R. and Mary Elizabeth Massey, nee Duckworth, born April 13, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

You are kindly requested to furnish the Commission with legal evidence of the marriage between yourself and Mary Elizabeth Duckworth as authority for changing her name upon our records from her maiden name to her present married name.

This matter should receive prompt attention.

Yours truly,

Acting Chairman.

9-1216 ✓
9-1196

Muskogee, Indian Territory, August 28, 1902.

R.L. Murray,

Colbert, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Ben A. Duckworth and F.S. Battis relative to the death of Barry A. Duckworth, a citizen by intermarriage of the Chickasaw Nation, which occurred January 28, 1902; also the affidavit of Frank Reynolds and Jas. E. Taylor, relative to the death of Lillie Francis Reynolds, a citizen by blood of the Chickasaw Nation, which occurred October 1, 1901; and the same being in proper form have been duly filed with the records of the Commission.

You request that twelve blanks for proof of death and envelopes for returning the same be sent you. You are advised that twelve such blanks and envelopes have been sent you this day under separate cover.

Yours truly,

Acting Chairman.

9-1216

Muskogee, Indian Territory, May 5, 1905.

Andrew J. Turner,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 25, 1905, giving information relative to the enrollment of your wife Maud Turner and this information has enabled us to identify her upon our records as an enrolled citizen by blood of the Chickasaw Nation. The affidavits heretofore forwarded to the birth of your child Everet Allen Turner have now been filed with our records as an application for the enrollment of said child.

Respectfully,

Commissioner in Charge.

9-1216

Muskogee, Indian Territory, May 5, 1905.

Lowe & Goodwin,

Attorneys at Law.

Sterrett, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of April 24, 1905, enclosing petition of Gus R. Massey to be permitted to make application for enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are informed that it does not appear from our records that application has been made to this Commission by or on behalf of Gus R. Massey for enrollment as an intermarried citizen of the Chickasaw Nation and under the provisions of the act of Congress approved July 1, 1902, the Commission is now without authority to receive or consider such an application in his behalf.

If it is insisted that an application has been made for his enrollment it will be necessary for him to appear in person before the Commission at its office in Muskogee, Indian Territory accompanied by the person by whom the application was made and witnesses who know thereof at which time their testimony will be taken relative thereto, and the petition herewith returned may

at that time be presented if it is so deisred.

Respectfully,

EB 3-5

Commissioner in Charge.

County of Tuolumne }
Chickasaw Nation }

This is to certify that
Harvey Bacon a Minister of the
Gospel has This day united in
Marriage Mr. B. Dunkenwalt &
Miss Louisa Greenwood according
to the Laws of the Chickasaw Nation
This the 20th 1870
Harvey Bacon -
Minister

Before Greenwood Clerk
Came for entry at the Recorders
office Chickasaw Nation -
Greenwood.
Given under my hand -
This the 12th of
1870

Clerk

CHICKASAW.

32.

INDEXED

IN RE
THE DEATH OF

Berry A Duckworth

a citizen of the

[illegible] *Nation.*

Approved AUG 12 1902

1

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 12 1902

ACTING CHAIRMAN

E

12.6

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Berry C Duckworth (Here insert name of deceased) by Marriage a citizen of the Chickasaw Nation, who formerly resided at or near Kenefic (Here insert name of post office), Ind. Ter., and died on the 29 day of January, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ben C Duckworth on oath state that I am 24 years of age and a citizen, by Blood, of the Chickasaw Nation; that my post office address is Kenefic (Here insert name of post office), Ind. Ter.; that I am a Son (State relationship, as: the father; an uncle; a cousin, etc.) of Berry A Duckworth (Here insert name of deceased), who was a citizen, by Marriage, of the Chickasaw Nation; and that said Berry A Duckworth (Here insert name of deceased) died on the 29 day of January, 1902

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 26 day of July 1902

F. N. Fowler
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY Central District.

I, F. C. Battle, on oath state that I am 51 years of age, and a citizen, by , of the United States Nation; that my post office address is Kenefic (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Berry A Duckworth (Here insert name of deceased), who was a citizen, by Marriage, of the Chickasaw Nation; and that said Berry C Duckworth (Here insert name of deceased) died on the 29 day of January, 1902

WITNESSES TO MARK

F. C. Battle

(Must be Two Witnesses.)

Subscribed and sworn to before me this 26 day of July 1902

F. N. Fowler
Notary Public.

CHICKASAW, 20 IND. T.

IN RE

Application for Enrollment of

INFANT CHILD

Berry Esther Masse

as a citizen of

CHICKASAW,

NATION.

Approved, Aug 13th, 1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 13 1902

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Berry Esther, (here insert name of child), born on the 13 day of April, 1902
Name of Father: Guss R Massey, a citizen of the ____ Nation.
Name of Mother: Nancy Elizabeth Massey, a citizen of the Chickasaw Nation.
Post-office, Sterrett, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Central District. }

I, Nancy Etizabeth Massey, nee Duckworth, on oath state that I am 21 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Guss R Massey, who is a citizen, by ~~Nation~~, of the U.S.; that a female (male or female) child was born to me on the 13 day of April 1902, that said child has been named Berry Esther, and is now living.

Nancy Elizabeth Massey

WITNESSES TO MARK
(Must be Two Witnesses) }

Subscribed and sworn to before me this 11 *day of* August 1902.

P J Vaughan
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Central District. }

I, D C McCalib, a Physician, on oath state that I attended on Mrs. Nancy E Massey, wife of Guss R. Massey, on the 13 day of April, 1902, that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Berry Esther.

D. C. McCalib M.D.

WITNESSES TO MARK:
(Must be Two Witnesses) }

Subscribed and sworn to before me this 10 *day of* August 1902.

P J Vaughan
NOTARY PUBLIC.

Chic 1217

Emmerson James

Chic 1217

9-1217

Muskogee, Indian Territory, March 26, 1902.

Ed Franklin,

Mead, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Frank James, the infant son of Emerson and Annie James, born January 25, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of the marriage license and certificate between Emerson James and Annie Mitchell and the same has been duly filed with our records in the matter of the application for the enrollment of the above named child.

Yours truly,

Commissioner in Charge.

Chickasaw 1217

Muskogee, Indian Territory, July 3, 1902.

L. D. Horton,

Attorney at Law,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 30, 1902, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Albert Levi James, the infant son of Emerson and Annie James, born June 4, 1902, and such application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Chickasaw 1217

Muskogee, Indian Territory, July 3, 1902.

Emerson James,

Mead, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Albert Levi James, the infant son of Emerson and Annie James, born June 4, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

707

Certificate of Record of Marriage.

UNITED STATES OF AMERICA, }
THE INDIAN TERRITORY, } sct.
SOUTHERN DISTRICT }

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. Ernest Jones and Miss Annie Mitchell were filed in my office in said Territory and District the 19 day of July A. D. 1899, and duly recorded in Book L of Marriage Record, page 226.

WITNESS my hand and seal of said Court, at Ardmore, this 19 day of July A. D. 1899

C. M. Campbell CLERK.

Ardmorite Power Print, Ardmore, I. T.

FILED
JUL 19 1899
C. M. CAMPBELL, Clerk.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 26 1902
ACTING CHAIRMAN.

1217



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are Hereby Commanded, To solemnize the Rite and publish the Banns of Matrimony between Mr. Emerson James, of Mead in the Indian Territory, aged 24 years, and Annie Mitchell, of Mead in the Indian Territory, aged 18 years, according to law; and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 10 day of July A. D. 1899

C M Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss. I, G I Southerland a Baptist ordained minister do hereby certify, that on the 13 day of June A. D. 1899. I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 13 day of June A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book A Page 1.

G I Southerland
a Baptist ordained minister

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars, ($100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Frank E. James

as a citizen of

Choctaw Nation.

Approved [illegible] 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 26 1902

ACTING CHAIRMAN.

1217

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Frank James (Here insert name of child), born on the 25 day of Jay, 1901
Name of Father: Emerson James, a citizen of the Chickasaw Nation.
Name of Mother: Annie James, a citizen of the U. S. Nation.
Post-office, Meade, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, Annie James, on oath state that I am 20 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Emerson James, who is a citizen, by Blood, of the Chickasaw Nation, that a Male (male or female) child was born to me on the 25 day of January 1901; that said child has been named Frank James, and is now living.

Annie her X mark James

WITNESSES TO MARK (Must be Two Witnesses)
Dick Cralley
Jno - White

Subscribed and sworn to before me this 24 *day of* March *1902.*

Ed. Franklin
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, R. L. Taylor, a Physician, on oath state that I attended on Mrs. Annie James, wife of Emerson James, on the 25 day of January, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Frank. James

WITNESSES TO MARK: (Must be Two Witnesses)

R. L. Taylor

Subscribed and sworn to before me this 24 *day of* March *1902*

Ed. Franklin
NOTARY PUBLIC.

INDEXED

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Albert Levi James

as a citizen of

Chickasaw Nation.

Approved, July 2, 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 2 1902

ACTING CHAIRMAN.

CHICKASAW.

1217

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Albert Levi James, born on the 4 day of June, 1902
(Here insert name of child)
Name of Father: Emerson James, a citizen of the Chickasaw Nation.
Name of Mother: Annie James, a citizen of the U. S. Nation.
Post-office, Mead, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I Annie James, on oath state that I am 20 years of age and a citizen, by Nativity, of the United States Nation; that I am the lawful wife of Emerson James, who is a citizen, by Blood, of the Chickasaw Nation, that a Male (male or female) child was born to me on the 4 day of June 1902 that said child has been named Albert Levi James, and is now living.

Annie James her X mark

WITNESSES TO MARK
(Must be Two Witnesses)
I. D. Horton
W. H. Stephenson

Subscribed and sworn to before me this 30 *day of* June 1902.

L. D. Horton
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Nettie Mitchell, a Midwife, on oath state that I attended on Mrs. Annie James, wife of Emerson James, on the 4 day of June, 1902 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Albert Levi James

Nettie Mitchell

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 30 *day of* June 1902.

L. D. Horton
NOTARY PUBLIC.

Chic 1218

Joe Jeflow

Family Trans To Choc 5483
10/20/02

Chic 1218

Chickasaw, 1218.

Department of the Interior,
Commission to the Five Civilized Tribes.
Tishomingo, I. T., November 3, 1902.

In the matter of the application for enrollment as citizens by blood of the Chickasaw Nation of Joe Jeflow, et al.,

Joe Jeflow being duly sworn testifies as follows:

Peter Maytubby, interpreter.

Examination by the Commission.

Q What is your name? A Joe Jeflow.
Q What is your age? A About 38.
Q What is your post office address? A Mead.
Q Are you an Indian by blood? A Yes sir.
Q You claim to be a full blood? A Yes sir.
Q Of which Nation are you a citizen? A Chickasaw.
Q Were your father and mother both Chickasaws by blood? A Father Choctaw, mother Chickasaw.
Q Where do you live? A Mead.
Q In the Chickasaw Nation? A Panola County, Chickasaw Nation.
Q How long have you been living in the Chickasaw Nation? A Over 30 years.
Q Did you not reside in Blue County in the Choctaw Nation at one time? A When I was small they took me over in the Choctaw Nation, Blue County, about 4 or 5 years.
Q Do you know whether or not the Choctaws put you on the rolls in the Choctaw Nation? A I dont know; they may have done that when I was small.
Q Does your name appear upon the rolls of the Chickasaw Nation, made by the tribal authorities? A I reckon it does; they have enrolled me many times.
Q Did you ever go by any other name besides Jeflow? A No, I dont think I was ever named anything else but Jeflow, Joe Jeflow.
Q Did you draw money in the Leased District payment in 1893 in the Chickasaw Nation? A I drew that, a hundred and thirty dollars.
Q If it should appear that your name appears upon both the Choctaw and Chickasaw rolls as a citizen of which Nation do you desire to be enrolled and receive your allotment and distribution of money in? A In the Chickasaw Nation.
Q Are you married? A Yes sir.
Q What is the name of your present wife? A Maulsie.
Q What was the name of her father and mother? A Stephen Chester and Silvey Chester.
Q Is your wife an Indian by blood? A Yes.
Q What Nation does she belong to? A Just like me; father was Choctaw and her mother was Chickasaw.
Q Where was Maulsie living when you married her? A Choctaw Nation.
Q In what county? A Blue County.
Q Did she ever reside in the Chickasaw Nation before you married her? A Raised in the Choctaw Nation.
Q Did the Chickasaws ever put her on the Chickasaw tribal rolls? A I dont know, but John Holden knows; raised by John Holden.
Q How many times have you been married, Joe? A Three times
Q What was the name of your first wife? A Serena Jeflow.
Q She is dead? A Yes.

Q How many children have you by Serena? A One.
Q What is her name? A Sallie.
Q What was the name of your second wife? A Ticey.
Q Is she living? A Dead.
Q Have you any children living by her? A No.

John Holden being called as a witness after being duly sworn testifies as follows:

Peter Maytubby, interpreter.

Examination by the Commission.
Q What is your name? A John Holden.
Q What is your age? A About 76.
Q What is your post office address? A Utica.
Q Are you a citizen of the Chickasaw Nation? A Yes, Chickasaw, full blood.
Q Do you know Maulsie Jeflow, the wife of Joe Jeflow? A Yes.
Q Do you know whether or not she has ever been enrolled by the Chickasaw tribal authorities as a citizen of the Chickasaw Nation? A She was enrolled by the Chickasaws twice.
Q When was she so enrolled? A She did not draw that $130.00, but drew money twice before that.
Q Was her name put on the last Chickasaw roll that was made about 5 or 6 years ago? A She was enrolled twice in the Chickasaw Nation before this payment of the Leased District money.
Q But she was not enrolled at that time by the Chickasaws and has not been enrolled since that time by the Chickasaws? A At that time or since that time she has not been enrolled by the Chickasaws.
Q Do you know how long since she was married to Joe Jeflow? A About 4 years, I dont know exactly.
Q Had she ever lived in the Chickasaw Nation before that time? A Seems like she was right on the line and she passed back and forth in both Nations.
Q Have the Choctaws tribal authorities counted her as a Choctaw all the time of late years? A She did not draw that $130.00 with the Choctaws; they lost the name by some means and she did not draw it.
Q Did the Choctaws consider her to be a Choctaw? A Her father and mother were both half Choctaw and half Chickasaw, both of them.

Witness excused.

Joe Jeflow being recalled testifies as follows:

Examination by the Commission:
Q Is your wife, Maulsie, living? A Yes sir.
Q How many children have you living by Maulsie? A One.
Q What is the name of that child? A Jane.
Q Did you not have a child named Rena? A Dead.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Tishomingo, I. T., on

the 3rd day of November, 1908, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W N Morton

Subscribed and sworn to before me this 4 day of November, 1908.

Chas. Hendrickson

Notary Public.

REFER IN REPLY TO THE FOLLOWING

9-1218
7-5483

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, May 25, 1906.

Joe Jeflow,

Durant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 19, 1906, transmitting the affidavits of Maulsie Jeflow and Mary West midwife to the birth of Ben Jeflow son of Joe and Maulsie Jeflow, December 8, 1905, and the same have been filed with the records of this office as an application for the enrollment of said child.

It appears from the records of this office that you are a citizen by blood of the Chickasaw Nation, while your wife, Maulsie Jeflow, is a citizen by blood of the Choctaw Nation, you are therefore requested to forward affidavits of yourself and wife, electing in which nation this child shall be enrolled.

Replying to that porition of your letter in which you ask when you may file for this child, you are advised that until his enrollment has been approved by the Secretary of the Interior no selection of allotment can be made in his behalf.

Respectfully,

W. O. Beall

Acting Commissioner.

Chic 1219

Stephen M. Raines

Chic 1219

C O P Y.

9-1219.

TO THE DAWES COMMISSON Muskogee I R

United States of America)
Southern Dist of the Ind Ter)

Before me J P Gibson a notary Public in and for the Southern Dist. of the Ind Ter. personally appeared before me S M Raines of Elmore I. T. to me well known to be a creditable person and after being sworn made the following statement.

'Siney Raines, resided at a place now known as Cumberland hill Ind Ter. in 1886. 1/2 mi South of Ex Gov Burneys residence and I resided 12 N West of Colbert station I T. at the time of our marriage. Ex Gov Burney and his wife and James Ross and his wife all Cumberland Hill I . T. were present at the time of our marriage above stated.

My proper name is Stephen M Raines and am called by most people Bud Raines same being as short name given me by my friends.

S. M. Raines

Subscribed and sworn to before me this Aug 1 1904-

J P Gibson N. P.

(SEAL) My Com Exp 2/5/1905.

INDORSEMENTS:

Affidavit of S M Raines. in application for enrollment as intermarriage citizen Chickasaw Nation.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 4 1904
Tams Bixby Chairman.

(COPY)

Central District,

Indian Territory.

This day Personaly appeared before me a Notary Public in and for the central District, Ind. Ter, George Kemp, who being Duly sworn, Deposes and Says: My name is George Kemp, a chickasaw by blood, I am about 50 years old. I live near Mead, I. T.. I am Acquainted with Stephen M. Raines (Known as Bud Raines) he married my Step Daughter, Siney Underwood, April 22nd 1886 at my house which was about 3 miles south east of Bamberland, I. T. in Pickens Co. Chickasaw Nation. Stephen M. Raines at that time Lived in Panola Co. Chickasaw Nation, about 3 miles S. W. of where the Town of Mead, I.T. now is: They were married in accordance with Tribal Law under License issued by the County Judge of Pickens Co. Chickasaw Nation and Rev- Dewitt, an ordained minister married them the day and date above mentioned.

his
George X Kemp,
mark

Witnesses to mark:
Henry Factor,
Emma Moore

ENDORSEMENTS:

Subscribed and sworn to before me this the 2nd day of August, 1904.

(Signed) E. Q. Franklin,
Notary Public in and
for Central Dis Ind Ter

FILED Aug 11, 1904.

TAMS BIXBY, Chairman.

(COPY)

Central District,

Indian Territory.

This day Personally Appeared before the undersigned notary public: Jemima Kemp, a Chickasaw Indian by blood, who being being Duly Deposes and says. My name is Jemima Kemp. I am about 51 years old. I am personally acquaintedwith Stephen M. Raines he married my Daughter Siney Underwood, at our house in Pickens Co. Chickasaw Nation on the 22 day of April 1886 we lived at that time about 3 mi south east of Cumberland, I. T. They were married under tribal Law of Chickasaw Nation. The County Judge of Pickens Co. issuing the License and Rev. Dewitt an ordained minister performing the Ceremony.

her
Jemima X Kemp
mark

Witnesses to mark:
Henry Factor,
Emma Moore.

Subscribed and sworn to before me this August the 2nd, 1904.

E. Q. Franklin, NotaryPublic
in and for the Central
Dis.

(SEAL)

(COPY)

Central District,

Indian Territory.

Be it known that this day and date personally appeared before me the undersigned Notary Public: Levi Kemp and after Being Duly Sworn Deposes and Says. My name is Levi Kemp. I am about 24 years old. I Live at Mead, I. T. I am a Chickasaw Indian by blood. I am acquainted with Stephen M. Raines. He was married to Siney Underwood a Chickasaw Indian girl on the 22n d day of April 1886. A few days before he was married I went with him to the County Judge Dickerson of Pickens County Chickasaw Nation and saw the Judge issue him License to marry Siney Underwood. I was present and saw him married. he was married by Rev- Dewitt an ordained minister in accordance with Tribal Law.

(SIGNED) Levi Kemp.

Subscribed and sworn to before je this the 2nd day of August, 1904.

E. Q. Franklin,
Notary Public.
Cent Dis I. T.

(SEAL)

(COPY)

Central District,

Indian Territory.

Personally appeared before me a notary public in and for Central District, I. T. Mary Kemp who being duly Sworn Testifies as follows: My Name is Mary Kemp. I Live at Mead, I.T. I have known Stephen M. Raines for about 20 years; I am 37 years old. I knew his wife Siney Underwood saw her maiden name. She was a Chickasaw. I was present at George and Jemima Kemps when they were married. I saw them married. They were married according to Tribal Law. Rev- Dewitt married them on the 22nd day of April, 1886.

her
Mary X Kemp,
mark

Witnesses to mark:
O. O. Coats,
Jas. R. Beach,

Subscribed and sworn to before me this the 2nd day of August, 1904.

E. Q. Franklin,
Notary Public.
Cent Dis I. T.

(SEAL)

AFFIDAVIT,

Central District,
Indian Territory.

Personally appeared before me a Notary Public in and for the Central District of Ind Ter. Joe Underwood who being Duly sworn Deposes and sayd. My name is Joe Underwood. I am about 33 years old. I Live near Mead, I. T. I know Stephen M. Raines. Have known him for 20 years or more. he married my sister Siney Underwood in 1886 about the 22 day of April. I was present and saw them married They were married at George and Jemima Kemps home in Pickens Co. Chickasaw Nation. At that time Stephen M. Raines Lived in Panola Co. C. N. about 3 mi South west of where Mead now is They were married according to Tribal Law. Judge Dickerson of Pickens Co. issuing the License and Rev. Dewitt performing the ceremony.

Joe his X mark Underwood

Witnesses to mark:
J. A. Ashley,
Effie Ashley.
P.O. Mead, I.T.

ENDORSEMENTS:

This affidavit was subscribed and sworn to before this the 3d day of August, 1904.

E. Q. Franklin,
Notary Public,
Cent Dis, I.T.

(SEAL)

(COPY)

UNITED STATES OF AMERICA.
THE INDIAN TERRITORY
SOUTHERN JUDICIAL DISTRICT.

On this day personally appeared before me, the undersigned authority, Stephen M. Raines, who, after being by me first duly sworn, on his oath deposes and says:

My name is Stephen M. Raines: my post-office is Elmore, Indian Territory. My age is forty-three years. On the 22nd day of April, 1886, I was married to Siney Underwood, who was a member by blood of the Chickasaw Tribe of Indians. I secured a Chickasaw license from Judge Dickerson, County and Probate Judge of Pickens county, Chickasaw Nation, Indian Territory, and was married by a preacher by the name of DeWitt, under said marriage license. We were married at the residence of Geo. Kemp, about three miles south-east of Cumberlain, in the Chickasaw Nation, Indian Territory. At the time of our marriage my wife resided with her parents, Geo. Kemp who was her step-father, about three miles south-east of Cumberlain, in the Chickasaw Nation, Indian Territory. My wife was born in the Chickasaw Nation, Indian Territory, and resided in the Chickasaw Nation from her birth until our marriage, and from then until her death, which occurred near Elmore, Indian Territory, April 24th 1897, she never at any time from the date of her birth until her death, resided outside of the Chickasaw Nation, Indian Territory. I came to the Indian Territory in 1875, and have resided continuously since that time until the present time in either the Choctaw or Chickasaw Nation. From 1875 to 1876 I resided near Thackerville, Chickasaw Nation, Indian Territory; in 1877 I lived near Lebanon, Chickasaw Nation, Indian Territory, and resided there until 1881; in 1881 I removed to near Caddo, in Choctaw Nation, Indian Territory, and resided thereuntil the fill of 1885, when I removed to near Colbert, Chickasaw Nation, Indian Territory, and

Department of the Interior
Commissioner to the Five Civilized Tribes
Filed Sep 21 1904
Chas. Bixby
Chairman

continued to reside there until the month of July, after I was married, when I removed to Caddo, Choctaw Nation, Indian Territory, and resided there until 1887 when I moved to where I now reside, near Elmore, Indian Territory, where I have continuously resided since that time. Since 1887, when I came to the Indian Territory, I have continuously resided in the Chickasaw Nation, except when I was in the Choctaw Nation, as above stated. I have never resided in any other state or territory, since that time.

(Signed) STEPHEN M. RAINES.

Subscribed and sworn to before me this the 27th day of August, 1904.

(Signed) CLAUDE J. DAVENPORT
Noraty Public.

(SEAL)

(C O P Y)

I, Jemimey Kemp, do solemnly sware Stephen M. Raines married Siney Underwood, at my home in the Chickasaw Nation on the 22nd day of April 1886. Miss Siney Underwood is a Chickasaw Indian by blood. She is my daughter.

Ceremony was performed by Rev. Dewitt, a minister of the Gospel.

My age is about 55 years. I saw the license, they were issued by Judge Dickerson, County Judge of Pickens Co., Chickasaw they were married in the Chickasaw Nation.

her
Jemimeyx Kemp
mark.

Subscribed and sworn to before me this 24 day of September, 1898.

(signed). R.F. French,
Notary Public.

SEAL.
My commission expires Nov. 16, 1898.

(Endorsed on back)

Affidavit of Jemimey Kemp:

(COPY)

I, Joe Underwood, of Mead, I. T., on my oath state that I am about 28 years old; that on the 22nd day of April, 1886, I was present and saw Stephen M. Raines marry Miss Siney Underwood, at the home of George Kemps, in the Indian Territory. Miss Siney Underwood was an Indian by blood. She was my sister. They were married by license issued by the Indian Authorities.

Judge Dickerson issued said license; he was at that time County Judge of Pickens Co.

Ceremony was performed by Rev. Dewitt, a Minister of the Gospel.

(Witness) Ada Brown. Joe x Underwood
his
mark.

Subscribed and sworn to before me this 23d day of September 1898.

(Signed) M Franklin,

Notary Public,

SO. Dis. Ind. Ter.

SEAL.

(Endorsed on back)

Affidavit of Joe Underwood.

(COPY)

I, Levi Kemp of Mead, I. T., on my oath state that I am thirty-nine (39) years old; that on the 17th day of April 1886, I went with Stephen M. Raines to the home of Judge Dickerson in the Chickasaw Nation. Said Dickerson was at that time County Judge of Pickens County, Chickasaw Nation, Indian Territory, I was present and saw Judge Dickerson issue marriage license to said Raines. I saw said Raines pay said Dickerson fifty dollars for said license.

Said license was issued for the purpose of uniting in marriage Stephen M. Raines to Miss Siney Underwood who was then and there a Chickasaw Indian by blood.

I was at the home of George Kemps on the 22nd day of April 188', and saw Stephen M. Raines marry Miss Siney Underwood, ceremony was performed by Rev. Dewitt who was a minister of the Gospel.

(Signed) Levi Kemp.

Subscribed and sworn to before me this [illegible] day of September, 189[illegible].

(Signed. Ed Franklin,
Notary Public.
Southern Dis. I. T.

SEAL.

United States of America,
The Indian Territory.
Southern Judicial District.

IN THE MATTER OF
Citizenship of
Stephen M. Raines.

AFFIDAVIT of Stephen M. Raines.

STEPHEN M. RAINES, of Elmore, in the Chickasaw Nation, Indian Territory, being first duly sworn, on oath deposes and saith:

My name is Stephen M. Raines; my age is forty-three; my post-office is Elmore, Chickasaw Nation, Indian Territory. I was born in Burnett County, Texas, on the 24th day of March, 1861. I continued to reside in Texas until November, 1875, when I moved to the Chickasaw Nation, Indian Territory, and located near where the town of Thackerville is located; there was no such town there at that time; we got our mail at Gainesville, Texas. I have resided in the Chickasaw and Choctaw Nation continuously since November 1875. I resided near where the present town of Thackerville is for a period of one year, and then moved to eight miles northwest of Colbert, in the Chickasaw Nation, Indian Territory, and resided therein that immediate community, getting my mail at Colbert, until 1881, when I moved to the Choctaw Nation near Caddo, on Blue, and resided there until 1886, getting my mail at Caddo. I was at work during that time for Joel Nail, a Choctaw citizen, who resided eight miles west of Caddo. I was married on the 22nd day of April, 1886, at the residence of George Kemp. George Kemp resided near Governor Burney place. My wife's name was Siney Underwood; she was the step-daughter of George Kemp, her mother having married George Kemp subsequent to her first husband's death. My wife was a full blood Chickasaw Indian. We were married by a preacher by the name of DeWitt;

I do not remember his initials; he was a minister of the Gospel, of the Batist denomination. We were married under a license issued by Judge Dickerson, who was at that time County Judge of Pickens County, Chickasaw Nation, Indian Territory. The license was returned by the Minister performing the ceremony to the County Judge of Pickens County; I took them back myself to the Judge. He resided about twenty miles west from where I was married on Red River, in the Chickasaw Nation. The County Clerk resided quite a distance from him at the time and he took the license, and stated to me that he would have the Clerk record them and then return them to me, but he never returned the license to me.

When the Commission to the Five Civilized Tribes notitied me to appear before it for enrolment I went to the County Clerk of Pickens County and, with him, made an investigation of the records and found that none of the records covering that period of time were in his office. I was informed that the residence of Guy Keel, who had been county clerk previous to that time, had been destroyed, together with all the records up to that time, and I went to see him and was informed by him that the records of my marriage and license were destroyed, while he was County Clerk, at his house. This is the reason I cannot furnish the original marriagelicense or a certified copy thereof, together with the return on the license showing the marriage ceremony was performed. At the time of the marriage of myself to Siney Underwood, she resided with her step-father, as stated before, near the Governor Burney Place, and his postoffice was Harney, Chickasaw Nation, Indian Territory. I at that time resided near Caddo, and I was working for Joel Nail. After we were married we remained about three months at the residence of her step-father and our post-office was Harney, Indian Territory. We then moved down near Caddo, and I rssumed work for Joel Nail, and my post-office was Caddo, Indian Territory, We continued to reside

there until March 1887. In March 1887, my wife and myself moved down on Joel Nail's ranch near Durant, Indian Territory, and I continued to work for Joel Nail, and my postoffice was Durant, Indian Territory, until September 1887. In the month of November 1887, my wife and myself moved to near Elmore, Chickasaw Nation, Indian Territory, where I Live at the present time, and since said time I have continuously resided near Elmore, in the Chickasaw Nation, Indian Territory. My wife and myself continued to reside together as husband and wife until 1897, when she died. A little more than a year after the death of my first wife I was married to Iva Cain a citizen of the United States, under a license issued from the United States. Since I first came to the ChickasawNation, Indian Territory, in the month of November 1875, until the present time I have continuously been a resident of the Chickasaw and Choctaw Nations at the different places and on the different dates as itemized and set forth above.

(Signed) Stephen M. Raines,

SUBSCRIBED AND SWORN TO before me this the 4th day of April, 1904.

(Signed) Claude J. Davenport,
Notary Public, Southern Dist.
Indian Territory.

SEAL.
My commission expires October 1 , 1904.

(Endorsed on back)

IN THE MATTER OF THE Citizenship of Stephen M. Raines.

A F F I D A V I T .

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D

April 13, 1904.
Tams Bixby, Chairman.

(C O P Y)

I, L. W. T. Robinson, of Wynnewood, Indian Territory, on my oath state that I am thirty-three years old; that on the 22nd day of April 1886, I was present when Stephen M. Raines, a citizen of the United States, was married to Miss Siney Underwood, a citizen of the Chickasaw Nation, Indian Territory. I read and examined the license under which they were married, same was issued by Judge Dickerson, who was at that time County Judge of Pickens County, Chickasaw Nation, Indian Territory. Said license was issued by the Indian Authorities.

The ceremony was performed by Rev. Dewitt, a regular ordained Minister of the Gospel.

They weremarried at George Kemp's house on Washita River, in Pickens County, Chickasaw Nation, Indian Territory, same being twenty five west of Durant, I. T.

(Signed) L. W. T. Robinson.

(Endorsed on back)

Subscribed and sworn to before me this 21st day of September 1898.

(Signed) Rank L. Robinson,
Notary Public.

Seal.

Southern Dist.

Affidavit of L. W. T. Robinson.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
April 13, 1904.
Tmas Bixby.
Chairman.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

SOUTHERN DISTRICT.

GUY KEEL, upon his oath, states:

My name is Guy Keel. I am a citizen by blood of the Chickasaw Nation. I am the present sheriff of Pickens County, Chickasaw Nation.

I was elected to the office of county clerk of Pickens County, Chickasaw Nation, in the year 1894, and held said office for two terms, or for four years. As such county clerk i was custodian of the records of marriages of Pickens County, Chickasaw Nation. Shortly before my term as county clerk expired, I think in the year 1898, all of the records which I had in my custody as said clerk, including the records of marriages and divorces, which I had in my possession, were burned, my house being destroyed by fire with all of its contents, including said records.

(Signed) Guy Keel.

Subscribed and sworn to before me this June 23, 1904.

(Signed. Geo. E. Riderm

Notary Public.

So. Dist. Ind. T.

SEAL.

(Endorsed on back)

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
June 30, 1904.
Tams Bixby,
Chairman.

Chickasaw----1219.

Department of the Interior.
Commission to the Five Civilized Tribes.
Pauls Valley, I. T., October 24, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Stephen M. Raines.

Stephen M. Raines being duly sworn testifies as follows:

Examination by the Commission.

Q Is your name Stephen M. Raines? A Yes sir.
Q How old are you? A 41.
Q What is your post office address? A Elmore.
Q How long have you lived in the Chickasaw Nation? A Since '76.
Q Maintained a continuous residence here since 1876? A I have been in the edge of the Choctaw Nation; Chickasaw and Choctaw Nations since that time.
Q How long have you actually lived here in the Chickasaw Nation? A Lived here 15 years straight now.
Q You are a white man? A Yes sir.
Q A claimant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife? A Sinie Underwood.
Q When did you marry her? A April 22, 1886.
Q Were you ever married prior to your marriage to her? A No sir.
Q Was she ever married prior to her marriage to you? A No sir.
Q Were you married in 1886 under a Chickasaw tribal license? A Yes sir.
Q How much did you pay for that license? A Fifty dollars.
Q Is she now living? A No sir.
Q When did she die? A She died in 1887.
Q You lived with her as man and wife up until her death? A Yes sir.
Q There was no separation or divorce? A No sir.
Q Have you remarried since her death? A Yes sir.
Q To whom? A Iva Cain.
Q Who is she? A A white woman.
Q Were you married to her under a Chickasaw tribal license? A No sir.
Q You are still living with this white woman? A Yes sir.
Q Ever since your marriage to your first wife you have been an actual bona fide resident of the Chickasaw Nation? A Yes sir. ---- I wish to correct the statement about my wife's death. She died in 1897 instead of 1887.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Pauls Valley, I. T., on the 24th day of October, 1902, and that the within and foregoing is a full true and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 24 day of October, 1902.

C A Hamm

Notary Public.

Chickasaw 1219

Muskogee, Indian Territory, April 14, 1904.

J. B. Thompson,

Attorney at Law,

Pauls Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 7, enclosing affidavits of Stephen Raines and L. W. T. Robinson which you offer in support of the application of Stephen M. Raines as a citizen by intermarriage of the Chickasaw Nation, and the same has been filed with the record in this case.

Respectfully,

Commissioner in Charge.

Chickasaw 1219.

Muskogee, Indian Territory, June 30, 1904.

Ledbetter, Bledsoe & Thompson,

Attorneys at Law,

Pauls Valley, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of June 25, enclosing affidavit of Guy Keel, which you offer in support of the application of S. M. Raines for enrollment as an intermarried citizen of the Chickasaw Nation.

The same has been filed with the record in this case.

Respectfully,

Commissioner in Charge.

Chickasaw 1219.

Muskogee, Indian Territory, July 28, 1904.

S. M. Raines,

Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 20, in which you state that you notice the Commission will be at Tishomingo, August 9, 1904, and you wish to know if further evidence is necessary in your case.

In reply to your letter, you are informed that the Commission will hold an appointment at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8 and 9, 1904, for the purpose of receiving testimony in cases now pending before it. You are informed however, that you should forward, at once, in support of your application for enrollment as an intermarried citizen of the Chickasaw Nation, an affidavit showing where you and your wife, Siney Raines, resided at the time of your marriage. This matter should receive your immediate attention.

Respectfully,

Commissioner in Charge.

9-1819

Muskogee, Indian Territory, August 4, 1904.

Stephen M. Raines,

Elmore, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your affidavit relative to your residence and that of your wife at the time of your marriage, and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an inter-married citizen of the Chickasaw Nation.

Respectfully;

Commissioner in Charge.

9-1219

Muskogee, Indian Territory, August 11, 1904.

S. [illegible]. Raines,

Elmore, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 8th inst., enclosing the affidavits of George, Jemima, Levi, and Mary Kemp, and Joe Underwood, relative to your marriage with Siney Underwood, in 1836, and the same have been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

9-1219

Muskogee, Indian Territory September 2, 1904.

J. R. Thompson,

Attorney at Law.

Paulis Valley, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of August 27, 1904 enclosing the affidavit of Stephen K. Haines, relative to his residence at the time of his marriage to Riley Underwood and since that time up to the present date, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of Stephen K. Haines as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Chairman.

9-1219

Muskogee, Indian Territory, October 21, 1904.

S. M. Raines,

Elmore, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 18th instant, requesting to be advised relative to the status of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

The Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation. You are advised, however, that the same is now under consideration and as soon as a decision is reached therein you will be duly notified of the action taken in the matter.

Respectfully,

Chairman.

9-1219

COPY

Muskogee, Indian Territory, November 10, 1904.

Stephen W. Raines,

Elmore, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 10, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Chairman.

Registered.

Incl. 9-1219.

9-1219

COPY.

Muskogee, Indian Territory, November 10, 1904.

Ledbetter, Bledsoe and Thompson,

Attorneys at Law,

Pauls Valley, Indian Territory.

Gentlemen:

You are hereby notified that the Commission to the Five Civilized Tribes, on November 10, 1904, rendered its decision granting the application for the enrollment of Stephen M. Raines as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said Stephen M. Raines as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

9-1219

COPY.

Muskogee, Indian Territory, November 10, 1904.

Mansfield, McMurray and Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered November 10, 1904, granting the application for the enrollment of Stephen M. Raines as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Chairman.

Registered.

Incl. 9-1219

See 9-320 for registry receipt for this letter.

9-1819
R-3579

Muskogee, Indian Territory, December 3, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to Chickasaw roll card number 1819, you are advised that the notation which appears thereon relative to number 3 "Enrollment cancelled by Department May 24, 1904," should read "Enrollment cancelled by Department July 2, 1904."

This information is furnished your office as the descrepency would undoubtedly be noted in checking up the original cards recently forwarded your office with the duplicates in your possession.

Respectfully,

Chairman.

9-1219
R-3579

Muskogee, Indian Territory, December 3, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 30, 1904, calling attention to the notation on Chickasaw card number 1219 to the effect that "No. 3 died Aug. 5, 1899. Enrollment cancelled by Department May 24, 1904." You state that copy of Departmental letter furnished your office authorizing the cancellation of the enrollment of number 3 was dated July 2, 1904, and the notation has been made on the duplicate card in the possession of your office in accordance with this information.

In reply to your letter you are informed that the notation on original Chickasaw card number 1219 as to number 3 should read "Enrollment cancelled by Department July 2, 1904."

Respectfully,

Chairman.

9-1219

Muskogee, Indian Territory, May 4, 1906.

S. M. Raines,

Comanche, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 30, 1906, in which you ask if the recent act of Congress makes provision for the enrollment of the white children of intermarried citizens.

In reply to your letter you are advised that the act of Congress approved April 26, 1906, makes no specific provision for the enrollment of white children of intermarried citizens of the Choctaw or Chickasaw Nations and under a recent opinion of the Attorney General such white children of intermarried citizens are not entitled to enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Acting Commissioner.

Affidavit of
Wm Raines.
in application for
enrollment as
Intermarried Citizen
Chickasaw Nation

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 1 1904

Chairman.

7-1-19

To the Dawes Commission.
Muscogee I.T.

United States of America
Southern Dist of the Ind Ter }

Before me J R Gibson
a notary Public in and for the Southern Dist. of
the Ind Ter. personall. appeard before me
S M Raines of Elmore I.T. to me well known
to be a creditable person and after being sworn
made the following Statement.
'Siney Raines, resided at a place now known as
Cumberland hill. Ind Ter, in 1886. ½ mi South of Geo Burney
residence
and I resided. 12 N West of Colbert Station, I.T.
at the time of our marriage. Geo Burney
and his wife and James Ross and his wife all
Cumberland Hill I.T. were present at the time
of our Marriage. above Stated
my proper name is Stephen M Raines
and am called by most people Bud Raines
same being a short name given me by my
friends.

S. M. Raines

Subscribed and Sworn to before me
this Aug 1 - 01

J R Gibson N.P.
my Com Exp 2/5/1905

Central District

Pickens County

I, [illegible] personally appeared before me a [illegible] public in and for the Central District and County aforesaid, the being duly sworn deposes and [illegible] a chickasaw by blood about
[illegible] George Kemp. I am 60 years old
& live near Mead I.T. I am Acquainted with Stephen M. Raines. (Known as Bud Raines) he married my Step. Daughter. Sincy Underwood. April 22nd 1886 at my house. which was about 3 miles South east of Cumberland I.T. in Pickens Co. Chickasaw Nation. Stephen M Raines. at that time lived in Panola Co. Chickasaw Nation. about 3 mi S.W. of where the Town of Mead. I.T. now is.
They were married in accordance with Tribal Law. under License issued by the County Judge of Pickens Co. Chickasaw nation, and Rev Merritt. an ordained minister married them the day and date above mentioned. Cust.

witnesses Edward
Henry Factor.
Emma Moore

George X Kemp
his
Mark

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

Subscribed and Sworn to before me
This the 2nd day of August 1904
E.B. Franklin
Notary public in and for
Central Dis and Ter

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 11 1904

Central District
Indian Territory

This day Personaly Appeared before the under-
Signed Notary public Jemima Kemp. a Chickasaw
Indian by Blood. who being being duly Sworn
and says. My name is Jemima Kemp. I am aboret
51 years old. I am personaly acquainted with
Stephen. M. Raines he married my daughter
Siney Underwood. at our house in Pickens Co.
Chickasaw nation on the 22 day of April 1886
We lived at that time about 9 mi eastsouth east of
Cumberland. P.O. They were married under Tribal
Law of Chickasaw nation. The County Judge of
Pickens Co. issuing the License and Rev. Dewitt an
ordained minister performing the ceremony

Witness to mark
Henry Factor.
Emma Moore

her
Jemima X Kemp
mark

Subscribed and Sworn to
before me This August the 2nd. 1904
Central
E.B. Franklin
Notary public in and for
The Central Di

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 1 1904

CHAIRMAN.

Central district
Indian Territory

Be it known that this day and date personally appeared before me the undersigned notary [illegible] Levi Kemp who after being duly sworn deposes and says. My name is Levi Kemp. I am about 41 years old. I live near Mead I.T. I am a Chickasaw Indian by [illegible] I am acquainted with Stephen M. Raines. he was married to Liney underwood a Chickasaw Indian girl on the 22nd day of April 1884. a few days before he was married I went with him to the County judge (Dickerson) of pickens co. Chickasaw nation and saw the judge issue him License to marry Liney underwood I was present and saw him married. he was married By Rev— Dewitt an ordained minister in accordance with Tribal Law

Levi Kemps

subscribed and sworn to before me this the 2nd day of august 1904 E.L. Franklin, notary public
Cent Dis I.T.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED



Central district
Indian Territory

personally appeared before me a notary public in and for Central District. I.T. Mary Kemp who being duly sworn testifies as Follows: My name is Mary Kemp. I live at Muscogee I.T. I have known Stephen M Raines for about 20 years. I am 37 years old. I knew his wife. Liney Underwood was her maiden name She was a Chickasaw. I was present at George and Jemima Kemps. when They were married. I saw them married. They were married according To Tribal law. Rev. Dewitt married them on the 22nd day of April 1886.

Mary X Kemp
mark

[illegible]

Subscribed and sworn to before me
This the 2nd day of April 1904

O.L. Franklin
Notary Public Cent Dis I.T.

1

Affidavit

Personaly appeared } Central District
before me a notary public in and for the Central } Indian Territory
District of Ind. Ter: Joe Underwood who being
duly sworn deposes and says. My name is Joe
Underwood. I am about 93 years old. I live near
Maud. I.T. I know Stephen M. Raines. have known
him for 20 years or more. he married my Sister-
Jinny underwood in 1886 about the 22 day of
aprile. I was present and saw them married
They were married at George Ed Jemima ~~Perkins~~
home in Pickens Co Chickasaw natio: at that
Time ~~Stephen~~ Stephen M. Raines lived in panola co
C. N. about 3 mi South west of where maud now
is They were married according to Tribal Law
Judge Dickerson of Pickens Co issuing the License and
Rev Dewitt performing the ceremony

Witness to Mark
Joe Ashley
Effie Ashley
P.O. Ogeach. I.T.

Joe his X mark Underwood

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

[redacted]

This affidavit was subscribed and Sworn
to before me this the 3d day of august 1904
E. L. Franklin
Notary Public
Count Co Ind Ter

9-1219
O.L.J.
960

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment of Stephen M. Raines as a citizen by intermarriage of the Chickasaw Nation.

---: D E C I S I O N :---

It appears from the record herein that on April 22, 1886, the applicant, Stephen M. Raines, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Sinie Raines, (nee Underwood), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears upon the 1893 Chickasaw Leased District Payment Roll, No. 2, page 191, (as Siney Raines); that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; that he and the said Sinie Raines, (nee Underwood), lived together continuously as husband and wife in the Choctaw-Chickasaw country from the date of their said marriage until the death of Sinie Raines, (nee Underwood), in 1897, and that thereafter, in 1898, the applicant herein married Iva Cain, a noncitizen white woman.

It further appears from the evidence in this case that the applicant herein has continuously resided in the Choctaw-Chickasaw country from the date of his said marriage to Sinie Raines, (nee Underwood), up to and including September 25, 1902.

It further appears from the records in the possession of the Commission that the name of the applicant herein (as S. M. Raines) is found upon the 1893 Chickasaw Leased District Payment Roll, No.2, page 191, and also upon the 1896 Chickasaw Census Roll, page 78, (as Stephen N. Raines).

It is therefore the opinion of this Commission that Stephen M. Raines should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions of the Acts of Congress approved June 28, 1898, (30 Stats., 495), and July 1, 1902, (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

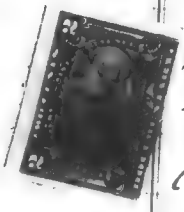
Muskogee, Indian Territory,
NOV 13 1903

I, Levi Kenoi of Mead I.T.
On my oath I state that I am
thirty nine (39) years old, That on the 7th
day of April 1886, I went with
with Stephen M. Roins to the home
of Judge Dickerson in the
Chickasaw Nation. Said Dickerson
was at that time County Judge
of Pickens County Chickasaw
Nation, Indian Territory. I was
present and said Judge Dick-
erson issue Marriage license to
said Roins. I said said Roins
gave said Dickerson fifty dollars
for said license.
said license was issued for the purpose
of uniting in Marriage, Stephen
M. Roins to Miss Lizzie Un-
derwood. Who was then and there
a Chickasaw Indian by
blood

I was at the home of Hosea
Kenoi, on the 22nd day of
April 1886, and saw Stephen
M. Roins Marry Miss Lizzie
Underwood. Ceremony was
performed by Rev. Dewitt who

was a minister of the Gospel.

Levi Stump



Subscribed and sworn to before me this the 23d day of September 1898

Ed. Franklin
Notary Public.
Dearborn Co. Ind.



Affidavit of Levi Stump

I, Jemmie Kent,

do Solemnly Swore Stephen M. Ross Married Dinny Underwood. At my home in the Chickasaw Nation on the 22nd day of April 1886. Miss Dinnie Underwood, is a Chickasaw Indian by blood. She is my daughter.

Ceremony was performed by Rev. Dewitt a minister of the Gospel.

My Age is Past 55 Years.

I said the license there were issued by Judge Dickson County Judge of Pickens Co. & Chickasaw Nation. Jemmie + Kent
her
mark

subscribed and sworn to before me this 24 day of September 1898

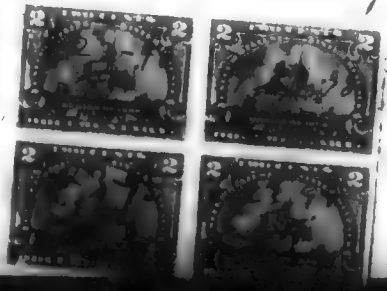
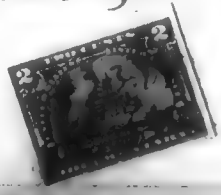
C. H. [illegible]
Notary Public.

My Commission expires Nov 14-1898

Affidavit of

Jeminey Kemp.

I, Joe Underwood, of Mud. I.T.
on my oath state that I am
about 24 years old. That on the 22nd
day of April 1886. I was present
and saw Stephen M. Rainer marry
Miss Viney Underwood. At the
home of George Kemps, in the
Indian Territory. Miss Viney
Underwood. was an Indian
by blood. She was my sister.
They were married by license
issued by the Indian Authorities.
Judah Dickerson issued
said license. He was at that
time County Judge of Pickens.
Co.
Ceremony was performed by Rev.
Merritt A. Minister of the Gospel.
Joe Underwood.
Subscribed and sworn to before me
this 2nd day of September 1898.
Ed. Franklin
Notary Public.
50-bis-2nd-6a

Affidavit of

Lon Underwood,

No. _____

IN THE MATTER OF
CITIZENSHIP OF
STEPHEN T. RAINS.

VS.

_____

AFFIDAVIT.

_____

COMMISSIONER

J. B. THOMPSON,
ATTORNEY AT LAW
PAULS VALLEY, I. T.

J. B. THOMPSON,
ATTORNEY AT LAW,
PAULS VALLEY, I. T.

United States of America,
Indian Territory,
Southern Judicial District.

IN THE MATTER OF
Citizenship of
Stephen F. Haines.

AFFIDAVIT of applicant.

STEPHEN F. HAINES, of Elmore, in the Chickasaw Nation, Indian Territory, being first duly sworn, on oath deposeth and saith:

My name is Stephen F. Haines; my age is forty-three; my post-office is Elmore, Chickasaw Nation, Indian Territory. I was born in Lamar County, Texas, on the 28th day of June, 1871. I removed to and settled in Texas in April, 1894, and moved from that location to Elmore, Indian Territory, in the spring of 1895. Elmore is located on the Choctaw and Chickasaw Railroad, about ten miles south of Pauls Valley, and is in the Chickasaw Nation. I have resided continuously in the Chickasaw Nation since the year 1895. I have at my present place of residence, Elmore, a farm of one hundred and sixty acres, more or less, which I have under fence, and on which I have a house, and other improvements, consisting of Eight miles West of Pauls Valley, I. T. I am a married man, and have a family consisting of a wife and three children, all of whom reside with me at my present place of residence. I am not an applicant for allotment in the Choctaw or Chickasaw Nations, and have not been enrolled as such. I am not a member of any band or tribe of Indians, and have not been enrolled as such. I am not a member of any band or tribe of Indians; I do not remember of ever having received any allotment of land as an Indian; I have no Indian blood in my veins, and am not entitled to any allotment of land as an Indian; I am a citizen by blood of the United States, and am a resident of Garvin County,

Chickasaw Nation, Indian territory. The license was returned by the Minister performing the ceremony to the County Judge of Pickens County; I took them and took myself to the Judge. He resided about twenty miles west from where I was married on Red River, in the Chickasaw Nation. The County Clerk resided quite a distance from him at the time we took the license, [illegible] to me that he would have the Clerk record same in the [illegible], but he never returned the license to [illegible].

When the Commission to the Five Civilized Tribes notified me to appear before it for enrolment I went to the County Clerk of Pickens County, [illegible], and made an investigation of the records and found that none of the records covering the period of my marriage in his office. I was informed by the neighbors of the Clerk who had been county clerk previous to his election, that the records had been destroyed, together with all the records of that district, by fire. Being satisfied by [illegible] that my marriage and license had been destroyed, [illegible] County Clerk, as above stated, and a [illegible] I [illegible] [illegible] [illegible] [illegible] myself, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] on the license and [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

1887, my wife and myself moved to near Elmore, Chickasaw Nation, Indian Territory, where I live at the present time, and since said time I have continuously resided near Elmore, in the Chickasaw Nation, Indian Territory. My wife and myself continued to reside together as husband and wife until 1897, when we separated. A little more than four years prior to the death of my first wife I was married to Ida Cain, a citizen of the United States, under a license issued from the United States. Since I first came to the Chickasaw Nation, Indian Territory, in the month of November, 1887, until the present time I have continuously been a resident of the Chickasaw Nation, Choctaw Nation, at different places as set forth above.

Stephen M Raines

SUBSCRIBED AND SWORN TO before me this 4th day of April, 1904.

Claude J. Sloanpart

Notary Public, Southern Dist.
Ind. Ter.

My commission expires Dec. 15, 1904.

No. _____

In the matter of Citizenship of

[illegible] M. [illegible].

VS.

_____

[illegible]

FILED
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

J. B. THOMPSON,
ATTORNEY AT LAW
PAULS VALLEY, I. T.

No. ____

In the matter of Citizenship of

STEPHEN W. LAIRD.

VS.

AFFIDAVIT.

FILED
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

J. B. THOMPSON,
ATTORNEY AT LAW
PAULS VALLEY, I. T.

9-12-19

J. B. THOMPSON,
ATTORNEY AT LAW,
PAULS VALLEY, I. T.

1)

UNITED STATES OC AMERICA,
The Indian Territory,
Southern Judicial District.

On this day personally appeared before me, the undersigned authority, Stephen M. Raines, who, after being by me first duly sworn, on his oath deposes and says:

My name if Stephen M. Raines; my post-office is Elmore, Indian Territory. My age is forty-three years. On the 22nd day of April, 1886, I was married to Siney Underwood, who was a member by blood of the Chickasaw Tribe of Indians. I secured a Chickasaw license from Judge Dickerson, County and Probate Judge of Pickens County, Chickasaw Nation, Indian Territory, and was married by a preacher by the name of DeWitt, under said marriage license. We were married at the residence of Geo. Kemp, about three miles south-east ofCumberlain, in the Chickasaw Nation, Indian Territory. At the time of our marriage mywife resided with her parents, Geo. Kemp, who was her step-father, about three miles south-east of Cumberlain, in Chickasaw Nation, Indian Territory. My wife was born in the Chickasaw Nation, Indian Territory, andresided in the Chickasaw Nation from her birth until our marriage, and from then until her death, which occurred near Elmore, Indian Territory, April 24th, 1897, she never at any time from the time of her birth until her death, resided outside of the Chickasaw Nation, Indian Territory. I came to the Indian Territory in 1875, and have resided continuously since that time until the present time in either the Choctaw or Chickasaw Nation. From 1875 to 1876 I resided near Thackerville, Chickasaw Nation, Indian Territory; in 1897 I lived near Lebanon, Chickasaw Nation, Indian Territory; in 1878 I removed to near Colbert, Chickasaw Nation, Indian Territory, and resided there until 1881; in 1881 I removed to near Caddo, in Choctaw Nation, Indian Territory, and resided there until the Fall of 1885, when I removed to near Colbert, Chickasaw Nation, Indian Territory, and continued to reside there until the month of July, after I was married, when I removed to Caddo Choctaw Nation, Indian Territory, and resided there until 1897

when I moved to where I now reside, near Elmore, Indian Territory, where I have continuously resided since that time. Since 1887, when I came to the Indian Territory, I have continuously resided in the Chickasaw Nation, except when I was in the Choctaw Natic, as above stated. I have never resided in any other state or territory, since that time.

Stephen M Raines

SUBSCRIBED AND SWORN TO before me this the 27th day of August, 1904.

Frank J Honeycutt
Notary Public.

I, L. W. T. Robinson of Wynnewood, Indian Territory, on my oath state that I am thirty three years old That on the 22nd date of April 1886. I was present when Oliver W. Raines, a Citizen of the United States, was married to Miss Dinny Underwood a Citizen of the Chickasaw Nation Indian Territory.

I did read and examine the license under which they were married, same was issued by Judge Dickson Who was at that time County Judge of Pickens County Chickasaw Nation Indian Territory. said license was issued by the Indian authorities.

The ceremony was performed by Rev. Dewitt a regular ordained Minister of the Gospel.

They were married at Bonge Kemba town on Washita River in Pickens County Chickasaw Nation Indian Territory. same being twenty five west of Durant, I.T.

L. W. T. Robinson

Subscribed and Sworn to before
me this 21st day of September
1898.

Frank L. Robinson
Notary Public.

Routhen

Affidavit of
F. W. T. Robinson

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 30 1904

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

GUY WEEL, upon his oath, states:

My name is Guy Weel. I am a citizen by blood of the Chickasaw Nation. I am the present sheriff of Pickens county, Chickasaw nation.

I was elected to the office of county clerk of Pickens county, Chickasaw nation, in the year 1894, and held said office for two terms, orfor four years. As such county clerk I was custodian of the records of marriages of Pickens county, Chickasaw nation. Shortly before my term as county clerk expired, I think in the year 1898, all of the records which I had in my custody as said clerk, including the records of marriages and divorces, which I had in my possession, were burned, my house being destroyed by fire with all of its contents, including said records.

Guy Weel

Subscribed and sworn to before me this June 23 1904

Geo E Ryder
Notary Public
So Dist Ind T.

Chic 1220

Wesley James

Chic 1220

1520

390

Chic 1221

Wilson H. James

Chic 1221

C O P Y.

LETTERS OF GUARDIANSHIP.

UNITED STATES OF AMERICA,
INDIAN TERRITORY, ss.
SOUTHERN DISTRICT.

TO ALL TO WHOM THESE PRESENTS SHALL COME-- GREETING:

Know Ye, That Whereas, Frank A. Bonner has on this day, by the United States Court in Probate in and for the said Southern District in the Indian Territory, been appointed Guardian for Cephas James minor, under the age of 21 years, by his entering into bond to the United States of America, for the use of said minor in the sum of Twenty one hundred Dollars, and whereas, the said Frank A. Bonner has this day filed his Bond in such sum to the United States of America, for the use of said minor, which said Bond stands approved by the Court.

NOW THEREFORE, he, the said Frank A. Bonner is hereby authorized and empowered to collect and receive all moneys, property and effects that are now, or hereafter may become due to his said ward, and in general to do and perfrom all and singular the duties devolving upon him as such Guardian by law, or that may be enjoined upon him by the lawful order, sentence or decree of any Court having competent jurisdiction.

IN TESTIMONY WHEREOF, I, C. M. Campbell, Clerk of the United States Court, in Probate, in and for the said Southern District in the Indian Territory, hereto set my hand and affix the seal of said Court, at my office in Ardmore, I.T. this 30th day of June A.D. 1904.

(Seal)

C. M. Campbell,
Clerk U. S. Court, Southern District,
Indian Territory.
By M. H. McCoy Deputy.

United states of America,
Indian Territory,
Southern District.

I, C. M. Campbell, Clerk of the United States within and for the Southern District, Indian Territory, do hereby certify that the above and foregoing is a true and perfect copy of the Letters of Guardianship issued in my office in Ardmore, Indian Territory, this the 30th day of June, 1904.

In testimony whereof, I have hereunto set my hand and affixed the seal of said Court, at my office in Ardmore, Indian Territory this the 30th day of June, A.D. 1904.

(Seal)

C. M. Campbell Clerk.

M. H. McCay Deputy.

LETTERS OF GUARDIANSHIP RANTED TO Frank A. Bonner Guardian of Cephas James Minors. Filed at Ardmore Jun 30 1904 8 AM C. M. CAMPBELL, CLERK AND EXofficio Recorder, District No. 21 Ind. Ter.

I, Helen C. Miller, Stenographer for the Commission to the Five Civilized Tribes, hereby certify that the above is a correct copy of the Appointment of Frank A. Benner as guardian of Cephas James.

Helen C Miller.

Subscribed and Sworn to before me this 1st day of July, 1904.

J. H. Carroll
Notary Public.

9-1221

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 9 1904
CHAIRMAN.

CHICKASAW
1221

9-1221

Muskogee, Indian Territory, March 30, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chickasaw enrollment card, number 1221, Wilson H. James, et al., and to the duplicate thereof in your possession, you are advised that the following notation, in red ink, has been placedupon said card:

> "Nos. 1, 3, 4, 5, 6, 7 and 8 were admitted as citizens by blood of the Chickasaw Nation and No. 2 as a citizen by intermarriage by the Choctaw-Chickasaw Citizenship Court, March 9'04, Case #128. As to No. 9 the Ct. held it had no jurisdiction."

You are therefore requested to place like notation upon the duplicate of corresponding number.

Respectfully,

Commissioner in Charge.

Chickasaw 1221

Muskogee, Indian Territory, March 14, 1904.

Wallace Wilkinson,

Attorney at Law,

South McAlester, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 8, in which you state that on March 2 the Citizenship Court enrolled Wilson H. James and his children and you suppose the Clerk has sent us a copy of the record. You ask to be informed if they can file on their lands at once or if their enrollment will have to be approved by the Department.

In reply to your letter you are advised that the Commission has not yet been furnished with a copy of the decree of the Choctaw-Chickasaw Citizenship Court in the case of Wilson H. James, et al. You are informed, however, that selection in allotment could not be made by them until their enrollment has been approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Chickasaw-1221

Muskogee, Indian Territory, June 22, 1904.

Wilson H. James,

Ti, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 18th, in which you ask if you and your family have been approved by the Secretary of the Interior.

In reply to your letter, you are informed that Wilson H. James and his wife, Mary J. James, and their children were admitted to citizenship in the Chickasaw Nation by a decree of the Choctaw and Chickasaw Citizenship Court rendered March 9, 1904 in case number 128 on the South McAlester docket. The names of the persons have not however as yet been placed upon the schedules of citizens of the Chickasaw Nation prepared for forwarding the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Chickasaw 1221

Muskogee, Indian Territory, May 27, 1904.

Horton & Brewer,

Attorneys at Law,

South McAlester, Indian Territory,

Gentlemen:

Receipt is hereby acknowledged of your letter of May 16, stating that Wilson H. James and his family were admitted by the judgment of the Choctaw and Chickasaw Citizenship Court but are refused permission to file on their allotments for the reason that they have not been approved by the Secretary of the Interior, and asking what steps are necessary to take in this matter.

In reply to your letter you are advised that a schedule of citizens by blood of the Chickasaw Nation, containing the names of Wilson H. James and his children is now being prepared for submission to the Secretary of the Interior, but pending the approval of their enrollment by the Secretary of the Interior they would not be permitted to make selection of allotments.

Respectfully,

Chairman.

Chickasaw-Ltr 1.

Muskogee, Indian Territory, June 30, 1904.

Morton & Brewer,

Attorneys at Law,

South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of June 23rd in which you ask if the case of Wilson H. James and his wife and children, who were admitted to citizenship by the Choctaw and Chickasaw Citizenship Court, has been approved by the Secretary of the Interior. In this matter you, as his Attorney, ask to be informed as soon as such approval is given as you think the information will reach him quicker through you.

In reply to your letter, you are informed that the names of Wilson H. James and his wife and children have not yet been placed upon the schedules of citizens of the Chickasaw Nation prepared for forwarding to the Secretary of the Interior, but the names of these persons will be included in the next schedules of citizens of the Chickasaw Nation prepared for that purpose. You are informed, however, that the Commission does not notify applicants of the approval of their enrollment by the Secretary of the Interior, except in reply to communications when that

H.& E.--?.

subject. It is, therefore, suggested that you communicate with the Commission again in sixty or ninety days, at which time you will be advised whether or not the enrollment of these persons has been approved.

Respectfully,

Commissioner in Charge.

Chickasaw 1221.

Muskogee, Indian Territory, July 28, 1904.

Wallace Wilkinson,

Attorney at Law,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 22, in which you state that about the last of February, the citizenship court admitted Wilson H. James and his wife and children to citizenship, and you ask to be informed if the Department has finally approved their enrollment.

In reply to your letter, you are informed that the names of Wilson H. James, his wife, Mary J. James, and their children, Jacob, Gilbert, Moses, Joseph, Cephus, Ruthielane and Miriam James, are now being placed upon schedules of the citizens of the Chickasaw Nation prepared for forwarding to the Secretary of the Interior.

It is suggested that you communicate with the Commission again in about thirty or sixty days, when you will be notified whether or not their enrollment has been approved by the Department.

Respectfully,

Commissioner in Charge.

Chickasaw 1221

Muskogee, Indian Territory, January 21, 1904.

Wilson H. James,

Ti, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 12, 1904, asking the status of your enrollment and stating that you are not permitted to file on your allotment.

In reply to your letter you are informed that it appears from our records that you and your seven minor children, Jacob B., Gilbert, Moses, Josie, Cephus, Ruthie and Miriem James, have been listed for enrollment as citizens by blood of the Chickasaw Nation, and your wife, Mary J. James, has been listed for enrollment as an intermarried citizen of the Chickasaw Nation, but your names have not yet been placed upon the schedules of citizens of the Chickasaw Nation prepared for forwarding to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

9-1221.

Muskogee, Indian Territory, August 27, 1904.

Wharton & Brewer,

Attorneys at Law.

South McAlester, Indian Territory.

Gentlemen:-

Receipt is hereby acknowledged of your letter of the 23rd requesting to be advised whether Wilson H. James and his family have been approved by the Secretary of the Interior.

You are advised that it appears from our records that Wilson H. James and his children, Jacob, Gilbert, Moses, Joseph, Cephas, Ruthie-lane and Miriem James have been duly enrolled by this Commission as citizens by blood of the Chickasaw Nation and his wife Mary J. James has been duly enrolled by this Commission as an intermarried citizen of said Nation, the enrollment of said persons having been approved by the Secretary of the Interior August 20, 1904.

Respectfully,

Chairman.

9-1221

Muskogee, Indian Territory, January 28, 1907.

Gilbert James,

Ti, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Sallie James and Vinoy Anderson to the birth of Fannie Mertyl James child of Gilbert and Sallie James, December 8, 1905.

You are advised that the time within which applications could be received for the enrollment of children of citizens of the Choctaw and Chickasaw Nations under the Act of Congress approved April 26, 1906, expired July 25, 1906, and there is no authority at this time for the reception of original applications.

Respectfully,

Commissioner.

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Miriam James

as a citizen of the

Chickasaw *Nation.*

Approved this 14 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 14 1902

[illegible] Chairman.

CHICKASAW.

82 1221

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Chickasaw Nation,
of Miriem James, born on the 20th day of July, 1901
(Here insert name of child.)
Name of Father: W H James, a citizen of the Chickasaw Nation.
Name of Mother: Mary Jane James, a citizen of the Chickasaw Nation.
Post-Office: Hartshorne I. T.
Choctaw Notary

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Mary Jane James, on oath state that I am 36 years of age and a citizen, by Marriage, of the Choctaw & Chickasaw Nation; that I am the lawful wife of W H James, who is a citizen, by Blood, of the Chickasaw Nation, that a Female child was born to me on the 20th day of July 1901; that said child has been (Male or female.)
named Miriem James, and is now living.

Mary Jane James

WITNESSES TO MARK.
(Must be Two Witnesses) { Arian Coleman
Henry L Coleman

Subscribed and sworn to before me this 24th *day of* June 1902

Henry L. Coleman
Notary Public.

Hailey Ville I.T.
Box 1

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
_____ District. }

My commission Expires April 26 - 1906

I, W. H. James, a Midwife, on oath state that I attended on Mrs. Mary Jane James, wife of W H James, on the 20th day of July, 1901; that there was born to her on said date a Female child; that said child is now living and is said to have been (Male or female.)
named Miriem James

W. H James

WITNESSES TO MARK

(Must be Two Witnesses) { _____
_____

My commission Expires this 26 day of April 1902

Subscribed and sworn to before me this 24 *day of* June 1902

Henry L. Coleman
Notary Public.

This is to Certify that I did on this 5th day of November 1880 unite in Marriage Mr Wilson H. James and Miss Mary J. Murray in accordance with law and Customs

J. A. Rembert
Minister of the Gospel

Thomas Park et al

to

William H. Seward

To

Thirty Thousand Dollars

The annexed instrument was filed for record in my office the 5th June 1848 and recorded in this volume, in Book of Records page 210.

W. Kleinman
Clk

Chic Todd

Powell Walton

Chic 1222

Small Matter age 40

Ob Reading in Choc Nation
3rd Book — page 74

Ob.
Friday

157

Ch. c Kasaw 1223

Sydney Burris

Ch. c 1223

CHICKASAW 1323

Sydney Burris, et al.

Record transferred to
Choctaw card #5519

Chic 1224

Kissen Reed

Chic 1224

9-1224.

Muskogee, Indian Territory, September 27, 1909.

W.P. Gulbertson,

Savanna, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen by blood of the Chickasaw Nation of Robinson Reed, infant son of Kissen and Rhoda Reed, born August 31, 1909; and the same is returned to you herewith.

It is stated in your letter that the father and mother of the child are full blood Chickasaw Indians, and that no one was present at the birth of the child except the husband. This being a fact, the affidavit intended for the attending physician or midwife should be signed and sworn to by the father.

Upon return of the application for the enrollment of this child, with such affidavit properly executed by the father, the matter will receive proper consideration.

Respectfully,

Enc 9 I 101.

Acting Chairman.

C-1324.

Muskogee, Indian Territory, October 11, 1902.

Kissen Reed,

Savanna, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Robinson Reed, infant son of Kissen and Rhoda Reed, born August 31, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

In Re

Application for enrollment

of

Infant Child

Ed Reed.

as a Citizen of the

Cherokee Nation

Approved Oct 13 1898.

Commissioner

Roll 3589

9-1224

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Kissen Reed being first duly sworn states that he is a citizen of the Chickasaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of himself and family. That Kissen Reed, the father, is enrolled by said tribe in 1st Dist. Choctaw Nation, and the mother, Rhoda Reed in 1st Dist. Choctaw Nation. That ~~since the date of said enrollment by said Commission,~~ there has been born to said Rhoda Reed, to-wit: on the 19th day of March A.D. 1897, a Male child, which has been named Ed Reed and is still living.

Kissen Reed

Subscribed and sworn to before me this 13th day of October A.D. 1898.

Commissioner

INDEXED

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Robinson Reed

as a citizen of

Chickasaw Nation.

Approved OCT 11 1902 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 11 1902

ACTING CHAIRMAN.

App. No. 4203

CHICKASAW.

9-1224

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Robinson (Here insert name of child), born on the 31st day of August, 1902
Name of Father Kissen Reed, a citizen of the Chickasaw Nation.
Name of Mother: Rodey Reed, a citizen of the Chickasaw Nation.
Post-office Sarauna IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Rody Reed, on oath state that I am 35 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Kissen Reed, who is a citizen, by Blood, of the Chickasaw Nation; that a Male (male or female.) child was born to me on 31st day of August 1902; that said child has been named Robinson, and is now living.

Rody ha X mark Reed

WITNESSES TO MARK:
(Must be Two Witnesses.)
Owen Lakey
John McBride

Subscribed and sworn to before me this 7th day of Sept 1902
W. T. Rucker
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Kissen Reed, a ..., on oath state that I attended on Mrs. Rhoda Reed, wife of Kissen Reed on the 31st day of August, 1902, that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Robinson Reed.

Kissen Reed

WITNESSES TO MARK:
(Must be Two Witnesses.)
Owen Lakey

Subscribed and sworn to before me this 4th day of October 1902
W. T. Rucker
NOTARY PUBLIC.

155

Chic 1225

Chic Ideas

Annie Sexton

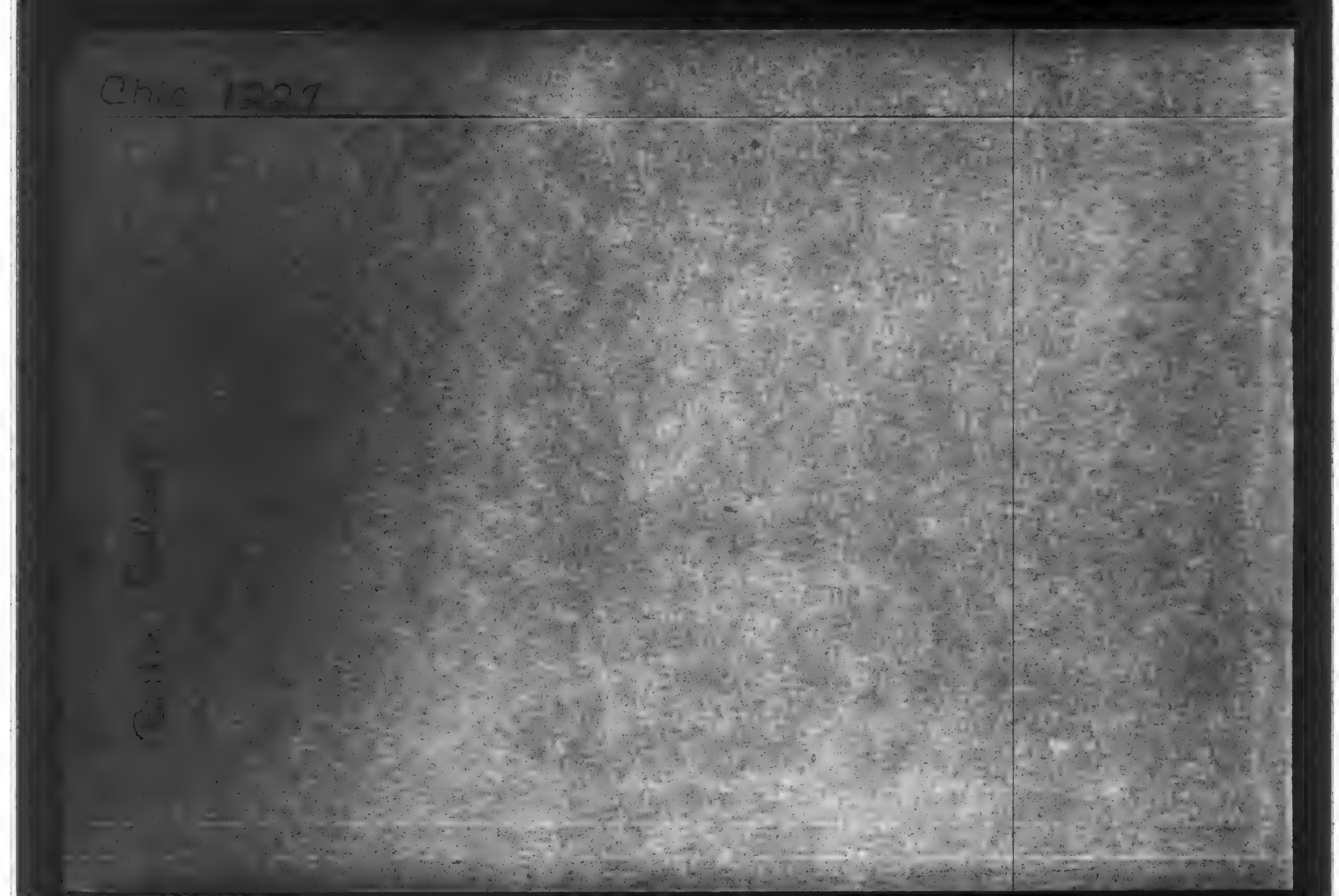
CHICKASAW 1225

Annie Sexton, et al.

Record transferred to
Choctaw card #5520

Chic 1226

Clive J. Paul
Simon Paul


Chic 1827

Chic 1228

Liney Kolanan

Liney Bohanan, et al.

Record transferred to
Choctaw card # 5521



CHICKASAW 1029

Smith Jefferson Busby, Ind.

Record transferred to
Choctaw card #5522.



Robert C. Welch et al.

Record transferred to
Choctaw card #5523

Oct 1931

CHICKASAW 1331

Charles A. Welch, et al.

Record transferred to
Choctaw card #5524.



94-1248

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Tishomingo, Indian Territory, November 4, 1902.

In the matter of the application for enrollment of Jimmie Guess as a citizen by blood of the Chickasaw Nation.

Joe Guess, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Joe Guess.
Q What is your age? A Fifty-four.
Q What is your postoffice address? A Colbert.
Q Were you acquainted with Sobe Guess during his life time? A Yessir.
Q What relation was he to you? A Brother.
Q Did you know his wife, Kizzie? A Yes sir.
Q How many children did they have? A They've got seven buried.
Q How many children living? A Two.
Q What are their names? A Joe and Jim.
Q Jim is the same one that was enrolled as Jimmie? A Yes sir.
Q Do you know when he was born? A He's six years, going on seven; I couldn't tell what month. He's going to school now.
Q His parents are both dead? A Yes sir.
Q Do you know who was present and attended on the mother when he was born? A Yes, I know of one but I don't know where she's at. Dr. McCauley was there the next morning and he said if it was necessary he would come or make an affidavit and send it.
Q How close did you live to your brother Sobe at the time Jimmie was born? A Three miles.
Q How soon after his birth were you at the house? A Couldn't have been--I was there the next morning by nine o'clock.
Q Have you known the child ever since its birth? A Yes sir.
Q Know it to be the child of Sobe and Kizzie Guess? A Yes sir.
Q Know that the mother raised it up until her death? A Yes sir, and then I took it.

Ira S. Miles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 4, 1902 and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Miles

Subscribed and sworn to before me this the 4 day of November, 1902.

Charles Bozarth

Notary Public.

Commission to the Five Civilized Tribes,

Durant, Indian Territory.

In the enrollment of Kizzie Guess as an intermarried Chickasaw; ~~being~~ Sobe Guess being sworn and examined by Com'r McKennon testifies as follows:

Q What is your name? A Sobe Guess

Q How old are you? A 43

Q You are a Chickasaw citizen? A Yes sir

Q You were married to your wife Kizzie on the 29th day of July 1899 were you? A No sir, that is a mistake.

Q On the 10th day of March 1881? A Yes sir

Q Where were you living at that time? A Near the mouth of Kiamitia in Miamitia county in the Choctaw Nation.

Q Your wife living there also? A Yes sir, she was partly raised there.

Q You were married under the Choctaw law to her? A Yes sir

Q How long had you been living there before you married her? A I had been making my home there four or five years; I have staid in the Choctaw Nation twenty-one or two years off and on.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that I am the official court stenographer to the above named Commission, that this transcript is a true and correct translation of my stenographic notes.

M D Green

[illegible]

Muskogee, Indian Territory, August 15, 1900.

Joe Owens,

Gilbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of R.L., relative to the death of your brother, Robe Owens, a citizen of the Chickasaw Nation, which occurred January 4, 1901; and the same being in proper form, have been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

9-1232

Muskogee, Indian Territory, September 18, 1902.

Mrs. Kizzie Guess,

Colbert, Indian Territory,

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your son, Jimmie Guess, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your son, Jimmie Guess, as a citizen of the Chickasaw Nation, and no further action can be taken relative to his final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

B.C.
Env.

Acting Chairman.

W.W.O.B.

COMMISSIONERS.
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES
C. R. BRECKINRIDGE.
ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
9-1252.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, September 30, 1902.

Joseph Guess,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 25th inst., in response to our communication dated the 18th inst. addressed to Kizzie Guess, Colbert, Indian Territory, requesting evidence of the birth of her minor child, Jimmie Guess, enclosing a blank for that purpose together with an envelope for the return of same when properly executed.

It is stated in your letter that Kizzie Guess died in August, 1900; that you are the uncle and guardian of Jimmie Guess, and you request to be advised what steps are necessary for you to take in the matter.

You are informed that the mother being dead, it will be necessary that you furnish the affidavits of two disinterested parties who know of the birth of this child, and the fact that it is still living, blanks for which purpose are enclosed you herewith.

The affidavit of the attending physician or midwife should be made upon the prescribed blank used for that purpose

J C 2

enclosed herewith.

When these affidavits have been correctly prepared and properly executed, return the same in the enclosed envelope which requires no postage.

Respectfully,

Acting Chairman.

Env.

Enc B I 182.

Hon James Busby

Sir—

In regard to the above will say that will meet your Commission at Tahlequah Cherokee Nation Nov. 3rd & 7th 1902

Yours Truly

Joe Guess

40.00.

COMMISSIONERS.
HENRY L. DAWES.
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

9-1223

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 8, 1902.

Joe Sneed,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Sarah Powers and W.H. McCarley relative to the birth of Jimmie Sneed, minor son of Bobe and Elizie Sneed, July 7, 1898; and the same are returned to you herewith, for the reason that there is only one witness to the signature of Sarah Powers which is by mark.

On return of these affidavits with the signature properly witnessed, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc 2 I CE.

S-1219

Muskogee, Indian Territory, January 8, 1900.

Joe Cusse,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Sarah Powers relative to the birth of Jimmie Cusse, minor son of Sobe and Kissie Cusse, July 7, 1896, and the same has been filed with the record in this case.

Respectfully,

Acting Chairman.

MEMORANDA.

(Date) Aug 15 1899.

Name .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

38 ✓ Wife's name, Kizzie Guess .....

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? yes County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship U S .....

Intermarried citizen? yes .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

✓ Put on card with husband Sobe Guess

1232

CHICKASAW

9-1232. INDEXED

IN RE
THE DEATH OF

Kizzie Guess

a citizen of the

Chickasaw Nation.

Approved NOV 7 1907, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 7 1907
ACTING CHAIRMAN

CHICKASAW.
1202

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Kizzie Guess
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Colbert
(Here insert name of postoffice.)
, Ind. Ter., and died on the ____ day of
August, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Joe Guess, on oath state that I am 54 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Colbert
(Here insert name of post office.)
, Ind. Ter.; that I am the brother-in-law of Kizzie Guess
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Marriage, of the Chickasaw Nation; and that said Kizzie Guess
(Here insert name of deceased.)
died on the ____ day of August, 1900.

his
Joe X Guess
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
G. D. Rodgers.
T. W. Seeley

Subscribed and sworn to before me this 4 *day of* November *1902.*

C. S. Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, R. L. Murray, on oath state that I am 45 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Colbert
(Here insert name of post office.)
Ind. Ter.; that I was personally acquainted with Kizzie Guess
(Here insert name of deceased.)
who was a citizen, by Marriage, of the Chickasaw Nation; and that said Kizzie Guess
(Here insert name of deceased.)
is dead. ~~died on the ____ day of ____, 1____.~~

R. L. Murray

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 *day of* November *1902.*

C. S. Stephens
Notary Public.

INDEXED

CHICKASAW. 32.

IN RE
THE DEATH OF

Sobe Guess

a citizen of the

Chickasaw *Nation.*

Approved AUG 15 1902 *1*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 15 1902

ACTING CHAIRMAN.

CHICKASAW.
1232

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sobe Guess (Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Calvert (Here insert name of post office.), Ind. Ter., and died on the 1 day of January,
1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, Joe Guess on oath state that I am 43
years of age and a citizen, by blood, of the Chickasaw Nation;
that my post office address is Calvert (Here insert name of post office.), Ind. Ter.; that I am
brother (State relationship, as: the father; an uncle; a cousin, etc.) of Sobe Guess (Here insert name of deceased.),
who was a citizen, by blood, of the Chickasaw Nation;
and that said Sobe Guess (Here insert name of deceased.) died on the 1st day of
January, 1901.

his
Joe X Guess
mark

WITNESSES TO MARK.
(Must be Two Witnesses) } E. G. Wigand
R. L. Murray

Subscribed and sworn to before me this 13 day of August 1902
B. C. Wigand,
Notary Public.

Central

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Central District. }

I, R. L. Murray, on oath state that I am 41
years of age, and a citizen, by blood, of the Chickasaw Nation;
that my post office address is Calvert (Here insert name of post office.) Ind. Ter.;
that I was personally acquainted with Sobe Guess (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation;
and that said Sobe Guess (Here insert name of deceased.) died on the 1 day of
January, 1901.

WITNESSES TO MARK.
(Must be Two Witnesses.) } E. G. Wigand
R. L. Murray

Subscribed and sworn to before me this 13 day of August 1902.
B. C. Wigand.
Notary Public.

Central

Rec'd 12/30/02

CHICKASAW #1232

In Re

Application for Enrollment of

Infant Child

Jimmie Dunn

~~Eddie Wayne~~ as a

citizen of

CHICKASAW Nation

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

DEC 24 1902

ACTING CHAIRMAN.

United States of America.
Territory of Arizona
County of Pima } ss

I, Mrs Sarah Powers, on oath state that I am 50 years of age, and was personally acquainted with Overton (known as Bob) Guess and his wife, Mrs Kizzie Guess both of whom are now deceased.

That Mrs Kizzie Guess was a citizen by marriage of the Chickasaw Nation, Ind Ter. to said Overton Guess a citizen by blood, and know by my actual presence, that on the 4th day of July 1896, there was born to said Mrs Kizzie Guess a male child and that said child was named Jimmie Guess and now living so far as I know.

Witness J.W. Wentworth
J.W. Boardman.

Mrs Sarah (her) X (mark) Powers

Subscribed and sworn to before me this 5th day of Nov. 1902.

J.W. Wentworth
Notary Public.

Com. Ex. 3/29/06.

Goodland Dr.

This is to certify that on
the 10th day of March 1881
I did solemnize the rights
of Matrimony between Mr
John Lucas and Miss Riggie
Brooks. at my Place in
Kiamichi County C.N.
according to the authority
in me vested as County and
Probate Judge of Kiamichi
County Choctaw Nation
This the 29 day of July
1899

John E. Lucas

Sworn to and subscribed before
this 29th day of July 1899

Geo Y Harris
Notary Public

Henry Thomson

QS 533

Muskogee, I. T. Oct. 24, 1904.

Jackson Otte,

Coalgate, I. T.

Dear Sir:

Can you furnish the Commission with any information about John Thompson, a resident of Atoka County, whose name appears on the 1896 census roll of the Choctaw Nation, where he is given as 24 years of age, but who has never made application for enrollment to the Dawes Commission? There is enclosed herewith an envelope for the return of this letter after the questions have been answered, and your name signed thereto; no stamp is needed for this envelope.

Yours truly,

Acting Chairman.

Please answer the following questions in the blanks left opposite, and sign your name;

1. Is the above party related to you?_____

2. Is he living or dead?_____

3. If living, can you inform us where he is at present?_____

4. If you can give us no information about him, will you furnish the name of some one who can?_____

Ans.

_____

Muskogee, I. T. Nov. 5, 1900.

Henry Thompson,

Kiowa, Ind. Ter.

Dear Sir:

The Commission is in receipt of your letter, bearing no date, but received October 29, 1900, in answer to a letter of inquiry sent you dated October 24, 1900, in regard to John Thompson, whose name is on the 1896 Census Roll of the Chester Nation, where he is given as 27 years old, and a freedman of Sticks County.

You state that you do not know this party, and give the name of Johnson Otte, Coalgate, I. T., as one who might be able to furnish us with information in regard to him.

The Commission thanks you for the favor of your communication, and will take such action in reference to the suggestions offered, as may be deemed necessary.

Yours truly,

Acting Chairman.

B.

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 28,1900.

Mr. John Gibson,

Coalgate, Indian Territory,

Dear Sir:

Can you furnish the Commission with full information concerning the death of John Thompson, who, we have been advised, was shot some time ago? There is enclosed you herewith an envelope for reply which requires no postage.

Yours truly,

Tams Bixby

Acting Chairman.

Envelope

AB

Muskogee, Indian Territory, November 28, 1900.

Mr. Johnson Otto,

Coalgate, Indian Territory,

Dear Sir:

Your letter is received, in response to letter of the Commission of date October 26th, containing information concerning John Thompson. You have the thanks of the Commission for your kind attention to this matter.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, January 15, 1900.

L. C. Perkins,

Muskogee, Indian Territory.

Sir:

Receipt is hereby acknowledged of your letter of the 8th instant in which you state that you do not know any person by the name of John Thompson. Your letter has been duly filed with the records of the Commission.

Yours truly,

Chas-Del.

Commissioner in Charge.

Muskogee, Indian Territory, December 31, 1902.

LaFayette Harkins,

Coalgate, Indian Territory.

Dear Sir:

The name of John Thompson, twenty-seven years old, a resident of Atoka County, is found on the 1896 Choctaw Census Roll, but it does not appear from the records that any application was ever made to this Commission for his enrollment.

In November, 1900, a report reached the Commission that John Thompson was dead. If you were acquainted with the above named John Thompson and knew the circumstances of his death, you are kindly requested to inform the Commission concerning the particulars of the same, returning your reply, at your earliest convenience, in the enclosed envelope which requires no postage.

Yours truly,

Env. Commissioner in Charge.

Choc. Del.

7-D-858

Muskogee, Indian Territory, February 15, 1906.

Gertrude Thompson,

Hewitt, Indian Territory.

Dear Madam:

It appears from the records of this office that on December 24, 1902, application was made for the enrollment of John Thompson as a citizen by blood of the Choctaw Nation, his name appearing upon the 1896 Choctaw Census Roll as a resident of Atoka County.

This office has been unable to ascertain the whereabouts of said applicant and, inasmuch as your name immediately succeeds that of John Thompson upon said roll, it is thought that you could furnish this information. If so, kindly notify this office of the same at the earliest possible date.

An envelope which requires no postage is enclosed herewith for reply.

Respectfully,

Acting Commissioner.

Encl.-Env.

7085

(Copy)

HEWITT, I. T. 2/17, 06.

The Commission to The five Civilized tribes,

Muskogee, I. T.

In reply to your note wanting information to the whereabouts of John Thompson, will say I know nothing of such a person unless it is John Henry Thompson, my husband or was, but do not reside together now. I dont think our names have been placed together on any of the rolls since 1896 and besides he is a Chickasaw by blood instead of Choctaw, he resides in Atoka county at present, and has for many years you might get better information from him his home is at Tiowa Indian Territory Atoka Co. hope you will get correct information.

Respectfully,

(signed) GERTRUDE THOMPSON.

7-D-358

Muskogee, Indian Territory, February 26, 1906.

Gertrude Thompson,

Hewitt, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of February 17, 1906, relative to request for information of the whereabouts of John Thompson in which you state you do not know this person unless it is your former husband John Henry Thompson whose present address you believe is Kiowa.

You have the thanks of this office for your attention in the matter.

Respectfully,

Acting Commissioner.

7-D-258

Muskogee, Indian Territory, July 9, 1906.

Apple & Franklin,

Attorneys at Law,

Muskogee, Indian Territory.

Dear Sirs:-

Receipt is hereby acknowledged of your letter of June 11, 1906, enclosing affidavits of Emma Geneva Thompson and W. J. Darnell to the birth of John William Thompson, child of John and Emma Geneva Thompson, July 9, 1899; also of the affidavits of Emma Geneva Thompson and Virgil A. Voyles to the birth of Hazel Maud Thompson, child of John and Emma Geneva Thompson, June 19, 1903, and the same have been filed as an application for the enrollment of said children.

You also enclose marriage certificate between John D. Thompson and Miss Geneva Weir, in the matter of the application for enrollment of John William Thompson and Hazel Maud Thompson as citizens by blood of the Choctaw Nation, and in the matter of the application for enrollment of Emma Geneva Thompson as a citizen by intermarriage of the Choctaw Nation, and the same has been filed with the records of this office in the matter of the enrollment of said children.

You are advised that it does not appear from the records

of this office that application has been made for the enrollment of Ruth Geneva Thompson as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner.

9-D-858.

Muskogee, Indian Territory, July 18, 1906.

S. A. Apple,

Attorney at Law,

Ardmore, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of July 12, in which you state that in September, 1905, John D. Thompson filed with the Department a petition praying for the enrollment of himself, his wife, Emma Geneva Thompson, and their children, John William and Hazel Maud Thompson. You state that the filing stamp on said petition shows that the same was filed within the time prescribed by the provisions of the Act of Congress approved April 26, 1906.

You desire further to call attention to the fact that on May 28 and 29, 1906, when a hearing was had at this office in the consolidated Thompson case, the testimony of said John D. Thompson was received, not only in the matter of his own enrollment, but relative to the status of his wife, Emma Geneva Thompson, as a citizen by intermarriage of the Choctaw Nation, on September 25, 1902.

In reply you are advised that the petition filed with the Secretary of the Interior, September 26, 1905, in the matter of the application of John D. Thompson for enrollment as a citizen of the Choctaw Nation, contains only the following reference to his wife: "I was

S.A.A.--2.

married March 8, 1897, to Emma Geneva Weir, and as an issue of said marriage the following named children were born: John William Thompson born July 9, 1899, Hazen Maud Thompson was born June 1903."

You are further advised that at the time of the hearing in the consolidated Thompson case, before this office, testimony touching an application for the enrollment of Emma Geneva Thompson was not received.

You are now informed that, if it is desired to contend that the petition filed in September, 1905, by John D. Thompson, constitutes an application for the enrollment of his wife, Emma Geneva Thompson, as an intermarried citizen of the Choctaw Nation, it will be necessary that she appear in person at this office for the purpose of establishing that an application was made for her enrollment within the time prescribed by law.

Notice of the time of such appearance must first be served upon the attorneys for the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner.

DCS.

9-1238

Muskogee, Indian Territory, November 28, 1906.

Henry Thompson,

Kiowa, Indian Territory.

Dear Sir:-

There is listed for enrollment as a citizen by blood of the Chickasaw Nation one Ida J. Thompson, a minor, who is identified upon the 1896 Chickasaw Census roll as a resident of the Choctaw Nation.

It is beleived that this child is your daughter and if so it is desired that you advise this office of the whereabouts of the said applicant. If dead, kindly fill in the enclosed proof of death.

Respectfully,

Commissioner.

Inc.-2-28-1906.

7-D-858

Muskogee, Indian Territory, January 29, 1907.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to Choctaw roll card D. 858, John Thompson, you are directed to eliminate the name of this person from your list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully,

Commissioner.

7-D-858

Muskogee, Indian Territory, January 29, 1907.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

Referring to Choctaw roll card D. 858 John Thompson, you are directed to eliminate the name of this person from your list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully,

Commissioner.

7-D-858

Muskogee, Indian Territory, January 29, 1907.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to Choctaw roll card D 858, you are advised that a red line has been drawn through the name of John Thompson, and you are directed to eliminate the name of this person from your list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully,

Commissioner.

REFER IN REPLY TO THE FOLLOWING:

7-D-858.
23-956.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 16, 1907.

John Thompson,

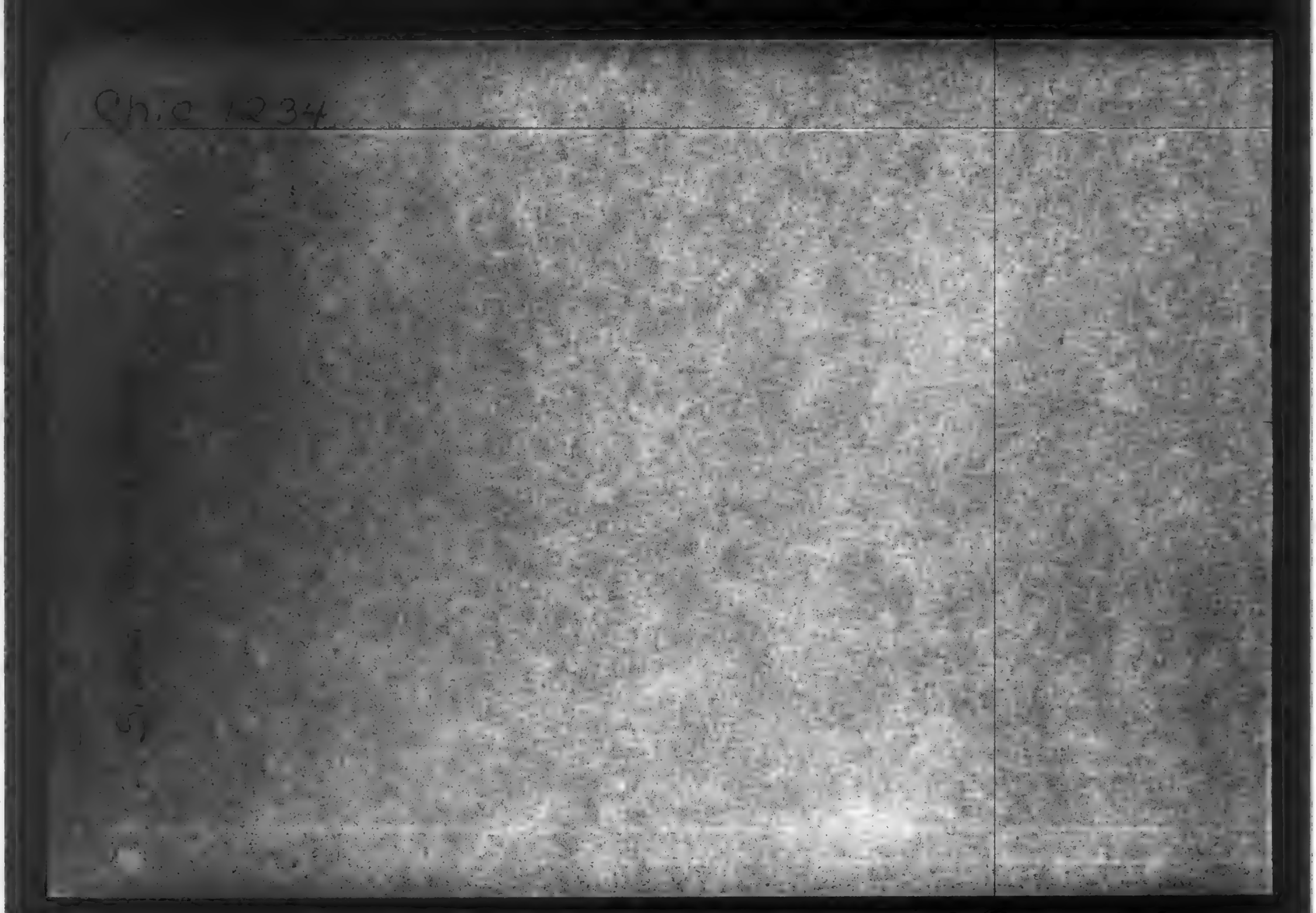
Rush Springs, Indian Territory.

Dear Sir:

You are hereby advised that on March 2, 1907, the Secretary of the Interior affirmed the decision of the Commissioner to the Five Civilized Tribes of January 10, 1907, denying the application for the enrollment of yourself and children, John William Thompson and Hazel Maud Thompson, as citizens by blood of the Choctaw Nation.

Respectfully,

Commissioner.


Chic 1234

Chickasaw Indian 1994.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
COLBERT, IND. TER., JUNE 15, 1900.

In the matter of the death of Simon Kemp, Jr. E. Webb, being sworn, testified as follows, (sworn by Com'r. Needles.)

By the Commission.

Q What is your name? A J. E. Webb.
Q What is your age? A 42.
Q Where do you live? A I live east of Colbert here.
Q How long have you lived there? A About 28 years.
Q Are you a citizen of the Chickasaw Nation? A By intermarriage.
Q Did you ever know a man by the name of Simon Burney Kemp? A Yes.
Q Is he living or dead? A Dead.
Q Where did he live during his life time? A In Panola county, Chickasaw Nation, east of Colbert on Red River.
Q When did he die? A April 25, 1900.
Q Were you present at his death? A Yes.
Q How old a man was he at the time of (death)? A 28.
Q Was he married or single? A Married.
Q What is the name of his wife? A Mary Elma.
Q What is his father's name? A Joel.
Q Living or dead? A Dead.
Q You knew the name of his mother? A Marish.
Q Living or dead? A Dead.

Brown McDonald, being sworn by Acting Chairman Bixby, says that he Stenographer to the Commission to the Five Civilized Tribes, he reported the testimony of the above named witness and that the foregoing is a full, true and correct transcript of his notes.

Brown McDonald

Sworn to and subscribed before me this 15th day of June, 1900, at Colbert, Indian territory.

Acting Chairman.

9-1234

Muskogee, Indian Territory, June 9, 1904.

W. M. Kemp,

Pauoasula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 30, 1904, requesting to be advised if your aunt, Eliza Kemp, widow of Simon Kemp can draw his pro rata share of land.

You are informed it appears from our records that Simon Burney Kemp and his wife, Mary Eliza Kemp, were listed for enrollment as citizens by blood of the Choctaw Nation by this Commission October 13, 1896. It further appears from our records that said Simon Burney Kemp died April 25, 1900.

The Act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations, September 25, 1902, provides, that no allotments of land or other tribal property shall be made to any person or to the heirs of any person who died prior to the date of the final ratification of said Act of Congress.

Respectfully,

Chairman.

(9-1234.

Muskogee, Indian Territory, May 9, 1906.

Mary E. Yerion,

Kemp, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 28, stating that you have married a white man and you ask if he can now be enrolled. You also ask if you can get land for your former husband, Simon Kemp, now deceased.

In reply to your letter you are advised that it does not appear from our records that application has been made to this Commission for the enrollment of your husband, _____Yerion, as an intermarried citizen of the Choctaw Nation, and under the provisions of the act of Congress approved July 1, 1902, the Commission is now without authority to receive such application in his behalf.

Replying to that portion of your letter in which you ask if land can be selected for your deceased husband, Simon Kemp, you are advised that it appears from our records that Simon Burney Kemp, died April 28, 1900, and under the provisions of the act of Congress above referred to, no person

M.M.Y.--6.

who died prior to September 25, 1902, is entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in Charge.

Chickasaw 1234.

Muskogee, Indian Territory, June 8, 1905.

Mrs. M. E. Yerion,

Kemp, Indian Territory,

Dear Madam:

Your letter of May 25, addressed to the United States Indian Agent, has been by him referred to this Commission for appropriate action. Therein you ask concerning the enrollment of your present husband as an intermarried citizen and the right of your former husband to an allotment.

In reply to your letter you are advised that on May 9,1905, a letter was addressed to you giving full particulars as to the right to an allotment of your former husband, Simon Burney Kemp, now deceased, and also as to the enrollment of your present husband, and no further information can be given you than that contained in our previous letter.

Respectfully,

Chairman.

Cty

Simon Penny Kemp ag. 56
m Kell Simon
Chr. Pamela C. - ag. 4

and

Mary Ann ag. 4 -
m Rob W. E.
Chr Pamela C. ag. 4

Chic 1235

Martha Culbert

Chic 1235

CHICKASAW. 1035

Martha Colbert, et al.

Record transferred to
Choctaw card # 5525-

Mollie Folsom

CHC 1236

7-3714
C-1328

Muskogee, Indian Territory, October 11, 1902.

Mollie Folsom,

Sterrett, Indian Territory.

Dear Madam:

Information has been received at this office that your husband, Tandy W. Folsom, has died since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation.

For the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death, which you are kindly requested to execute at your earliest convenience and return in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

2 P. S.

The notary public before whom the oath are administered must affix his notarial [illegible] and seal to each separate affidavit.

Respectfully,

Enc.
D.S.

Commissioner in Charge.

9-1236

Muskogee, Indian Territory, June 12, 1906.

W. N. Osborn,

Sterrett, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 4, 1906, in which you state that your wife was enrolled as Basey Folsom and that her number upon the Chickasaw roll is 3597.

You are advised that this information has enabled this office to identify Basey Folsom as an enrolled citizen by blood of the Chickasaw Nation and the affidavits heretofore forwarded to the birth of Alma Bertha Osborn have been filed as an application for the enrollment of said child.

Respectfully,

Commissioner.

IN RE

Application for Enrollment of

INFANT CHILD.

Israel R. Folson

As a citizen of the

Cherokee Nation.

Approved Nov. 6 1899

Commissioner.

C- 9-1296

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN R[illegible] Application for Enrollment, as a citizen of the Chickasaw Nation,

of Isreal Rufus Folsom born on the 6th day of Dec, 1898.

Name of father: Tandy W Folsom, a citizen of the Choctaw Nation.

Name of mother: Mollie Folsom, a citizen of the Chickasaw Nation.

Post Office: Sterrett I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central Judicial District.

I, Mollie Folsom on oath, state that I am 30 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Tandy W Folsom who is a citizen, by Blood, of the Choctaw Nation; that a boy child was born to me on the 6th day of Dec, 1898; that said child has been named Isreal Rufus, and is now living.

Mollie Folsom

Subscribed and sworn to before me this 9 day of August, 1899.

T J Vaughan
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central Judicial District.

I, J.O. Rogers, M.D., a Physician on oath, state that I attended on Mrs. Mollie Folsom, wife of Tandy W Folsom on the 6 day of Dec, 1898; that there was born to her on said date a boy child; that said child is now living and is said to have been named Isreal Rufus.

J.O. Rogers M.D.

Subscribed and sworn to before me this 9th day of August, 1898.

T J Vaughan
Notary Public.

Polly Farnum age 29

Hagl 6

1736

174

Chic 1231

Eton MacKintubby

Chic 1237

9-1237

Muskogee, Indian Territory, July 18, 1905.

Commissioner in Charge,

Chickasaw Land office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chickasaw enrollment card, No. 1237 and notation thereon relative to No. 2 which reads as follows:

"No. 2 is now wife of John Baker on Choctaw card No. 300"

you are advised that it has this day been changed to read "3100", and you are requested to correct the duplicate card in your possession in accordance with this information.

Respectfully,

Commissioner in Charge.

9-1237

Muskogee, Indian Territory, July 18, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to original Chickasaw enrollment card, No. 1237 and notation thereon relative to No. 2 which reads as follows:

"No. 2 is now wife of John Baker on Choctaw card No. 300"

and you are advised that it has this day been changed to read "3100", and you are requested to correct the duplicate card in your possession in accordance with this information.

Respectfully,

Commissioner in Charge.

9-1227

Muskogee, Indian Territory August 5, 1903.

Mattie Baker,

Stringtown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of August 1, asking if your child Ada Mokentubby has been enrolled by the Commission. You state that application was made for her enrollment at Tuskahoma last December.

In reply to your letter you are informed that it does not appear from our records that application has been made to this Commission for the enrollment of Ada Mokentubby.

It appears from our records that Katie Munkintubby, who is now the wife of John Baker, has been enrolled by this Commission as a citizen by blood of the Chickasaw Nation and on December 13, 1902, her enrollment was approved by the Secretary of the Interior.

If application was made to this Commission for the enrollment of your child Ada Mokentubby and you will inform the Commission whether evidence of the birth of said child has been furnished this Commission and if so when the same was forwarded, the matter of your inquiry will receive further consideration.

Respectfully,

Commissioner in Charge.

9-1237

Muskogee, Indian Territory, September 4, 1903.

Katie Baker,

Stringtown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 2nd instant relative to the enrollment of your child, Ada Muckintubby,

You are advised that Katie Muckintubby and her minor daughter, Elizabeth A. Muckintubby, have been duly enrolled by this Commission as citizens by blood of the Chickasaw Nation and such enrollment approved by the Secretary of the Interior December 12, 1902.

You are requested to inform the Commission if Elizabeth A. Muckintubby is the Ada Muckintubby referred to in your letter.

Respectfully,

Chairman.

9-1237

Muskogee, Indian Territory, September 22, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Please examine duplicate Chickasaw Enrollment Card No. 1237, in your possession, and see if any check mark appears opposite No. 5 thereon, or whether or not on the face of the card appears any notation relative to affidavits of birth as to No. 5 being supplied and advise this office without delay.

Respectfully,

Chairman.

9-1237

Muskogee, Indian Territory, October 26, 1903.

Katie Baker,

Stringtown, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of September 15, 1903, relative to the enrollment of Ada Muckintubby, a citizen of the Chickasaw Nation.

You advise in your letter that application was made for enrollment of this child in December 1902; at the same time the evidence was presented of the death of Elizabeth Muckintubby.

It appears from our records that on December 12, 1902, at Tushkahoma, Indian Territory, Katie Baker and Mary A. Baker made affidavit to the death of Elizabeth A. Muckintubby in October 1898, but it does not appear that any application was made at that time for the enrollment of any child by the name of Ada Muckintubby, neither does it appear that any application for enrollment of such child has subsequently been made to this Commission.

You are advised that under the provisions of the Act of Congress approved July 1, 1902, the time in which the Commission could receive or consider applications for enrollment of persons as citizens of the Choctaw and Chickasaw Nations expired December 24, 1902.

K B *

We very much doubt our authority at this time to receive or consider any such application, and inasmuch as it does not appear that any application has heretofore been made for the enrollment of Ada Mackintubby we cannot advise you as to the procedure to procure recognition of this child as a citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

9-1237

Muskogee, Indian Territory, December 17, 1903.

Katie Baker,

Stringtown, Indian Territory.

Dear Madam:

Referring to your letter of August 1, 1903, requesting to be advised relative to the application for enrollment of your minor child, Ada Muckintubby, stating that application was made for her enrollment before the Commission at Tuskahoma in December 1902; you are advised it appears from our records that Katie Baker, formerly Katie Muckintubby, appeared before the Commission at Tuskahoma, Indian Territory, December 12, 1902, and made application for the enrollment of her minor daughter, Ada Muckintubby, born December 5, 1900, as a citizen by blood of the Choctaw Nation, at which time only her affidavit relative to the birth of said child was furnished the Commission.

You are informed that before further consideration can be given the application for enrollment of your minor child, Ada Muckintubby, it will be necessary that you furnish the Commission with the affidavits of two disinterested parties who know of the birth of the child and the fact that it is still living; blanks

K 3--2

for which purpose are enclosed you herewith.

Upon return of the affidavits properly executed the matter will receive consideration.

Respectfully,

Chairman.

Enc. MT-3-114

9-1237.

Muskogee, Indian Territory, December 26, 1903.

Katie Baker,

Stringtown, Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of the affidavit of John Baker and Mary Baker, relative to the birth of your infant daughter, Ada Muckintubby, December 5, 1900. It appears from our records that application for enrollment of the above named child was made at Tuskahoma, Indian Territory, December 12, 1902, at which time only the affidavit of the mother to the birth of the child was furnished. The evidence of the birth now being complete and in proper form, has been duly filed with our records, and Ada Muckintubby listed for enrollment as a citizen by blood of the Chickasaw Nation.

Respectfully,

Chairman.

IN RE

Application for Enrollment of

INFANT CHILD.

Elizabeth A. Mackintubby

As a citizen of the

Chickasaw Nation.

Approved May 24 1899

Commissioner.

C-3684

9-037

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

Elizabeth A. Muckenstubby born on the 21 day of March, 1899.

Name of father Etta Muckenstubby, a citizen of the Chickasaw Nation.

Name of mother Katie Muckenstubby, a citizen of the Chickasaw Nation.

Post Office Tishkahomma, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Atoka District.

I, Katie Muckenstubby, on oath, state that I am 33 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Etta Muckenstubby who is a citizen, by Blood, of the Chickasaw Nation; that a female child was born to me on the 21 day of March, 1899; that said child has been named Elizabeth A. Muckenstubby and is now living.

Witness: J. F. Reuter

her
Katie X Muckenstubby
mark

Subscribed and sworn to before me this 24 day of May, I.T., 1899.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, ..., a ....., on oath, state that I attended on Mrs. ....., wife of ....., on the ..... day of ....., 1....; that there was born to her on said date a ..... child; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1.....

Notary Public.

9-1237 20

IN RE

Application for Enrollment of

INFANT CHILD

Ada Muckintubby

as a citizen of the

CHICKASAW Choctaw Nation.

Approved DEC 26 1903 *190*

Commissioner.

proof of birth of child for whose enrollment application was made at Tishkahomma I. T. Dec 12, 1902.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 26 1903

CHICKASAW.

1237

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Ada Muckintubby (Here insert name of child.), born on the 5th day of December, 1900
Name of Father: Elon Muckintubby, a citizen of the Chickasaw Nation.
Name of Mother: Katie Muckintubby, a citizen of the Chickasaw Nation.
Post-Office: Stringtown Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Katie Baker (formerly Muckintubby, on oath state that I am 37 years of age and a citizen, by blood, of the Chickasaw Nation; that I ~~am~~ was the lawful wife of Elon Muckintubby (dead), who ~~is~~ was a citizen, by blood, of the Chickasaw Nation, that a female (Male or female.) child was born to me on the 5th day of December 1900; that said child has been named Ada Muckintubby, and is now living. and I further swear that no other person was present with me when this child was born.

her
Katie Baker X formerly Muckintubby
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
J.O. Warriner
Mary Baker

Subscribed and sworn to before me this 12 day of December 1902.

H.C. Risteen
Notary Public.

9-1237

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central DISTRICT.

I, John Baker, on oath state that I am 50 years of age, that my post office address is Stringtown I.T. Indian Territory, that I am personally acquainted with Katie Baker and know that there was born to her on December 5, 1900, a female child, which child is still living and said to have been named Ada Muckintubby.

John Baker

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Katie Baker (formerly Muckintubby), on oath state that I am 37 years of age and a citizen, by blood, of the Chickasaw Nation; that I ~~am~~ was the lawful wife of Eelon Muckintubby (dead), who ~~is~~ was a citizen, by blood, of the Chickasaw Nation, that a female (Male or female.) child was born to me on the 5th day of December 1900; that said child has been named Ada Muckintubby, and is now living. and I further swear that no other person was present with me when this child was born.

her
Katie Baker, X. formerly Muckintubby
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) J.O. Warriner
Mary Baker

Subscribed and sworn to before me this 12 *day of* December *1902.*

H.G. Risteen
Notary Public.

9-1237

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central DISTRICT.

I, John Baker, on oath state that I am 50 years of age, that my post office address is Stonewall I.T. Indian Territory, that I am personally acquainted with Katie Baker and know that there was born to her on December 5, 1900, a female child, which child is still living and said to have been named Ada Muckintubby.

John Baker

Subscribed and sworn to before me this 22nd day of Dec, 1902.

D. Skennedy
Notary Public.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central DISTRICT.

I, Mary Baker, on oath state that I am 26 years of age, that my post office address is Stuyvesant I.T., Indian Territory, that I am personally acquainted with Katie Baker and know that there was born to her on December 5, 1900, a female child, which child is still living and said to have been named Ada Mackintubby.

Mary Baker

Subscribed and sworn to before me this 27 day of Dec., 1903.

D. Skennedy
Notary Public.

Etc

Eton Blackintubby age 42

Ch Reading in the Natural 31 Dist

wife age 73

Katie age 33

m Kate Katie Mann age 73

[illegible]

Etc Etc.

[illegible]

(WD)

Nathan Thomas Dillingham

Chic 1238

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of:

NATHAN THOMAS DILLINGHAM. 9-1238.

-:-

(COPY)

TO WHOM IT MAY CONCERN:

G R E E T I N G S .

We, the undersigned citizens by blood of the Chickasaw Nation, Indian Territory, do certify that Mr. N. T. Dillingham has resided in the Chickasaw Nation, Ind. Tery. ever since the 9th day of November, A. D. 1895, making the total time of his residence in the Chickasaw Nation more than 25 months.

This the 22nd day of Dec. 1897.

(Signed) Frank Reynolds,
A. C. Kemp,
D. R. Reynolds,
Jol Kemp,
H. Willis.

December 25th, 1897.

(Panola County,
(Chickasaw Nation.

In the name and by the authority vested in me, I, Jackson Kemp, County and Probate Judge of Panola County, Chickasaw Nation, do this day and date issue License to Mr. N. T. Dillingham, a citizen of the United States to marry Mrs. Manda Reynolds, a citizen of Panola County, Chickasaw Nation, to any ordained Minister of the Gospel or Judge of any Court of said Nation, you are hereby authorized to Solemnize the wright of Matrimony to the forgoing parties in said License.

(signed) Jackson Kemp,

County and Probate Judge,
Panola County, Chickasaw
Nation.

I, G. M. Isham, a Minister united in marriage the above named parties on the 28th day of Dec. A. D. 1897.

(Endorsed on back)

Recorded in the Clerks office of Panola County, Chickasaw Nation, and on page 45 in the Book for recording marriages.

Given under my hand and Seal of office this the 31st day of Dec. A. D. , 1897.

(Signed. J. L. Harper, Clerk,
Panola County, C. N.

Seal.

Recommendation of
N. T. Dillingham.

(COPY)

Mary M. Dillingham,) Monday, August 19th, 1895.
)
No. 4207 vs.) This day came the parties by their
)
N. T. Dillingham.) attorney, and submitted the matters in controversy as were of fact as the law to the Court, and the Plaintiff having proved the allegations in her petition, it is ordered, adjudged and decreed by the Court, that the bonds of Matrimony heretofore existing between plaintiff Mary M. Dillingham and defendant, N. T. Dillingham, be forever dissolved, and held for naught, and thatsaid Plaintiff be restored to all the rights and privileges of a single, or unmarried woman, and that she be restored to the use of her former name, Mary M. Staley,

It is further ordered, and decreed by the Court, that the title to the following described property be vested in said Plaintiff as her separate property, to-wit:

75 acres of the John Roberts Survey in FanninCounty, Texas, beginning at the N. E. Corner of Survey, Thence W. 672 varas, thence S. 633 varas, thence E. 672 varas, thence N. 633 varas to begining, and that of the Community property of Plaintiff and defendant, the rents of the above described tract for the year 1895, the same being a note for $174.65, signed by Robert Carr, be and the same is set apart to said Plaintiff, Mary M. Dillingham, and that the remainder of said Community property, the same being personal property of the value of about $230.00 be, and the same is set apart to defendant N. T. Dillingham.

It is further ordered that the parties pay the costs in currency by them respectively, for which execution may issue in favor of the officers of Court, to which Judgment and ruling of the Court, the Defendant by his attorneys excepts, and gives notice

in open Court, of an appeal to the Court of Civil Appeals, for the fifth Supreme Judicial District of Texas, sitting at Dallas.

The State of Texas.)
)
Fannin County.)

I. C. H. White, Clerk of the District Court in and for said County and State, do hereby certify that the foregoing and within is a true and correct copy of a judgment and decree of the District Court of Fannin County, Texas, rendered in cause No. 4207, in the case of Mary M. Dillingham, vs. N. T. Dillingham, as found and appears of record in Book J" pages 577 and 578, Civil minutes of said Court.

Given under my hand and seal of office, at Benham, this the 2nd day of October, A. D. 1895.

SEAL.

(Signed) C. H. White,
Clk. D. C. F. C. Texas.

(Endorsed on back) No. 4207

Mary M. Dillingham,

vs.

N. T. Dillingham.

Certified copy of Judgement.

Issued Oct. 2nd. 1895,

C. H. White,
Clk. D. C.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
Mar. 20, 1903.
Tams Bixby, Chairman.

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 4, 1902.

Chickasaw 1238.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Nathan Thomas Dillingham.

Nathan Thomas Dillingham, first duly sworn, testified:

Examination by the Commission

Q What is your name? A Nathan Thomas Dillingham.
Q What is your age? A Thirty-six.
Q What is your post office address? A Kemp.
Q You claim the right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes,sir.
Q What is the name of your wife through whom you claim the right to enrollment? A Amanda Reynolds when I married her.
Q Is she living? A Yes,sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes,sir.
Q When were you married to her? A Five years this coming Christmas.
Q Were you married more than once to your wife? A Yes,sir; twice
Q Where were you first married? A In Texas.
Q When was that? A I don't remember just the year; I married in Texas; it was in Fannin County, then I moved over in the Territory here.
Q You were married to your wife a second time under a Chickasaw tribal license? A I was married to her a second time, Yes,sir.
Q Where were you married under that Chickasaw license? A Down below Kemp.
Q In the Chickasaw Nation? A Yes,sir.
Q How long had you been livingin the Chickasaw Nation prior to your marriage? A About two and a half years.
Q How long had your wife been living in the Chickasaw Nation before you married her under a Chickasaw license? A I don't know sir; she was raised here.--All of her life I reckon.
Q Had you lived in the Chickasaw Nation before you married your wife in Texas? A I lived over here part of the time and then back over on the other side. I was at work over here some times and then I would go back over there; I never made my home here until two years before I married.
Q Was your wife living in Texas when you married her under the Texas laws? The one I live with Now?--No, she was living over here. My first wife was livingin Texas when I married her.
Q Were you married more than once to this woman Amanda Reynolds? A No,sir; only once to her.
Q That was in the Chickasaw Nation under Chickasaw laws? A Yes,sir.
Q Your testimony then to the effect that you married her twice; once under Texas law and once under Chickasaw law is a mistake? A I did not understand it that way; I married once in Texas to a white woman and then I married over here. I have been married only once to this lady that I am living with now.
Q Do you know who the facther of your wife Amanda Reynolds is? A Yes,sir.

Q What is his name? A Lem Colbert.
Q You married Amanda Reynolds, nee Colbert, under a Chickasaw marriage license in the Chickasaw Nation? A Yes,sir.
Q You state that you had been living in the Chickasaw Nation more than two years prior to that time? A Yes ,sir.
Q Was your wife a resident of the Chickasaw Nation at that time? A Yes; she wasliving here in the Chickasaw Nation.
Q Do you know how long she had been living in the Chickasaw Nation before you married her? A No, sir; I do not; she was raised here; she has no record of just how old she is.
Q Was she your first wife? A No,sir; she was my second wife.
Q You had been married once before you married her? A Yes,sir.
Q What was the name of your first wife? A Her name was Myrtle Staley.
Q Was she married at the time you married your second wife Amanda? A Yes,sir.
Q Had you been divorced from her before you married Amanda? A Yes,sir.
Q Where was that di vorce procured? A In Benham.
Q Did you bring the suit for the divorce? A No,sir.
Q Did you answer in the suit? A Yes,sir.
Q How long before you married Amanda was that divorce granted? A It was granted right close to threeyears before.
Q Had Amanda been married before she married you? A Yes,sir.
Q How many times? A One time.
Q What was the name of her first husband? A Jim Reynolds.
Q Was he living at the time you married her? A No,sir.
Q He had died before you married Amanda? A Yes,sir..
Q Have you lived in the Choctaw-Chickasaw country continuously from the time of your marriage to Amanda up until the present time? A Yes,sir.
Q You never have been outside the Indian Territory since your marriage to Amanda to establish a residence or make a home? A No,sir.
Q Have you and Amanda lived continuously together from the time of your marriage up until the present time? A Yes,sir.
Q There has never been any separation of any kind or character between you and your wife Amanda? A No,sir.
Q You are still living with her as her husband? A Yes,sir.
Q Wher eabouts do you live? A Two miles South of Kemp
Q In the Chickasaw Nation? A Yes,sir.
Q Have you a place of your own? A She has a place there.
Q And you are living with her there on that place? A Yes,sir.

By Chickasaw Commissioner Murray:

Q You stated justnnow that you were living with Amanda Reynolds and had never been separated from her? A No,sir; I never did.
Q Are you and Amanda Reynoldsnow living together as man and wife? A Ye,sir.
Q Did you and her never have any trouble at all and separate one time? A Yes; she got mad and went off for a while but always came back..
Q It is a fact that you and Amanda Reynolds are not now living together as man and wife? A No,sir; we are living together.
Q Has not Amanda Reynolds employed a lawyer Thompson to secure a dirvorce from you? A If she has I don't know it.
Q Did you not have some trouble with her and throw her off the porch and she had to get a Doctor? A She went to Skinner's; she wanted to be alone---to where her daughter was, to wait on her as she was chilling and she wanted to be there so that her daughter could wait on her. She said she would rather for her to wait on her than to have anybody else wait on her. --said she could wait on her better than I could; because women could wait

#3

on her better than men could.

By the Commission:

Q When did you leave home to come here before the Dawes Commission? A I started from home yesterday evening.
Q Was your wife at home, at your house, when you left there? A Yes,sir.
Q How long is it since she has been away from there the last time? A Two weeks.
Q How long did she stay away that time? A She had been gone about two weeks.
Q Where was she the two weeks that she had been gone? A Part of the time at her daughter's and part of the time with her son and part of the time with her sister.
Q Did she state when she went away that time that she was going to leave you? A She said so,but she came back.
Q How often has she done that? A Lots of times.
Q Does she always come back when she goes off? A Yes,sir.
Q When you went off yesterday she was there at the house living with you? A Yes,sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on November 4, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 17 day of January 1903.

Notary Public.

West

9-1238

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 7, 1902.

In the matter of the application for enrollment of Nathan Thomas Dillingham as a citizen by intermarriage of the Chickasaw Nation.

Amanda Dillingham, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Amanda Dillingham.
Q What is your age? A About fifty-six.
Q What is your postoffice address? A Kemp.
Q Are you a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Are you the wife of Nathan Thomas Dillingham? A Yes sir.
Q When were you married to him? A December 25th, I think it was.
Q What year ? A Its close on to five years ago.
Q Were you married under the Chickasaw law? A Yes sir.
Q Have you and your husband continued to live together from the time of your marriage to the present time? A Well, that was our aim but we had a little dispute and stayed away from one another a while but we went back together again.
Q During that separation there was no divorce procured was there? A I aimed to get one but I never have got one.
Q Did you file a suit for divorce against him? A Not exactly--he didn't know nothing about it.
Q You never were divorced from him, then? A No sir, we wasn't divorced.
Q Are you living together at the present time? A Yes sir.
Q How long have you been living together now? A About three weeks.

Examination by Chickasaw Commissioner Murray:

Q When was that you and Mr. Dillingham separated? A It was sometime in August--I don,t recollect the date.
Q When did you go back to him? A About three weeks ago.
Q You still live with him now? A Yes sir.
Q Did you employ a lawyer to get a divorce from him? A No, I never said nothing about it and I never got a divorce.
Q Did you employ a lawyer to get a divorce? A Yes sir, but he never got the divorce.
Q Did you go to Mr. Webb to get him to go your bond for the cost of the suit? A Yes sir.
Q Did he do it? A No sir.
Q He told you he would do it? A He didn't say he wouldn't--he said he would fix it up.
Q Are you and Mr. Dillingham now living together as husband and wife? A Yes sir.
Q And have been for how long? A Close on to three weeks.
Q You separated from him in August and about three weeks ago you went back to him? A Yes sir.
Q About what time in August was it? A I don't know the date--I never kept count of it. I believe it was about the last part of August.

Q Have you been living with him as man and wife since the 25th day of September last? A Yes sir, we've been living together but we had our ups and downs.

Examination by the Commission.

When you separated who left the place where you were living? A I took chills and I told him ~~that~~ that I would rather have my daughter wait on me than him and I sent word for my boy to carry me to my daughter's and I told him when I got well I was coming back.
Q What made you think that you wanted to get a divorce from him?
A As I told you, we got on our fighten spell.
Q Did Mr. Dillingham ever abandon you--go off and leave you? A No sir, he never did.
Q Can you state whether or not Mr. Dillingham ever treated you in such a way as to cause you to go off and leave him? A No; as I told you, we would have our ups and downs.
Q How long had that been going on? A A good while.
Q And you would go away and come back again when you got ready?
A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 7, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 26 day of November, 1902.

Charles Hasmyer

Notary Public.

Wax

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, I.T. March 11, 1903.

9-1238

In the matter of the application of Nathan Thomas Dillingham for enrollment as an inter married citizen of the Chickasaw Nation.

Nathan Thomas Dillingham being duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Nathan Thomas Dillingham.
Q How old are you? A Thirty nine years old.
Q What is your post office address? A Kemp, I.T.
Q What Nation is that in? A Chickasaw.
Q How long have you resided in the Chickasaw Nation? A About nine years.
Q Have you lived here continuously for the past nine years? A Yes sir.
Q All that time in the Chickasaw Nation? A Yes sir.
Q Are you a white man? A Yes sir.
Q Do you claim the right to enrollment as an inter married citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife through whom you claim this right? A She was a Reynolds; Amanda Reynolds.
Q Is she a recognized and enrolled citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A In '97.
Q Where was this marriage ceremony performed? A In Panola County, Indian Territory.
Q Chickasaw Nation? A Yes sir.
Q Was your wife also a resident of the Chickasaw Nation? A Yes sir
Q Were you married in accordance with the Chickasaw tribal law? A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A Bob Kemp; he was judge.
Q Of what County? A Panola County.
Q How much did you pay for the license? A $50.00
Q Who performed the marriage ceremony? A Parson Isom; the license was give out by Bud Kemp but Parson Isom performedthe ceremony.
Q Were you ever married previous to your marriage to this woman? A Yes sir.
Q How many times? A Once.
Q What was the name of your first wife? A Myrtle Staley.
Q Was she a white woman? A Yes sir.
Q When were you married to her? A 1892.
Q Was she dead at the time of your marriage to your Indian wife? A No sir.
Q You had obtained a divorce? A Yes sir.
Q Where did you obtain the divorce? A Fannin County, Texas.
Q Have you any evidence of thatdivorce from your former wife? A Yes we have at home; I haven't got it with me.

It will be necessary that you supply the Commission with the original or certified copy of the decree of divorce of the Court divorcing you and your former wife.

A Yes sir, I have a copy of it that the District Clerk drew off from it at Bonham at home.

Q Was your wife ever married previous to her marr iage to you?
A Yes, once.
Q What was the name of her former husband? A A peynolds.
Q Was he dead at the time of your marriage to her? A Yes sir.
Q Since your marriage to Amanda Reynolds have you lived together as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A Yes;she went off once, and come back though;we have never been divorced; she was gone 2 or 3 weeks.
Q When was that? A This last Fall.
Q What time in the Fall? A I don't remember just what time? I reckon about the first of September; she was gone about 3 weeks after the first of September; she went off with the intention of coming back
Q Are you at present living together as husband and wife? A Yes sir.
Q Were you separated on the 25th day of September 1902? A No sir.
Q Are you sure you were living together at that time as husband and wife? A Yes sir-- no sir, we wasn't; that's when she went off; she was gone then.
Q She was gone for about three weeks? A Something like between 2 or 3 weeks.
Q At the time she left was it considered a permanent separation between you two? A No sir; she told me she was coming back; but after she went off and had been gone some bit I got word that she said she wasn't coming back and then she sent me word that she wanted to see me and she said she wanted to come back home and I said"certainly" and it was her home and if she wanted to live with me I thought it was alright for her to come back if she wanted to; and she said she would and come back.
Q There was no divorce during that time? A No sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above testimony and that this is a full, true and correct transcript of his stenographic notes in same on March 11, 1903.

Henry G. Hains

Subscribed and sworn to before me this 11 day of March, 1903.

Charles McLaughlin

Notary Public.

1238

Check

JUN 15 19

STELLA VITÆ
Womans Relief and Mother's Cordial

Dr. Thacher's Liver and Blood Syrup
Cures Dyspepsia

CITY DRUG STORE.
Curington & Clemons Prop.

DRUGS. MEDICINES.
TOILET ARTICLES, COMBS, BRUSHES, FANCY GOODS
Perfumery &c. Prescriptions Carefully Compounded.

KEMP, I. T. June 9 1900

This is to Certafy that on March the 20th 1900 there was Borned to Mr. and Mrs Willie Skinner a Boy who is living and doing well as there Family Physician I was Call in and treated Mrs. Willie Skinner in her confinment.

J. L. Curington M.D.

Notary Public in and for Southern District
Chickasaw Nation, Ind. T.

Muskogee, Indian Territory, July 19, 1900.

Mr. Nathan T. Billingham,

Kemp, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Russell Franklin Skinner, the infant son of Permelia and W. L. Skinner. In the affidavit of the mother it is stated that Permelia Skinner is a citizen of the Chickasaw Nation by blood, but a careful search of the records of the Commission does not disclose the name of Permelia Skinner as having been listed for enrollment as a Chickasaw. At the time you appeared before the Commission as an applicant for enrollment in October 1898, there was listed with you, your wife, Amanda Billingham, and your wife's daughter, Permelia Reynolds, whose father was Jim Reynolds. If Permelia Skinner is Permelia Reynolds, kindly so advise the Commission, and it will be necessary for Permelia Skinner to furnish the Commission either the original or a certified copy of her marriage license and certificate, before she can be identified as the Permelia Reynols who is listed for enrollment with you and your wife. Until this information is received no further consideration can be given the application for enrollment of Russell Franklin Skinner.

Yours truly,

In reply to this letter, please refer to 9-1238

Acting Chairman.

Muskogee, Indian Territory, August 7, 1900.

Mr. W. T. Billingsley,

Kemp, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of July 30th, in which you state that Permelia Skinner and Permelia Reynolds are one and the same person, her maiden name being Permelia Reynolds; the marriage license between W. L. Skinner and Permelia Reynolds is received, and the same has been filed with the records of the Commission, and the name of Permelia Reynolds on our records made to conform to her married name.

The Commission is also in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Russell Franklin Skinner, infant son of W. L. and Permelia Skinner, born March 30th, 1900, and the same, being in proper form, has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

9-1238

Muskogee, Indian Territory, July 16, 1901.

Mr. W. L. Skinner,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th instant, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Mollie Vernon Skinner, the infant daughter of W. L. and Permelia Skinner, born March 11, 1901.

You state in your letter that your wife was listed for enrollment at Colbert, I. T., under the name of Permelia Reynolds. The information contained in your letter has enabled the Commission to identify your wife as having been listed for enrollment as a citizen of the Chickasaw Nation, and the application for the enrollment of your infant son being in proper form has been accepted and filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

0-1238

Chickasaw-1208.

Muskogee, Indian Territory, February 26, 1903.

Nathan Thomas Dillingham,

Kemp, Indian Territory.

Dear Sir:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903. The act of Congress approved July 1, 1902, provides:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary before your right to enrollment as an intermarried citizen of the Chickasaw Nation can be determined that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Ardmore, Indian Territory, March 12 to 15, 1903, and you should personally appear at this place on one of the above dates for the purpose herein indicated. No further action relative to your enrollment can be taken until this testimony is received.

Respectfully,

Chairman.

9-1836.

Muskogee, Indian Territory, March 9, 1903.

W.L. Skinner,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2d inst., requesting to be advised whether or not the final rolls of the Chickasaw Indians have been closed, stating that you have an infant child born February 28, 1903, whom you desire to have enrolled if possible.

You are advised that under the terms of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, the rolls of citizenship of the Chickasaw Nation closed as of September 25, 1902.

Relative to the right to enrollment of an infant child born February 28, 1903, your attention is invited to section 28 of the act of Congress above referred to, which is as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in

W L S

the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above legislation, the Commission is without authority to enroll this child.

Respectfully,

Chairman.

9-1226

Muskogee, Indian Territory, March 21, 1903.

W. T. Dillingham,

Camp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of a certified copy of judgment and decree of the District Court of Fannon County, Texas, rendered in the case of Mary M. Dillingham vs. W. T. Dillingham, and the same will be filed with the records of the Commission and considered in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

Chickasaw 1258

COPY.

Muskogee, Indian Territory, September 8, 1904.

Nathan Thomas Dillingham,

Kemp, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 8, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nation have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.
Chairman.

Registered.
Incl. 9-1238

Chickasaw 1238

COPY.

McAlester, Indian Territory, September 8, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered September 8, 1904, granting the application for enrollment of Nathan Thomas Dillingham as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Registered.
Incl. 9-1238

See Chickasaw 1279 for registry receipt for this letter.

9-1238

Muskogee, Indian Territory, June 18, 1906.

W. L. Skinner,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Parmelia Skinner and B. L. Mead to the birth of William L. Skinner, child of W. L. and Parmelia Skinner, March 20, 1905, and the same have been filed as an application for the enrollment of said child.

Respectfully,

Commissioner.

Given under my hand and
Seal of Office this 21st
day of Dec. A.D. 1871

of Lucas County, Ohio.

Recorded
N.T. Billingsley

Recorded in the Clerks office
of Panola County Mississippi
Nation and on page 45 in the
Book for recording Marriages

Given under my hand and
Seal of Office this the 31st
day of Dec. A.D. 1891

C. A. T. [illegible]
Clerk of Panola County. C. N.

Recommendation
[illegible]
N.T. Dickinson

To whom it may concern,
Greetings;

We, the undersigned citizens by blood of the Chickasaw Nation, Indian Territory, do certify that Mr. N. T. Dillingham has resided in the Chickasaw Nation Ind. Ter. ever since the 9th day of November A.D. 1896, making the total time of his residence in the Chickasaw nation more than 25 months.

This the 22nd day of Dec. 1897.

Signed { Thos. D. Reynolds
T. L. Kemp
D. R. Reynolds
Jr.
H. V. Willis

Panola County
Chickasaw Nation

December 25th 1897.

In the Name and by the authority vested in me, I. Jackson Smith County & Probate Judge of Panola County Chickasaw Nation, do this day & date Issue License to Mr— W. F. Dillingham a Citizen of United States to Marry Miss— Manda Reynolds a Citizen of Panola County Chickasaw Nation To any ordained Minister of the Gospel or Judge of any Court of said Nation You are hereby authorized to Solemnize the Wright of Matrimony to the forgoing Parties in said License

Jackson Smith
County & Probate
Judge Panola County
Chickasaw Nation

I. N. Adams a Minister
united in Marriage the
forgoing parties on the
28th day of Dec. 1897

No 4207

Mary M. Dillingham

vs

N. T. Dillingham

Certified Copy of Judgment

Issued Oct 2nd 1895

C. N. White

Clk D. C.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 20 1903

CHAIRMAN.

Mary, M. Dillingham } Monday August 19th 1895.
No 4207 vs } This day came the parties by their
N. T. Dillingham } attorney, and submitted the matters
in controversy as well of fact as the law to the Court, and the
Plaintiff having proved the allegations in her petition
It is ordered adjudged and decreed by the Court, that the
bonds of matrimony heretofore existing between plaintiff
Mary, M. Dillingham and defendant N. T. Dillingham
be forever dissolved, and held for naught, and that said
Plaintiff be restored to all the rights and privileges of a
Single, or unmarried Woman, and that she be restored
to the use of her former name Mary, M. Staley
It is further ordered, and decreed by the Court, that the
title to the following described property be vested in said
Plaintiff as her seperate property to Wit-
75 acres of the John Roberts Survey in Hamlin County Texas
beginning at N.E. Corner of Survey, thence W. 672 varas
thence S. 633 varas, thence E 672 varas, thence N 633
varas to beginning, and that of the Community property of
Plaintiff and defendant, the rents of the above described
tract for the year 1895, the same being a note for $174.65
Signed by Robert Carr, be and the same is set apart to
said Plaintiff Mary, M. Dillingham, and that the
remainder of said Community property, the same being
personal property of the value of about $230.00 be, and the
same is set apart to defendant N. T. Dillingham
It is further ordered that the parties pay the costs incurred
by them respectively, for which execution may issue in
favor of the officers of Court, To which Judgment and
ruling of the Court, the Defendant by his attorneys
Excepts, and gives notice in open Court, of an appeal
to the Court of civil appeals, for the fifth Supreme Judicial
District of Texas, Sitting at Dallas

The State of Texas }
Hamilton County } I. C. H. White, Clerk of the District-
Court in and for said County and State, do hereby certify
that the foregoing and within, is a true and correct
copy of a judgment and decree of the District-Court of
Hamilton County Texas, rendered in cause No 4207.
in the case of Mary M. Dillingham Vs. N. J. Dillingham
as fully and appears of record in Book "J" pages
577 & 578 Civil Minutes of said Court

Given under my hand and Seal
of Office, at Bonham, this the 2nd
day of October A. D. 1875

C. H. White
Clerk D. C. H. C. Texas

9-1238
OLJ.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

)))):(((

In the matter of the application for the enrollment of Nathan Thomas Dillingham as a citizen by intermarriage of the Chickasaw Nation.

-: D E C I S I O N :-

It appears from the record herein that on December 28, 1897, the applicant, Nathan Thomas Dillingham was married in accordance with the laws, customs and usages of the Chickasaw Nation to Amanda Dillingham, (formerly Reynolds), a recognized and enrolled citizen by blood of the Chickasaw Nation whose name appears as No. 3605 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; that they lived together continuously as husband and wife in said Nation from the date of their said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Nathan Thomas Dillingham should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

SEP 8 1904

Marriage
Certificate of
Willie Steiner
and
Helen Rounds

Marage
Certifficate of
Millie Steiner
and
Melvin Rowdels

00

Doc. 138

Kemp P O June the 13 1900

To all whom this
May Concern this is to
Certify that the Bearer
was lawfully Married by
the undersigned on the
Twenty fifth Day of Dec 1898
this Given under my hand
this June 13th 1900

J B. Bush
a minister of the Gospel

Sworn and Subscribed
to before me this the 13 day of June 1900
Notary Public } J. F. Carrington
in and for the Southern District
Chickasaw Nation I T

INDEXED.

COMMISSION TO FIVE TRIBES.			
No.	Received	ANSWERED Book	Page
6060 1900	AUG 1 1900		

Dillingham, N.F.

Kemp, I.T.

July 30, 1900.

Gives information in regard to his wife's name.

Incloses Marriage Certificate

File Chickasaw. 1/

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1900

ACTING CHAIRMAN.

Kemp 2nd. Ter. 7/30/1900

Mr Tams Bixby. Chairman Dawes Commission
Muskogee 2nd. Ter.

Dear Sir:- In reply to your letter 9-1238 in regard to the enrollment of Russell Franklin Skinner & to his mother Permelia Skinner being a Chickasaw by blood; I would say in reply that Permelia Skinner & Permelia Reynolds are one and the same person. Her Maiden name being Permelia Reynolds but by being legally married to W. L. Skinner she takes the name of her husband. Trusting this will be satisfactory I am respectfully yours.

N. F. Dillingham

Subscribed & sworn to before me a Notary Public in & for the Southern Judicial District 2nd Ter. This the 30th day of July 1900.

T. H. Fowler
Notary Public

6060

A 1134.

Mr. W. L. Skinner

AND

Miss Permelia Reynolds.

Marriage Certificate

Issued July 21st 1900

I. F. Gray Clerk

By A. P. Henry Deputy

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1900

ACTING CHAIRMAN.

Marriage Certificate

STATE OF TEXAS. COUNTY OF [redacted]

This Instrument Witnesseth: That on the 24 day of December A.D. 1898 there was issued out of the office of the Clerk of the County Court of said County, a License for the Marriage of Mr. W L Skinner and Miss Permelia Reynolds and on the 25th day of December A.D. 1898 said parties were legally united in Marriage by a properly authorized person, named in said License and due return thereof made to this office in the manner and form required by law, all of which is duly entered upon the Marriage Records of my office in Vol. L Page 259

Witness my hand and official seal at my office in Bonham, Texas, on this the 21st day of July A.D. 1900

[redacted]

J. F. Gray
Clerk County Court Fannin County, Texas

By J. R. Henry
Deputy

A 1134 CLASS 4.

Clarke & Courts, Stationers, Printers & Lithographers, Galveston.

CHICKASAW. 20

IN RE

Application for Enrollment of

INFANT CHILD

Russell Franklin Skinner

as a citizen of the

Chickasaw Nation.

Approved, AUG 6 1900 190

Commissioner.

Chick 1238

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1900

ACTING CHAIRMAN.

CHICKASAW.

1238.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Russell Franklin Skinner, born on the 20 day of March, 1900

(Here insert name of child.)

Name of Father: W. L. Skinner, a citizen of the United States ~~Nation~~.

Name of Mother: Permelia Skinner, a citizen of the Chickasaw Nation.

Postoffice, Kemp 2nd. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Dist. District.

I, Permelia Skinner, on oath state that I am Twenty years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of W. L. Skinner, who is ~~a citizen, by~~ United States, ~~of the~~ citizen Nation; that a boy (male or female) child was born to me on the 20 day of March 1900 that said child has been named Russell Franklin Skinner and is now living.

Permelia Skinner

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18 day of June 1900

T. H. Fowler

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District.

I, J. H. Curington, a Physician, on oath state that I attended on Mrs. Permelia Skinner, wife of W. L. Skinner, on the 20 day of March, 1900; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Russell Franklin Skinner

J. H. Curington, M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18 day of June 1900

T. H. Fowler

NOTARY PUBLIC.

mem
136
190467
CHICKASAW. 20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Mollie Vernon Minnie

as a citizen of the

Chickasaw Nation.

Approved, JUL 16 1901 190..

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 16 1901

ACTING CHAIRMAN.

CHICKASAW.

9-1238

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Mollie Vernon Skinner, born on the 11 day of March, 1901

(Here insert name of child.)

Name of Father: W. L. Skinner, a citizen of the U.S. Nation.

Name of Mother: Pernelia Skinner, a citizen of the Chickasaw Nation.

Post-office, Kemp I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Southern District. }

I, Pernelia Skinner, on oath state that I am 21 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of W. L. Skinner, who is a citizen, by ..., of the United States Nation; that a female (male or female) child was born to me on the 11 day of March 1901; that said child has been named Mollie Vernon Skinner, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Pernelia Skinner

Subscribed and sworn to before me this 28 *day of* June 1901.

T. N. Fowler

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Southern District. }

I, Pernelia Skinner, a Midwife, on oath state that I attended on Mrs. Pernelia Skinner, wife of W. L. Skinner, on the 11 day of March, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Mollie Vernon Skinner.

her
Pernelia X Skinner
mark

WITNESSES TO MARK:

(Must be Two Witnesses) } M E Ford
A C McMoore

Subscribed and sworn to before me this 28 *day of* June 1901.

T. N. Fowler

NOTARY PUBLIC.

Chickasaw Nation. Chickasaw Roll.

(Not including Freedmen.)

County: [illegible] Field No. [illegible]

Name	Age	Sex	Blood	Tribal Enrollment: Year	County	No.	Name of Father	Tribal Enrollment of Parents: Year	County	Name of Mother	Year
[illegible]	3yr	Fe	3/4				W. M. Dillingham		Non-citizen	Mary Dillingham	Dec
[illegible]	24	F	3/8	1897	Pontotoc	41	Isaac Colbert	Dec	Chickasaw	Lucy Ann Colbert	[illegible]
[illegible]	21	M	3/8	1897	"	42	Jno Reynolds		Pontotoc	No 2	
[illegible]	18	M	3/8				W. L. Skinner		Non-citizen	No 3	
[illegible]	[illegible]	[illegible]	3/8							No 4	

No 2 on Chickasaw roll as Augusta Reynolds
No 3 as now the wife of W. L. Skinner
No 4 Enrolled Aug 6th 1900
No 5 Enrolled July 10, 1901
For child of No 5 on N B Cohn 26-07 Card # 277
(Mar 5 [illegible] 1532

Dawes Commission
Per [illegible]

MEMORANDUM.

Chickasaw Case No. 1238

Date NOV 4 1902

Name Nathan Thomas Dillingham

Age 36

Post-Office: Kemp, Ind T.

~~Citizen~~:

INTERMARRIED STATUS,
SEPTEMBER 25, 1902.

Stenographer Rosenwald

MEMORANDUM.

Chickasaw Case No 1238

Date NOV 7 1902

~~Name~~ In re Nathan Thomas Dillingham

Age

Post-Office: Kemp, I. T.

~~Children~~ Testimony of wife, Amanda Dillingham, as to herself and husband living together.

Stenographer: J. D. Fidler

MEMORANDUM.

Chickasaw Case No. 1238.

Date MAR 11 1903

Name Nathan Thomas Gillingham

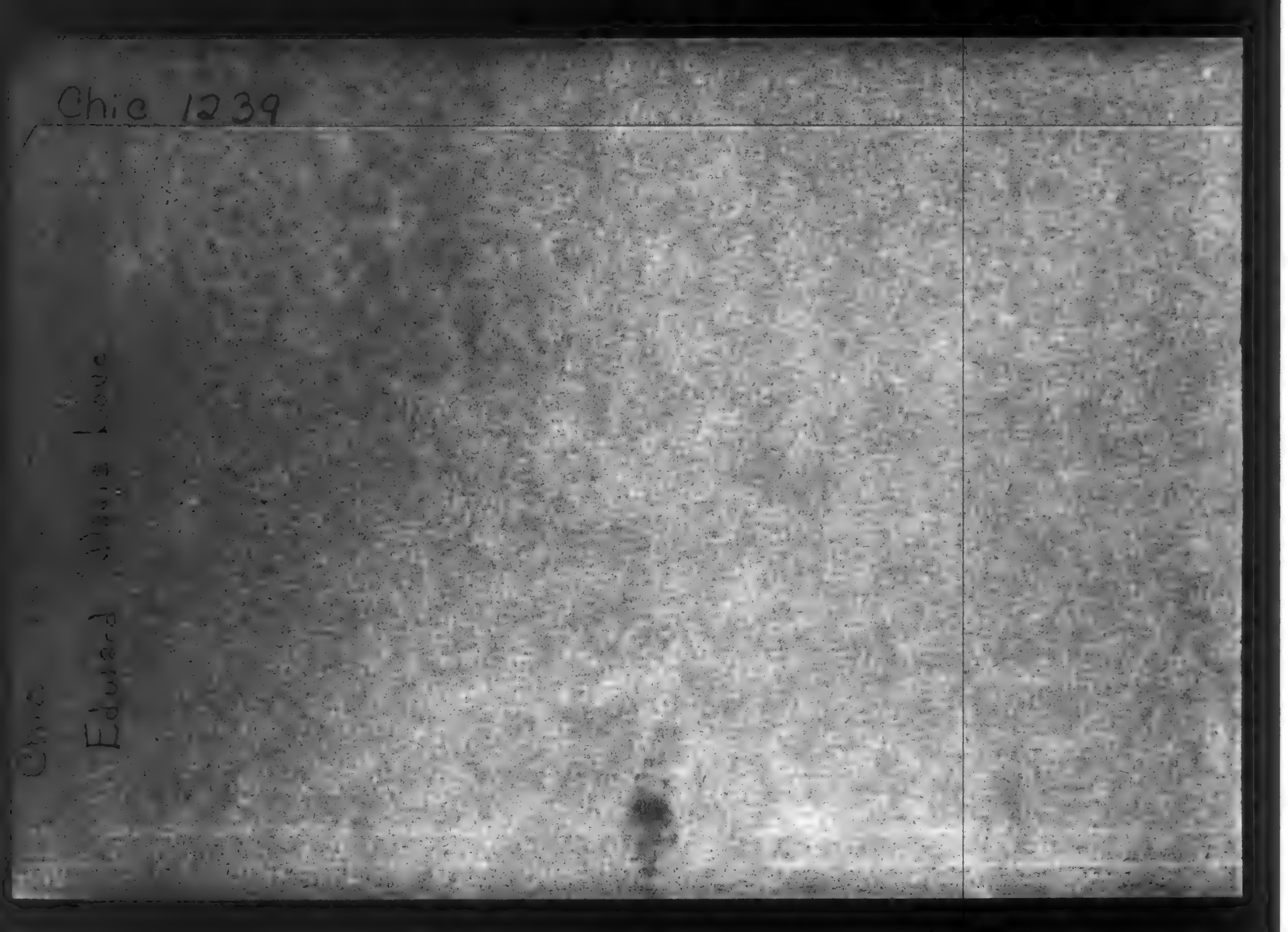
Age 39.

Post-Office: Kemp, I.T.

~~Children~~.

INTERMARRIED STATUS.
SEPTEMBER 25 1902

Stenographer [illegible]


Chic 1239
Chic
Edward Alvin Love

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of

MARY CAROLINE LOVE, 9-1239.

Chickasaw Nation

Panola County

Oct. 30th 1883.

To any Legal Judge or ordained Minister You are hereby Authorized and empowered to solemnise the rites of Matrimony between Ed D. Love of Panola County C.N. and Miss Mary Finch of the U: S. A. N. Given under my hand and official signature the year and date above written

J. H. Mashburn

Co and Probate Judge P.C.N.

I do hereby certify that I married the above named parties on the 1st day of Nov. 1883.

Sam Love

Sup. Judge C.N.

I hereby certify that the above is a True copy of the original as above shown this 20th day Nov. 1883 (SEAL)

E. Graham Clk

P.C. C. N.

I hereby certify that the above is a True & correct copy of the Marriage certificate of Ed D. Love & Mary Finch Which is on record in my office in Panola County C. N. (SEAL)

T. W. Short. Clk.

P. C. C. N.

In the matter of the application of Ed Love for enrollment as a Chickasaw citizen.

J. H. Washburn being sworn says:

I live in Panola County, Chickasaw Nation.

I know Ed Love. I issued Mr. Love marriage license in October 1883, to marry Miss Finch. I do not know that the records are destroyed.

The license fee was $50.00 He paid me this amount. I issued the license. I was County Judge at that time.

In the matter of the application of Ed Love for enrollment as a Chickasaw citizen.

J.H. Mashburn being sworn says:

I live in Panola County, Chickasaw Nation.

I know Ed Love. I issued Mr. Love marriage license in October 1883, to marry Miss Finch. I do not know that the records are destroyed.

The license fee was $50.00 He paid me this amount. I issued him he license. I was County Judge at that time.

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 6, 1902.

1239 Chickasaw.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Mary Caroline Love.

Edward Davis Love being first duly sworn testifiedas follows:

Examination by the Commission

Q What is your name? A Edward Davis Love.
Q What is your age? A Forty-one.
Q What is your post office address? A Mead.
Q You a citizen by blood of the Chickasaw Nation? A Yes,sir.
Q Are you the husband of Mary Caroline Love who claims the right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes,sir.
Q Is she living? A Yes,sir.
Q What is her age? A She is about thirty-three.
Q Is her post office addressthe same as yours? A Yes,sir.
Q When were you married to her? A I was married November first 1883.
Q Where were you married? A We were married at her father's house in Panola County.
Q In the Chickasaw Nation? A Yes,sir.
Q How long had your wife been living in the Chickasaw Nation before your marriage? A She was born and raised here.
Q Were you a resident of the Chickasaw Nation at the time of your marriage? A Yes,sir.
Q Have you and your wife continued to reside in the Choctaw-Chickasaw country from the time of your marriage up until the present time? A Yes,sir.
Q You have not been outside of the Indian Territory since your marriage to establish a residence or make a home? A No,sir.
Q You and your wife livedtogether continuously from the timeof your marriage up until the present time? A Yes,sir.
Q Never been any separation of any kind or character between you? A No,sir.
Q Was she your first wife? A Yes,sir.
Q Are you her first husband? A Yes,sir.

G. Rosenwinkel being first duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on November 6, 1902 and that the above and foregoing is a full, true and correct transcript ofhis stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 17 day of January 1903.

Charles Hedenson

Notary Public.

Ex

9-1239

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Mary Caroline Love as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the record herein that on November 1, 1883, Mary Caroline Love (nee Finch), was married in accordance with the laws, customs and usages of the Chickasaw Nation to Edward Davis Love, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3609 upon the lists prepared by this Commission, under the provisions of the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they lived together continuously as husband and wife in the Choctaw-Chickasaw country up to and including September 25,1902.

An examination of the tribal rolls in the possession of the Commission shows that the applicant is identified upon the 1896 Chickasaw Census Roll, Panola county, page 76, enrolled thereon as a citizen by intermarriage of said Nation.

It is therefore the opinion of this Commission that Mary Caroline Love should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

JUN 13 1903

POOR ORIGINAL -
BEST AVAILABLE COPY

I hereby certify that the above
is a true & correct copy of the
[illegible] as filed in my office.

POOR ORIGINAL -
BEST AVAILABLE COPY

In Re
Application for enrollment
of
Infant Children
Ida and Julia Love
as Citizens of the
Chickasaw Nation

Approved Nov 23 1898

Commissioner

Roll Nos. 3616
3617

9-1239

Sheet 129

Mead. I. T. Nov 19th 1898

This Certifies that Hannah Lamar did wait on mrs M. C. Love in her confinement and there was on the 6th day of Nov born to her twin girl babies which was aforesaid named and this further certify that the above named M. C. Love is the wife of E. C. Love of Panola Co. C. N. and the aforenamed Children are still living

Hannah Lamar

Subscribed and sworn to before me this the 9th day of Nov. 1898

E. C. Franklin

Notary Public

Chickasaw 1230

Muskogee, Indian Territory, September 22,1902.

H. A. Lodhetter,

Ardmore, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 9, requesting that you be informed if Ed Love, of Mead, Indian Territory, is enrolled as a Chickasaw Indian.

In reply to your letter you are advised that it appears from our records that on October 13, 1898, Edward Davis Love, thirty eight years of age, of Mead, Indian Territory, was listed for enrollment by this Commission as a citizen by blood of the Chickasaw Nation, having been identified from the 1896 census roll of said Nation, as a resident of Panola County.

Respectfully,

Acting Chairman.

Chickasaw 1239

Muskogee, Indian Territory, January 21, 1903.

E. D. Love,

Mead, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 29, 1902, relative to the classification of your land, and asking if the schedule cannot be changed so as to make fifth grade land, land of the average value. You also ask for information as to what will be done with the timber on allotments.

In reply to your letter you are advised that the appraisement of the lands of the Choctaw and Chickasaw Nations heretofore made is considered by the Commission final, and your request cannot therefore be granted.

You are informed that the appraised value of the timber on any tract of land in the Choctaw and Chickasaw Nations which has been appraised because of its commercial value, will be chargeable to the tract of land on which it is located, and will be considered as a part of the value of the land in the allotment.

Respectfully,

9-1839

Muskogee, Indian Territory, January 20, 1903.

Honorable W. S. Moseley,

Governor of the Chickasaw Nation,

Wapanucka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 3, enclosing a letter from E. D. Love of Mead, Indian Territory, for consideration and such action as may be deemed proper in the premises.

In reply to your letter you are advised that on January 21, 1903, the Commission addressed a communication to E. D. Love of Mead, Indian Territory, in reply to his letter of December 29, 1902, in regard to the matters contained in the letter forwarded by you.

In compliance with his request a copy of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, has been forwarded to him.

Respectfully,

Acting Chairman.

9-1879

Muskogee, Indian Territory, January 30, 1909.

E. D. Love,

[illegible], Indian Territory.

Dear Sir:

In compliance with your request of December 30, 1908, addressed to P. S. Moseley, Governor of the Chickasaw Nation, which has been by him referred to this Commission for reply, there is enclosed you herewith a copy of the act of Congress approved July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations, September 25, 1902.

Respectfully,

Enc.

Acting Chairman.

Choctaw-Chickasaw
agreement.

Chickasaw 1239.

Muskogee, Indian Territory, April 27, 1903.

Edward Davis Love,

Mead, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 22, asking if the enrollment of Mary Caroline Love as an intermarried citizen of the Chickasaw Nation has been approved by the Secretary of the Interior.

In reply to your letter you are advised that it appears from our records that Mary Caroline Love, wife of Edward Davis Love, has been listed for enrollment as an intermarried citizen of the Chickasaw Nation, but her final right to such enrollment has not yet been determined. As soon as a decision is reached in this case she will be notified of the action of the Commission.

Respectfully,

Chairman.

Chickasaw 1239

Muskogee, Indian Territory, March 31, 1904.

Edward Davis Love,

Mead, Indian Territory,

Dear Sir:

Your letter of March 16, addressed to the secretary of the Interior, relative to the enrollment of your wife, Mary Caroline Love, as an intermarried citizen of the Chickasaw nation, has been by him referred to the Commission for consideration and appropriate action.

In reply to your letter you are advised that the matter of the application for the enrollment of your wife, Mary Caroline Love, will receive consideration as early as practicable, and as soon as a decision is reached she will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

Chickasaw 1239

COPY.

Muskogee, Indian Territory, June 13, 1904.

Mary Caroline Love,

Head, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 13, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and the Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Registered.

Incl. 9-1239

Chickasaw 1239

COPY.

Muskogee, Indian Territory, June 13, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 13, 1904, granting the application of Mary Caroline Love for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Registered.

Inal. 9- 1239.

See Chickasaw 1613 for registry receipt for this letter.

9737
CHICKASAW.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Francis Marion Love

as a citizen of

Chickasaw Nation.

Approved JUL 2 1901 190

C. R. Breckinridge.
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 2 1901

ACTING CHAIRMAN.

CHICKASAW.
1239

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Francis Marion Love, born on the 13 day of May, 1901

(Here insert name of child.)

Name of Father: Edward Davis Love, a citizen of the Chickasaw Nation.

Name of Mother: Mary Caroline, a citizen of the Chickasaw Nation.

Post-office, Mead- Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Mary ~~Nellie~~ Caroline Love, on oath state that I am 33 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Edward Davis Love, who is a citizen, by Blood, of the Chickasaw Nation; that a male (male or female.) child was born to me on the 13 day of May, 1901; that said child has been named Francis Marion Love, and is now living.

Mary Caroline Love

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 30th *day of* May, 1901.

Ed. Franklin

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, M. M. Batman, a Midwife, on oath state that I attended on Mrs. Mary Caroline Love, wife of Edward Davis Love, on the 13 day of May, 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named Francis Marion Love.

M. M. Batman

her X mark

WITNESSES TO MARK:

(Must be Two Witnesses)

M. F. Kirby

W. M. Kirby

Subscribed and sworn to before me this 30th *day of* May, 1901.

Ed. Franklin

NOTARY PUBLIC.

Commission expires Jan-31st 1902

Ch

Edward Davis Head age 38
on Roll Ed
Wife page 8 Original Roll Randa Co. No 11
Sept 22-'96
Mary Caroline age 30
on Roll N.C.
Int. Ch. Randa Co. page 76

Hercules Martin age 13 page 2
on Roll York
Carpenter Edna age 11 page 2
on Roll Cary
Dolcemy age 9 page 2
on Roll Clemmy
Samuel age 7

140

2

[illegible] Davis jr age 5 b age 2
on roll Ed. jr
Felix Reuben age 3 b age 2
on roll Felix

all ch. Pamela Co—

ok
[illegible]

Judy Potts

Chic 1240

CHICKASAW 1340

Judy Potts, et al.

Record transferred to
Choctaw card #5602.

Chic 1241

Lamon Colbert

Chic 1241

Chic 1942

Miller Mayfield, et al.

CHICKASAW 1942

ENROLLMENT

Peter Maytubby, et al.

Filed in my office for
record This 17th day of
May 1873
Jno. H. Brockenbrough
Clerk

MARRIAGE LICENSE.

STATE OF ARKANSAS, }
COUNTY OF Sebastian } ss Fort Smith DISTRICT.

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE:

You are hereby commanded to solemnize the rights and publish the bans of matrimony between Peter Mayclubby aged 39 years, and Tabitha Bailey aged 19 years, according to law, and do you officially sign and return this license to the parties herein named.

Witness my hand and official seal, this 16 th day of May A. D. 1875.

Jno H McClure Clerk.

STATE OF ARKANSAS,
COUNTY OF Sebastian Ft Smith DISTRICT.

I, S. D. Babcock do hereby certify that on the 16 day of May A. D. 1875 I did duly, and according to law, as commanded in the foregoing license, solemnize the right and publish the bans of matrimony between the parties therein named.

Witness my hand this 16 day of May A. D. 75

Sidney D. Babcock. M. J.

STATE OF ARKANSAS,
COUNTY OF SEBASTIAN. } ss.
[Fort Smith District.]

I, Jno H McClure ~~J. J. WILLIAMS~~, Circuit Clerk and Ex-officio Recorder in and for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the 17th day of May A. D. 1875 and the same is now duly recorded in Record Book of Marriages page 182

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of my office at Fort Smith, in the Fort Smith District of said county, the 17th day of May in the year of our Lord, one thousand eight hundred and seventy five

Jno H McClure
Circuit Clk & Ex-officio Recorder.

By *Deputy.*

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Sophia Mayhitchy Pickens

as a citizen of

Chickasaw Nation.

Approved JUN 25 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 25 1902

Acting Chairman.

CHICKASAW.
1242

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Sophia Maytubby Pitchlynn, born on the 21st/ day of June, 1902

(Here insert name of child.)

Name of Father: Edward Evertt pitchlynn, a citizen of the Choctaw Nation.

Name of Mother: Susie Lane Pitchlynn, a citizen of the Chickasaw Nation.

Post-office, Caddo, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Susie Lane Pitchlynn, on oath state that I am 19 years of age and a citizen, by Blood of the Chickisaw Nation; that I am the lawful wife of Edward Evertt pitchlynn, who is a citizen, by Blood, of the Choctaw Nation; that a Female (male or female.) child was born to me on the 21st/ day of June 1902; that said child has been named Sophia Maytubby Pitchlynn, and is now living.

Susie Lane Pitchlynn

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23nd/ day of June 1902

A W Ellis
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, LeRoy Long, a Physcian, on oath state that I attended on Mrs. Susie Lane Pitchlynn, wife of Edward Evertt Pitchlynn, on the 21st/ day of June 1902, 1; that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Sophia Maytubby pitchlynn.

LeRoy Long, M. D.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23nd. day of June 1902.

A W Ellis
NOTARY PUBLIC.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, I.T. Nov.22, 1902.

9-1242

In the matter of the application of Tobitha Maytubby for enrollment as an inter-married citizen of the Chickasaw Nation.

Tobitha Maytubby being duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Tobitha Maytubby.
Q What is your age? A Forty six.
Q What is your post office address? A Caddo.
Q How long have you been a resident of the Choctaw Nation? A About 27 years.
Q Have you lived here continuously for the past 27 years? A Yes sir
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw husband through whom you claim
A Peter Maytubby
Q He is a recognized citizen of the Chickasaw Nation is he? A Yes sir.
Q When were you married to Peter Maytubby? A In 1875.
Q Where was this marriage ceremony performed? A In Ft. Smith, Ark.
Q At that time were you a resident of the State of Arkansas? A Yes sir.
Q Your husband was a resident of the Choctaw Nation? A Yes, he lives here.
Q Under what law were you married? A Ft. Smith, Arkansas law.
Q Who performed that marriage ceremony? A Methodist Preacher, Babcock.
Q Were you ever married before your marriage to Mr. Maytubby? A No sir.
Q Was he ever married before his marriage to you? A Yes sir.
Q How many times? A Twice.
Q Were both of his former wives dead at this time? A Yes sir.
Q Since that marriage in 1875 have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw nation? A Yes sir.

Excused and Peter Maytubby called and sworn;

Q Your name is Peter Maytubby? A Yes sir.
Q What is your wife's name at present, Mr. Maytubby? A Tobitha Maytubby.
Q Will you make a statement of why your wife's name is not on the 1896 census roll? A When I took the census roll there through the Choctaw Nation, when I turned over the names over to the Chickasaw Nation, I didn't know it until it came before the Dawes Commission that her name was off; I don't know what cause.

Q You think that was just an oversight? A Just an oversight, yes. Because she had been drawing with the Chickasaw people the moneys that had been paid over several times.
Q There was never any objection whatever? A Never any objection whatever.

Henry G. Haines being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above case on November 21, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Haines

Subscribed and sworn to before me this 15 day of December, 1902.

O. C. Bolger
Notary Public.

J.T.U.L.
E.B.R.

Chickasaw 1242.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Tobitha Maytubby as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that on May 16, 1875, Tobitha Maytubby (nee Bailey) was married in accordance with the laws, customs and usages of the Choctaw Nation to Peter Maytubby, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3620 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage the said Tobitha Maytubby was a resident of the state of Arkansas, and the said Peter Maytubby was a resident of the Choctaw Nation, and that the said persons have lived together continuously in the Choctaw Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Tobitha Maytubby should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

COMMISSIONER.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory,

MAR 16 1903

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 21 1901

ACTING CHAIRMAN.

INDIAN TERRITORY.

Blue County, Choctaw Nation. } ss.

I, W. E. Johnson, Clerk of the County court of said county, do hereby certify that the foregoing instrument of writing, dated the 14 day of June, 1901, with its Certificate of Authentication, was filed for record in my office the 5 day of August, 1901 at ~~o'clock~~ M., and duly recorded this 5 day of August, 1901 at ~~o'clock~~ M., in the records of said County, in Volumn A, on Pages 11-12. WITNESS my hand and seal of the county court of said county, at office in Caddo, the day and year last above mentioned.

W. E. Johnson

Clerk, County Court, Blue County.

Blue [illegible] Choctaw Nation.
June 16. 1901.

Marriage certificate.

This certifies That Mr Edward E. Pitchlynn, And Miss Susie L. Maytubby, of Blue County C.N. were united in The Bonds of marriage on the 16th day of June A.D. 1901. conformably to the ordinance of god, And the Laws of the Choctaw Nation by Calvin Robinson a Minister of the Gospel.

Ch.

Ch. Layte Boy age 61

Page 74

Wife

Indiana " 62

Son Ch.

Wife age 17

Grace " 1-

Ch. " 4 " 13

Ch. " 11 July

Ch. the Burnett

on Roll Emma B. age 6

Chickasaw Roll.

Card No. 1242

Tobitha May tubby, (wife of Peter May tubby) not found on Chickasaw Roll.

COPY. Chickasaw-1243

Muskogee, Indian Territory, March 18, 1903.

Tobitha Maytubby,

Ouida, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 18, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. H.B. 25

Chickasaw-1949

COPY.

Muskogee, Indian Territory, March 18, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Cherokee and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 18, 1903, granting the application of Tobitha Maytubby for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nations to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED).

Chairman.

Registered.

Enc. H.C. 23.

Muskogee, Indian Territory, July 24, 1901.

Mr. Ed R. Pitchlynn,

Caddo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th instant, in which you state that you have recently been married to Susie Lane Maytubby, and you request to be advised what steps are necessary for you to take to have her name changed upon the records of the Commission from that of her maiden name to that of her married name.

You are informed that upon receipt of either your original marriage license and certificate or a certified copy thereof, the matter of changing the name of your wife upon the records will receive proper consideration.

Yours truly,

Commissioner in Charge.

7-3757
9-1242

Muskogee, Indian Territory, August 12, 1901.

Mr. Edward M. Pitchlynn,

Boley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant enclosing certificate of marriage between yourself and Nellie Lane Maybubby, which has been duly filed with the records of the Commission, and the name of your wife changed upon the record from that of her maiden name, Nellie Maybubby to that of her married name, Nellie Pitchlynn.

Yours truly,

Commissioner in charge.

B-1242.

Copy

9-1242

Muskogee, Indian Territory, February 3, 1903.

Peter Maytubby,

Caddo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 26, in which you ask if a non-citizen has a right to adopt or act as [redacted] for minor Choctaw children and select their allotments and control their estates.

In reply to your letter you are advised that this is a question that does not come within the jurisdiction of the Commission and it is therefore impossible to give you any information in the premises.

Your attention, however, is invited to the following provision of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations September 25, 1902:

> "Allotments may be selected and homesteads designated for minors by the father or mother, if members, or by a guardian or curator, or the administrator having charge of their estate, in the order named; and for prisoners, convicts, aged and infirm persons by duly appointed agents under power of attorney; and for incompetents by guardians, curators, or other suitable person akin to them; but it shall be the duty of said Commission to see that said selections are made for the best interests of such parties."

Respectfully,

Acting Chairman.

9-1242
7-3757

Muskogee, Indian Territory, May 15, 1906.

Edward Everett Pitchlynn,

Caddo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 10, 1906, transmitting the affidavits of Sudie Pitchlynn and W. R. Bowman M. D., to the birth of Everett Lee Pitchlynn, son of Edward Everett and Sudie Pitchlynn, September 4, 1905, and the same have been filed with the records of this office as an application for the enrollment of said child.

It appears from the affidavits that you are a citizen by blood of the Choctaw Nation and your wife, Sudie Pitchlynn is a citizen by blood of the Chickasaw Nation.

Your attention is called to the provision of the act of Congress approved June 28, 1898, as follows:

> "The several tribes may, by agreement determine the right of person who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

It will therefore be necessary for you and your wife, Sudie Pitchlynn, to appear before a Notary Public or other officer auth-

E 2 7 #2

orized to administer oaths and prepare affidavits electing in which nation you desire to have your child enrolled, forwarding the same, when properly executed, to this office.

Respectfully,

Acting Commissioner.

9-1242

Muskogee, Indian Territory, May 22, 1906.

Sudie Pitchlyn,

Caddo, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 16, 1906, asking if your affidavit has been received in the matter of the application for the enrollment of your child.

In reply to your letter you are advised that the affidavits heretofore forwarded to the birth of your child Everett Lee Pitchlyn have been filed as an application for the enrollment of said child. Receipt is also acknowledged of the joint affidavit of Sudie and Edward Everett Pitchlyn electing to have their child Everett Lee Pitchlyn enrolled as a citizen of the Chickasaw Nation and the same has been filed with the record in this case.

Respectfully,

Acting Commissioner.

Chickasaw 1566

Muskogee, Indian Territory, June 29, 1903.

Edward Everett Pitchlynn,

Gadeo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Sophia Maytubby Pitchlynn, the infant daughter of Edward Everett and Susie Lane Pitchlynn, born June 21, 1903, and the same being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Choctaw 3787
Chickasaw 1242

Muskogee, Indian Territory, December 8, 1902.

Homer & Witing,
Attorneys at Law,
Gaddo, Indian Territory,

Gentlemen:

Receipt is hereby acknowledged of your letter of November 24, asking if it will be necessary for Edward E. Pitchlynn and his wife, Susie Lane Pitchlynn to appear before the Commission again, as there have been no deaths in the family.

In reply to your letter you are advised that it appears from our records, that Edward E. Pitchlynn has been listed for enrollment as a citizen by blood of the Choctaw Nation, and his wife, Susie Pitchlynn and their infant child, Sophia M. Pitchlynn, have been listed for enrollment as citizens by blood of the Chickasaw Nation. You are advised however, that it would be well for Edward E. Pitchlynn to appear before the Commission at one of its appointments in the Choctaw Nation most convenient to his place of residance for the purpose of checking up the names of his family on the rolls as now being prepared for submission to the Secretary of the Interior.

Respectfully,

Acting Chairman.

[illegible], 1900.

Muskogee, Indian Territory, August 6, 1900.

Edward E. Pitchlynn,
Caddo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th inst., in reply to our letter of the 30th ultimo requesting that you give your reasons for desiring information relative to your citizenship claim, and that of your wife, Susie Lane Pitchlynn. It is stated in your letter that you desire this information for your own personal interest and for future reference, and you request to be advised about the enrollment of your child, Sophia Maytubby Pitchlynn.

You are informed that it appears from our records that Edward E. Pitchlynn, 38 years of age, of Caddo, Indian Territory, was on August 23, 1899, duly listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation, having been identified from the 1896 Choctaw census roll.

It further appears from our records that Susie Maytubby,

R E F E

13 years of age, daughter of Peter and Tenatsa Harjo, Okla, Indian Territory, was duly listed for enrollment by this Commission as a citizen of the Chickasaw Nation October 14, 1898, having been identified from the tribal rolls of the Chickasaw Nation; and that evidence of her marriage to Edward E. Pitchlynn was duly filed in this office August 31, 1901.

It also appears that Sophia E. Pitchlynn, infant daughter of Edward E. and Susie Lane Pitchlynn, was listed for enrollment as a citizen of the Chickasaw Nation June 21, 1902, upon presentation of proper evidence of her birth.

Yours truly,

Acting Chairman.

Chic 1243

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

MARY J. PUSLEY, 9-1243.

C o p y.

No. 303.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,)
The Indian Territory,) SS
Central District.)

To any person authorized by law to solemnize marriage, GREETING:

You are hereby commanded to somenize the rite and publish the bans of matrimony between Mr. James Pusley, of McAlaster, in the Indian Territory, age 23 years, and Miss Mary J. Cagle, of McAlister in the Indian Territory, aged 20 years, according to law, and do you officially sign and return this license to the parties therein named.

Witness my hand and official seal this 6th day of Aug. A. D. 1898

E. J. FANNIN,
Clerk of the U. S. Court.

(SEAL)

Certificate of Marriage.

United States of America,)
Indian Territory,) SS
Central District.

I, Alanson H. Dent, a minister of the gospel, do hereby certify that on the 7th day of August, A. D. 1898, I did duly and according to law, as commanded in the foregoing license somenize the rite and publish the bans of matrimony between the parties therein named.

Witness my hand this 7th day of August, A. D. 1898.

My credentials are recorded in theoffice of the Clerk of the United States Court in the Indian Territory, Central District, Book___ page _____.

ALANSON H. DENT,
A Minister of the Gospel.

(Revenue Stamp.)

C o p y.

No. 303.

Certificate of Record of Marriage.

United States of America.)
The Indian Territory,) SCT.
Central District.)

I, E. J. Fannin, Clerk of the U. S. Court in the Indian Territory and District aforesaid do hereby certify that the license for and the certificate of the marriage of Mr. James Pusley and M. Mary J. Cagle, were filed in my office in said Territory and District the 8th day of Aug.A. D. 1898, and duly recorded in Book 8 of Marriage Records, page 183.

Witness my hand and seal of said Court at So. McAlister this 8th day of Sept. A. D. 1898.

E. J. FANNIN,
Clerk.

(SEAL)

(Revenue Stamp)

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, I. T., December 20th, 1902.

Chickasaw 1245.
Intermarried.

In the matter of the application of Mary J. Pusley for enrollment as an intermarried citizen of the Chickasaw Nation.

Mary J. Pusley, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Mary J. Pusley.
Q How old are you? A Twenty two.
Q What is your post office address? A McAlester, Indian Territory
Q How long have tou been a resident of the Choctaw Nation? A All my life.
Q You have never made your home anywhere else than in the Choctaw Nation? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw husband through whom you claim these rights? A Jim Pusley.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.
Q His rights as such have never been disputed? A No sir.
Q When were you married to this man? A Four years ago the 8th of August.
Q Where was this marriage ceremony performed? A At Bud Choate's.
Q Where is that? A Near McAlester.
Q In the Choctaw Nation? A Yes sir.
Q At that time both you and your husband were living in the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A I can't think of his name
Q Was he a minister of the gospel? A Yes sir.
Q Were you married under a license? A Yes sir.
Q Was that a tribal or United States license? A United States.
Q Were you ever marriedbefore your marriage to Jim Pusley? A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

-----oOo-----

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reportedin full all proceedings had in the above entitled cause on the 20th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry Christeen

Subscribed and sworn to before me this 12 day of January 1903.

Charles H. Sampson

Notary Public.

I.W.L.
2288
9-1243.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Mary J. Pusley as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Mary J. Pusley (nee Cagle), on August 7, 1898, was married in accordance with the laws, customs and usages of the Choctaw Nation to James Pusley, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3627 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said Nation from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Mary J. Pusley should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory,
MAY 1 1903

[illegible] 1902

Muskogee, Indian Territory, May 21, 1904.

James Pusley,

Whitebead, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Mattie Fennell Pusley, infant daughter of James and Mary Jane Pusley, born November 18, 1901, and the same being in proper form has been filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Chickasaw 1843

COPY.

Muskogee, Indian Territory, May 1, 1903.

Mary J. Pusley,

McAlester, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chicksaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Register.

Enc. NFW 17.

Chickasaw 1243

COPY.

Muskogee, Indian Territory, May 1, 1903.

Mansfield, McMurray and Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting the application of Mary J. Pukkey for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Register.

Enc. NEW 18.

CHICKASAW. 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Mattie Jennie Busby

as a citizen of

Chickasaw Nation.

Approved MAY 27 1902 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 27 1902

ACTING CHAIRMAN.

CHICKASAW.

1243

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Mattie Jewell (Here insert name of child.), born on the 15 day of November, 1901
Name of Father: James Ruseley a citizen of the Chickasaw Nation.
Name of Mother: Mary Jane Ruseley a citizen of the Chickasaw Nation.
Post-office McAlester I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Central District. }

I, Mary Jane Ruseley, on oath state that I am 23 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of James Ruseley, who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female.) child was born to me on 15 day of November 1901; that said child has been named Mattie Jewell Ruseley, and is now living.

Mary Jane her X Ruseley mark

WITNESSES TO MARK:
(Must be Two Witnesses.) { C. C. Choate
H. B. Milner

Subscribed and sworn to before me this 24 *day of* May 1902.

H. B. Milner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Central District, }

I, Amanda Choate, a Midwife, on oath state that I attended on Mrs. Mary Jane Ruseley, wife of James Ruseley on the 15 day of November, 1901; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Mattie Jewell Ruseley

Amanda X Choate

WITNESSES TO MARK:
(Must be Two Witnesses.) { C. Compselube
Judy Armstrong

Subscribed and sworn to before me this 24 *day of* May 1902.

H. B. Milner
NOTARY PUBLIC

No. 303

CERTIFICATE OF RECORD OF MARRIAGES

UNITED STATES OF AMERICA
The Indian Territory
CENTRAL DISTRICT
} SCT.

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid.

DO HEREBY CERTIFY that the License for and Certificate of the Marriage of

Mr James Dudley and

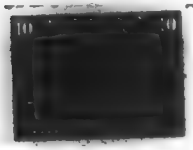
M Mary J Cagle

were filed in my office in said Territory and District the 8 day of aug A. D., 1898 and duly recorded in Book 8 of Marriage Record page 183

WITNESS my hand and seal of said Court, at Mc Alester this 8 day of Sept A. D., 1898

E. J. FANNIN, Clerk.

By ..... Deputy



[redacted]

Marriage License

UNITED STATES OF AMERICA
The Indian Territory
Central District

SS.

To Any Person Authorized By Law to Solemnize Marriage—Greeting.

You are hereby commanded to solemnize the Rite and publish the Bans of Matrimony between Mr. James Ousley of McAlester in the Indian Territory, aged 33 years, and Miss Mary Cayler of McAlester in the Indian Territory, aged 20 years, according to law and do you officially sign and return this License to the parties therein named.

WITNESS My hand and Official Seal, this 6th day of Aug A. D. 1898

Clerk of the U. S. Court

Deputy

CERTIFICATE OF MARRIAGE

UNITED STATES OF AMERICA
Indian Territory
Central District
SS

I, Alanson H Dent a Minister of the Gospel

DO HEREBY CERTIFY, That on the 7th day of August A. D. 1898, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 7th day of August A. D. 1898

~~My credentials are recorded in the office of the Clerk of the United States Court, in the Indian Territory, Central District, Book Page~~

Alanson H Dent
a Minister of the Gospel

[redacted]

The License and Certificate of Marriage must be returned to the Office of the Clerk of the Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, by whom the License was issued will be liable in the amount of One Hundred Dollars ($100).

Chic 1244

Louisa E. F. Jackson

Chic 1244

CHICKASAW

1344

Louisa E. P. Jackson, et al

Record transferred to
Choctaw card # 5526

Chic 1245

Fulsome McGee

Chic 1245

D-1848

Muskogee, Indian Territory, September 6, 1904.

Dave Moore,

Tuskahoma, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your affidavit and that of George W. Nail relative to the death of your father Folsom Moore, a citizen by blood of the Chickasaw Nation which occurred June 8, 1903 and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Chairman.

Chic 1246

Cephus Kepo

Chic 1246

X211-1907
9-1246

Muskogee, Indian Territory, July 23, 1907.

J. R. Whitehead,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 8, 1907, in which you ask to be advised if a decision has ever been rendered upon the application of Willis Kepo child of Cephus Kepo.

In reply to your letter you are advised that the information contained therein is insufficient to enable this office to identify Willis Kepo, child of Cephus Kepo upon the records of this office as a citizen of the Choctaw or Chickasaw Nations.

In this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

> "That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

Respectfully,

Commissioner.

Ck 1846

Cephus. Kepo age 30
on Roll Polk -
Ch Residing in Choc Nation
3rd Dist - Jackson Co - p age 76

Chres

wife Mary age 27
on Roll as Mary Polk
page 401 C C R. N. Co
Co - 3rd Dist

Loren age 12 page 401
Joseph " 6 " "

Ok Book

10

Chic. 1247

Amelia Frinzell

Chic 1247

1247

Amelia Prinzell, et al.

Record transferred to
Choctaw card #3527

Chic 1248

Preston Sydney Lester

Chic 1248

Preston Sydney Lester.
et al.

Record transferred to
Chestatee card #5601

Chic 1249

Joe Anderson

Chic 1249

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

LEONA ANDERSON, 9-1249

C o p y.

This is to certify that I did, on this 4th day of October, 1885 unite Marriage Mr Joseph Anderson, and Miss Onah Witcher in accordance with law and custom

W. H. James,

Minister of the Gospel.

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory, December 20,1902.

Chickasaw 1249.
Intermarried.

In the matter of the application of Leona Anderson for enrollment as an intermarried citizen of the Chickasaw Nation.

Leona Anderson, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Leona Anderson.
Q How old are you? A Thirty four.
Q What is your post office address? A South McAlester, Indian Territory.
Q How lo ng have you been a resident of the Choctaw Nation? A About twenty one or twenty two years.
Q Have you lived here continously for that length of time? A Yes sir
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir
Q What is the name of your Chickasaw husband through whom you claim these rights? A Joe Anderson.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to Joe Anderson? A I have been married sixteen years.
Q Where was the marriage ceremony performed? A Right where I am living, about ten miles southeast of here.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Wilson James.
Q A minister of the gospel? A Yes sir.
Q Were you married under a li cense? A Not underUnited States license
Q Did you obtain a license from the tribal authorities? A No sir, didn't require any license.
Q You simply had a certificate? A Yes, we had certificate.
Q Were you ever married previous to your marriage to Joe Anderson?
A No sir.
Q Was he ever married previous to his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

---oOo---

Harry C Ristean, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 20th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Ristean

Subscribed and sworn to before me this 2nd day of January 1903.

Charles H Hamilton

Notary Public.

Recorded on
Page 123.
This the 6th 1890
W M Cannon
Clerk & Treasurer
Pitt Co N C

This is to certify that I did on this
4th day of October 1885 unite Marriage
Mr Joseph Anderson and Miss Nah
Witcher in accordance with Law and Custom
W. L. Jarrett
Minister of the
Gospel

T.W.L.
9 - 1249

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Leona Anderson as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N.

It appears from the record herein that Leona Anderson (nee Witcher), on October 4, 1885, was married in accordance with the laws, customs and usages of the Choctaw Nation, to Joe Anderson, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3631 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Leona Anderson should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory,
MAY 1 1903

Chickasaw 1242

COPY.

Muskogee, Indian Territory, May 1, 1903.

Leona Andersen,

South McAlester, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Register.

Enc. NSW 15.

Chickasaw 1919

COPY.

Muskogee, Indian Territory, May 1, 1903.

Mansfield, McMurray and Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting the application of Leona Anderson for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Register.

Enc. MAY 1

Chic 1250

Hagen Anderson

Chic 1250

UNITED STATES OF AMERICA CENTRAL DISTRICT INDIAN TERRITORY.

)
)SS.
)

This ay personally appeared before the undersigned authority Haggin Anderson, age 33 years and a citizen by blood of the Chickasaw Tribe of Indians and resides 7 miles South East of South Mc.Alester Choctaw Nation during his life, and whose post Office address is at South Mc.Alester Indian Territory, after by me first duly sworn, says that he did on the 22 day May in the year of 1889 legally wed to Miss Minnie Witcher, who is a citizen of the United States and a non-citizen of the Nation, the marriage took placeplace according to law at high Church 15 miles East of South Mc.Alester Choctaw Nation Tobucksie County Indian Territory. By W. H. James a minister of the Gospel, affiant further states that his wife Minnie Anderson has been recognized as a citizen of the Choctaw Nation during his life and her citizenship never had been disputed heretofore until now, affiant further states that he has five children by said Minnie Anderson his wife, and said children being on the record of the Dawes Commissions which their names are as follows: Frank Anderson, Eddie Anderson, Ralph Anderson, Johnnie Anderson & Edith Anderson, the above mentioned names of said children were legally enrolled by the commissions to the five civilized tribes of Indians by her acknowledgement. Affiant further says that he desires for the commissione to consider his statement and reconize his wife Minnie Anderson enrolled here as a citizen of the Chickasaw Nation by intermarriage. Affiant further states that the certificate of their marriage being retained with the commission heretofore, the above statements are true.

Hagen Anderson.

Subscribed and sworn to before me this 2 day of November, 1903.

(SEAL) Edgar L. Stegall,
My commission expires Jan 10, 1907. Notary Public.

UNITED STATES OF AMERICA CENTRAL DISTRICT INDIAN TERRITORY.

)
)SS.
)

This day personally appeared before the undersigned authority Mrs. Minnie Anderson, age 27 years who is a lawful Wife of Haggin Anderson whose Post Office address is at South Mc. Alester Indian Territory Choctaw Nation Tobucksie County Indian Territory, after being by me first duly sworn, says that she is a citizen by intermarriage of the Chickasaw Nation and was legally weded to Haggin Anderson, and is a Citizen by blood of the Choctaw Nation; On the 22 day of May 1889, married to said Haggin Anderson according to the law of the Choctaw Nation and has been legally residing in the Choctaw Nation during married life. Affiant further states that she has been recognized as a Citizen since the marriage took place. Affiant further states that she is the mother of five miner children whose names are herein as follows; Frank Anderson, Eddie Anderson, Ralph Anderson, Johnnie Anderson & Edith Anderson, the above mentioned children were enrolled by her as a mother and being acknowledged that she is the mother of the children four different times. And she says that her right of Citizenship has never been disputed heretofore until now, above statement is correct & true to the best of my lnowledge.

Minnie Anderson

Subscribed and sworn to before me this 2 day of November, 1903.

Edgar L. Stegall

Notary Public.

My Commission expires Jan. 10, 1907.

(SEAL)

C o p y.

This is to certify that I did, on this 22nd day of May, 1889, unite in marriage Mr. Hakin Anderson and Miss Minnie Witcher in accordance with law and customs.

W. H. James,

Minister of the Gospel.

Marriage Certificate.

Hakin Anderson, to Minnie Witcher.

Filed in my office for record at 3 p.m. October 1st, 1890. And duly recorded on page 195, Book B, Tobucksy County Record.

Jno. O. Toole.
Clerk.

9/1250.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
SOUTH McALESTER, INDIAN TERRITORY.

December 24, 1902.

In the matter of the application of Minnie Anderson for the enrollment of herself as an intermarried citizen of the Chickasaw Nation.

Applicant is not represented by attorney.

Minnie Anderson being first duly sworn testifies as follows:

EXAMINATION BY COMMISSION.

Q/ What is your name ? A. Minnie Anderson.
Q. How old are you ? A. 28.
Q. What is your post office address ? A. South McAlester, I. T.
Q Choctaw Nation, Indian Territory ? A. Yes, sir.
Q. How long have you lived in the Choctaw Nation, Indian Territory ? A. Twenty-eight years. Raised here.
Q. Are you an applicant for intermarried rights in the Chickasaw Nation ? A. Yes, sir.
Q. What is the name of your Chickasaw husband ? A. Hagen Anderson.
Q. Is he a recognized and enrolled citizen of the Chickasaw Nation ? A. Yes, sir.
Q. When were you married to him ? A. Fourteen years ago.
Q. What year and month ? A. May 22.
Q. What year ? A. I dis-remember.
Q. Fourteen years ago ? A. Yes, sir.
Q. Were you married under United States or Chickasaw law ? A. Chickasaw.
Q. How much did he pay for the license ? A. I do not know.
Q. Who married you ? A. Wilson S. James.
Q. Was he a Choctaw or Chickasaw Official ? A. Yes, sir.
Q. Have you and your husband lived together continuously as husband and wife since the date of your marriage ? A. Yes, sir.
Q. No divorce or separation whatever ? A. No, sir.
Q. And you are both bona fide residents of the Choctaw Nation, Indian Territory at this time ? A. Yes, sir.
Q. Were you ever married before you were married to him ? A. No, sir.
Q. Was he ever married before he was married to you ? A. No, sir.

-:-

Fred V. Kinkade, being first duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in above cause at South McAlester, Indian Territory, December 24, 1902; that the above and foregoing is a true and correct translation of his stenographic notes in said cause.

Fred V Kinkade

Subscribed and sworn to before me this 27 day of December, 1902.

Charles Kelsey

Notary Public

N.J.
B.C.D.

9-1250

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Minnie Anderson as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that Minnie Anderson, on May 22, 1889, was lawfully married to Hagen Anderson, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3633 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Minnie Anderson should be enrolled as a citizen by intermarriage of the Chickasaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

_____

Muskogee, Indian Territory, January 4, 1902.

Hagan Anderson,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Edith Anderson, the infant daughter of Hagan and Minnie Anderson, born August 24, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

9-1250

Muskogee, Indian Territory, January 4, 1902.

R. B. Coleman,

McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd instant, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Edith Anderson, the infant daughter of Hagan and Minnie Anderson, born August 24, 1901, and such application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

9-1250

Chickasaw 1250

Muskogee, Indian Territory, March 5, 1903.

Minnie Anderson,

South McAlester, Indian Territory.

Dear Madam:-

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw Nations April 1, 1903. The act of Congress approved July 1, 1902, provides:

> "No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Chickasaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at this place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman

9-1250

Muskogee, Indian Territory, October 23, 1903.

O'Dus L. Collins,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th inst., requesting information relative to the enrollment of Minnie Anderson as an intermarried citizen of the Chickasaw Nation.

You are advised that Minnie Anderson, wife of Hagen Anderson, is an applicant to this Commission for enrollment as an intermarried citizen of the Chickasaw Nation, but before further consideration can be given her application for enrollment as such it will be necessary that a sworn statement be supplied by Hagen and Minnie Anderson stating the place where the marriage between them occurred, and the residence of Hagen Anderson at that time.

This matter should receive prompt attention.

Respectfully,

Commissioner in Charge.

Chickasaw 1250

Muskogee, Indian Territory, November 7, 1903.

O'L. Jake Collins,

South McAlester, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of November 3, inclosing affidavits of Hagen Anderson and his wife Minnie Anderson relative to their marriage, which you offer in support of the application of Minnie Anderson for enrollment as an intermarried citizen of the Chickasaw Nation, and the same has been filed with the record in this case. As soon as a decision is reached herein the applicant will be notified of the action of the Commission.

Respectfully,

Chairman.

Chickasaw 1250

Muskogee, Indian Territory, December 27, 1903.

L. Jake Collins,

South McAlester, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 21, asking the status of the enrollment of Minnie Anderson, wife of Hagin Anderson, as an intermarried citizen.

In reply to your letter you are advised that the Commission has not yet passed upon the application of Minnie Anderson for enrollment as an intermarried citizen of the Chickasaw Nation. In the event further evidence is necessary to enable the Commission to determine her right to enrollment she will be notified. As soon as a decision is reached she will be advised of the action taken in her case.

Respectfully,

Chairman.

Chickasaw 1250

COPY.

Muskogee, Indian Territory, June 13, 1904.

Minnie Anderson,

South McAlester, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 13, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and the Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 0-1250.

Chickasaw 1250

COPY.

Muskogee, Indian Territory, June 13, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 13, 1904, granting the application of Minnie Anderson for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9- 1250.

See Chickasaw 1613 for registry receipt for this letter.

Chickasaw 1250

Muskogee, Indian Territory, February 24, 1904.

L. Jake Collins,

South McAlester, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February, 1904, asking when a decision will be rendered in the matter of the application of Minnie Anderson, wife of Hagen Anderson, for enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that the Commission has not yet passed upon the application of Minnie Anderson, wife of Hagen Anderson, for enrollment as an intermarried citizen of the Chickasaw Nation. The affidavits of Hagen Anderson and Minnie Anderson relative to their marriage have been filed with the record and as soon as a decision is rendered herein the applicant will be duly advised.

Respectfully,

Commissioner in Charge.

9-1250

Muskogee, Indian Territory, April 5, 1904.

L. Jake Collins,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 30, 1904, asking the status of the application for enrollment of Minnie Anderson, wife of Haggen Anderson.

In reply to your letter you are advised that the Commission has not yet passed upon the application for enrollment of Minnie Anderson, wife of Hagen Anderson, as an intermarried citizen of the Chickasaw Nation.

As soon as a decision is reached in this case, however, she will be notified of the action taken therein.

In compliance with your request a letter has this day been addressed to Minnie Anderson, South McAlester, Indian Territory, advising her the present condition of her case.

Respectfully,

Commissioner in Charge.

9-1280

Muskogee, Indian Territory, April 5, 1904.

Minnie Anderson,

South McAlester, Indian Territory.

Dear Madam:

In compliance with a request of L. Jake Collins, you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation, but as soon as a decision is reached, you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

Chickasaw 1250

Muskogee, Indian Territory, May 17, 1904.

Hagen Anderson,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 9, in which you ask that immediate action be taken upon the application for the enrollment of your wife, Minnie Anderson, as an intermarried citizen of the Chickasaw Nation, giving certain information relative to the time and place application was made for her enrollment.

In reply to your letter you are informed that the Commission has not yet passed upon the application of Minnie Anderson for enrollment as an intermarried citizen of the Chickasaw Nation, but will, as early as practicable, take up this case for consideration and determination, and as soon as a decision is reached, the applicant will be notified of the action taken therein.

Respectfully,

Chairman.

Chickasaw 1250

COPY.

Muskogee, Indian Territory, June 13, 1904.

Minnie Anderson,

South McAlester, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 13, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and the Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9-1250.

Chickasaw 1250

COPY.

Muskogee, Indian Territory, June 13, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 13, 1904, granting the application of Minnie Anderson for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED.

Tams Bixby.

Chairman.

Registered.

Incl. 9- 1250.

See Chickasaw 1613 for registry receipt for this letter.

9-1250

Muskogee, Indian Territory, August 1, 1904.

L. Jake Collins,

South McAlester, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of July 18th, asking whether Mrs Minnie Anderson has been approved as a citizen by intermarriage of the Choctaw Nation.

You are informed that her application for enrollment as an intermarried citizen of said Nation has been approved by this Commission, and her name will probably be placed on a schedule which is now being prepared for transmission to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

9-1250

Muskogee, Indian Territory September 2, 1904.

Wagen Anderson,

South McAlester, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of August 25, 1904 requesting to be advised relative to the enrollment of your wife Minnie Anderson.

You are advised that Minnie Anderson wife of Wagen Anderson, has been enrolled by this Commission as an intermarried citizen of the Chickasaw Nation and her name forwarded to the Department of the Interior on a schedule of intermarried citizens of said Nation, but this office has not yet been advised as to the action taken thereon by the Secretary of the Interior.

Respectfully,

Commissioner.

9-1250

Muskogee, Indian Territory, November 18, 1904.

L. Jake Collins,

South McAlester, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of November 16, 1904, giving information relative to the age and parents of Minnie Anderson, and stating that she is the wife of Hagan Anderson.

In reply to your letter you are informed that Minnie Anderson, wife of Hagan Anderson, has been enrolled by the Commission as an intermarried citizen of the Chickasaw Nation and on September 22, 1904, her enrollment was approved by the Secretary of the Interior.

Respectfully,

Chairman.

IN RE

Application for Enrollment of

INFANT CHILD.

John Anderson

As a citizen of the

Chickasaw Nation.

Approved Mar 24th 1899.

T B Needles

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of John Anderson, born on the 3rd day of November, 1898

Name of father: Hagan Anderson, a citizen of the Chickasaw Nation.

Name of mother: Minnie Anderson, a citizen of the Chickasaw Nation.

Post Office: South McAlester, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Minnie Anderson, on oath, state that I am 24 years of age and a citizen, by intermarriage, of the Chickasaw Nation; that I am the lawful wife of Hagan Anderson who is a citizen, by blood, of the Chickasaw Nation; that a child was born to me on the 3rd day of November, 1898; that said child has been named John Anderson, and is now living.

Minnie Anderson

Subscribed and sworn to before me this 24th day of March, 1899.

[signature]
Commissioner
~~Notary Public.~~

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elizabeth Welcher, a Midwife, on oath, state that I attended on Mrs. Minnie Anderson, wife of Hagan Anderson on the 3rd day of November, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named John Anderson.

E. A. Welcher

Subscribed and sworn to before me this 24th day of March, 1899.

[signature]
Commissioner
~~Notary Public.~~

CHICKASAW

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

JAN - 1 1902

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 1 1902

ACTING Commissioner.

1250

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Edith Anderson (Here insert name of child) born on the 24th day of August, 1901
Name of Father: Hagan Anderson, a citizen of the Chickasaw Nation.
Name of Mother Minnie Anderson, a citizen of the Chickasaw Nation.
Post-office, Ada I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District.

I Minnie Anderson, on oath state that I am 28 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Hagan Anderson who is a citizen, by Blood, of the Chickasaw Nation, that a Girl (male or female) child was born to me on the 24 day of May, 1901; that said child has been named Edith Anderson, and is now living.

Minnie Anderson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 2 *day of* January 1902

P.T.B. Ellington
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District.

I, Dora [illegible], a Practicing Physician on oath state that I attended on Mrs. [illegible], wife of Hagan Anderson on the 24 day of August, 1901; that there was born to her on said date a [illegible] (male or female) child; that said child is now living and is said to have been named [illegible].

Dora [illegible]

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this [illegible] *day of* [illegible] 190[illegible]

NOTARY PUBLIC.

UNITED STATES OF AMERICA CENTRAL DISTRICT INDIAN TERRITORY.

)
) SS.
)

This day personally appeared before the undersigned authority Hagain Andersen, age 33 years and a Citizen by blood ~~under~~ the Chickasaw Tribe of Indians and resides 7 miles South East of South Mc.Alester Choctaw Nation during his life, and whose Post Office address is at South Mc.Alester Indian Territory, after by me first duly sworn, ~~says~~ that he did on the 22 day of May in the year of 1899 legally wed to Miss Minnie Witcher, who is a Citizen of the United States and a non-Citizen of the Nation, the marriage took place according to law at high Church 15 miles ~~South~~ East of South Mc.Alester Choctaw Nation Tobucksie County Indian Territory. By W. H. James a minister of the Gospel, affiant further states that his wife Minnie Andersen has been reconized as a citizen of the Choctaw Nation during his life and her citizenship never has been disputed heretofore until now, affiant furthor states that he has five children by said Minnie Andersen his wife, and said children being on the record of the Dawes Commission which their names are as follows; Frank Andersen, Eddie Andersen, Ralph Andersen, Johnnie Andersen & Edith Andersen, the above mentioned names of said children were legally enrolled by the commissioner to the five civilized tribes of Indians by her acknowledgement. Affiant further says that he desires for the commissioner to consider his statement and reconize his wife Minnie Andersen enrolled here as a citizen of the Chickasaw Nation by intermarriage. Affiant further states that the certificate of ~~further~~ marriage being retained with the commissioner heretofore the above statements are true.

Hagen Anderson.

Subscribed and sworn to before me this 2 day of November, 1903.

Edgar L. Stiquell

Notary Public.

My commission expires June 10, 1907

UNITED STATES OF AMERICA CENTRAL DISTRICT INDIAN TERRITORY.

)
) SS.
)

This day ~~ppeanally~~ appeared before the undersigned authority Mrs. Minnie Anderson, age 27 years who is a lawful Wife of Haggin Anderson whose Post Office address is at South Mc.Alester Indian Territory Choctaw Nation Tobucksie County Indian Territory, after being by me first duly sworn, says that she is a Citizen by intermarriage of the ~~Choctaw~~ Chickasaw Nation and was legally weded to Haggin Anderson, and is a Citizen by blood of the Choctaw Nation; On the 22 day of May 1889, married to said Haggin Anderson according to the law of the Choctaw Nation and has been legally residing in the Choctaw Nation during married life. Affiant further states that she has been recognized as a Citizen since the marriage took place. Affiant furhter states that she is the mother of five miner childrenm whose names are herein as fellowes; Frank Anderson, Eddie Anderson, Ralph Anderson, Johnnie Anderson & Edith Anderson, the above mentioned children were enrolled by her as a mother and being acknowledged that she is the mother of the children four different times. And she says that her right of Citizenship has never been disputed heretofore until now, above ~~Statement can prove~~ is correct & true to the best of my knowledge.

Minnie Anderson

Subscribed and sworn to before me this 2 day of November, 1905.

Edgar L Stegall

My Commission expires Jan 10, 1907 Notary Public.

Marriage Certificate

Hakin Anderson

To

Minnie Wetcher

Filed in my office for Record at 3 P.M. October 1st 1890.
and duly recorded on page 196 - Book B. Tobacco Co. County Record

Jno. O. Foster
Clerk

This is to certify that I did
on the 22nd day of May 1839
unite in Marriage Mr Robert Anderson
& Miss Minnie Wilcox in accordance
with law and customs

W. H. Jones
Minister of the
Gospel

Chic 1251

Ada Wilkinson

Chic 1251

1351

Ada Wilkinson, et al.

Record transferred to
Choctaw card # 5588

Chic 1252

James Tuskatonnubby

Chic 1252

CHICKASAW. 1358

James Puskatonnubby

Record transferred to
Chickasaw card #1578
as James Puskatomby.

Chic 1253
LeRoy Long

Chic 1253

Le Roy Long et al.

Record transferred to
Choctaw card # 5528

Chic 1254

Charles Roberts Anglin

Chic 1254

1054

Charles Roberts Angelin et al

Record transferred to
Choctaw card # 5574

Chic 1255

Ida Folsom

Chic 1255

Ida Folsom et al.

Record transferred to
Choctaw card # 5529

Chic 1256

Wallace Armstrong

Chic 1256

1556

Wallace Armstrong, et al.

Record transferred to
Choctaw card #5530

Chic 1257

Ellen Jones

Chic 1257

Ellen Jones et al. 1257

Record transferred to
Choctaw card # 5531

Chic 1258

Harley Eugenie Colbert

Chic 1258

Gallatt, Ala,
County of Pontotoc
State of Mississippi
I hear by certify that
Harley, E, Gallatt
and Pearl Patts
were united by me in
Holy matrimony
at Gallatt on 20 day
of sept 1902
J.W. Patts Ex Officio P Judge
of Pontotoc Co. Miss

9-1131
9-1258

Recorded this
the 26 th day of
Sept. 1902.
J. Munson Kramer
County and Probate
Clerk.
P.C.C.N.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1902

Chic 1259
Israel McLish

Chic 1259

Israel

Record transfer
Choctaw card #

Chic 1260

Jackson Kemp

Chic 1260

Muskogee, Indian Territory, November 9, 1900.

Jackson Kemp,

Kemp, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Wilson Franklin Kemp, the infant son of Jackson and Annie Kemp, born October 25th, 1900.

The same is returned to you herewith for the reason that the Commission cannot identify the mother of this child as having been listed for enrollment as an intermarried citizen of the Chickasaw Nation. In her affidavit she states that she is a citizen of the United States and the lawful wife of Jackson Kemp and if the right to enrollment of this child is claimed through you as the father, it will be necessary that the Commission be supplied with either the original or certified copy of the marriage license and certificate between yourself and Annie Kemp.

Also please furnish the Commission with her maiden name, the names of her parents and any other information that may enable the Commission to properly identify her.

Upon receipt of this information and the marriage license and certificate as above requested and the return of the applications the matter will be given further consideration.

Yours truly,

In reply please refer to

Acting Chairman.

Chickasaw 1268

Muskogee, Indian Territory, March 19,1902.

Jackson Kemp,

Kemp, Indian Territory,

Dear Sir:

In November 1900, there was received at this office an application for the enrollment as a citizen of the Chickasaw Nation of Wilson Franklin Kemp, infant son of Jackson and Annie Kemp, and the same was returned to you for the reason that the Commission could not identify Annie Kemp as having been listed for enrollment as an intermarried citizen of the Chickasaw Nation. At that time you were advised that before the application for enrollment of Wilson Franklin Kemp could receive further consideration, it would be necessary that the Commission be supplied with evidence of your marriage to Annie Kemp. There is inclosed you herewith a blank birth certificate upon which may be forwarded the information necessary for the enrollment of your child as a citizen by blood of the Chickasaw Nation. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged attaches his name and seal to each affidavit.

J.K. #

It will also be necessary for you to forward either the original or a certified copy of your marriage license and certificate in the matter of the enrollment of your child.

There is inclosed herewith an envelope for reply which requires no postage. Your prompt attention to this matter is requested.

Yours truly,

Commissioner in Charge.

B.C.
Enc.

S-1250

Muskogee, Indian Territory, April 8, 1902.

Jackson Kemp,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Martha N. Kemp, infant daughter of Jackson and Annie Kemp born December 29, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of the marriage license and certificate between Jackson Kemp and Annie Lee and the same has been duly filed with the records of the Commission in the matter of the application for the enrollment of the above named child.

Yours truly,

Commissioner in Charge.

9-1860

Muskogee, Indian Territory, September 18, 1902.

Jackson Kemp,

Kemp, Indian Territory,

Dear Sir:

On March 19, 1902, a letter was addressed to you by the Commission, referring to an application received at this office for the enrollment as a citizen of the Chickasaw Nation of Wilson Franklin Kemp, infant son of Jackson and Annie Kemp, and which was returned to you for the reason that the Commission could not identify Annie Kemp as having been listed for enrollment as an intermarried citizen of the Chickasaw Nation. It was requested that you furnish the Commission with evidence of your marriage to Annie Kemp, also that the blank birth certificate sent you be properly executed and returned to this office. The Commission has not yet heard from you in this matter.

You are informed that no further steps can be taken relative to the final enrollment of your said child as a citizen of the Chickasaw Nation until the evidence requested is furnished the Commission. There is enclosed herewith a second blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are

Jackson Kemp-2

acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

Upon receipt of said applications, properly executed, togeth er with either the original or a certified copy of your marriage license and certificate, this matter will receive further attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

E.C.

Enc.

9-1380.

Muskogee, Indian Territory, October 9, 1903.

J.K. Kemp,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 30th ultimo, in reply to our communications of March 19, and September 18, 1902, relative to an application received at this office for the enrollment as a citizen of the Chickasaw Nation of Wilson Franklin Kemp, infant son of Jackson and Annie Kemp; which was returned to you for the reason that the Commission could not identify Annie Kemp as having been listed for enrollment as an intermarried citizen of the Chickasaw Nation.

In our letter of September 18, 1902, you were informed that no further steps would be taken relative to the final enrollment of the child, Wilson Franklin Kemp, as a citizen of the Chickasaw Nation until the Commission was supplied with legal evidence of the marriage between yourself and the mother of the child.

It is stated in your letter that Wilson Franklin Kemp,

J K K B

born August 28, 1900, died November 15, 1900.

You are advised that such being the fact, no further steps need be taken in the matter.

Respectfully,

Commissioner in Charge.

No _____

Marriage License.

AND

Issued the _____ day of

_____ 189__

_____

Clerk County Court _____ Co.

By _____ Deputy.

Filed the _____ day of

_____ 189__

_____

Clerk County Court _____ Co.

By _____ Deputy.

Recorded in Book ____ Page ____ of Marriage Records

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1902

ACTING CHAIRMAN.

CHICKASAW

1760

CHASAW



To any Judge of the District Court, Judge of the County Court, Ordained or Licensed Minister, Jewish Rabbi, or Justice of the Peace of Grayson County Greeting:

You are hereby Authorized to Celebrate the

RITES OF MATRIMONY

Between E. K. Kemp

and Annie Lee

and make due return to the Clerk of said Court within sixty days thereafter, certifying your action under this License.

Witness my Official Signature and Seal

(Seal) this 12th day of Dec. 1899.

W. D. Swart Clerk

By L. A. Dickerman Deputy.

I, P. L. Bain certify that on the 12th day of Dec. 1899

United in Marriage E. K. Kemp

and Annie Lee the parties above named.

Witness my hand this 12th day of Dec. 1899

P. L. P. Bain

Returned and filed for record the ____ day of ____ 189_

and recorded the ____ day of ____ 189_

____ Deputy ____ County Clerk.

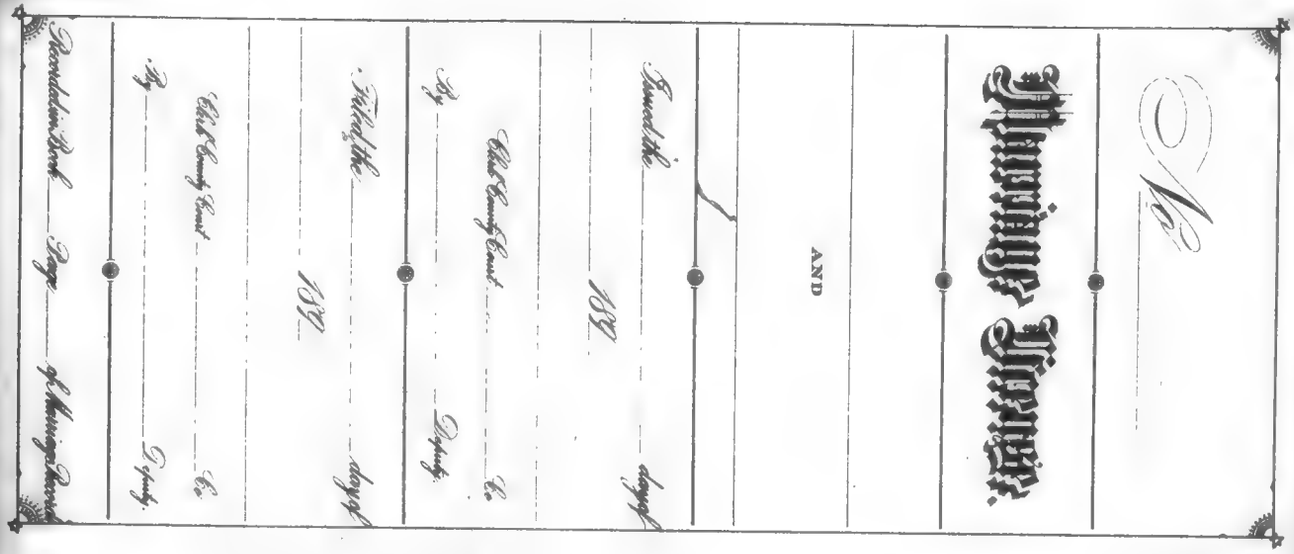
Gaston Court Stationery Printing & Lithographing Galveston.

State of Texas ::
County of Grayson :: I, P.F.Ellis Clerk of the County Court of Grayson County, Texas, do hereby certify that the copy which appears on the reverse side hereof is a true and correct copy of the Marriage License and return thereon as issued to J.K.Kemp and Annie Lee, as the same appears of record in Vol P. page 281 of the Records of Marriage License of Grayson County, Texas.

Witness my hand and seal of office this the 4th day of April A.D.1902.

P.F.Ellis Clerk of the County Court of Grayson County, Texas.

By J.F.Hendrix ....Deputy.



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1902
ACTING CHAIRMAN.
CHICKASAW.
1760
CHICKASAW

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Martha N. Kemp

as a citizen of

Chickasaw Nation.

Approved: APR 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1902

ACTING CHAIRMAN.

CALAW
1260

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Martha N. Kemp (Here insert name of child.), born on the 29 day of December, 1901
Name of Father: Jackson Kemp a citizen of the Chickasaw Nation.
Name of Mother: Annie Kemp a citizen of the United stat Nation.
Post-office Kemp I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Southern District.

I, Annie Kemp, on oath state that I am 38 years of age and a citizen, by ..., of the United States Nation; that I am the lawful wife of Jackson Kemp, who is a citizen, by blood, of the Chickasaw Nation; that a Female (male or female.) child was born to me on 29 day of December 1901; that said child has been named Martha N. Kemp, and is now living.

her
Annie X Kemp
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
T. H. Fowler
E. L. Mead

Subscribed and sworn to before me this 29 *day of* March 1902.

T. H. Fowler
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Southern District,

I, E. L. Mead, a Physician on oath state that I attended on Mrs. Annie Kemp, wife of Jackson Kemp on the 29 day of Dec., 1901; that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Martha N. Kemp.

E. L. Mead

WITNESSES TO MARK:
(Must be Two Witnesses.)
...
...

Subscribed and sworn to before me this 28 *day of* March 1902.

T. H. Fowler
NOTARY PUBLIC.

Chic 1261
Frank Kemp

Chic 1261

N-1361.

Muskogee, Indian Territory, August 8, 1908.

J.F. Kemp,

Albanova, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Frankie Kemp, infant daughter of J.F. and Annie Kemp, born July 24, 1908; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

E.M.

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Cr.-3642.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, September 18, 1902.

Choctaw-Chickasaw Enrollment Division,

Commission to the Five Civilized Tribes.

Gentlemen:

You are hereby advised that Annie Camp (or Kemp), age 23 years, and her two children, Estelle and Little, ages 5 and 3, respectively, who were listed for enrollment as citizens of the Creek Nation, on Creek Indian Card, Field No. 3642, have been stricken from the roll of Creek citizens.

It appears that the above are regularly listed for enrollment on Chickasaw Card, Field No. 1261; that said Annie and Estelle Camp are found on the 1897 Chickasaw roll, Panola county, Page No. 4, and that said Little Camp was born since the making of said 1897 roll.

Respectfully,

Acting Chairman.

Check 1261

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 19 1902

ACTING CHAIRMAN.

CHICKASAWS

1761

1267 90

IN RE

Application for Enrollment of

INFANT CHILD:

Walter C Knapp

As a citizen of the

Chickasaw Nation.

Approved Nov 4 1899

Commissioner.

C-3647 R-1261

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Walton C. Kemp, born on the 3rd day of October, 1899.

Name of father: Frank Kemp, a citizen of the Chickasaw Nation.

Name of mother: Anne Kemp, a citizen of the Chickasaw Nation.

Post Office: Kemp, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Anne Kemp, on oath, state that I am 26 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of Frank Kemp who is a citizen, by birth, of the Chickasaw Nation; that a male child was born to me on the 3rd day of October, 1899; that said child has been named Walton C. Kemp, and is now living.

Anne Kemp

Subscribed and sworn to before me this 12th day of Oct., 1899.

R. H. Robbins

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, T. J. Harris, a Physician, on oath, state that I attended on Mrs. Anne Kemp, wife of Frank Kemp on the 3 day of October, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Walton C. Kemp.

T. J. Harris M. D.

Subscribed and sworn to before me this 12th day of October, 1899.

R. H. Robbins

Notary Public.

CHICKASAW. 20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Frankie Kemp

as a citizen of

CHICKASAW.

.....Nation.

Approved AUG 9 1902 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 9 1902

ACTING CHAIRMAN.

CHICKASAW.
1261

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Frankie Kemp (Here insert name of child.), born on the 24 day of July, 1902
Name of Father: J. F. Kemp a citizen of the Chickasaw Nation.
Name of Mother: Annie Kemp a citizen of the Chickasaw Nation.
Post-office Alhambra I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Southern District.

I, Annie Kemp, on oath state that I am 28 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of J. F. Kemp, who is a citizen, by Blood, of the Chickasaw Nation; that a female (male or female.) child was born to me on 24 day of July 1902 that said child has been named Frankie Kemp, and is now living.

Annie Kemp

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 5 *day of* Aug. 190 2

Marion Reynolds
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern District,

I, Thos. M. Berry, a Physician, on oath state that I attended on Mrs. Annie Kemp, wife of J. F. Kemp on the 24 day of July, 1902; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Frankie Kemp.

Thos M Berry md

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 5 *day of* Aug. 190 2

Marion Reynolds
NOTARY PUBLIC.

In Re
Application for enrollment
of Infant Child
Lillie Kemp
as a Citizen of the
Cherokee Nation

Approved Oct. 14, 1898

Commissioner

Roll 3646

9-1261

I J. J. Harris
a physician
delivered Mrs Anna J. Kemph

of a female child
on Nov. 8th 1897
the name is Lilly Kemph.

J. J. Harris M.D.

Sworn to and subscribed
before me on this
the 11th day of Oct. 1898,
R. N. Robbins
Notary Public

Chic 1262

Rhoda Tabor

Chic 1262

S-1903.

Muskogee, Indian Territory, October 9, 1903.

M.T. Tabor,

Kemp, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Agness Estis Tabor, infant daughter of M.T. and Rhoda Tabor, born August 7, 1903; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

Chick.Freed.1262

Muskogee, Indian Territory, October 13, 1902.

Wiley Homer,

Grant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, relative to the rights of Chickasaw freedmen to select their lands in the Choctaw Nation, if their homes are in the Choctaw Nation.

In reply to your letter your attention is invited to the following provision of the Act of Congress approved July 1, 1902, entitled,"An Act to ratify and confirm an agreement with the Choctaw and Chickasaw tribes of Indians and for other purposes," ratified by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902:

"There shall be allotted to each member of the Choctaw and Chickasaw tribes, as soon as practicable after the approval by the Secretary of the Interior of his enrollment as herein provided, land equal in value to three hundred and twenty acres of the average allottable land of the Choctaw and Chickasaw nations, and to each Choctaw and Chickasaw freedman, as soon as practicable after the approval of the Secretary of the Interior of his enrollment, land equal in value to forty acres of the average allottable land of the Choctaw and Chickasaw nations; to conform as nearly as may be, to the areas and boundaries established by the Government survey, which land may be selected by each allottee so as to include his improvements".

Respectfully,

To whom this may concern greeting
This is to certify that I was called
in a case of Obstetrics on Apr 30
1897 at Mr T M Tabor and delivered
for his Eagle wife Mrs Rhodia Tabor
an Indian by blood one girl
who is called Waneta Tabor the same
being the offspring and true blood
of its Indian mother Mrs Rhoda Tabor
To this I set my hand
and seal This Oct 11 – 1898
Signed N. C. McCabe M.D.

Subscribed & Sworn to before me this
11 day of October 1898.

Wm Anderson
Notary public. Southern
District – T. T.

In Re 98

Application for enrollment

of

Infant Child

Juanita Labar

as a Citizen of the

Chickasaw Nation

Approved Oct 14, 1898

[redacted]

Commissioner

C-3651 R-1262

IN RE

Application for Enrollment of

INFANT CHILD

Electer Talon,

as a citizen of the

Chickasaw Nation.

Approved, MAY 24 1900 190

A S McCampbell

Commissioner.

DEPOSITED
MAR 19 1900
COMMISSION TO FIVE TRIBES.

FILED
MAR 26 1900
COMMISSION TO FIVE TRIBES.

Chick.
1262.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Electer Tabor (Here insert name of child.), born on the 11 day of February, 1900

Name of Father: T M Tabor, a citizen of the Chickasaw Nation.

Name of Mother: Rhoda Tabor, a citizen of the Chickasaw Nation.

Postoffice, Kemp Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Southern District. }

I, Rhoda Tabor, on oath state that I am Twenty six years of age and a citizen, by Birth, of the Chickasaw Nation; that I am the lawful wife of T M Tabor, who is a citizen, by Marriage, of the Chickasaw Nation; that a Female (male or female) child was born to me on the 11 day of February 1900; that said child has been named Electer Tabor, and is now living.

Rhoda Tabor.

WITNESSES TO MARK:

(Must be Two Witnesses.) { B. S. Davis
B. A. Duckworth

Subscribed and sworn to before me this 11 day of March 1900.

T. H. Fowler
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Southern District. }

I, Sarah Shipman, a Midwife, on oath state that I attended on Mrs. Rhoda Tabor, wife of T. M. Tabor, on the 11 day of February, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Electer Tabor

Sarah her + mark Shipman

WITNESSES TO MARK:

(Must be Two Witnesses.) { B. A. Duckworth
B. S. Davis

Subscribed and sworn to before me this 11 day of March 1900.

T. H. Fowler
NOTARY PUBLIC.

CHICKASAW

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Hyrum Della Ivan

as a citizen of

Chickasaw Nation.

Approved OCT 9 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 9 1902

ACTING CHAIRMAN.

CHICKASAW.

1262

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Agnes Retta Tabor (Here insert name of child), born on the 7 day of August, 1902
Name of Father: W. T. Tabor, a citizen of the U. S. Nation.
Name of Mother: Rhoda Tabor, a citizen of the Chickasaw Nation.
Post-office, Kemp I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Rhoda Tabor, on oath state that I am 24 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of W. T. Tabor, who is a citizen, by ~~.....~~, of the United States Nation, that a Female (male or female.) child was born to me on the 7 day of August 1902; that said child has been named Agnes Retta Tabor, and is now living.

Rhoda Tabor

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 *day of* Sept *1902*

T. H. Fowler

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, C. V. Kirby, a Midwife, on oath state that I attended on Mrs. Rhoda Tabor, wife of W. T. Tabor, on the 7 day of August, 1902; that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Agnes Retta Tabor.

A. C. Kirby

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 29 *day of* Sept *1902*

T. H. Fowler

NOTARY PUBLIC.

Chic 1263

Thomas Duckworth

Chic 1263

In Re. AB

Application for Enrollment

of

Infant Child

Landon Duckworth

as a Citizen of the

Cherokee Nation

Approved Oct. 14 1898

Commissioner

9-1263

C-3654 9-1263

Affidavid of Attending Physician
of birth of Child

Indian Territory
Southern District

I Mary M. Paulsky being duly sworn on Oath that i was present & was the Midwife who attended the on Mrs Duckworth on the 1st day of May 1898. and that there was born to her on said date a Boy Child and that said Child was named Lawsson and is now living

Mary M. her x Paulsky
mark

Subscribed and sworn to before me this the 11th day of October 1898.

W H Paulsky
Notary Public

9-1263

A 1134.

Mr I. E. Duckworth

AND

Miss Josephine Hulsey

Marriage Certificate

Issued July 19th 1900

I. F. Gray Clerk

By L. P. Henry Deputy

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 23 1900

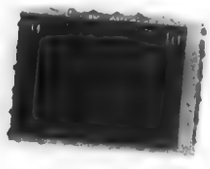
ACTING CHAIRMAN.

Marriage Certificate

STATE OF TEXAS. COUNTY OF [redacted]

This Instrument Witnesseth:
that on the 24th day of July A.D. 1897
there was issued out of the office of the
Clerk of the County Court of said
County, a License for the Marriage of
Mr J. E. Duckworth
and Miss Josephine Hulsey
and on the 25th day of July A.D. 1897
said parties were legally united in Marriage
by a properly authorized person, named in
said License and due return thereof made
to this office in the manner and form
required by law, all of which is duly
entered upon the Marriage Records of
my office in Vol L Page 371

Witness my hand and official seal at
my office in Bonham Texas,
on this the 19th day of July A.D. 1900.



D. J. Gray
Clerk, County Court Fannin County, Texas.

By L. A. Henry
Deputy

A 1134 CLASS 4.
Clarke & Courts, Stationers, Printers & Lithographers, Galveston.

20

IN RE

Application for Enrollment of

INFANT CHILD

Raymond Duckworth

as a citizen of the

Chickasaw Nation.

Approved, June 15 1900

Commissioner.

JUN 15 1900

CHICKASAW

c-3655

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Raymond Duckworth, born on the 2nd day of January, 1900
(Here insert name of child.)
Name of Father: T. E. Duckworth, a citizen of the Chickasaw Nation.
Name of Mother: Josephine Duckworth, a citizen of the United States ~~Nation.~~
Postoffice, Kemp I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Josephine Duckworth, on oath state that I am nineteen years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of T. E. Duckworth, who is a citizen, by Blood, of the Chickasaw Nation; that a Male (male or female) child was born to me on the 2nd day of January 1900; that said child has been named Raymond Duckworth, and is now living.

WITNESSES TO MARK:

Josephine Duckworth

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 *day of* June 1900.

W. H. Paulsky
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Mary M. Paulsky, a Midwife, on oath state that I attended on Mrs. Josephine Duckworth wife of T. E. Duckworth, on the 2nd day of January, 1900; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Raymond Duckworth.

WITNESSES TO MARK:

Mary M. her + mark Paulsky

(Must be Two Witnesses.)
D. C. Paulsky
John Bradford

Subscribed and sworn to before me this 14 *day of* June 1900.

W. H. Paulsky
NOTARY PUBLIC.

Chic 1264
Nancy Osborne

Chic 1264

Nancy Osborne.

Record transferred to
Choctaw card #5533

Chic 1265
I. B. Coffee

Chic 1265

CHICKASAW.

1835

J. B. Coffee, et al.

Record transferred to
Choctaw card # 5534

Chic 1266

Nehota Morris

Chic 1266

402

Chic 1267
William Fronterhouse

Chic 1267

1037

William Pronterhouse, et al.

Record transferred to
Choctaw case #5563

Chic 1268

Parthenia McCayo

Chic 1268

Muskogee, Indian Territory, July 24, 1901.

Mr. W. M. McCoy,

Butler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Athan Elonzo McCoy, the infant son of W. M. and Bethenia McCoy, born Mar 9, 1901, and the same is returned to you herewith.

You are informed that our records show that on October 14, 1899, Parthenie McCoy, twenty-fifth years of age, and her son Lewis Campbell, four years of age, were listed for enrollment as citizens of the Chickasaw Nation.

The records further show that the father of Parthenie McCoy was Jonas Brown, a Chickasaw freedman, and her mother was Tennessee Brown, a Chickasaw Indian.

If the Parthenie McCoy who was listed for enrollment as a citizen by blood of the Chickasaw Nation, as stated herein, is your wife and the mother of the child for whose enrollment this application is made, it will be necessary that application be made for its enrollment as a citizen of the Chickasaw Nation, for which purpose there is enclosed you herewith a blank application.

W. M. McG.--E.

Upon return of the enclosed blank properly executed, the application for the enrollment of your child will receive further consideration.

Yours truly,

Commissioner in Charge.

9-1848

McM
167

Muskogee, Indian Territory, August 10, 1901.

Mr. W. M. McCoy,

Sulter, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Athen Monroe McCoy, the infant son of W. M. and Parthenia McCoy, born May 9, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

It is stated in the affidavit of the mother that her name is Parthenia McCoy; that she is twenty-seven years of age; a citizen by blood of the Chickasaw Nation, and the lawful wife of W. M. McCoy who is a citizen by adoption of the Chickasaw Nation.

You are informed that the records of this office have been carefully examined and the name of W. M. McCoy is not found thereon listed in any manner for enrollment as a citizen of the Chickasaw Nation.

If it is true that you are a citizen by adoption of the Chickasaw Nation, you are requested to state the time and place application was made for your enrollment, your full name and age, the names of other members of your family for whom application was made at the same time and any other information which you may have that

F. H. Smith.

will enable the Commission to identify you as duly listed for enrollment as a citizen of the Cherokee Nation.

You are requested to give this matter your prompt attention.

Yours truly,

Commissioner in Charge.

S-1966

Chickasaw 1266
Chickasaw D 178

Muskogee, Indian Territory, March 19, 1903.

Parthenia McCoy,

Wall, Indian territory,

Dear Madam:

It appears from our records that no evidence of the birth of your son, Olton McCoy, has been filed with the Commission. It will be necessary that the same be supplied in the matter of his enrollment as a citizen by blood of the Chickasaw Nation.

There is inclosed you herewith a blank birth certificate. In having the same executed, be careful to see that all blanks are filled out, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his signature and seal to each affidavit. Signatures by mark must be attested by two disinterested parties who can write, as witnesses thereto.

There is also inclosed herewith an envelope for reply, which requires no postage. Kindly give this matter prompt attention.

Yours truly,

Commissioner in Charge.

E.C.
Env.

Chickasaw 1268
Chickasaw D 178

Muskogee, Indian Territory, March 12, 1904.

Bethena McCoy,

Wilburton, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 8, stating that you desire to file on lands for your deceased children, Olton and Deliah McCoy, and ask how much land they are entitled to receive.

In reply to your letter you are advised that it does not appear from our records that application has been made to this Commission for the enrollment of your child Deliah McCoy. It appears from our records that application was made for the enrollment of your child, Olton McCoy, but that he died in August, 1901, prior to the ratification by the Choctaw and Chickasaw Nations on September 25, 1902, of the act of Congress approved July 1, 1902. Said act of Congress of July 1, 1902, provides as follows:

"That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on the said rolls, and who died prior to the date of the final ratification of this agreement. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before the date of the final ratification of this agreement.

Respectfully,

9-1268

Muskogee, Indian Territory, April 10, 1906.

Wesly McCoy,

Kinta, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Parthena McCoy and Sarah Harris to the birth of Charles and Mary McCoy, March 3, 1906.

You are advised that there is at present no authority for the enrollment of children born to citizens of the Choctaw and Chickasaw Nations subsequent to March 3, 1905. In event of further legislation, due notice thereof will be given through the press.

Respectfully,

Acting Commissioner.

CHICKASAW. 20 T-1268 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Athin Elonzo McCoy

as a citizen of

Chickasaw Nation.

Approved, AUG 10 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 10 1901

ACTING CHAIRMAN

CHICKASAW
1268

BIRTH AFFIDAVIT. 2

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Alton Elonzo McCoy (Here insert name of child), born on the 9th day of May, 1901
Name of Father: W. M. McCoy, a citizen of the Chickasaw Nation.
Name of Mother: Parthenia McCoy, a citizen of the Chickasaw Nation.
Post-office, Dustin Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Parthenia McCoy, on oath state that I am 26 27 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of W. M. McCoy, who is a citizen, by adoption, of the Chickasaw Nation; that a male (male or female.) child was born to me on the 9th day of May, 1901; that said child has been named Alton Elonzo McCoy, and is now living.

her
Parthenia X McCoy
mark

WITNESSES TO MARK

(Must be Two Witnesses) Henry Choate
A Jones

Subscribed and sworn to before me this 7 day of Aug, 1901.

Frank A. Enman
NOTARY PUBLIC.

My commission expires Mar. 9, 1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Tomer Pulcher, a midwife, on oath state that I attended on Mrs. Parthenia McCoy, wife of W. M. McCoy, on the 9th day of May, 1901; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Alton Elonzo McCoy.

her
Tomer X Pulcher
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Henry Choate
A Jones

Subscribed and sworn to before me this 7 day of Aug, 1901.

Frank A. Enman
NOTARY PUBLIC.

My commission expires Mar. 9, 1906

1968

50

Chic 1269

Amy Lewis

Chic 1269

9-1269.

Muskogee, Indian Territory, March 5, 1901.

Houston Perry,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Coleman Perry, the infant son of Houston and Amey Perry, born January 12, 1901, and the same is returned to you herewith for additional information concerning the mother of this child.

It is stated in her affidavit that she is twenty-two years of age and a citizen by blood of the Chickasaw Nation. If this is correct, you are requested to inform the Commission of her maiden name, the time and place she made application for enrollment as a citizen of the Chickasaw Nation, the names of other members of her family making application at the same time, and any other information which will enable us to properly identify her as listed for enrollment as a Chickasaw Indian.

It will also be necessary that the Commission be supplied with either the original or a certified copy of the marriage certificate between you and your wife as authority for the changing of her name upon our records from her maiden name to her married name of Houston.

Upon receipt of the information requested, and of the marriage certificate and the return of the application, the matter of the

S.P.M.

enrollment of your child will receive further consideration.

Yours truly,

Acting Chairman.

S-3SC

Encl: P.S.M.

Muskogee, Indian Territory, May 7, 1901.

Mr. Houston Perry,

Ada, Ind. Ter.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Coleman Perry, the infant son of Houston and Amy Perry, born January 12, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9-1869

CHICKASAW

9-12

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Coleman Bry

as a citizen of

Chickasaw Nation.

Approved, MAY 7 1901 190

Commissioners

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 7 1901

ACTING CHAIRMAN

CHICKASAW.
Encl. 1269.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Coleman (Here insert name of child), born on the 12 day of January, 1901
Name of Father: Houston Perry a citizen of the Chickasaw Nation.
Name of Mother: Anney, a citizen of the Chickasaw Nation.
Post-office, Ada

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Anney, on oath state that I am about 22 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Houston Perry, who is a citizen, by blood, of the Chickasaw Nation, that a male (male or female.) child was born to me on the 12 day of Jan. 1901; that said child has been named Coleman, and is now living.

her
Anney X Perry
mark

WITNESSES TO MARK
(Must be Two Witnesses) W T Nolen
J F Ranky

Subscribed and sworn to before me this 5 *day of* January *1901.*

J H Coleman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Miley Porter, a Midwife, on oath state that I attended on Mrs. Anney Perry, wife of Houston Perry on the 12 day of Jan. 1901; that there was born to her on said date a male (male or female.) child; ~~that said child is now living and is said to have been~~ named Coleman

her
Miley X Porter
mark

WITNESSES TO MARK:
(Must be Two Witnesses) W T Nolen
J F Ranky

Subscribed and sworn to before me this 5 *day of* January *1901.*

J H Coleman
NOTARY PUBLIC.

Dx R

Application for Enrollment
of Infant Child
Cornelia Lewis,
as a citizen of the
Chickasaw Nation.

Approved Mar. 22, 1899

[redacted]
Commissioner.

Certificate of Birth
of
Cornelia Lewis
Born
Oct 17th 1898

C-3661

R-1269

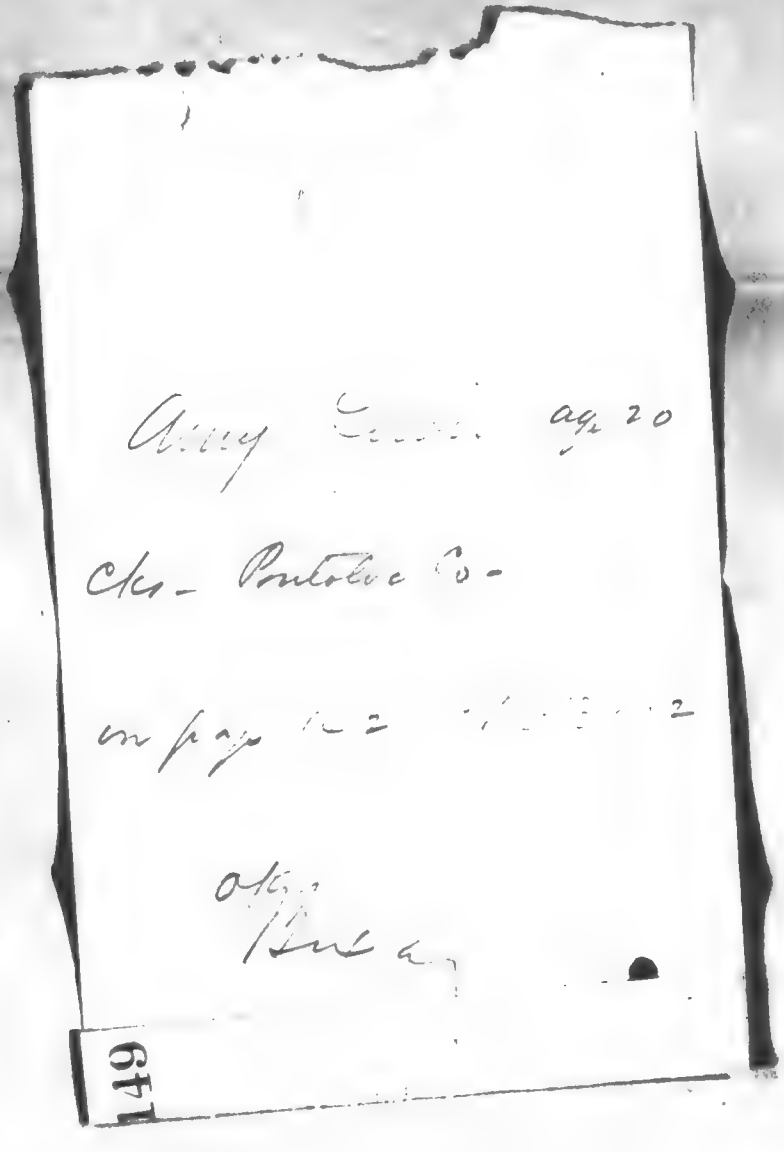
Indian Territory,
Southern Judicial
Division.

This is to certify that there was born unto Annie Lewis on the 17th day of October 1898. A Female Child whose name is Cornelia Lewis. I acted as attending midwife in the case.

her
Annie X Stinnabee
mark

Subscribed and sworn to before me this 12th day of January A.D. 1899.

Geo. H. Truax.
Notary Public.



149

Chic 1270

Joel Byington

Chic 1270

CHICAGO

1370

Joel Byington

Record transferred to
Chestaco card # 5535

Chic 1271

Sam Downing

Chic 1271

[illegible]

1571

Sam Downing, et al.

Record transferred to
Choctaw case #5562

Chic 1272

Clarence E. Atkinson

Chic 1272

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of-

CLARENCE E. ATKINSON 9-1272.

COPY.

Wade County
Choctaw Nation
Indian Territory.

Know all men by these presents. That I, D. S. Noah. County Clerk of Wade County Choctaw Nation by virtue of the authority in me vested by the laws of the Choctaw Nation do hereby grant unto Clarence E. Atkinson a citizen of the United States a License to marry one Mattie Phillips a citizen of the Choctaw Nation. and that said Clarence E. Atkinson shall when married be entitled to all the rights and priveleges of Choctaw Citizenship

Given under my hand and seal
This the 4th day of November A.D. 1895.

D. S. Noah,
Co- Clerk
Wade Co- C. N.

(SEAL)

Endorsed on back as follows:
Sworn to and Subscribed before me this 4th day of Nov. 1895.

D. S. Noah,
County Clk.

Received for record this 31st day of Dec. 1895, and recorded the same day on Page 141, on Book No. 3

By D. S. Noah
County Clk
Wade Co. C. N.

CERTIFICATE OF MARRIAGE

INDIAN TERRITORY
CHOCTAW NATION

I E E Mathes A minister of the gospel do hereby certify, that on the 26 day of November A. D. 1895, I did duly and according to law, as commanded in the foregoing license, solemnise the Rite and publish the Banns of Matrimony between Clarence E. Atkinson and Mattie Phillips, the parties therein named.
Witness my hand this 29 day of November A. D. 1895.

My credentials are recorded in the office of the Clerk of the United Court, in the Indian Territory, Northern District, Book A page 91.

E. E. Mathes
A Minister of the Gospel

Witnesses

Endorsed on back as follows:
Received for record this 31st day of Dec. 1895
and recorded the same day on page 111 Book No. 3 By D. S. Noah
County Clk
Wade County
Choctaw Nation

Department of the Interior
Commission to the Five Civilized Tribes
Chickasha, I.T. October 15, 1902.

Chickasaw 1272.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Clarence E. Atkinson.

Clarence E. Atkinson being first duly sworn testified as follows

Examination by the Commission

Q What is your name? A Clarence E. Atkinson.
Q How old are you? A Thirty-one.
Q What is your post office address? A Chickasha.
Q How long have you lived at Chickasha? A About two and a half years.
Q Where did you live before you came to Chickasha? A South Mc Alester.
Q In the Choctaw Nation? A Yes, sir.
Q How long did you live in the Choctaw Nation? A About nine years.
Q You claim as an intermarried citizen of the Chickasaw Nation? A Yes, sir.
Q Is your wife living? A Yes, sir.
Q What is her name? A Mattie.
Q You claim your rights through your marriage to your wife Mattie? A Yes, sir.
Q Are you living together at this time? A Yes, sir.
Q When were you married to Mattie? A In '95, November 26th.
Q Where? A At McAlester.
Q Married under a Choctaw license? A Yes, sir.
Q From whom did you procure that license? A I cannot tell the name of the Judge.
Q What did you pay for that license? A $100.00.
Q Where were you living at the time this license was granted to you? A McAlester.
Q Where was your wife living at that time? A McAlester.
Q How long had you lived in the Choctaw Nation immediately prior to the procurement of this license? A About five years.
Q Were you ever married before your marriage to Mattie under this license? A No, sir.
Q Was she ever married before that? A Yes, sir.
Q How many times? A Once.
Q What was the name of her first husband? A McComis.
Q White man? A Yes, sir.
Q Was he living at the time of your marriage to her? A I suppose so.
Q She was divorced from him was she? A Yes; and took her maiden name.
Q Was the divorce granted in the United States Court or in the Choctaw Court? A Choctaw Court.

#2

Q Have you lived with your wife Mattie continuously since your marriage to her in 1895? A Yes, sir.
Q And you have not, during that time, lived outside of the Choctaw-Chickasaw Country? A No, sir.
Q You are a bonafide resident of the Chickasaw Nation at this time? A Yes, sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on October 15, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 18 day of October 1902.

C S Hamm

Notary Public.

Received for record
this 31st day of
A.D. 1896: and
Recorded on the same
day on Page 141.
on Records Book No. 9.
By O. S. Nash
County Clk.
Hall Deputy.

Wade County
Choctaw Nation
Indian Territory

Know all men by these presents.
That I J. S. Noah, County Clerk of Wade County Choctaw Nation by virtue of the authority in me vested by the laws of the Choctaw Nation do hereby grant unto Clarence E. Atkinson a citizen of the United States a license to Marry one Mattie Phillips a citizen of the Choctaw Nation and that said Clarence E. Atkinson shall when married be entitled to all the rights and privileges of Choctaw Citizenship

Given under my hand and Seal
This the 4th day of
November A.D. 1896

J. S. Noah,
Co. Clerk
Wade Co. C. N.

22

Sworn to and
subscribed before
me this 4th day
of Dec. 1894

D. F. Mark
County Clk.

Filed for record
this 13th day of
Dec. 1894 and
recorded this same
day on Page 14
of Book No. B.

By D. F. Mark
County Clerk
Trade Co. Ark.

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CERTIFICATE OF MARRIAGE

INDIAN TERRITORY

CHOCTAW NATION

I, E. E. Mathes A minister of the gospel do hereby certify, that on the 26 day of November A.D. 1895, I did duly and according to law, as commanded in the foregoing license, solemnise the Rite and publish the Banns of Matrimony between Clarence E. Atkinson and Mattie Phillips, the parties therein named.

Witness my hand this 29 day of Novemb A.D. 1895.

My credentiols are recerded in the office of the Clerk of the United Court, in the Indian Territory, Northern District, Book A page 91.

E. E. Mathes

A Minister of the Gospel

Witnesses

*------ ----------

Received for
Record this 8th day
of Dec. 1896. and
Recorded the same
day on page 41
Book A-3.
Ex. D. Book
Lewis Co.
Texas

H.F.
Ltd

3-1272.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Clarence E. Atkinson as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on November 26, 1897, the applicant, Clarence E. Atkinson, was married in accordance with the laws, customs and usages of the Choctaw Nation to Mattie Atkinson (formerly McComis), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3003 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902.

It further appears from the records of the Commission that on September 6, 1902, in the case entitled "C. E. Atkinson vs. Chickasaw Nation" (1641 Chickasaw Citizenship Docket, case number 175), the applicant herein filed his original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 341), for admission to citizenship in the Chickasaw Nation, claiming his right thereto by virtue of his marriage with the said Mattie Atkinson, a recognized and enrolled citizen by blood of the Chickasaw Nation; and on November 28, 1902, the applicant herein appeared before this Commission and testified in relation to his application as a citizen, by intermarriage, whereupon decision of the Commission was reserved and no appeal was taken.

It further appears from the evidence in this case that the applicant was a resident in good faith of Indian Territory on June 28, 1898, and has resided continuously in an intermarried citizen of the Chickasaw Nation in said Territory and within the said jurisdiction of this Commission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Clarence E. Atkinson should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1,

1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

---

(1) Chairman.

Registered. Chickasaw 1272

Incl. 9-1272. COPY.

Muskogee, Indian Territory, June 13, 1904.

Clarence E. Atkinson,

Chickasha, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 13, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and the Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Chairman.

Registered.

Incl. 9-1272.

Chickasaw 1272

COPY.

Muskogee, Indian Territory, June 13, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 13, 1904, granting the application of Clarence E. Atkinson for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9- 1272.

See Chickasaw 1613 for registry receipt for this letter.

Chickasaw-1272

COPY.

Muskogee, Indian Territory, June 18, 1904.

Charles M. Fechheimer,

Attorney at Law,

Chickasha, Indian Territory,

Dear Sir:-

You are hereby notified that the Commission to the Five Civilized Tribes, on June 13, 1904, rendered its decision granting the application for the enrollment of Clarence E. Atkinson as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Chickasaw 1272

Muskogee, Indian Territory, May 2, 1904.

Charles F. Techheimer,

Attorney at Law,

Chickasha, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 22, to W. T. Hall, which has been by him referred to the Commission for reply. You ask therein if C. E. Atkinson, an intermarried Chickasaw, has been enrolled.

In reply to your letter you are advised that the Commission has not yet passed upon the application of Clarence E. Atkinson for enrollment as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached in this case the applicant will be notified of the action taken therein.

Respectfully,

Chairman.

10

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IN RE

Application for Enrollment of

INFANT CHILD.

Thos James Wilson

as a citizen of the

Chickasaw Nation.

Approved 1



Commissioner.

1272

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Thomas James Atkinson, born on the 7 day of May, 1899

Name of father: C. E. Atkinson, a citizen of the Cherokee Nation.

Name of mother: Mattie Atkinson, a citizen of the ... Nation.

Post Office: McAlester

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mattie Atkinson, on oath, state that I am 23 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of C. E. Atkinson who is a citizen, by marriage of the Cherokee Nation; that a male child was born to me on the 7th day of May, 1899; that said child has been named Thos James Atkinson, and is now living.

Mattie Atkinson

Subscribed and sworn to before me this 9 day of Sept, 1899

Jos T Courts

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, 2d Lieut, a physician on oath, state that I attended on Mrs. Mattie Atkinson wife of C E Atkinson on the 2 day of May, 1899; that there was born to her on said date a boy child; that said child is now living and is said to have been named Thomas James

Subscribed and sworn to before me this 9 day of Sept, 1899

Jos T Courts

Notary Public.

C. E. ATKINSON,

DEALER IN

GENERAL MERCHANDISE

South Canadian, I. T., 1-26 1898

Commissioner of Indian Affairs,

Washington D.C.

Gentlemen:

The following are the names of my father and mother James M. Atkinson and Martha D. Atkinson both are now living here (Reps)

C. E. Atkinson

No. 4 D

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Susan C. Atkinson

FOR CITIZENSHIP IN

Cherokee

NATION.

Approved Oct. 20 1898

[redacted]
Commissioner

C-306

4-1127 D

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

Central District.)

I, W.E. Crowder, being duly sworn, on oath, state that I was the physician who attended on Mrs. Mattie Peterson on the 26 day of [illegible] 189[illegible], and that there was born to her on said date a [illegible] child, and that said child was named [illegible], and is now living.

W. E. Crowder M.D.

Subscribed and sworn to before me this [illegible] day of [illegible] 189[illegible]

[illegible]

NOTARY PUBLIC

Chic 1273

Holmer Colbert

See Chic D242

Chic 1273

CERTIFICATE OF MARRIAGE.

I hereby certify that on this 27th day of December, 1898, at Washington, D. C. Holmes Colbert and Bessie Hobson, were by me united in marriage, in accordance with the license issued by the Clerk of the Supreme Court of the District of Columbia.

Chas. B. Ramsdell,

Pastor North Pres. Church.

panola County,)
)
Chickasaw Nation.)

Aug. the 17, 1899.

In the name and by the authority vested in me, I, J. T. Potts, County and Probate Judge of Panola Co., C. N. do this day and date, issue this as licens to Miss Bessie Hobson, a citizen of the United States to marry Holmes Colbert, a citizen of Panola County, Chickasw Nation. To any licensed Minister of the Gospel or judge of any Court of this Nation, you are hereby authorized to solemnize the wrights of matrimony to the foregoing parties named in these Licens.

J. T. Potts, County and Probate
Judge, Panola County Chickasaw
Nation.

Endorsed on back as follows:-

Recorded in the Clerks office this the 17th day of Aug. 1899.

T. W. Short,
Clk. P. C. C. N.

Chickasaw Nation.)

I, J. T. Potts, certify that on the 17th day of Aug. 1899, I united in marriage Mr. Holmes Colbert and Miss Bessie Hobson the parties named in said License.

Witness my hand.

J. T. Potts, County and Probate
Judge, Panola County, Chickasaw
Nation.

(SEAL)

Witnesses:-
May Colbert Hawkins
Mrs. W. M. Baker.

Commission to the Five Civilized Tribes,

Durant, Indian Territory.

In the enrollment of Bessie Colbert as an intermarried Chickasaw; Holmes Colbert being sworn and examined by Com'r McKennon testifies as follows:

Q What is your name? A Holmes Colbert

Q How old are you? A Thirty-six

Q You arearegularly recognized citizen of the Chickasaw Nation?

A Yes sir

Q Bessie, your wife, is a white woman? A Yes sir

Q You married her in the City of Washington? A Yes sir

Q She was residing there at that time? A Yes sir

Q Has she been livin with you at your home in the Territory since you married? A Yes sir.

Q She is livin here with you since that time? A Yes sir

Q She hadn't resided in the Territory until you married her?

A No sir.

Department of the Interior,
Commission to the Five Civilized Tribes
I hereby certify that I am an official court reporter of the
stenographer to the Commission, that this
transcript is a true transcription of
my stenographic notes.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Bessie Colbert for enrollment as an intermarried citizen of the Chickasaw Nation. ---D 242---

On the 19th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Bessie Colbert for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory on the 9th day of May, 1902, for final consideration.

Now, on this 9th day of May, 1902, this cause coming on to be heard pursuant to said notice the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

--o--

Harry C Risteen being first duly sworn upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 9th day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C. Risteen

Subscribed and sworn to before me this 14th day of May, 1902.

Charles Hesamper

Notary Public.

9-D 42

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 7, 1902.

In the matter of the application for enrollment of Bessie Colbert as a citizen of the Chickasaw Nation by intermarriage.

Holmes Colbert, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Holmes Colbert.
Q What is your age? A Thirty-nine.
Q What is your postoffice address? A Colbert, Indian Territory.
Q Are you a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Are you the husband of Bessie Colbert who claims right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q Is she living? A Yes sir.
Q What is her age? A She's twenty-six.
Q When were you married to her? A The twenty-seventh day of December, 1898.
Q Were you married under a Chickasaw tribal license? A Our marriage in 1898 we were married in Washington City and after that we were married under a Chickasaw license.
Q When were you married under the Chickasaw tribal law? A I havent the date of the marriage license--I think it was in August 1899 or 1900--I am not positive. My license was filed with the Commission; I think it was the 17th of August, 1899.
Q Your marriage in August, 1899, was according to the Chickasaw law? A Yes sir.
Q Where were you married under the Chickasaw law? A At Colbert--at our home near Colbert.
Q Were you a resident of the Chickasaw Nation at that time? A Yes sir.
Q How long had your wife lived in the Chickasaw Nation before you married under the Chickasaw law? A From 1898 to 1899--when we were married I was a delegate to Washington, representing the nation there.
Q Have you and your wife lived together as husband and wife since the time of your marriage under the Chickasaw law to the present time? A Yes sir.
Q Never been any separation of any kind or character between you? A No sir.
Q Have you continued to reside in the Chickasaw Nation from the time of your marriage to the present time? A Yes sir.
Q Not been outside Indian Territory to establish a residence or make a home since your marriage to Bessie Colbert? A No sir.
Q Are you her first husband? A Yes sir.
Q Is she your first wife? A My second wife.
Q What was the name of your first wife? A Ella Overton.
Q Was that her maiden name? A Yes sir.
Q Was she living when you married Bessie Colbert? A No sir, she was dead--died in 1896.

Ira S. Niles, being first duly sworn, states that as stenographer

Bessie Colbert-2

to the Commission to the Five Civilized Tribes,he reported in full all proceedings had in the above entitled cause,heard at Tishomingo, Indian Territory,November 7,1902,and that the above and foregoing is a full,true and correct transcript of his stenographic notes taken in said proceedings on said date.

Subscribed and sworn to before me this the 26 day of November,1902.

Notary Public.

9 D-242.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:O:-

In the matter of the application for the enrollment of Bessie Colbert as a citizen by intermarriage of the Chickasaw Nation.

- D E C I S I O N -

It appears from the record herein that Bessie Colbert (nee Hobson), on August 17, 1899, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Holmes Colbert, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 3666 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they have lived together continuously in said nation as husband and wife from the date of their said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Bessie Colbert should be enrolled as a citizen by intermarriage of the Chickasaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 1 1904

COMMISSIONERS
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING.
Chickasaw D-242.

Muskogee, Indian Territory, March 19, 1902.

Bessie Colbert,

Colbert, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 9th day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register

T. B. Needles.

Commissioner in Charge.

Chickasaw D-242

Muskogee, Indian Territory, March 22, 1904.

Bessie Colbert,

Colbert, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered

Enc Chickasaw D-242

Chickasaw D- 242

COPY.

Muskogee, Indian Territory, March 22, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Bessie Colbert for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said Bessie Colbert as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. [illegible]

Commissioner in Charge.

Registered.
Enc Chickasaw D-242

7-8-6w
9-1617

Indian Territory
Chickasaw Nation

Personally appeared
before me the undersigned
authority this 26 day of Sept
1903 Mrs Laura Cochran wife
of William Hunter Cochran to
me well known and who
upon Oath says the residence
of my Husband at the time of
his marriage was Manilla
Ind Ter Chickasaw Nation
and his residence has been
at this place Manilla Ind Ter
ever since and my Husband
was born here and has
always lived here

Witness my hand at
Manilla Ind Ter this 26
Sept 1903 Laura Cochran

Subscribed and Sworn
to at Manilla Ind Ter this
26 day Sept 1903

D G Rankin
Notary Public

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 2 1903

Chairman.

CHICKASAW 1173

Chickasaw 1273

Muskogee, Indian Territory, April 4, 1902.

Holmes Colbert,

1601 Connecticutt Avenue, N. W.,

Washington, D. C.

Dear Sir:

Receipt is hereby acknowledged of physician's certificate as to the birth of the infant child of Bessie Holsen Colbert and Holmes Colbert, on June 6, 1901, and the same is returned to you herewith.

For the purpose of the enrollment of infant children, the Commission uses a blank, upon which may be stated all the information necessary for such enrollment, one of which is enclosed you herewith.

Upon the return of this blank properly executed, the matter of the application for the enrollment of your child will be given proper attention.

Yours truly,

Commissioner in Charge.

BC

Enc Y 10

9-1273.

Muskogee, Indian Territory, August 7, 1902.

Holmes Colbert,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst., stating that some time since you forwarded an application for the enrollment of your infant child to a physician in Washington for his affidavit relative to the child's birth, since which time you have heard nothing further from the matter, and you request to be advised if the application has ever been received by the Commission; if not, what course you must pursue to procure the enrollment of your little girl.

You are advised that the application referred to in your letter has never been received by the Commission.

A new blank application is enclosed you herewith. If unable to procure the affidavit of the attending physician, the affidavits of two disinterested parties in lieu thereof who know of the birth of the child, and the fact that it is still living, may be submitted with the application for consideration.

Yours truly,

B.C. Acting Chairman.

9-1273

Muskogee, Indian Territory, September 18, 1902.

Holmes Colbert,

Colbert, Indian Territory,

Dear Sir:

On August 7, 1902, a letter was addressed to you by the Commission acknowledging receipt of your letter of August 4, 1902, and informing you that the application for the enrollment of your infant daughter, Janie Estelle Colbert, had not been received by the Commission.

You are informed that said application has not yet come to hand and that no further action can be taken relative to the final enrollment of your child as a citizen of the Chickasaw Nation until receipt thereof. This matter should receive immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

Env.

9-1273.

Muskogee, Indian Territory, September 23, 1903.

Holmes Colbert,

Del Norte, Colorado.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th inst., enclosing the application for enrollment as a citizen of the Chickasaw Nation of Marion Estelle Colbert, infant daughter of Holmes and Bessie Colbert, born June 6, 1901; and the same is returned to you herewith, for the reason that the affidavit of the attending physician or midwife has not been executed as is required by the rules of this Commission.

Upon return of the application with this affidavit properly executed, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 181.

9-1273.

Muskogee, Indian Territory, November 14, 1902.

Holmes Colbert,

Colbert, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th inst., enclosing the application for enrollment as a citizen of the Chickasaw Nation of Marion Estella Colbert, infant daughter of Holmes and Bessie Colbert, born June 6, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Acting Chairman.

Chickasaw D-242

Muskogee, Indian Territory, March 22, 1904.

Bessie Colbert,

Colbert, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Commissioner in Charge.

Registered

Enc Chickasaw D-242

Chickasaw D- 242

COPY.

Muskogee, Indian Territory, March 22, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Bessie Colbert for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said Bessie Colbert as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Commissioner in Charge.

Registered.

See Chickasaw D-242

See Chickasaw D-204 for registry receipt for this letter.

IN RE

Application for Enrollment of

INFANT CHILD

Jamie Estelle Colbert

as a citizen of the

CHICKASAW Nation.

Approved, JUN 16 1900 190

Commissioner.

Chick. 273.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Jamie Estelle Colbert, born on the 5th day of January, 1900,
(Here insert name of child)
Name of Father: Holmes Colbert, a citizen of the Chickasaw Nation.
Name of Mother: Bessie Colbert, a citizen of the Chickasaw Nation.
Postoffice, Colbert, Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Bessie Colbert, on oath state that I am twenty-four years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Holmes Colbert, who is a citizen, by blood, of the Chickasaw Nation; that a female child was born to me on the 5th day of January, 1900; that said child has been named Jamie Estelle Colbert, and is now living.

Bessie Colbert

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16th day of June, 1900

Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Holmes Colbert, a ____, on oath state that I ~~am the husband of attended on Mrs.~~ Bessie Colbert, ~~wife of~~ and that ____, on the 5th day of January, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Jamie Estelle Colbert

(Here insert name of child)

Holmes Colbert

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16th day of June, 1900

Commissioner

MEMORANDA.

(Date) ..... 1899.

Name .....

Choctaw? County ..... Year ..... No. .....

Chickasaw? County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

20

IN RE

Application for Enrollment of

INFANT CHILD

Marion Estelle Colbert

as a citizen of

the Chickasaw Nation

Approved NOV 1 [illegible] 190.

Commissioner.

COMMISSION TO [illegible]

FILED

NOV 13 1902

CHICKASAW.

1273

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Marion Estelle Colbert, (Here insert name of child) born on the 6 day of June, 1901

Name of Father: Holmes Colbert a citizen of the Chickasaw Nation.

Name of Mother: Bessie Colbert a citizen of the United States ~~Nation.~~

Post-office Ada

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY District.

I, Bessie Colbert, on oath state that I am twenty-five years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Holmes Colbert, who is a citizen, by , of the Chickasaw Nation; that a female (male or female.) child was born to me on day of June 1901; that said child has been named Marion Estelle Colbert, and is now living.

Bessie Colbert

WITNESSES TO MARK:

(Must be Two Witnesses) Daniel E Hobson

J. J. Faudley

Subscribed and sworn to before me this 19th *day of* August 1902.

my Commission Expires Dec 9, 1903

William M. Williamson

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, Washington D.C. District of Columbia

I, [illegible] practicing Physician, on oath state that I attended on Mrs. Bessie Colbert, wife of Holmes Colbert on the sixth day of June, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Marion Estelle Colbert

Henry L. Ivy M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.) [illegible]

John A. Hoover.

Subscribed and sworn to before me this 31st *day of* October 1902.

[illegible]

NOTARY PUBLIC

District of Columbia.

On the page 82 in
my Records of Supr 26
1878. county Clerk

Thomas Pratt

SAW 1273

Chickasaw Nation
County of Pickens

To any Judge of county or Dist court or ordained Minister of the gospel in and for said County of Pickens

Greeting.

You are hereby authorized to Solemnize the rites of Matrimony between W. H. Cockran and Miss Carry Hill and make due return to the Clerk of the court within thirty days thereafter certifying your action under this License.

This the 23rd day of September 1898.

Frazier McLish
C & P Judge of Pickens County C.N.

[illegible]

W. C. Carder
File for Record 26 day of Sept 1898.
County Clerk Pickens Nation

Chic 1274
Lulu E. Doak

Chic 1274

Lulu C Doak.

Record transferred to
Chickasaw card C #176

Chic 1275

James Sadler

Chic 1275

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of:

J A N E S A D L E R . 9-1275.

Department of the Interior
Commission to the Five Civilized Tribes
Chickasha, I. T. October 15, 1902.

Chickasaw #1275.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Jane Sadler.

Jim Sadler being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A Jim Sadler.
Q Is it Jim or James? A Jim.
Q Don't you go by the name of James? A Yes; James is what they call me mostly.
Q How old are you? A Twenty-four.
Q What is your post office address? A Doyle.
Q You are a citizen by blood of the Chickasaw Nation? A Yes, sir.
Q Have you always lived in the Chickasaw Nation? A Yes, sir.
Q Maintained a continuous residence here all of your life? A Yes, sir.
Q What is the name of your wife? A Jane Sadler
Q Is she a white woman? A Yes, sir.
Q She is an applicat for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes, sir.
Q When was you married to her? A I forget now.
Q How long have you been married? A I have been married about five years.----a little over five years.
Q This woman was a resident of the Chickasaw Nation when you married her? A Yes, sir.
Q Was she ever married before she married you? A No, sir.
Q Was you ever married before you married her? A No, sir.
Q You married her in accordance with the Chickasaw tribal laws? A Yes, sir.
Q Obtained a Chickasaw license? A Yes, sir.
Q How much did you pay for that license? A $50.00
Q Since your marriage to this woman in 1897 have you lived with her continuously? A Yes, sir.
Q No separation or divorce? A No, sir.
Q You are now both of you actual bonafide residents of the Chickasaw Nation? A Yes, sir.

G. Rosenwinkel being duly sworn on his oath states that he reported the proceedings in the above entitled cause on October 15, 1902, and the above is a full, true and correct translation of his stenographic notes in said cause. G. Rosenwinkel

Subscribed and sworn to before me this 17 day of October 1902.

L. L. Leamers

Notary Public.

Authority of Law vested in me I Joseph Bynum County Probate Judge of Pickens Co. Chickasaw Nation do this day issue license to Miss Jane [illegible] a citizen of the United States of America to marry James Sadler a citizen of the Chickasaw nation and resident of Pickens in accordance with the law of marriages

Given under my hand this the 7th day of Nov 1899

Joseph Bynum
Co. & P. Judge

9-1275
OLJ.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---

In the matter of the application for the enrollment of Jane Sadler as a citizen by intermarriage of the Chickasaw Nation.

-: D E C I S I O N :-

It appears from the record herein that on November 7, 1897, the applicant, Jane Sadler was married in accordance with the laws, customs and usages of the Chickasaw Nation to James Sadler, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 3689 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior, December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; that they lived together continuously as husband and wife in said Nation from the date of their said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Jane Sadler should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

SEP 8 1904

S-1375.

Muskogee, Indian Territory, August 27, 1903.

James Sadler,

Doyle, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Joseph Sadler, infant son of James and Jane Sadler, born August 21, 1903; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

Chickasaw 1275

Muskogee, Indian Territory, January 22, 1903.

James Sadler,

Doyle, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 3, stating that you have been informed that the Commission supplies maps of the lands of the Choctaw-Chickasaw country to enable the citizens to locate their lands.

In reply to your letter you are informed that the Commission has no maps of the Choctaw and Chickasaw Nations for distribution. Sectional maps of these nations may be purchased from H. Van V. Smith, Special Disbursing Agent, Muskogee, Indian Territory, for One Dollar each.

You are advised, however, that if you will forward a description of the land which you desire to take in allotment, you will be furnished a plat showing the classification thereof and a schedule of the appraised value of the lands of the Choctaw and Chickasaw Nations.

Respectfully,

Chickasaw 1275

COPY.

Muskogee, Indian Territory, September 8, 1904.

Jane Sadler,

Doyle, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 8, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Encl. 9- 1275

Chickasaw 1275

COPY.

Muskogee, Indian Territory, September 8, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered September 8, 1904, granting the application for enrollment of Jane Sadler as a citizen of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Registered.

Incl. 9- 1275

See Chickasaw 1279 for registry receipt for this letter.

70

IN RE

Application for Enrollment of

INFANT CHILD.

William Sadler

As a citizen of the

Chickasaw Nation.

Approved Nov. 4 1899

Commissioner.

9-1275

1275

C-3670

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Caroline Sadler, born on the 22 day of May, 1899.

Name of father: James Sadler, a citizen of the Cherokee Nation.

Name of mother: Jane Sadler, a citizen of the Cherokee Nation.

Post Office: Doyle, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Jane Sadler, on oath, state that I am 21 years of age and a citizen, by Marriage, of the Cherokee Nation; that I am the lawful wife of James Sadler Jr. who is a citizen, by Blood, of the Cherokee Nation; that a female child was born to me on the 22 day of May, 1899; that said child has been named Caroline Sadler, and is now living.

Jane Sadler

Subscribed and sworn to before me this 7th day of Sept, 1899.

J. T. Morris

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

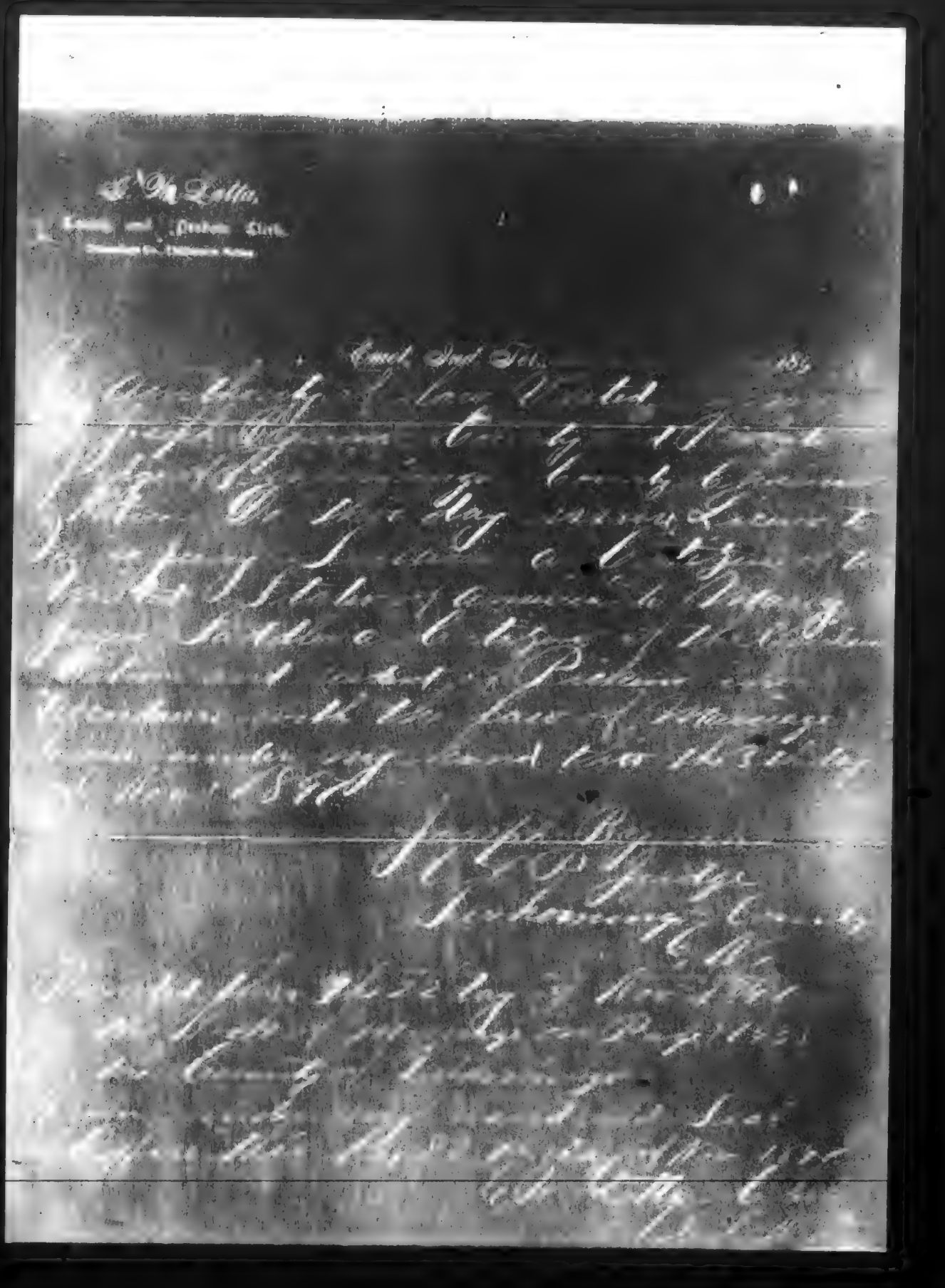
I, J. S. Appling, a Physician on oath, state that I attended on Mrs. Jane Sadler, wife of James Sadler Jr. on the 22 day of May, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Caroline Sadler.

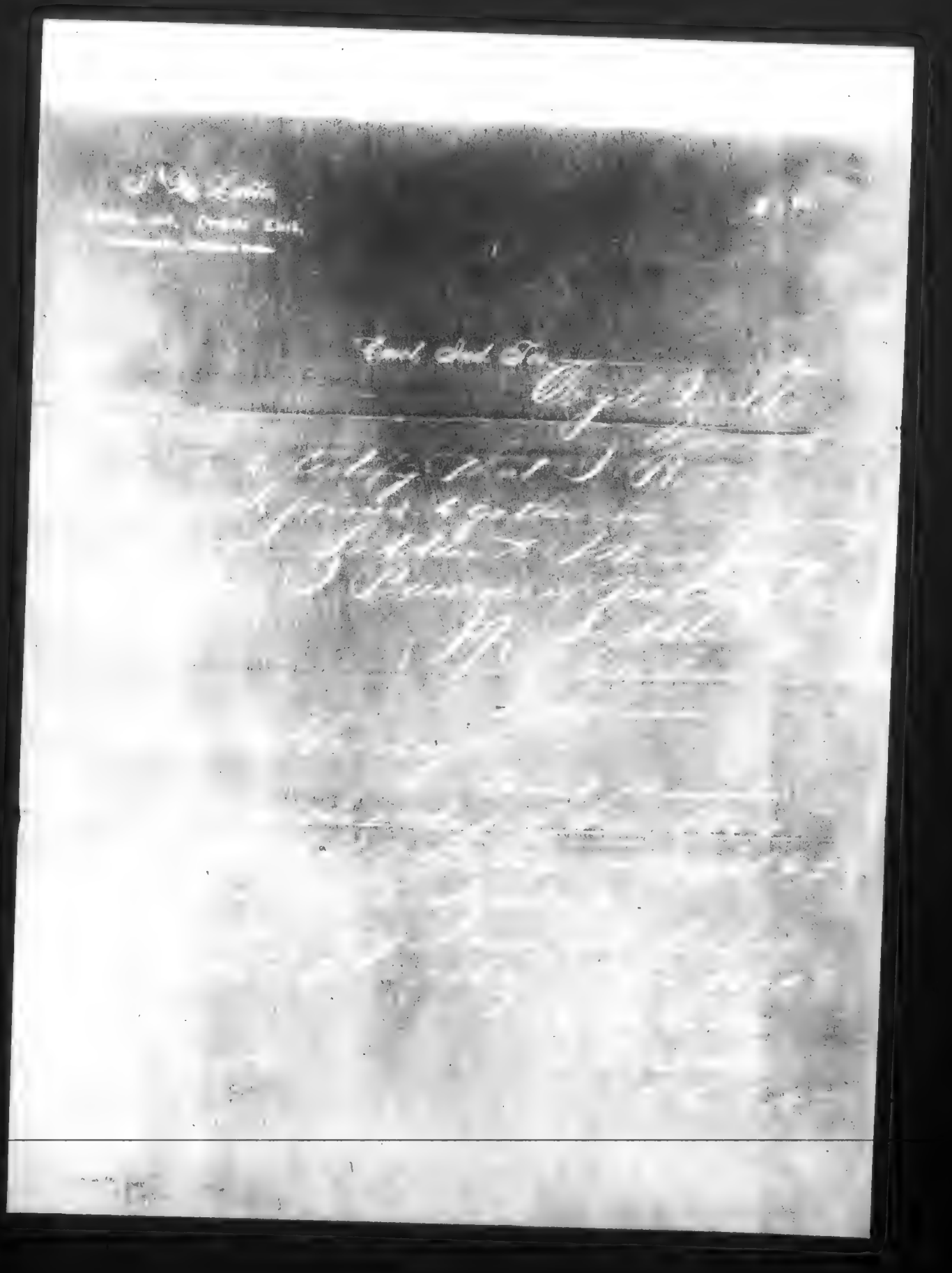
J. S. Appling

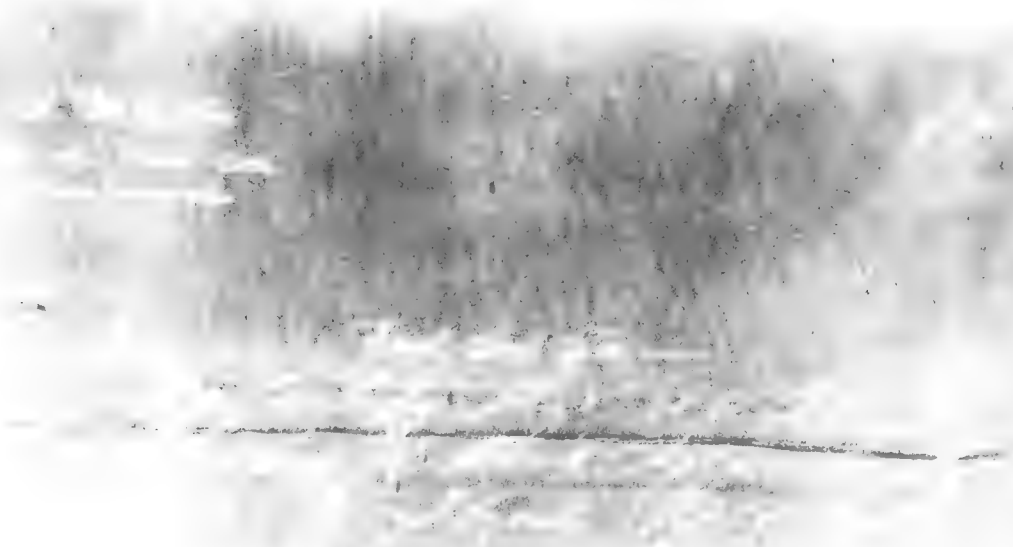
Subscribed and sworn to before me this 7th day of Sept, 1899.

J. T. Morris

Notary Public.







G. W. Latta,

County and Probate Clerk,

Tishomingo Co., Chickasaw Nation.

Emet. Ind. Ter. 184

By authority of law Visited
Joseph Bynum County and
Judge of Tishomingo County Chickasaw
Nation. On this day issued License to
Marry Jesse Colbert of the Chickasaw
Nation and Sarah Pinkerton
According to the law of Marriage.
Given under my hand this 30th day
of Nov 1846

Joseph Bynum
Judge
Tishomingo County
C. N.

Recorded this 22 day of Nov 1847
in Book B page 145 Page 145
of the County of Tishomingo.
Given under my hand and Seal
of Office this 22 day of Nov 1847

G. W. Latta Clerk
by [illegible]

G. W. Latta,
Counts and Probate Clerk,
Tishomingo Co., Chickasaw Nation.

G. W. Latta,

County and Probate Clerk,

Tishomingo Co., Chickasaw Nation.

Emct. Ind. Ter., ... 189

I ... County ... this is a true and
correct copy of the Marriage Licence
& Marriage Certificate Recorded in
the County Court Office this
the ... day of ... A. D. 189...

Given under my hand and Seal
of Office this ... day of ... A. D. 189...

G. W. Latta

Clerk.

By ... D. C.

United States of Amer.
Southern District
Indian Territy } Certificate of Birth.

I Jos Faddler Wife of James Faddler (who is a son of Joseph & Jenny Faddler.) Chickasaw Indian by blood do hereby Certify that there was borned to me a D.L. on the 21st day of August A.D. 1902. Named Joseph Faddler I was married by the said Jas Faddler on the 7th day of November 1897. Our Marriage Certificate is on file in the office of the Commission to the five Civilized Tribes of Indians at Muskogee I.T.

Sworn & Subscribed to before me This the 23 day of August 1902

U.S. Commissioner

I U.S. Commissioner to the Five Civilized Tribes of Indians do hereby certify that the foregoing Certificate of Birth was borned to the said Jos Faddler on the 21st day of August 1902

H.M Jarvis

United States of America
Southern District
Nelson County.

On this the 23 day
personally appeared before me the under-
signed J. Fulton Tait a citizen
of the U.S. residing at Deadwood in
said County, to me to be
personally known (the person) and
who declared that he was present and
witnessed the birth of a male child
born to Mrs Dine Sneddon on the
day of August 1902. In Witness
whereof I have hereunto set my hand this
day and year above written.

J. Fulton Tait

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Application for
enrollment of Infant
Child
Joseph Sneddon
as a citizen of the
Cherokee Nation

Approved Aug 2, 1902

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

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CHICKASAW.

INDEXED

Application for
enrollment of Infant
Child
Joseph Sadler
as a citizen of the
Chickasaw Nation

Approved AUG 27 1902

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 1902

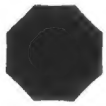
CHAIRMAN

CHICKASAW.

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END OF REEL





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